Dr. Philip Schaff,

with high regard, from

Ezra Abbot

Cambridge, Sept. 1883.

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THE

LITERATURE

OF THE

DOCTRINE OF A FUTURE LIFE:

OR,

A CATALOGUE OF WORKS

RELATING TO THE

Nature, Origin, and Destiny of the Soul.

THE TITLES CLASSIFIED, AND ARRANGED CHRONOLOGICALLY, WITH NOTES, AND INDEXES OF AUTHORS AND SUBJECTS.

BY

EZRA ABBOT,

LIBRARIAN OF HARVARD UNIVERSITY.

COMPILED (ORIGINALLY) AS AN APPENDIX TO THE

"HISTORY OF THE DOCTRINE OF A FUTURE LIFE,"

BY WILLIAM R. ALGER.

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PREFACE.

The present bibliography was commenced more than three years ago. Though the principal part of my time was then occupied, as it has been since, by other engagements, I supposed that the work might be finished in three or four months. The delay has been caused in part by circumstances merely personal, but chiefly by the fact that the researches necessary to render the catalogue even tolerably complete and accurate were far more extensive than I had anticipated.

In deciding upon the form of the bibliography, I could not hesitate to prefer a *classed* catalogue, with the titles in each section arranged *chronologically*. The literature embraced in it relates to so great a variety of interesting topics, that the advantage of a suitable classification is manifest. The chronological arrangement in each class, by bringing together the publications which belong to particular controversies and to particular periods, must greatly facilitate historical investigation. Such a catalogue is in itself almost a history; it is, at least, an historical chart.

Classed catalogues must indeed be very imperfect, and their use is attended with some inconveniences. But their principal defects may be supplied by alphabetical indexes of authors and subjects.

In the present catalogue, the titles under most of the important heads are divided into two series,—works devoted to the *history* of opinions on a particular subject being separated from those which treat of the subject itself. In each series, the chronological place of a title is determined by the date of the first edition of the book, when known, except in the case of authors who flourished before the invention of printing.

The scheme of classification is exhibited at the end of the Preface. Further explanations will be found under several of the subdivisions in the body of the work.

The subjects embraced in the bibliography—the Nature, Origin, and Destiny of the Soul—belong partly to philosophy, and partly to religion. They are accordingly discussed, not only in the special treatises

relating to them, but in general works on metaphysics, on natural religion, on Christian doctrines, and on various religions and superstitions. The question of materialism, and the distinction between the human and the brute mind, are also treated of by writers on physiology and natural history. To include in the catalogue all these *general* works was of course impracticable, but many of the more important have been noticed. This is particularly the case in that part of the bibliography which relates to the opinions concerning the soul and its destiny which have prevailed among heathen nations. Here, the titles of a large number of works have been inserted which are of interest as illustrating not only the special subjects of the catalogue, but the history of religion in general, in its various forms. That works on the Hindu philosophy and religion have been given with a good degree of fulness will not excite surprise, since the doctrine of transmigration lies at the centre of both Brahmanism and Buddhism. The books held sacred by the followers of Confucius, on the other hand, contain very little concerning the future life, a subject on which that philosopher discouraged inquiry: but, for the convenience of the student who may wish at least to verify that remarkable fact, it appeared desirable to include them in the catalogue.

As to *special* treatises on the subjects of the bibliography, written in Greek or Latin, or in the principal languages of Europe (except those of the Slavic family), I have intended to admit the titles of all of any importance which have fallen under my notice, or which I have found well described. This remark, however, does not apply to a few classes of works only incidentally connected with the proper subjects of the catalogue,—as those on Death, the Descent of Christ to Hades, the Resurrection of Christ, and Modern "Spiritualism,"—under which heads merely a selection of titles is professedly given. Single sermons have been for the most part omitted, unless the production of eminent writers, or belonging to a controversy, or remarkable for some peculiarity; and I have passed by a few other unpromising pamphlets. As to Oriental works, I have for the most part contented myself with noticing the best *translations*.

While some may regret that a single pamphlet has been neglected, others, probably, will complain of excess. What is the use, it may be asked, of collecting the titles of so many old, obsolete books? I answer, the study of fossil remains in theological and metaphysical literature is as interesting and instructive to the philosopher as paleontology is to the naturalist. In pursuing his researches in this field one may, indeed, disinter strange monsters; but these representatives of tribes now extinct doubtless filled their place in the economy of Providence, and were suited to the times in which they appeared, as truly as the geological saurians. We marvel at the follies and superstitions of the past; but when the philosophy and theology of the nineteenth century have become petrified, posterity may regard some of their phenomena

with equal wonder. I have therefore aimed to give a full exhibition of the literature of the subject, without partiality towards the old or the new. The catalogue accompanies a "*History* of the doctrine of a Future Life."

In collecting materials for the bibliography, I have been obliged to take a majority of the titles at second-hand. Deeming it, however, of great importance to give as many as possible from actual inspection, I have explored for this purpose, as thoroughly as circumstances would permit, the Libraries of Harvard College and the Divinity School at Cambridge, the Boston Public Library and the Library of the Boston Athenæum, containing collectively about 290,000 volumes, together with the smaller but valuable Libraries of the Massachusetts Historical Society, the Universalist Historical Society, and the American Board of Commissioners for Foreign Missions. A number of days spent at the Astor Library in New York, which now possesses about 120,000 volumes, including far the richest bibliographical collection in this country, afforded me the means of adding considerably to the fulness and accuracy of the work. I am also much indebted to several gentlemen for the free use of their valuable private libraries, particularly to the Rev. Convers Francis, D.D., of Cambridge, in whose remarkable collection of curious, rare, and valuable books I found many works relating to the subjects of the catalogue not contained in the public libraries mentioned above. During a recent visit to New York, the courtesy of Mr. William Gowans, antiquarian bookseller and publisher, allowed me to examine his interesting collection of works relating to the Immortality of the Soul, a subject which he has for many years made a specialty. I was thus enabled to give from personal inspection the titles of a considerable number of books before taken at second-hand, and of a few which were new to me. For the convenience of some, at least, who may use this work, I have placed the letter *H.* after the titles of such books in the catalogue as are found in the Library of Harvard College; and similar abbreviations (explained at the end of the Preface) are used to denote other libraries in which I have met with certain books. The abbreviations *BL.* and *BM.* are also occasionally added to the titles of works which I have noticed in the printed Catalogues of the Bodleian Library at Oxford and of the British Museum.

In the course of the investigations referred to, I have examined a large number of *periodical publications*, both for the purpose of obtaining titles, and of enriching the bibliography by references to reviews of books and to important original articles relating to its subjects. Among the publications of this class which have been consulted with advantage, though of some only imperfect sets were at hand, are the *Journal des Savants* (1665–1750, and 1816–61 only), the *Acta Eruditorum* (1682–1776), the *History of the Works of the Learned* (1699–1710, and 1739–41 only), the *Novelle Letterarie di Firenze* (1740–70), the *Monthly Review* (1749–1844), the

Göttingische gelehrte Anzeigen (1753–1860), the Jena *Allgemeine Literatur-Zeitung* (1785–1805 only), Gersdorf's *Leipziger Repertorium* (1843–60), the *Eclectic Review* (1805–61), the *Foreign Quarterly Review* (1827–46), the *Westminster Review* (1824–61), the *British Quarterly Review* (1844–61), the *Revue des Deux Mondes* (1829–61), the *Christian Examiner* (1824–61), the *Biblical Repertory* and *Princeton Review* (1825–61), the *American Biblical Repository* (1831–50), the *Bibliotheca Sacra* (1844–61), the *New Englander* (1843–61), the (Baptist) *Christian Review* (1836–61), the *Methodist Quarterly Review* (1848–61 only), the *Universalist Quarterly* (1844–61), the *Church Review* (1848–61), the *Presbyterian Quarterly Review* (1853–61), Kitto's and Burgess's *Journal of Sacred Literature* (1848–55 only), the Berlin *Jahrbücher für wissenschaftliche Kritik* (1827–46), Fichte's *Zeitschrift für Philosophie* (1837–61), Kraft's and Ernesti's *Neue Theologische Bibliothek* (1740–69 only), Eichhorn's *Allgemeine Bibliothek* (1787–1801), the *Theologische Studien und Kritiken* (1828–61), Illgen's and Niedner's *Zeitschrift für die historische Theologie* (1832–61), the *Tübinger Zeitschrift* (1828–40), Zeller and Baur's *Theologische Jahrbücher* (1842–57), the *Journal Asiatique* (1822–61), the *Journal of the Royal Asiatic Society of Great Britain* (1834–61), the *Chinese Repository* (1832–51), the *Journal of the American Oriental Society* (1844–61), the *Zeitschrift der deutschen morgenländischen Gesellschaft* (1847–61), and many others which it would be tedious to enumerate.

The publications of various *Academies and learned Societies*, as the French Institute, the Academies at Berlin, Göttingen, Munich, and St. Petersburg, the Royal Asiatic Society, and others, have also been examined, and have furnished important articles illustrating several topics embraced in the bibliography.

The principal *bibliographical works* which treat the subjects of the present catalogue with much fulness are those of Fabricius, Herrich, Bretschneider, and Grässe, the titles of which may be seen at the beginning of Class III. Of these, Grässe's *Bibliotheca Psychologica*, published in 1846, is the most recent and the most copious. I hoped to find this work tolerably complete for the literature down to that date; but it soon became evident that the whole field must be explored anew. This is not said in disparagement of that distinguished bibliographer, to whom I gratefully acknowledge my indebtedness. He has been occupied for the last twenty-five years with far more important labors, such as his *Lehrbuch einer allgemeinen Literärgeschichte*, and the *Trésor des livres rares et précieux*, — gigantic monuments of German learning and industry. The preparation of his *Bibliotheca Psychologica* he would doubtless call a mere diversion.

In addition to the works already mentioned, some of the other authorities on which I have relied for information concerning books not personally examined may be properly referred to. But it is difficult to determine where to begin and where to end. I must pass over the general bibliographies, the works on rare and curious books, those

on anonymous and pseudonymous publications and on early printed books, the histories of literature, general and special, and numerous biographical dictionaries, to all of which classes of works it has often been necessary to have recourse. Important aid in the investigation of the subject has also been derived from works on the history of philosophy, some of which are referred to at the beginning of Class III. Sect. I.; on the history of various religions, for which see Class III. Sect. II.; and on the history of Christian doctrines and theological controversies, for some of which see Class III. Sect. III.

In studying the bibliography of philosophical literature, I have derived some assistance from the books referred to in the note prefixed to Class I., and from Gumposch's *Philosophische Literatur der Deutschen* (1851). The periodical lists of recent philosophical works which accompany Fichte's *Zeitschrift* have also been of service.

The principal bibliographies of theological literature of which I have made use are Lipenius's *Bibliotheca Realis Theologica* (1685), Walch's highly valuable *Bibliotheca Theologica* (1757–65), the well-known works of Noesselt (1800) and Simon (1813), Fuhrmann (1818–21, and 1836), Enslin and Löflund (1833), Winer (1838–42), Danz (1843), Lowndes's *British Librarian* (1839–42), the *Thesaurus Librorum Rei Catholicae* (1848–50), Darling's *Cyclopædia Bibliographica* (1854–59), and the *Dictionnaire de Bibliographie catholique* of Pérennès (1858–60), not to mention several of inferior note. I have also examined Theile's *Thesaurus Literaturae Theologicae Academicae* (1840), and Fiebig's *Corpus Dissertationum Theologicarum* (1847). For patristic literature I have chiefly consulted Cave, Oudin, Du Pin, and Ceillier.

The special bibliographies, however, of philosophy and theology are so defective, especially as regards the more recent literature, and the titles given in them are so often inaccurate, that it became necessary to make extensive researches in the chief bibliographical works devoted to the literature of particular nations. Some of these must therefore be mentioned.

For English books I am greatly indebted to Watt's *Bibliotheca Britannica*, which has been thoroughly examined by the aid of the Index of Subjects. (The author died in 1819.) I have also made use of Lowndes and Allibone, and for the more recent literature have derived information from the London Catalogue of Books for 1816–51, with its Classified Index, and from the British Catalogue for 1838–60, with the Publishers' Circular, to which it serves as a guide.

The titles of most of the American books are given from actual inspection.

For German literature, the richest of all, I have used Meusel's *Lexikon* and *Das gelehrte Teutschland*, Ersch's *Handbuch*, the *Bücher-Lexikon* of Heinsius with its continuations (for 1700–1856), and that of Kayser with its supplements (for 1750–1858), together with the full and accurate semi-annual catalogues published by Hinrichs. I have also

availed myself of the excellent bibliography (not confined to German publications) in Gersdorf's *Leipziger Repertorium* for the years 1843–60, and have occasionally consulted the earlier volumes of the *Repertorium*, which began in 1819.

For French literature I have consulted the *Bibliothèques* of La Croix du Maine and Du Verdier, the works of Ersch and Quérard, the *Littérature Française contemporaine* by Quérard, Lonandre, Bourquelot, and Maury, and the excellent *Bibliographie de la France* for 1811–1861, in examining the volumes of which down to 1856 I have used the classed Indexes.

For Italian literature I have examined the *Bibliografia Italiana* for 1835–1846, with the new *Bibliografia* commenced in 1861, and have taken some titles from catalogues like that of Gallarini. The histories of Italian literature by Tiraboschi, Zaccaria, and Lombardi, and various biographical dictionaries, have also been consulted with advantage.

For Spanish bibliography I have chiefly relied on Antonio: the *Boletin bibliográfico español* for 1840–50, and the new *Bibliografía*, now *Boletin bibliográfico*, for 1859–61, edited by Hidalgo, have also been examined.

For Portuguese authors I have consulted the great *Bibliotheca Lusitana* of Barbosa Machado, and occasionally the *Dicionario bibliographico Portuguez* of Da Silva, of which five volumes have thus far been published (1858–61).

For Dutch and Flemish literature, I have used Foppens's *Bibliotheca Belgica* (1739), Paquot's *Histoire littéraire des Pays-Bas* (1765–70); Van Abkoude and Arrenberg's *Naamregister* for 1600–1787, De Jong's *Alphabetische Naamlijst* for 1790–1832, and Brinkman's for 1833–49, 1858–60. Snellaert's *Vlaemsche Bibliographie* for 1830–55 has also been consulted.

For Danish, Norwegian, and Swedish literature, I have examined the *Almindeligt Dansk-Norsk Forlagscatalog*, with its three Supplements, by Fabricius, the last published in 1850; Nissen's *Norsk Bog-Fortegnelse*, with the Supplement by Arnesen, for 1814–55; and the *Svensk Bokhandels-Katalog*, with its Supplements, extending to 1851. I have also consulted the *Litteraturlexicon* of Nyerup and Kraft, and the excellent *Almindeligt Forfatter-Lexicon* by Erslew for 1814–40, with the first volume of the Supplement, coming down to 1853.

For the later Jewish authors, I have depended mainly on Wolf's *Bibliotheca Hebræa* (1715–33), Fürst's *Bibliotheca Judaica* (1849–51), Steinschneider's *Jewish Literature* (1857), and his *Catalogus Librorum Hebræorum in Bibliotheca Bodleiana* (1852–60). Bartolocci and De Castro have rendered occasional service.

For Oriental literature I have used chiefly the works referred to in the note preceding No. 1404* in the catalogue, and in No. 1496.

Besides these *national* bibliographies, I have derived much aid from many special bio-bibliographical works, like the *Bibliothèque des écrivains de la Compagnie de Jésus* by the MM. Backer, of which five volumes have

now appeared; and from numerous catalogues of large public and private libraries, particularly *classed* catalogues, such as Ilari's *Biblioteca pubblica di Siena* (1844–48) in 7 vols. 4to; but it would be wearisome to enter into further details.

The course which has been pursued in regard to various matters will appear from an examination of the catalogue. In the titles which I have taken from the books themselves the orthography and punctuation, as well as the language, are scrupulously preserved. Insertions are enclosed in brackets, and omissions signified by dots. I have also taken pains to note the number of pages, except in works of more than one volume. Much time has been spent in the verification and correction, from the best accessible authorities, of a large portion of the titles which I have taken at second-hand; and in the case of these also, the number of pages, or sheets, or at least the price, has been given whenever it could be ascertained.

The number of titles in the catalogue, though apparently less, exceeds 5300, not including those given in the notes, which also contain information concerning different editions and translations. Of these titles, only about 1025 are to be found in the *Bibliotheca Psychologica* of Grässe.

Though much labor has been expended on the work, it is of course incomplete, and must contain many errors, some inevitable, others the result of my own ignorance or inadvertence. But, with all its defects, I trust it will prove useful to those who are interested in the investigation of the important subjects whose literature it exhibits.

In conclusion, I would express my thanks to various friends for valuable information, and in particular to Mr. Charles A. Cutter, my highly esteemed and accomplished associate in the cataloguing department of the Library of Harvard College, who has taken a warm interest in the work, and has called my attention to many titles which would otherwise, probably, have escaped my notice.

E. A.

Cambridge, Massachusetts, Jan. 1, 1862.

CLASSIFICATION.

CLASS I. — NATURE OF THE SOUL. Nos. 1–386[a].

CLASS II. — ORIGIN OF THE SOUL. 387–540[a].

SECT. I. COMPREHENSIVE WORKS; CREATION, TRADUCTION. 387–482.

SECT. II. PRE-EXISTENCE. 483–500.

(APPENDIX.) Transmigration. 501–540[a].

CLASS III. — DESTINY OF THE SOUL. 541–4894.

SECT. I. COMPREHENSIVE WORKS ON THE IMMORTALITY OF THE SOUL AND THE FUTURE LIFE. (Arguments from Reason, or from Reason and Revelation combined.) 541–1253[b].

SECT. II. DOCTRINE CONCERNING THE SOUL AND THE FUTURE LIFE AMONG *NATIONS AND SECTS NOT CHRISTIAN.* 1254–1992[d].

A.—Comprehensive Works. 1254–1301[a].

B.—Uncivilized Nations. 1302–1352.

1. In General. 1302–1305[a].
2. Africa and Oceania. 1306–1311.
3. Aborigines of America. 1312–1319.
4. Aborigines of India. 1320–1323.
5. Ancient Germans and Scandinavians. 1323[a]–1342[a].
6. Ancient Gauls and Britons. (Druidism.) 1343–1352.

C.—Ancient Egyptians, Persians, Hindus (Brahmanism and Buddhism), Chinese. 1353–1523.

1. Comprehensive Works. 1353–1353[a].
2. Ancient Egyptians. 1354–1365[b].
3. Ancient Persians and Modern Parsis. 1366–1404.
4. Hindus. (Brahmanism and Buddhism.) 1404[a]–1495[a].
5. Chinese. 1496–1523.

D.—Ancient Greeks and Romans; Etruscans. 1524–1733[a].

1. Ancient Greeks and Romans. 1524–1730[b].
2. Etruscans. 1731–1733[a].

E.—Jews, Mohammedans, Ismailis, Nusairis, Druses, Sufis. 1734–1992[d].

1. Jews. 1734–1962.
   a. Comprehensive Works. 1734–1737[a].
   b. The Old Testament and Apocrypha. 1738–1860.
      (1.) In General. 1738–1797[a].
      (2.) The Pentateuch. 1798–1823.
      (3.) Other Books. 1824–1860.
      (4.) The Apocrypha. 1861–1962.

c. Doctrine of the Later Jews. 1863a–1962.
(1.) Its History. 1863a–1919.
(2.) Later Jewish Authors. 1920–1962.
2. Mohammedans. 1963–1987.
3. Ismailis, Nussiris, Druzes, Sufis. 1987a–1992d.

SECT. III. DOCTRINE CONCERNING THE SOUL AND THE FUTURE LIFE IN *CHRISTIAN THEOLOGY.* 1993–4664.

A.—Comprehensive Works; Eschatology; Biblical Psychology. 1993–2379.
1. Comprehensive Works; Eschatology. 1993–2363b.
2. Biblical Psychology. 2364–2379.

B.—Death. 2380–2461b.
1. General and Miscellaneous Works. 2380–2450a.
2. Dance of Death. 2451–2461b.

C.—The Intermediate State. 2462–2928e.
1. Comprehensive Works. 2462–2599a.
2. Sleep of the Soul. 2600–2636.
3. Descent of Christ into Hades; Limbo. 2637–2709b.
4. Purgatory, and Prayer for the Dead. 2710–2928e.

D.—The Resurrection. 2929–3132d.
(APPENDIX.) The Resurrection of Christ. 3133–3181.

E.—The General Judgment. 3182–3261e.

F.—Rewards and Punishments of the Future Life. 3262–4664.
1. Comprehensive Works. 3262–3401.
2. Happiness of the Future Life; Paradise; Heaven. 3402–3687.
   a. General Works. 3402–3597e.
   b. Degrees of Blessedness. 3598–3605.
   c. Recognition of Friends. 3606–3672.
   d. The "Beatific Vision." 3673–3687.
3. Hell. 3688–3756e.
4. Duration of Future Punishment. 3757–4495b.
5. Comparative Number of the Saved and the Lost. 4496–4510.
6. Future State of Infants. 4510a–4583.
7. Future State of the Heathen, and of Heretics, generally. 4584–4647.
8. Future State of certain Noted Individuals. 4648–4664.

APPENDIX.

I. MODERN "SPIRITUALISM" OR SPIRITISM; GHOSTS, ETC. 4665–4705.

II. NATURE, ORIGIN, AND DESTINY OF THE SOULS OF BRUTES. 4706–4894.

ABBREVIATIONS.

A. . . . Astor Library, New York.
AB. . . . Library of the American Board of Commissioners for Foreign Missions, Boston.
B. . . . Boston Public Library.
BA. . . . Boston Atheneæum.
BL. . . . Bodleian Library, Oxford.
BM. . . . British Museum, London.
D. . . . Library of the Divinity School at Cambridge, Massachusetts.
F. . . . Library of the Rev. Convers Francis, D.D., of Cambridge.
G. . . . Collection (on sale) of William Gowans, 85 Centre Street, New York. (See Preface, p. 681.)
H. . . . Library of Harvard College, Cambridge, Massachusetts.
MHS. . . Library of the Massachusetts Historical Society, Boston.
U. . . . Library of the Universalist Historical Society, deposited in Tufts College, Somerville, Massachusetts.
ff. . . . Leaves.
sh. . . . Sheet, or sheets.
N.D. . . . No date.
N.P. . . . No place.
+ . . . "Pp. 460 + " means 460 pages numbered, with others not numbered.
( ). . . "Pp. (12), 460" means 12 pages not numbered, and 460 numbered.
( ). . . "2d ed., London, (1816,) 1825."—Here the date enclosed is that of the first edition.
( ) . . "Guizot, François (Pierre Guillaume)."— The portion of the full name thus enclosed is often omitted.
| . . . Introduces either a change in the general title, or some specification, distinguishing one volume from another of the same work. See Nos. 211, 1291, 1297, etc. in the Catalogue.

The other signs and abbreviations will need no explanation.

LITERATURE

OF THE

DOCTRINE OF A FUTURE LIFE.

CLASS I.—NATURE OF THE SOUL.

Note.—See also Class III. Sect. I., Sect. II. C—E, and Sect. III. A. *General* works on psychology and anthropology are mostly excluded from the present catalogue. For their bibliography, one may consult Lipenius's *Bibliotheca Realis Philosophica* (1682), Struve and Kahle's *Bibliotheca Philosophica* (1740), Ersch and Geissler's *Bibliogr. Handbuch der philos. Literatur der Deutschen* (1850), Fortlage's *System der Psychologie* (1855), I. 38-52, C. G. A. Freude, *Wegweiser*, etc. Bd. II. (1859), together with the principal Histories of Philosophy, particularly those of Buhle, Tennemann, and Blakey, and the works of Herrich, Grässe, and others, described at the beginning of Class III.

1. **Tertullianus,** Q. Septimius Florens, fl. A.D. **200.** De Anima Liber. (*Opera*, ed. Oehler, II. 553–650.) *D.*

2. **Gregorius** *Thaumaturgus*, or *Neocæsariensis*, fl. A.D. **254.** De Anima Disputatio, ad Tatianum. *Gr.* and *Lat.* (*Opera*, Paris. 1622, fol., pp. 42–47.) *H.*

Cave regards this treatise as spurious, and belonging to a later age.

3. **Gregorius** *Nyssenus*, fl. A.D. **370.** De Hominis Opificio. *Gr.* and *Lat.* (*Opera*, Paris. 1638, fol., I. 44–138.) *H.*

4. —— De Anima. *Gr.* and *Lat.* (*Ibid.* II. 90–113.) *H.*

5. **Muller,** Ernst Wilh. Gregorii Nysseni Doctrina de Hominis Natura illustravit et cum Origeniana comparavit . . . . Halis, 1854, 8°. pp. 126. *F.*

6. **Stigler,** Joh. Nep. Die Psychologie des heiligen Gregor von Nyssa. Systematisch dargestellt . . . . Regensburg, 1857, 8°. pp. viii., 136. *F.*

7. **Nemesius,** *Emesenus*, fl. A.D. **380?** . . . De Natura Hominis Græce et Latine. . . . Denuo . . . emendatius edidit et Animadversiones adjecit Christian. Frideric. Matthæi . . . . Halæ Magdeburgicæ, 1802, 8°. pp. 410, 128. *F.*

8. —— The Nature of Man . . . . Englished . . . by Geo: Wither. Lond. 1636, 12°. pp. 661 + . *F.*

9. **Fausatus,** *Reiensis*, fl. A.D. **472.** De Creatura, quæ illis incorporei nihil insit. (In J. J. Grynæus's *Monumenta S. Patrum Orthodoxographa*, Basil. 1569, fol., II. 1524–1526.) *H.* — Also in the *Max. Bibl. Patrum*, Tom. VIII.

Answered by Claudianus Mamertus.

10. **Claudianus Mamertus,** *Bp.*, fl. A.D. **462.** De Statu Animæ Libri tres, cum Animadversionibus C. Barthii et Andreæ Schotti. Additus Gregorii Thaumaturgi Liber de Anima ad Tatianum, ut et incerti Philosophi Græci [Psellus] de Anima Opiniones, Latine per J. Tarinum . . . . Cygneæ, 1655, 8°. *B.M.*

This treatise of Claudianus will also be found in the *Orthodoxographa* of Grynæus, II. 1246–1302 (*H.*), and in the *Bibliothecæ Patrum* of La Bigne, Galland, etc. For a good analysis of it, see Dupin, *Nouv. Bibl.*, 2° éd., IV. 224–229.

11. **Cassiodorus,** Magnus Aurelius, fl. A.D. **514.** . . . De Anima. . . . Phorce, 1507, 4°.

Also in his *Opera*, Rotom. 1679, fol., II. 627–640. *H.*

12. **Alcuinus,** or Flaccus **Albinus,** fl. A.D. **780.** De Animæ Ratione Liber. (*Opera*, ed. Froben, 1777, fol., II. 146–153.) *H.*

13. **Hincmarus,** *Remensis*, fl. A.D. **845.** De diversa et multiplici Animæ Ratione. (*Opera*, Lut. Par. 1645, fol., II. 104–121.) *H.*

14. **Alcherus,** *Cisterciensis*, fl. A.D. **1150.** De Spiritu et Anima. (In Augustini *Opera*, ed. Paris. alt., 1836, *etc.* VI. 1137–1212.) *H.*

Ascribed by some, without good reason, to Hugo de Sancto Victore, to Isaac of Stella, and even to Augustine. See Liebner's *Hugo von St. Victor*, pp. 486–500.

15. **Averroës** (corrupted from the *Arab.* **Ibn Roshd**), fl. A.D. **1160.** Tractatus de Animæ Beatitudine.—Epistola de Intellectu. (In Vol. IX. of the Juntine ed. of Aristotle's works in Latin, Venice, 1550–52, fol., and 1562, 8°.—Also appended to "Averrois . . . Destructio Destructionum Philosophiæ Algazelis," Venice, 1527, fol.)

The commentaries of Averroës on Aristotle were so famous in the middle ages that they gained for him the title of "the Soul of Aristotle," and "the Commentator." He maintained the unity of the intellectual principle, and rejected the doctrine of individual immortality. See Bayle. See also E. Renan, *Averroès et l'Averroïsme*, Paris, 1852, 8°, pp. 119–125. *H.*

16. **Vernias,** Nicoletus. Contra perversam Averrois Opinionem de Unitate Intel-

lectus et de Animæ Felicitate. Venetiis, 1505, fol.
See also No. 18.

17. **Albertus** *Magnus, Bp.*, **1193–1280.** ... De anima libri tres. De intellectu et Intelligibili libri duo. [Venice, Nov. 7, 1494.] fol. ff. 70.
Also in his *Opera*, Lugduni, 1651, fol., III. 1–189, and V. 239–262. *H.*

18. —— ... De natura et immortalitate animæ cum commento compendioso. [Nuremberg, 1493.] 4°. ff. 82.
Also in his *Opera*, V. 185–217. See also *ibid.* pp. 218–237, "De vultate intellectus contra Averroem," or, "Libellus contra eos qui dicunt, quod post separationem ex omnibus animalibus non remanet nisi intellectus vnus & anima vna." These treatises form a part of his *Parva Naturalia*, published in Venice, 1517, fol.

19. **Bruna,** Jacobus, *Novocomensis.* Corona aurea coruscantibus gemmis; & preciosissimis conserta margaritis ... . [Venice, Jan. 15, **1496.**] 4°. (208 leaves, 30 lines to a page.) *BL.*
Treats "De laudibus litterarum," "De quidditate animæ rationalis," etc.

20. **Steuchos** (*Ital.* **Steuco**), Augustinus, *Eugubinus.* De recentioribus Controversiis circa Animam. Venet. **1504,** fol.

21. **Vives,** Juan Luis. De Anima et Vita Libri tres. Lugduni et Basileæ, **1538,** 4°.
Also, with works by others on the same subject, Basileæ, 1543, 8°; Lugduni, 1555, 8°; Vitebergæ, 1556, 8°; Tiguri, 1563, 8°.

22. **Melanchthon,** Philipp. Commentarius de Anima. Vitebergæ, **1540,** 8°. (31 sh.)
Numerous later editions.

23. **Amerbach,** *or* **Amerpach,** Vitus. De Anima Libri IV. Argent. **1542,** 8°.

24. **Fortius** (*Ital.* **Porzio**), Simon. De humana Mente Disputatio. Florentiæ, **1551,** 4°.

25. **Neovillerus,** Joh. De Pulchrituline Animi Libri V, in Epicureos et Atheos Homines hujus Seculi. Parisiis, **1556,** 8°. *BL.*

26. **Wolton,** John, *Bp.* A Newe Anatomie of the whole Man, as well of his Bodie as of his Soule, declaring the Condition and Constitution of the same in his first Creation, Corruption, Regeneration and Glorification. London, **1576,** 8°.

27. **La Primaudaye,** Pierre **de.** Académie françoise ... . Paris, **1577,** fol.

28. —— Suite de l'Académie françoise, en laquelle il est traicté de l'homme ... et singulièrement de la nature, puissances, œuvres et immortalité de l'âme. Paris, **1580,** fol.
Often reprinted. An *English* translation, London, 1594, 4°, and other eds.; *German*, Münpelgard, 1583, fol.; *Italian*, Venice, 1585, 1650. "Cet ouvrage ... offre comme le tableau de l'état des connaissances philosophiques et physiologiques à la fin du XVIe siècle."—Haag, *La France protestante*, VI. 328.

29. **Crespet,** Pierre. Discours catholiques de l'origine, de l'essence, excellence, fin et immortalité de l'âme. 2 vol. Paris, **1604,** 8°.

30. **Schelhler,** Christoph. Collegium psychologicum ... . Giessæ Hass. **1608,** 8°. *BL.*
Other editions, 1614, 1628, 1654.

31. **Böhme,** *or* **Behme,** Jacob. Vierzig Fragen von der Seelen Urstand, Essenz, Wesen ... . **1620,** 4°.
Also in his *Sämmtliche Werke*, 1846, 8°, VI. 1–148. *D.*—A *French* translation, Paris, 1807, 8°.

32. —— XL. Qvestions concerning the Soule. Propounded by Dr. Balthasar Walter, and answered by Jacob Behmen. ... London, 1647, 4°. pp. 155 +. *H.*
Also in his *Works*, translated by Law, Vol. II. *H.*

33. **Barlæus,** Casp. De admirandis Animæ humanæ. Venetiis, **1635,** 4°. pp. 23.

34. **Buchanan,** David. Historia Animæ humanæ. Parisiis, **1636,** 8°. *BL.*

35. **Descartes** (*Lat.* **Cartesius**), René. Meditationes de Prima Philosophia, in quibus Dei Existentia et Animæ Humanæ Immortalitas demonstratur. Parisiis, **1641,** 8°.
In the title of subsequent editions "a Corpore Distinctio" is substituted for "Immortalitas." In most of the later editions, as those of 1654, 1658, 1685, there is an Appendix, containing "Objectiones Virorum Doctorum, cum Responsionibus Authoris." *H.*
A *French* translation, revised by Descartes, was publ. at Paris in 1647, 4°, and has been often reprinted. It is contained in Tomes I. and II. of the "Œuvres de Descartes" edited by Cousin, 11 tom. Paris, 1824–26, 8°. (*H.*) An *English* translation, by Wm. Molyneux, London, 1680, 8°, pp. 154. *F.*

36. **Digby,** *Sir* Kenelm. Observations on the 22nd Stanza in the 9th Canto of the 2nd Book of Spenser's Faery Queen, full of excellent Notions concerning the Frame of Man and his rationall Soul. ... London, **1644,** 8°. *BL.*
Also in Todd's ed. of Spenser, London, 1805, 8°, IV. 80–9. *H.*

37. **Hooghelande,** *or* **Hogelande,** Corn. **van.** [Cogitationes, quibus Dei Existentia, Animæ Spiritalitas, et possibilis cum Corpore Unio demonstrantur ... . Amst. **1646,** 12°.
—Also Lugd. Bat. 1676, 12°. (13 sh.)

38. **Roy,** Hendrik **van** (*Lat.* Henricus **Regius**). Brevis Explicatio Mentis Humanæ, sive Animæ Rationalis. [Against Descartes.] Ultrajecti, **1647,** 8°.

39. **Fromondus,** Libertus. Philosophiæ Christianæ de Anima Libri quatuor. Lovanii, **1649,** 4°. (171 sh.) *BM.*

40. [**Vaughan,** Thomas]. Anthroposophia Theomagica: or, A Discourse of the Nature of Man and his State after Death ... . By Eugenius Philalethes. Lond. **1650,** sm. 8°. *BL.*
A *German* translation, 1704, 8°.

41. **Andreæ,** Tobias. Brevis Replicatio repositæ Brevi Explicationi Mentis Humanæ, sive Animæ Rationalis, D. Henrici Regii ... . [In defence of Descartes.] Amstelodami, **1653,** 12°. pp. 320 +. *H.*

42. **Revius,** Jac. Ψυχοθεομαχία contra Tobiam Andreæ Cartesii Hyperaspistrum, a quo Immortalitatem Animorum obscurari et Dei Veracitatem negari arguit. Lugd. Bat. **1654,** 12°.

43. **Jenner,** Thomas. A Work for none but Angels and Men, that is, to be able to look into, and to know our selves. Or a Book shewing what the Soule is, subsisting and having its Operations without the Body ... . London, **1658,** 4°. pp. 39. *BM.*
At p. 29 commences "What Heaven is, vindicated from the vulgar mistakes and grosse conceitings of many," &c. The first part of this work was *written* by the author, and published with nearly the same title as that given above. This poetical tract extends to 54 pages. See *Bibl. Grenvilliana*, Part II. p. 165.

44. **Zeisold,** Joh. Liber de Anima. Jenæ, **1659,** 8°. pp. 524.

45. **Hundeshagen,** Joh. Christoph. De Pluralitate Animarum realiter et secundum Substantiam in Homine distinctarum. Jenæ, **1662,** 4°. — Also 1675, 4°.

46. —— De Unitate et Identitate Animæ. Vitebergæ, **1664,** 4°.

47. **Frenzel,** Sim. Friedr. De Anima maxime rationali. Vitebergæ, **1663,** 4°.

48. —— Dissertatio secunda, pro Animæ humanæ Unitate Rationes producens. Vitebergæ, **1663,** 4°.

49. **Cordemoy,** Géraud **de.** Le discernement du corps et de l'âme, en six discours ... . Paris, **1666,** 12°. — Also 1670, 8°, and 1673, 12°.
See *Journal des Savans* for June 7, 1666. — A *Latin* translation, Geneva, 1679, 12°.

50. **La Forge,** Louis **de.** Traité de l'esprit de l'homme et de son union avec le corps. Paris, **1666,** 4°.
A *Latin* translation, Amst. 1669, 4°; Bremen, 1674, and 1701, 4°, pp. 224.

51. **Flavel,** John. Πνευματολογία. A Treatise

of the Soul of Man. London, **1671**, 4°. — 2d ed., *ibid.* 1698, 4°; 3d ed., 1701, 8°; another ed., London, 1824, 8°.
Also in his *Works*, 2d ed., 1716, fol., i. 394–540. *H.*

52. **Cudworth,** Ralph. The true Intellectual System of the Universe . . . . London, **1678**, fol. pp. 899 +. *H.*
Later eds. 1743, 1820, 1837 (Andover, U.S.), and, with the very valuable notes and dissertations of **Mosheim** translated by John Harrison, 3 vol., London, 1845, 8°. Best ed. of Mosheim's Latin translation: 2 vol., Leyden, 1773, 4°. (*H.*) — The work is a storehouse of learning on the ancient opinions concerning the nature, origin, pre-existence, transmigration and future state of the soul.

53. **Baxter,** Richard. Of the Nature of Spirits, especially Man's Soul; in a Collation with Dr. More. **1682**, 8°.

54. [**Saunders,** R.]. A View of the Soul, in several Tracts. The First, being a Discourse of the Nature and Faculties, . . . the Immortality and Happiness of the Soul of Man. . . . The Third consists of several Epistles to the Rev. John Tillotson, D.D. . . . [on the same subject]. By a Person of Quality. . . . London, **1682**, fol. pp. (16), 134, 220. *BL., G.*

55. **Essais** nouveaux de morale de l'âme de l'homme. I. Essai par M . . . Paris, **1686**, 12°.
See *Journal des Savans* for Nov. 1686.

56. **Moral** Essay (A) upon the Soul of Man. In Three Parts. Done out of French. London, **1687**, 8°, pp. (20), 447. *G.* — *Ibid.* 1690, 8°.
This is identical with No. 70, below. Perhaps it is a translation of the preceding.

57. **Boerhaave,** Herm. Dissertatio de Distinctione Mentis a Corpore. Amst. **1688**, 4°.

58. **Feuerlein,** Joh. Conr. Dissertatio de Immaterialitate Mentis humanæ, Immortalitatis ejusdem Fundamento demonstrativo pene unico. Altdorfii, **1690**, 4°.

59. **Bentley,** Richard. Matter and Motion cannot Think: or, A Confutation of Atheism from the Faculties of the Soul. A Sermon preached . . . April 4. 1692. Being the Second of the Lecture founded by the Honourable Robert Boyle, Esquire. . . . London, **1692**, 4°. pp. 39. *H.*

60. [**Layton,** Henry]. Observations upon a Sermon intituled, A Confutation of Atheism from the Faculties of the Soul . . . . By way of Refutation. [London? **1692?**] 4°. pp. 23. *H.*

61. **Burthogge,** Richard. An Essay upon Reason, and the Nature of Spirits. . . . London, **1694**, 8°. pp. 280 +. *H.*

62. **Sturm,** Leonh. Christoph. Dissertatio de Immaterialitate Mentis humanæ. Lipsiæ, **1694**.

62a. **S.,** M. A Philosophical Discourse of the Nature of Rational and Irrational Souls. London, **1695**, 4°. *BL., BM.*

63. **Wideburg,** Heinr. Disputatio de tribus Partibus Hominis, Corpore, Anima et Spiritu. Vitelergiæ, **1695**, 4°. *ff.* 24.

64. **Manlove,** Timothy. The Immortality of the Soul asserted, and practically improved . . . . With some Reflections on a pretended Refutation [by H. Layton] of Mr. Bently's Sermon. . . . London, **1697**, 8°. pp. 164. *BM., G.*

65. [**Layton,** Henry]. Observations upon a short Treatise, written by Mr. Timothy Manlove: intituled, The Immortality of the Soul asserted . . . . [London? **1697?**] 4°. pp. 128. *H.*

66. **Fardella,** Michel Angelo. Animæ humanæ Natura ab Augustino detecta in Libris de Quantitate Animæ, decimo de Trinitate et de Animæ Immortalitate. . . . Opus ad incorpoream et immortalem humanæ Animæ Indolem, Ratione prælucente demonstrandam. Venetiis, **1698**, 4°. — *Ibid.* 1724, fol. pp. 398.

67. [**Burthogge,** Richard]. Of the Soul of the World; and of Particular Souls. . . . London, **1699**, 8°. pp. 46. *H.*

68. [**Layton,** Henry]. An Argument concerning the Human Souls seperate [*sic*] Subsistance. [London? **1699?**] 4°. pp. 16. *H.*
In answer to a pamphlet entitled *Spira Respirans*, published in London, 1695, 8°.

69. **Thomasius,** Christian. Versuch vom Wesen des Geistes . . . . In welchem gezeigt wird, dass Licht und Luft ein geistiges Wesen sey, und alle Körper aus Materie und Geist bestehen. . . . Halle, **1699**, 8°. pp. 190 +. (14 sh.) — Also *ibid.* 1709, 8°.
See Tennemann, *Gesch. der Philos.*, XI. 239–243.

70. **B.,** C., *D.D.* A Discovery of Divine Mysteries: or the Nature and Efficacy of the Soul of Man . . . . In Three Parts. I. Of the Preference due to the Soul above the Body, by Reason of its Spiritual and Immortal Nature . . . . III. Concerning our Duties of Time and Eternity . . . . By *C. B.* D.D. Fellow of the Royal Society. London, **1700**, 8°. pp. 447 . .
The running title is "A Moral Essay upon the Soul of Man. See above, No. 56. Another ed., London, 1712, 8° (pp. 331 +), has the title:—"An Essay upon the Soul of Man, Moral, Natural, and Divine," etc. *BA.*

71. **Roth,** Albr. Christian. Auszug aus Thomasius Versuch vom Wesen des Geistes, mit Anmerkungen. Leipzig, **1700**, 8°.
This is probably the work mentioned by Georgi (Europ. Bücher-Lex.) under the title "Thomasius Portentosus," containing 43 sheets.

72. [**Camerarius,** Elias]. Kurze Anmerkungen über den Versuch [of C. Thomasius] vom Wesen des Geistes. Tübingen, **1701**, 8°. pp. 85.

73. [**Coward,** William, *M.D.*]. Second Thoughts concerning Human Soul, demonstrating the Notion of Human Soul, as believ'd to be a Spiritual and Immortal Substance, united to Human Body, to be plain Heathenish Invention, and not consonant to the Principles of Philosophy, Reason, or Religion . . . . London, **1702**, 8°. pp. 458 +. *D.*
The Epistle Dedicatory is signed "Estibius Psychiatrhes." — "The 2d. Edition corrected and enlarg'd." London, 1704, 8°, pp. 314 [numbered wrongly; there are 446 pages numbered, and 10 leaves not numbered]. *H.* In this ed. the title reads "*Immaterial* Substance" instead of "*Immortal* Substance," and varies from the first in some other respects.

74. [**Hole,** Matthew]. An Antidote against Infidelity. In Answer to a Book, entitled, Second Thoughts concerning Human Soul . . . . With a Full and Clear Proof of the Soul's Immortality. By a Presbyter of the Church of England. London, **1702**, 8°.

75. **Turner,** John. A Brief Vindication of the Separate Existence and Immortality of the Soul from a Late Author's Second Thoughts . . . . London, **1702**, 4°. pp. 64. *BM.*

76. [**Layton,** Henry]. Observations upon a Treatise intituled, A Vindication of the Separate Existence of the Soul, from a late Author's Second Thoughts, by Mr. John Turner . . . . [London? **1702?**] 4°. pp. 55. *H.*

77. **Vindiciæ** Mentis. An Essay of the Being and Nature of Mind: . . . clearing all Doubts . . . concerning the Life and Immortality of our Souls. . . . London, **1702**, 8°. pp. xii., 181. *BM.*

78. [**Layton,** Henry]. Observations upon a Treatise intituled Vindiciæ Mentis. . . . [London, **1703**,] 4°. pp. 88. *H.*

79. **Keach,** Benjamin. The French Impostour Detected. Or, Zach. Housel tryed by the Word of God and cast. Wherein, also, the Errors of Dr. Coward (in his late Book called Second Thoughts) are laid open. Shewing what Cause he hath to think again. And the Immortality of the Soul fully evinced. In ye form of a Tryal. 3d ed. London, **1703**, 12°.
See *Christian Reformer* for Feb. 1834; i. 99, 100.

79a. **Phylopsychos,** Alethius, *pseudon.* Ψυχολογια; or Serious Thoughts on Second Thoughts. ... Written in Opposition to a late Heretical, Erroneous, and Damnable Book, set forth by Dr. William Coward. ... London, n.d. 8°. ff. 24, pp. 142. *G.*

80. [**Layton,** Henry]. Arguments and Replies, in a Dispute concerning the Nature of the Humane Soul, viz. Whether the same be Immaterial, separately subsisting, and Intelligent; or be Material, Unintelligent, and Extinguishable at the Death of the Person. London, **1703,** 4°. pp. 112. *H.*

81. [**Dodwell,** Henry. Letter concerning the Immortality of the Soul, against Mr. Henry Layton's Hypothesis.] (In Layton's *Arguments and Replies,* **1703,** 4°, pp. 35–47.) *H.*

82. **Nicholls,** William, *D.D.* A Conference with a Theist. Being a Proof of the Immortality of the Soul. Wherein is contained an Answer to the Objections made against that Christian Doctrine in a Book intituled, Second Thoughts concerning Humane Soul, &c. Part V. London, **1703,** 8°. pp. 248 +. *H.*

Parts I.–IV. of the "Conference with a Theist" (treating of other topics) were published **1696–99.**

83. [**Layton,** Henry]. Observations upon Dr. Nicholls's Book, intituled, A Conference with a Theist ... . [London, **1703,**] 4°. pp. 124. *H.*

84. **Broughton,** John. Psychologia: or, An Account of the Nature of the Rational Soul. In Two Parts. The First, being an Essay towards establishing the receiv'd Doctrine, of an Immaterial and consequently Immortal Substance, united to Human Body ... . The Second, a Vindication of that ... Doctrine, against a late Book, call'd, Second Thoughts ... . London, **1703,** 8°. pp. 418 +. *BL., G.*

85. [**Layton,** Henry]. Observations upon a Treatise intit'led Psychologia ... . Written by John Broughton, M.A. ... [London, **1703,**] 4°. pp. 132, 52. *H.*

86. [**Coward,** William, *M.D.*]. Farther Thoughts concerning Human Soul, in Defence of Second Thoughts; wherein the Weak Efforts of the Reverend Mr. Turner, and other less Significant Writers are occasionally answer'd. ... London, **1703,** 8°. pp. 155 +. *H.*

87. **Turner,** John. A Farther Vindication of the Soul's Separate Existence, and Immortality; in Answer to Dr. C——'s Farther Thoughts ... . London, **1703,** 4°. *BL.*

88. **Smith,** Lawrence, *LL.D.* The Evidence of Things not Seen; or the Immortality of the Human Soul, proved from Scripture and Reason, in two Discourses. Wherein are contained some Remarks on Two Books [viz. Coward's "Second," and "Farther Thoughts"] ... together with an Examination of the Opinion of a Middle Place of Residence, &c. 3d ed. London, (**1701? '03,**) 1706, 8°.

89. [**Gregory,** F.]. Impartial Thoughts upon the Nature of the Human Soul, and some Passages concerning it in the Writings of Mr. Hobbes and Mr. Collier, occasioned by a Book entitled Second Thoughts. By a Divine of the Church of England. London, **1704,** 4°.

90. [**Coward,** William, *M.D.*]. The Grand Essay: or, A Vindication of Reason, and Religion, against Impostures of Philosophy proving ... 1. That the Existence of any Immaterial Substance is ... Impossible to be conceived. 2. That all Matter has originally created in it, a Principle of ... Self-Motion. 3. That Matter and Motion must be the Foundation of Thought in Men and Brutes. To which is added, a Brief Answer to Mr. Broughton's Psychologia, &c. By, W. C. M.D. C.M. L.C. ... London, **1704,** 8°. pp. 248 [260] +. *H.*

The "Second Thoughts" and the "Grand Essay" were ordered by Parliament to be burnt by the common hangman. The result was the immediate publication of a second edition of the former.

90b. **Reeves,** William. A Sermon concerning the Natural Immortality of the Soul. London, **1704,** 4°.

90b. **Dodwell,** Henry. An Epistolary Discourse, *etc.* **1706.**

For this famous work and the controversy excited by it, see No. 114, et seqq.

91. [**Layton,** Henry]. A Search after Souls: or, The Immortality of a Humane Soul, theologically, philosophically, and rationally considered. With the Opinions of Ancient and Modern Authors. By a Lover of Truth. ... 2 vol. [London,] **1706,** 4°. pp. 278, 188. *H.*

92. **Oldfield,** F. Mille Testes; against Atheists, Deists, and Scepticks, testifying ... . IV. The Immortality of the Soul. V. An Enquiry into the Tenets of the Soul-sleeper [W. Coward], in his Book of Second and Farther Thoughts. London, **1706,** 8°.

93. [**Coward,** William, *M.D.*]. The Just Scrutiny: or, A Serious Enquiry into the Modern Notions of the Soul. I. Consider'd as Breath of Life, or a Power (not Immaterial Substance) united to Body, according to the H. Scriptures. II. As a Principle naturally Mortal, but immortaliz'd by its Union with the Baptismal Spirit, according to Platonisme lately Christianiz'd [by H. Dodwell]. With a Comparative Disquisition between the Scriptural and Philosophic State of the Dead ... . By W. C. M.D. ... London, [**1706,** or later,] 8°. pp. 221. *H.*

94. **Bayly,** Benj. Of the Immateriality of the Soul, and its Distinction from the Body ... . In a Letter to To ***. [**1707?**] (In *A Collection of several Pieces of Mr. John Toland,* etc. Lond. 1726, 8°, II. 1–28.) *H.*

95. **Schramm,** Jonas Conr. Exercitatio qua naturalis Animae humanae Immortalitas contra novas quorundam Opiniones vindicatur. Helmst. **1707,** 4°. pp. 70.

96. [**Witty,** John]. The First Principles of Modern Deism confuted. In a Demonstration of the Immateriality, Natural Eternity, and Immortality of Thinking Substances in general; and in particular of Human Souls. ... London, **1707,** 8°. pp. xxi., 301 +. *BL., G.*

97. [**Wagner,** Gabriel]. Realis de Vienna Prüfung des Versuchs vom Wesen des Geistes den Chr. Thomasius ... 1699 an Tag gegeben. n.p. **1707,** 8°. pp. 80.

98. [**Lange,** Joachim]. Jucundi de Laboribus freye Gedanken von Realis de Vienna Prüfung des Versuchs vom Wesen des Geistes ... . n.p. **1709,** 8°.—2ª Aufl., 1710, 8°.

99. **Staalkopf,** Jac. Placita philosophica Gulielmi Cowardi. Uryph. **1708,** 4°.

99a. **Berkeley,** George, *Bp.* Three Dialogues, the Design of which is plainly to demonstrate the Reality and Perfection of Human Knowledge, the Incorporeal Nature of the Soul, and the Immediate Providence of a Deity, in Opposition to Sceptics and Atheists. London, **1713,** 8°.

100. **Ditton,** Humphry. The State of the Case about Matter's Thinking. London, **1713,** 8°.

101. [**Bucher,** ——, *und* **Röschel,** Joh. Bapt.?] Zweyer guter Freunde vertrauter Brieff-Wechsel vom Wesen der Seele. Haag, (**1713,**) 1721, 8°. pp. 94.

Röschel is the author of the second Letter in the volume, according to Reimmann and Jöcher.

102. [——]. *The same.* Sammt des Editoris Vorrede und des Autoris wahrer Erklärung, wie auch anderweitiger Untersuchung des Wesens der Seele und des Geistes. [4th ed.] Amsterdam, 1723, 8°. pp. 158.

Maintains that the soul is an accident of the body.

Some have ascribed these Letters to a Dr. (Joh. Casp.?) Westphal, and Joh. Geo. Hochheisen. See Mylius, *Bibl. Anon.* No. 1979, and Adelung's Suppl. to Jocher.

103. **Buddeus,** Joh. Franz. Programma de Arabicorum Haeresi. [In opposition to Bucher.] Jenae, **1715,** 8°.
Also in his *Miscel. Sacra*, 1727, 4°, I. 538-549. (*H.*) Comp. Euseb. *Hist. Eccles.* VI. 37.

103a. **Müller,** Gottfried Polycarp. De Mente Substantia a Corpore essentialiter diversa. [Disp. I., II.] Lipsiae, **1714,** 4°. pp. 32.

104. **Elswich,** Joh. Herm. **von.** ... Recentiores de Anima Controversiae ... . [*Resp.* Christian Krause.] Vitembergae, **1717,** 4°. pp. 78. *H.*
Against Bucher and Stosch.

105. **Olpe,** Joh. Heinr. Dissertatio de Immortalitate Animae rationalis, Mechanicis opposita. Jenae, **1717,** 4°. pp. 46.

106. **Grove,** Henry. An Essay towards a Demonstration of the Soul's Immateriality. ... London, **1718,** 8°.

107. **Löscher,** Martin Gotthelf. Animam creatis rebus aliis falso et [aut?] vere adscriptam Homini eminenter competere. 3 pt. Witebergae, **1719.** 10 *gr.*

108. **Deyling,** Joh. Gottlieb (*Lat.* Theoph.). De Errore Pseudo-Philosophorum, quod Anima Hominis sit materialis et mortalis. Halae, **1720,** 4°.

109. **Wolf,** Christian, *Baron* **von.** Vernünftige Gedanken von Gott, der Welt und der Seele des Menschen ... . 8e Aufl. Frankfurt und Leipzig, (**1720,** 22, 25, 29, 33, 36, 38,) **1741,** 8°. pp. 672. — Also later eds.

110. —— Anmerkungen über die Vernünftigen Gedanken ... zu besserem Verstande ... derselben ... . Frankfurt am Mayn, **1724,** 8°. pp. 631. — 2e vermehrte Ausg., *with the title:* —"Der vernünftigen Gedanken ... anderer Theil ... . *Ibid.* 1727, 8°; 3e Aufl., 1733, 8°.

111. **Hoffmann,** Sam. Christian. De stupendo Naturae Mysterio; Anima humana sibi ipsi ignota. Disp. I., Gryph. **1722;** Disp. II.–IV., Witteb. **1723-24,** 4°. — New ed., Gotting. 1750, (1752?) 4°. pp. 119.

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"An almost forgotten, but excellent treatise." — *B. W. Landis.* Comp. Kable, *Bibl. Phil.* I. 315, 316.

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Ascribed to Pet. Friedr. Detry. See Mylius, *Bibl. Anon.* No. 1946.

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Defends Wolf against Lange.

118. **Rüdiger,** Andr. Herrn Christian Wolfens Meynung von dem Wesen der Seele und eines Geistes überhaupt, nebst D. Andr. Rüdigers Gegenmeynung. Leipzig, **1721,** 8°. pp. 335 +.

119. **Aletophilus,** Hieronymus, *pseudon.* Erinnerung auf die Gegenmeynung [A. Rüdiger's] der Meynung Hrn. Hofrath Wolfens von dem Wesen der Seele und eines Geistes überhaupt, welche M. A. F. Hoffmann öffentlich will verfechten wissen. Frankfurt und Leipzig, **1720,** 8°. pp. 119.

120. [**Harenberg,** Joh. Christoph]. De tribus Partibus Hominis ... . Gandeslae, **1720,** 8°.
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122. **Richter,** Geo. Friedr. Dissertatio philosophica de Machina et Spiritu. Lipsiae, **1730,** 4°.

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Advocates materialism and justifies suicide.

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See *Nova Acta Erud., Suppl.*, IV. 511-519. *BA.*

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129. **Wolf,** Christian, *Baron* **von.** Psychologia rationalis ... . Francofurti & Lipsiae, **1734,** 4°. pp. 680 +. *H.*

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131. **Windle,** William. An Enquiry into the Immateriality of thinking Substances, Human Liberty, and the Origin of Motion. London, **1738,** 8°.

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Appended to his *Systema Causarum efficientium*, etc. Lipsiae (1741,) 1745, 8°. A *German* translation, enlarged by the author, with the title:—"Philosophische Abhandlung von dem Immateriellen Natur der Seele," etc. Konigsberg, 1744, 8°. pp. 139. Opposes materialism.

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See *Zuverlassige Nachrichten*, V. 266-304. *H.*

138a. [**Louis,** Ant.]. Essai sur la nature de l'âme ... . Paris, **1742,** 12°. pp. 38.

139. **Meier,** Georg Friedr. Beweis, dass keine Materie denken könne. Halle, **1743,** 8°.—2e Aufl.: *ibid.* 1751, 8°. pp. 189.

140. **Bellamy,** Daniel. The Truth of the Christian Religion demonstrated both from Reason and Revelation. In twelve Discourses. And the Future State demonstrated from the Nature of the Soul. London, **1744,** 8°. (Gowans's *Cat.*)

141. **F.,** A. C. Die Seele des Menschen in und ausser dem Leibe, von A. C. F. ... und bekannt gemacht von Benj. Kniese. Berlin, **1744,** 8°. pp. 48.

142. **Helling,** Loth. Dissertatio de Anima, cum Thesibus ex Universa Philosophia selectis. Bamb. **1744,** 8°. pp. 122.

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145. **Hommel,** Carl Ferd. Sendschreiben vom Wesen des Körpers und der Geister ... . Leipzig, **1746,** 8°. pp. 80.

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Also in his *Œuvres philosophiques*, Tom. I. Amst. 1761, sm. 12°. (*B.A.*)—This book was burnt by order of the magistrates.

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150. [——]? L'homme plante. ... Potsdam, *chez Frederic Voss,* [about **1748,**] sm. 12°. pp. 58.

Also in his *Œuvres philosophiques*, II. 109–135, Amst. 1764, sm. 12° (*B.A.*), wanting the notes, and the curious botanical description of man according to the Linnaean system, which is found on p. 29 of the original edition. Barbier, Quérard, and others ascribe this piece, as well as *L'homme machine*, to La Mettrie, and it is included in several edns. of his works; but the author of the present treatise says (pp. 11, 15, note) that he is *not* the author of *L'homme machine*. Lowndes (*Brit. Lib.* vol. 1365, ed. 1834) has fallen into the strange error of calling *L'homme plante* "another edition" of *L'homme machine*. "The former is a mere *jeu d'esprit*, and has really nothing to do with the question of materialism.

151. **Lettre** d'un anonyme pour servir de critique ou de réfutation au livre intitulé L'homme machine. [**1748?**] pp. 12.

152. [**La Mettrie,** Julien Offray **de**]. Épître à mon esprit. (In l'anonyme persifle. [**1748?**] 12°. pp. 22.—Also Paris, 1774, 8°.

153. [**Luzac,** Élie]. L'homme plus que machine. Londres [Leyden?], **1748,** sm. 12°. (6 sh.)

154. [——]. Man more than a Machine. Wherein, I. The Immateriality of the Soul is demonstrated ... . London, 1752, 8°. pp. 102 +.

155. **Franz,** Adam Wilh. Widerlegung der französischen Schrift: L'homme machine, nebst dem Beweis der Gegensätze. Leipzig, **1749,** 8°. pp. 372.

156. **Trallen,** Balthas Ludw. De Machina et Anima humana prorsus a se invicem distinctis ... . Lipsiae et Vratislav. **1749,** 8°. pp. 270.

Against La Mettrie.

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157a. **Moniglia,** Tommaso Vincenzo. Dissertazione contro i materialisti ed altri increduli. 2 tom. Padova, **1750,** 8°.

158. **Plouequet,** Gottfr. Dissertatio de Materialismo. Tubingae, **1750,** 4°.—Also "cum Supplementis et Confutatione Libelli: L'homme machine," *ibid.* 1751, 4°.

159. **Lavater,** David. De reali Spirituum finitorum Existentia contra Materialistas. [Diss.] Tiguri, **1751,** 4°.

160. **Krause,** Carl Christian. Disputatio physica de Homine non Machina. Lipsiae, **1752,** 4°. pp. 72

161. **Creutz,** Friedr. Carl Casimir, *Baron von.* Versuch über die Seele. 2 Theile. Frankfurt und Leipzig, **1753–54,** 8°.

See *Nova Acta Erud.* 1755, pp. 692–703. *H.*

162. [**Lignac,** Jos. Adrien **Lelarge de,** *the Abbé*]. Élémens de métaphysique tirés de l'expérience, ou Lettres à un matérialiste sur la nature de l'âme ... . Paris, **1753,** 12°.

163. **Müller,** Joh. Steph. Dissertatio, utrum Doctrina de Mentis Materialitate Hypothesis philosophica possit vocari ... . Jenae, **1753,** 4°.

164. [**Creutz,** Friedr. Carl Casimir, *Baron von*]. Sendschreiben an den Herrn Professor Gottsched zu Leipzig, abgelassen von dem Verfasser des Versuchs über die Seele. Frankfurt am Mayn, **1754,** 8°. pp. 132.

165. **Demeale,** ——. Les préjugés des anciens et des nouveaux philosophes sur la nature de l'âme humaine, ou Examen du matérialisme ... . 2 vol. Paris, **(1754,)** 1765, 12°.

"Poor."—*Hennings.*

166. **Krause,** Carl Christian. Sendschreiben an Hrn. von Windheim, wegen der von Ihm übernommenen Vertheidigung des materialistischen Irrthums. Leipzig, **1754,** 4°.

167. **Antimatérialisme** (L'), poëme. Dresde, **1755**, 8°. pp. 16.

168. [**Bonnet,** Charles]. Essai de psychologie . . . . Londres [Leyden?], **1755**, 8°. pp. 300.
Also in his *Œuvres*, Neuchatel, 1779, *etc.* 8°, Tom. XVII. *H.*

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170. **Sinaart,** Benedt. Recueil de pensées diverses sur l'immatérialité de l'âme, son Immortalité, sa liberté, et sa distinction d'avec le corps, ou Réfutation du matérialisme, avec une réponse aux objections de M. Cuentz et de Lucrèce le philosophe. . . . Colmar, **1756**, 8°. pp. 376.

171. **Schlettwein,** Joh. Ang. De Corporea Mentis Natura prorsus negunda. Jenæ, **1757**, 4°. pp. 40.

172. [**Hobinson,** J., *M.D.*]. Philosophical and Scriptural Inquiries into the Nature and Constitution of Mankind, considered only as Rational Beings. Wherein the Antient Opinion, asserting the Human Soul to be an Immaterial, Immortal, and Thinking Substance, is found to be quite False. . . . Author J. H. M.D. London, **1757**, 8°. 1*s.* 6*d.*—Also *ibid.* 1758, 8°. 2*s.*?
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174. **Peckard,** Peter. Observations on Mr. Fleming's Survey, &c. In which are considered [divers other subjects, and] . . . the Foundation of Immortality. London, **1759**, 8°. pp. 115. *H.*

175. **Fleming,** Caleb. A Defence of the Conscious Scheme, against that of the Mortalist. Occasioned by Mr. Peter Peckard's Observations on Mr. Fleming's Survey, &c. Wherein an Immediate Resurrection of the Just, is shewn to be consistent with a General Resurrection and Judgment of all the Dead. . . . London, **1759**, 8°. pp. 72 +. *H.*

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See Peignot, *Dict. des livres condamnés au feu*, II. 231.

177. [**Dufour,** ——, *the Abbé*]. L'âme, ou le système des matérialistes, soumis aux seules lumières de la raison, par M. l'abbé ***. Lausanne [Avignon], **1759**, 12°.

178. **Essay** (An) towards demonstrating the Immateriality, and Free-Agency of the Soul. In Answer to two Pamphlets: one intitled, A Philosophical Enquiry into the Physical Spring of Human Actions, &c supposed to have been wrote by Mr. Samuel Strutt. And the other intitled: A Philosophical Enquiry concerning Human Liberty: supposed to have been wrote by Anthony Collins, Esq. London, **1760**, 8°. pp. xvi., 136. *H.*

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179a. —— Osservazioni critico-filosofiche contro i materialisti. Lucca, **1760**, 8°.

180. **Blophilus,** *pseudon.* Zwei Gespräche von der Unsterblichkeit der menschlichen Seele zwischen einem Officier, der ein Materialist ist, und zwischen einem Bauer, von Blophilo. N.P. **1761**, 8°. pp. 32.

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182. **Simon,** Jordan. Widerlegung des Materialismus. Würzburg, **1761**, 8°. 20 *pp.*
Also with the title:—"Urtheil über die Seelenlehre einiger Aerzte," *etc.*

183. [**Pichon,** Thomas Jean, *the Abbé*]. Cartel aux philosophes à quatre pattes, ou l'Immatérialisme opposé au matérialisme. Bruxelles et Paris, **1763**, 8°.

184. **Langton,** Zachary. An Essay concerning the Human Rational Soul. In Three Parts. Shewing, 1. the Origin: 2. the Nature; 3. the Excellency of the Soul. . . . Oxford, **1764**, 8°. 3*s.* 6*d.*
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185. **Einzinger von Einzing,** Joh. Mart. Maximilian. Gedanken vom geistigen Wesen, der menschlichen Seele . . . . München, **1766**, 4°. pp. 48.

186. **Plouequart,** Gottfr. Problemata de Natura Hominis ante et post Mortem. [Diss.] Tubingæ, **1766**, 4°.

187. **Broughton,** Thomas. A Defence of the commonly-received Doctrine of the Human Soul, as an immaterial and naturally-immortal Principle in Man, against the Objections of some modern Writers: including the true Scripture-Doctrine of Death, Life, and Immortality, and of the Necessity, and Extent of the Christian Redemption. . . . Bristol, **1766**, 8°. pp. 174. *H.*

188. **Warning** (A) against Popish Doctrines: or, Observations on the Rev. Mr. Thomas Broughton's Defence of an inherent Immortality in Man: shewing it to be a Doctrine of human Invention . . . . London, **1767**, 8°. 1*s.* 6*d.*

189. **Cuetier,** Gallus. Anima seu Mentis humanæ Spiritualitas et Immortalitas adversus nostræ Ætatis Philosophos, Materialistas dictos, physicis Argumentis demonstrata. Ang. Vind. **1768**, 8°. pp. 93.

190. **Schwab,** Joh. Anima spiritualis ac immortalis ex sanioris Philosophiæ Principiis contra Epicureos et Materialistas aliosque Sæculi nostri Pseudo-Philosophos propugnata. Rastadii. **1768**, 8°. pp. 139.

190a. **Smith,** William, *M.D.* A Dissertation upon the Nerves: containing an Account, 1. Of the Nature of Man. 2. Of the Nature of Brutes. 3. Of the Nature and Connection of Soul and Body. 4. Of the Three-fold Life of Man. 5. Of . . . Nervous Diseases. . . . London, **1768**, 8°. pp. vi., 302. *G.*

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Numerous eds.; see Quérard. A German translation, 2 Theile, Frankf. und Leipz. 1783, 8°, *etc.*; English, 4 vol. London, 1797, 8°; 2 vol., New York, 1836, 8°; Spanish, 1 vol., Paris, 1821, 18°.

192. [**Duval,** Pierre]. Réflexions sur le livre intitulé: Le système de la nature. Paris, 1770. 12°.

193. **Töllner,** Joh. Gottlieb. Beweis für die

Immaterialität der menschlichen Seele aus der Immaterialität Gottes. (In his *Kurze vermischte Aufsätze*, 2ª Samml., Frankf. a. d. Oder, **1770**, 8°.)

194. **Sulzer,** Joh. Geo. Observations sur quelques propriétés de l'âme comparées à celles de la matière: pour servir à l'examen du matérialisme. (*Nouveaux Mém. de l'Acad. Roy. des Sciences*, etc., at *Berlin*, for **1771**, pp. 390–410; and for 1777, pp. 331, 332.) *H.*

A *German* translation in his *Vermischte Schriften*, Theil II.

195. **Bergier,** Nicolas Sylvestre. Examen du matérialisme, ou Réfutation du Système de la nature . . . . 2 vol. Paris, **1771**, 12°.

A *German* translation, Bamberg, 1788.

196. **Castillon** (*Hol.* **Salvemini da Castiglione,** *Lat.* **Castillionæus,** Jean (François Mauro Melchior) **de.** Observations sur le livre intitulé Système de la nature. Par M. J. de Castillon . . . . Berlin, **1771**, 8°.

197. **Holland,** Georg Jonathan, *Baron* **von.** Réflexions philosophiques sur le Système de la nature. 2ᵉ éd., revue . . . et augmentée. (**1772**,) Neufchâtel, 1775, 8°.

A *German* translation, Berne, 1772.

198. [**Rochefort,** Guillaume **Dubois de**]. Pensées diverses contre le système des matérialistes, à l'occasion d'un écrit intitulé: Système de la nature. Paris, **1771**, 12°.

199. **Helvétius,** Claude Adrien. Le vrai sens du Système de la nature. Ouvrage posthume. Londres, **1774**, 8°. pp. 96.

"Cet ouvrage passe pour être un écrit pseudonyme."—*Quérard.*

200. **Hemmings,** Justus Christian. Geschichte von den Seelen der Menschen und Thiere. Pragmatisch entworfen. Halle, **1774**, 8°. pp. 54, 522 +.

201. **Hottinger,** Joh. Jac., *the elder.* De nonnullorum in oppugnanda Religione Ineptiis ac malis Artibus, maxime in Francogalli cujusdam Libro qui Systematis Naturæ Nomine fertur, conspicuis Libri duo. Lugd. Bat. **1774**, 8°. (8 sh.)

202. [**Hupel,** August Wilh.]. Anmerkungen und Zweifel über die gewöhnlichen Lehrsätze vom Wesen der menschlichen und thierischen Seele. Riga, **1774**, 8°. pp. 376.

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203. **Pinto,** Isaac **de.** Précis des arguments contre les matérialistes, avec de nouvelles réflexions sur la nature de nos connoissances, l'existence de Dieu, l'immatérialité et l'immortalité de l'âme. 2ᵉ éd., augmentée . . . . La Haye, (**1771**,) 1777 [1776?], 8°. pp. 160.

"The best part of the work is gathered from Bergier and Castillon."—*Brit. ch.*—A *Dutch* translation, Hoorn, 1775; *German* (poor), Frankfurt, 1776; another, from the 2d ed., with notes, by J. C. E. Mumler, Helmstadt, 1778.

204. **Tralles,** Balthas. Ludw. De Animæ **Existentia** Immaterialitate et Immortalitate Cogitata. Vratislaviæ, **1774**, 8°. pp. 186.

205. —— Gedanken über das Daseyn, die Immaterialität und Unsterblichkeit der menschlichen Seele, in einer freyen Uebersetzung aus dem Lateinischen. Breslau, **1776**, 8° pp. 232.

206. **Meiners,** Christoph. Abhandlung über die Natur der Seele, eine Platonische Allegorie. (In his *Vermischte philos. Schriften*, Leipz. **1775**, *etc.* 8°, I. 121, ff.)

207. [**Berington,** Joseph]. Letters on Materialism and Hartley's Theory of the Human Mind, addressed to Dr. Priestley, F.R.S. London, **1776**, 8°. 2s.

See *Monthly Rev.* LVI. 81–88. *H.*

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In opposition to Tralles. Comp. No. 211.

209. [**Falletti,** Tom. Vinc.]. Discorso filosofico sull'Istoria naturale dell'anima umana. Roma, **1777**, 8°. pp. 128.

210. **Oeffeld,** Gotthelf Friedr. Die Lehren von der Immaterialität, Freyheit und Unsterblichkeit der menschlichen Seele erwiesen, und wider die neuesten Einwürfe vertheidigt . . . . Chemnitz, **1777**, 8°. pp. 111.

210a. **Psychologische** Versuche. Frankfurt und Leipzig, **1777**, 8°. (17½ sh.)

"Maintains that the soul may be material and yet immortal."—*Gretsch.*

211. **Priestley,** Joseph. Disquisitions relating to Matter and Spirit. To which is added the History of the Philosophical Doctrine concerning the Origin of the Soul, and the Nature of Matter; with its Influence on Christianity . . . . Vol. I. The 2d Ed., improved and enlarged. ‖ The Doctrine of Philosophical Necessity illustrated; being an Appendix to the Disquisitions . . . . To which is added, An Answer to several Persons who have controverted the Principles of it. . . . Vol. II. The 2d Ed. enlarged. 2 vol. (1st ed., Lond. **1777**,) Birmingham, 1782, 8°. *H.*

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"The most important recent production on the side of materialism."—*Klüpfel.* See also *Leips. Report.*, 1856, LIV. 205–208. *H.*

327. **Fechner,** Gustav Theodor. Ueber die physikalische und philosophische Atomenlehre. Leipzig, 1855, 8°. pp. xvi., 210.

Opposes materialism.

328. **Tittmann,** Friedr. Wilh. Ueber Leben und Stoff. Dresden, 1855, 8°. pp. viii., 168.

329. **Vogt,** Carl. Köhlerglaube und Wissenschaft. Eine Streitschrift gegen Hofrath Rudolph Wagner in Göttingen. 4ᵉ Auflage, zweiter Abdruck. Giessen, (1855,) 1856, 8°. pp. lxvii., 128. *H.*

"Acute and witty" (*Klüpfel*), but superficial.

330. **Wagner,** (Joh.) Andr. Naturwissenschaft und Bibel im Gegensatze zu dem Köhlerglauben des Herrn Carl Vogt, als des wiedererstandenen and aus dem Französischen ins Deutsche übersetzten Bory. Stuttgart, 1855, 8°. pp. 55. *H.*

331. **Reichenbach,** Karl, *Baron* **von.** Köhlerglaube und Afterweisheit. Dem Herrn C. Vogt in Genf zur Antwort. Wien, 1855, 8°. pp. 48.

332. **Frohschammer,** J. Menschenseele und Physiologie. Eine Streitschrift gegen Prof. Carl Vogt in Genf. München, 1855, 8°. pp. vii., 212.

Praised by Klüpfel. The author is a Catholic. Reviewed by Fr. Hoffmann in Fichte's *Zeitschr. f. Philos.*, 1857, XXXI. 148–160. *H.*

333. **Scheller,** Julius. Leib und Seele. Zur Aufklärung über "Köhlerglauben und Wissenschaft." 3ᵉ vermehrte Ausg. Weimar, (1855, 56,) 1858, 8°. pp. (8), 248 +. *H.*

"The most important, in a scientific point of view, among the recent works against materialism."—*Klüpfel.* See also *Biblioth. Sacra*, XVII. 203–208.

334. **Büchner,** Louis. Kraft und Stoff.—Empirisch-naturphilosophische Studien. In allgemein-verständlicher Darstellung. 6ᵉ vermehrte und verbesserte Aufl. [1st and 2d eds., 1855; 3d and 4th, 1856.] Frankfurt a. M., 1859, 8°. pp. lvi., 252. *H.*

The author is a zealous propagandist of materialism.

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336. **Fabri,** Friedr. Briefe gegen den Materialismus. Stuttgart, 1856, 8°. pp. xv., 215.

"One of the best works against the materialistic tendency."—*Klüpfel.* See also *Biblioth. Sacra*, XVII. 208–211.

337. **Fichte,** Immanu. Herm. Anthropologie.—Die Lehre von der menschlichen Seele. Neubegründet auf naturwissenschaftlichem Wege für Naturforscher, Seelenärzte und wissenschaftlich Gebildete überhaupt. 2ᵉ vermehrte und verbesserte Aufl. Leipzig, (1856,) 1860, 8°. pp. xxxix., 623. *H.*

"Die spiritualistischen Lehren," pp. 23–55; "Der Materialismus," pp. 56–94; "Der Tod und die Seelenfortdauer," pp. 307–345; "Die zeitliche Entstehung der Seele," pp. 491–534.—An important work. Comp. *Leips. Report.*, 1856, LV. 209–212.

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"A very important work."—*Klüpfel.*

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342. **Thum,** Rud. Karl Vogt's Köhlerglaube und Wissenschaft im eigenen Lichte. I. Göttingen, 1856, 8°. pp. 35.

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See pp. 268–271 for "evidence of the existence of the soul derived from cerebral structure."

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345. **Michelis,** Fr. Der Materialismus als Köhlerglaube. Ein offenes Sendschreiben als Herausforderung zum wissenschaftlichen Kampfe an die Vertreter des neuen Materialismus in Deutschland: Cotta, Burmeister, Virchow, Vogt, Moleschott, Rossmässler, Müller, Ule, Czolbe, Büchner u. A. ... Münster, 1856, 8°. pp. 75.

Reviewed by Fr. Hoffmann in Fichte's *Zeitschr. f. Philos.*, 1857, XXXI. 221–251. *H.*

346. **Moleschott,** Jac. Licht und Leben. Rede beim Antritt des öffentlichen Lehramts

zur Erforschung der Natur des Menschen, an der Züricher Hochschule. ... Frankfurt a. M., 1856, 8°. pp. 48. *H.*

347. **Tittmann,** Friedr. Wilh. Geist und Materialismus. Zur Verwahrung gegen die Antrittsrede des Hrn. Prof. Moleschott: Licht und Leben. Dresden, 1856, 8°. pp. 31.

348. **Meyer,** Jürgen Bona. Zum Streit über Leib und Seele. Worte der Kritik. Sechs Vorlesungen ... Hamburg, 1856, 8°. pp. xii., 190. *H.*

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353. **Zeising,** Adolf. Die jüngsten Streitfragen auf dem Gebiet der Naturphilosophie und Metaphysik. Dritter Artikel. [Review of recent works on the question of materialism.] (Fichte's *Zeitschrift f. Philos.*, 1856, XXIX. 279-321.) *H.*

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355. **Henry,** Joseph. Meteorology in its Connection with Agriculture. (Report of the U. S. Commissioner of Patents for 1857, Agriculture, pp. 419-506.—35th Congr. 1st Sess. House. Ex. Doc. No. 32.) *H.*

Mr. Alger has called my attention to this as containing (pp. 440-448) some important remarks on the power by which vegetable and animal organisms are produced.

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358. **Jacob,** Theodor. Die entscheidende Frage im Streit über Leib und Seele. Berlin, 1857, 8°. pp. v., 122.

"A good work against the materialistic vice."—*Klüpfel.*

359. **Kurze** populäre Widerlegung der neueren materialistischen Behauptungen über Gott, Welt, Bestimmung des Menschen und angebliche Sterblichkeit des menschlichen Geistes. ... Berlin, 1857, 8°. pp. 23.

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361. **Storrs,** Richard Salter, *Jr.* Graham Lectures.—The Constitution of the Human Soul. Six Lectures delivered at the Brooklyn Institute, Brooklyn, N. Y. New York, 1857, 8°. pp. 338. *H.*

362. **Vittaut,** ——. La médecine dans ses rapports avec la religion ou Réfutation du matérialisme théorique et pratique. ... Paris, 1857, 8°. pp. 439. *F.*

363. **Wagner,** Rud. Der Kampf um die Seele [illegible] Standpunkte der Wissenschaft. Sen[illegible]en an Hrn. Leibarzt Dr. Beneke. Göttingen, 1857, 8°. pp. viii., 218.

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364. **Weysch,** Otto. Der Materialismus und die christliche Weltanschauung. Mit einem Vorwort von ... Dr. W. Hoffmann. Berlin, 1857, 8°. pp. vii., 107.

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Maintains their unity.

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See *Westm. Rev.* for Oct. 1858; LXX. 565-567. *H.*

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371. **Schellwien,** Rob. Kritik des Materialismus. Berlin, 1858, 8°. pp. 134.

Reviewed with high praise by H. Ulrici in Fichte's *Zeitschr. f. Philos.*, 1858, XXXII. 299-303. *H.*

372. **Snell,** Karl. Die Streitfrage des Materialismus. Ein vermittelndes Wort. Jena, 1858, 8°. pp. viii., 63.

Reviewed by I. H. Fichte in his *Zeitschr. f. Philos.*, 1859, XXXIV. 274-281. *H.*

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377. **Fichte,** Immanuel Herm. Zur Seelenfrage. Eine philosophische Confession. Leipzig, 1859, 8°. pp. xxviii., 286.

378. —— Contributions to Mental Philosophy [A free translation and abridgment of the above.] Translated and edited by J. D. Mo-

rell, A.M. London, 1860, sm. 8°. pp. xxxvii., 159. *H.*

379. **Quandt,** Joh. Gottlob **von.** Wissen und Sein. Eine realistische Abhandlung zur Ausgleichung des Spiritualismus und Materialismus. Dresden, 1858, 1°. pp. 112.

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381. **Scholten,** Jan Henr. Du matérialisme moderne et de ses causes. [An essay read before the Royal Acad. of Science at Amsterdam, Dec. 12, 1859. Translated into French by R. van der Mass.] (*Nouvelle Revue de Théol.*, Strasbourg, for Feb. and March, 1860; V. 65-100.) *H.*

For an English translation, see *The Progress of Religious Thought . . . in the Protestant Church of France*, ed. by J. R. Beard, London, 1861, 8°, pp. 19-48. *H.*

382. **Recent** Works on Materialism. (*Bibliogh. Sacra* for Jan. 1860; XVII. 201-212.) *H.*

383. **Egomet,** *M.D., pseudon.* Life and Immortality, or, Thoughts on Being. A Philosophical Inquiry into the Nature of Life. London, *Holyoake*, 1860, 3s.

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386. **Plorry,** Pierre Adolphe. Discours sur l'organisme, le vitalisme et le psychisme, prononcés à l'Académie impériale de médecine . . . suivis . . . de fragments poétiques sur le matérialisme et le spiritualisme, sur l'âme ou psychatome et sur l'avenir de l'humanité . . .". Paris, 1860, 8°. pp. 48.

386a. **Fechner,** Gust. Theodor. Ueber die Seelenfrage. Ein Gang durch die sichtbare Welt, um die unsichtbare zu finden. Leipzig, 1861, 8°. pp. viii., 229.

386b. **Immateriality** (The) of the Soul. (*Christian Rev.* for April, 1861; XXVII. 289-313.) *BA.*

386c. **Tissot,** (Claude) Joseph. La vie dans l'homme. Existence, fonctions, nature, condition présente, forme, origine et destinée future du principe de la vie; esquisse historique de l'animisme . . . . Paris, 1861, 8°. pp. xxiv., 596.

386d. **Ulrici,** Herm. Das Wesen der Seele nach naturwissenschaftlicher Ansicht. (Fichte's *Zeitschr. f. Philos.*, 1861, XXXVIII. 21-50.) *H.*

To be continued.

386e. **Chevalier,** J. P. L'âme au point de vue de la science et de la raison . . . . Paris, 1861, 1°. pp. 178.

386f. **Langel,** Auguste. Le problème de l'âme devant la métaphysique et la science, à propos de quelques travaux récens en France et en Allemagne. (*Revue des Deux Mondes* for Sept. 1, 1861; XXXV. 211-233.) *H.*

386g. **Santi,** Vincenzo. Della immaterialità e inalterabilità dell'intelletto . . . al chiarissimo Prof. Benedetto Monti di Bologna e risposta di quest'ultimo. Perugia, 1861, 8°.

CLASS II.—ORIGIN OF THE SOUL.

SECT. I.—COMPREHENSIVE WORKS; CREATION; TRADUCTION.

387. **Günther,** Gotthard. Schediasma historico-dogmaticum de Anima, qua Ortum concernit, omnes Christianorum de ejus Ortu a nato Christo variantes Sententias historice recensens . . . et obscuras alias Animae natales claras Luci exponens. Lipsiae, 1717, 8°. pp. 127.—*Ibid.* 1719, 1720, 8°.

388. **Marcus,** Joh. Die Lehrmeinungen über den Ursprung der menschlichen Seelen in den vier ersten Jahrhunderten der Kirche. . . . Salzburg, 1854, 8°. pp. iii., 43. *F.*

See, further, Fabricius, *Delectus*, etc. pp. 443-445; also No. 421, **Zeisold**; 429, **Thomasius**; 441, **Vaku**; and 458, **Emmenmeyer.**

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See also Epist. 190, al. 157.

390. —— De Anima et ejus Origine Libri IV. (*Ibid.* X. 603-778.) *H.*

390a. **Campellis,** Guillelmus **de** (*Fr.* Guillaume **de Champeaux**, *Bp.*, d. A.D. 1121. Tractatus brevis de Origine Animæ. (In Martene and Durand's *Thes. Nov. Anecd.*, 1717, fol., V. 877-882.) *B.*

391. **Sartorius,** Balth. Quæstio, Sitne Anima Hominis, quæ Spiraculum Dei est, Particula aut Portio Essentiæ Divinæ, aut Substantia ab illo diversa? Lipsiæ, 1582, 4°.

392. **Coler,** Joh. Jac. Quæstio . . . Num Anima sit ex Traduce? An vero a Deo quotidie inspiretur? Cum Orationibus duabus: Utrum Anima sit tota in Corpore toto et in qualibet ejus Parte; et de Animae Immortalitate. Tiguri, 1580, 4°.

393. **Goclenius,** Rudolph, *the elder.* Ψυχολογία, hoc est, de Hominis Perfectione, Anima et inprimis Ortu hujus Commentationes ac Disputationes quorundam Theologorum et Philosophorum nostrae aetatis . . . . Marpurgi, 1590, 8°.—*Ibid.* 1594, 1597, 8°.

394. **Niphus** (*Ital.* **Nifo**), Fabius. Ophinus, seu de coelesti Animarum Progenie Divinatio. Lugd. Bat. 1599, 4°.

395. **Licetti,** Fortunio. . . . De Ortu Animæ humanæ Libri III. . . . . Genuae, 1602, 4°. pp. 429. *BL.*—Also Venet. 1603, 4°; Francof. 1606, 1°. pp. 472.

"Anima hum. partem irrationalem, vegetatam scil. & sensitivam, peculiar a patre mediante semine; partem rationalem a Deo eodem instanti creari & infundi corpori &c. De mentis humanae ortu X. profert sententias."—*Herrick.*

396. **Taurellus,** Nicolaus. De Ortu rationalis Animæ. Norimbergæ, 1604, 8°.

397. **Hill, William.** The Infancy of the Soule; or, The Soule of an Infant: showing how and when it is infused. London, **1605**, 4°.

398. **Schäffer,** Michael. Ἀκρόπολις Christianæ religionis; Disputatio de Peccato Originis et Origine Animæ ... . Tubingæ, **1607**, 8°.

399. **Skonnager,** Hans Rasmussen (*Lat.* Joh. Erasmus). De Traduce Animæ humanæ. Hafniæ, **1638**, 8°.

400. **Rudbeck,** Joh., *the elder.* Disputatio extraordinaria in Privatu Collegio) de Origine et Immortalitate Animæ. [*Resp.* H. Gabr. Falstad.] Stockholm, **1641**, 4°. (1 sh.).

401. **Fournier** *or* **Furnier,** Raoul, *Sieur du Rondeau.* Discours académiques de l'origine de l'âme. Paris, **1649**, 12°. 12 *fr.* Techener.

See Hoefer's *Nouv. Biogr. générale*, XVIII. 376.

401a. **Fienne,** Thomas. De Formatrice Fœtus, Liber in quo ostenditur Animam rationalem infundi tertia Die. Antverpiæ, **1620**, 8°. *BL.*

Fienne wrote other foolish books on the same subject.

402. **Burnu,** Robert, *of Aberdeen.* Exercitatio de Origine Animæ et Propagatione Peccati.

In his *Philosophia Theologiæ ancillans*, Andreapoli, **1621**, 8°, and several other editions.

403. **Thomm,** Theodor. Controversia de Traduce sive Ortu Animæ rationalis. Tubingæ, **1622**, 4°.

403a. **Du Gardin** (*Lat.* **Gardinius** *or* **Hortensius**), Louis. De Animatione Fœtus Quæstio, in qua ostenditur, quod Anima rationalis ante Organizationem non infundatur. Duaci, **1623**, 8°.

404. **Kalbius,** Ernest. De Animae humanae Origine. Lipsiae, **1624**, 4°.

405. **Wangnereck,** *or* **Wagnereck,** Heinr. ... De Creatione Animæ rationalis, Tractatus adversus Augustanos Præcones, aliosque Hæreticos Traducis Assertores. ... Dilingæ, **1628**, 12°, pp. 200+.

405a. **Du Gardin** (**Du Gardinius** *or* **Hortensius**), Louis. Anima rationalis restituta in integrum, sive altera Refutatio Opinionis, quæ sibi persuadet, Animam rationalem, ante omnem Organizationem, infundi in Semen. Duaci, **1629**, 8°. ff. 9, pp. 330. *BL.*

406. **Freitag,** Joh. De Calidi innati Essentia et de Formarum Origine Disputationes duæ. Groningæ, **1632–33**, 8°.

406a. **Sperling,** Joh. Tractatus de Origine Formarum. Witeb. **1634**, 8°. *BM.*

407. —— De Origine Formarum pro D. Daniele Sennerto, contra D. Johannem Freitagium. ... Witeb. **1634**, 8°.

408. **Sennert,** Daniel. Physica Hypomnemata. Lugduni, **1637**, 8°.

In this work Sennert treats "De Propagatione Animæ humanæ." See Hypom. IV. cc. 10–14. (*Opera*, Par. 1641, fol., i. 189–201. *H.*)

408a. **Sperling,** Joh. Defensio Tractatus pro Origine Formarum ... . Witeb. **1638**, 8°. *BM.*

409. **Gallegu du in Serna,** Juan. De Naturali Animarum Origine Invectiva adversus Danielem Sennertum. Bruxellis, **1640**, 4°.

409a. [**Woolmer,** Henry]. The Extraction of Mans Soul: ... a ... Discourse, proving by Divine and Naturall Reason, that the Production of Mans Soul is by Propagation and not by Creation. Likewise, proving, that except Mans Soul be propagated, he can have no Originall Sin. ... By H. W. S.D. London, 1655, 24°. pp. 335 +. *H.*

First ed. **1641**, with the title:—"The True Originall of the Soule," etc.

410. **Hannald,** Christoph. De Ortu et Interitu Animae rationalis ... . Dilingae, **1645**.

411. **Mamarenus,** Ant. De Animæ rationalis Creatione et originaria Immortalitate adversus erroneam Opinionem cujusdam Philosophi, qui eam dictitat propagatam separatamque diuturnat Immortalitatis compatem declamat. Venetiis, **1646**, 4°.

411a. **Zeisold,** Joh. Traducx non Traducx, id est, Traductio Formarum, quæ in naturali Generatione vulgo statuitur, semel ipsam evertens. Jenæ, **1647**, 8°. *BL.*—*Ibid.* 1652, 8°.

412. **Hurtur,** Joh. Jac. De Animæ humanæ Origine. Londini, **1648**, 8°.

413. **Hotham,** Charles. "In Philosophiam Teutonicam Manuductio, sive Determinatio de Origine Animæ Humanæ. Londini, **1648**, 8°.

An English translation, London, 1650, 8°.

413a. **Sperling,** Joh. Dissertatio de Traduce. Witeb. **1648**, 8°. *BM.*

413b. **Zeisold,** Joh. Parasceve ad Vindicias Traducis non Traducis. Jenæ, **1648**, 8°.

413c. **Sperling,** Joh. Antiparasceve pro Traduce. Witeb. **1648**, 8°. *BM.*

414. **Lehmann,** Georg. De Animae immortalis Traductione. Lipsiae, **1646**, 4°.

415. **Lipenius,** Mart. Disputatio de Animæ rationalis Origine. [*Pres.* Joach. Fabricius.] Stetini, **1656**.

416. **Umonius,** Ol. De Origine Animæ rationalis. [*Resp.* Claud. Henr. Balholm.] Upsal. **1650**, 4°.

416a. **Dreier,** *or* **Dreyer,** Christian, *and* **Neufeld,** Conrad, 16..–**1653**.

These writers had a controversy on the present subject at the above date. See Rotermund's *Fortsetzung* to Jocher's *Gelehrten Lex.*, V. 548.

417. **Zrisold,** Joh. Anatomia Disputationis Sperlingianæ Animæ humanæ Creationi oppositæ. Jenæ, **1652**, 4°.

418. —— ... De Animæ Rationalis Creatione, quatenus ea ex Scripturis Sacris probari potest. Jenæ, **1654**, 4°. *BL.*

419. —— ... De Animæ rationalis Productione et Propagatione. Jenæ, (**1654?**) 1659, 8°. *BM.*

420. **Wildereinn,** Bernh. Anti-Wangnereckius: Apologeticus pro Traduce. Stuttgardiæ, **1656**, 4°.—Tubingæ, 1660, 4°.

421. **Zeisold,** Joh. Diatribe historico-elenchtica de Sententia Creationem Animæ rationalis statuentia Antiquitate et Veritate. Jenæ, **1660**, 8°. (19 sh.)—*Ibid.* 1662, 8°.

In opposition to J. Sperling.

422. **Ramsey,** William. ... Mans Dignity and Perfection vindicated. ... Wherein it is ... demonstrated, that the Soule of Man is, *ex Tradue*, and begotten by the Parents. ... London, **1661**, sm. 8°. pp. 99 +. *H.*

423. **Deneing,** Antonius. Œconomus Corporis animalis; ac speciatim de Ortu Animæ humanæ Dissertatio ... . Groningæ, **1661**, 8°.

424. [**Borch,** Olaf *or* Ole (*Lat.* Olaus **Borrichius**)]. Densingius Heautontimorumenos, sive Epistolæ selectæ Eruditorum, quæ immaturis Antonii Densingii ... Scriptis ... Larvam ... detrahunt ... edente Benedicto Blottesandero. Hamburgi, **1664**, 4°.

425. **Deneing,** Antonius. Œconomus Corporis animalis restitutus; in quo genuinus Animæ humanæ Ortus itemque possibilis Cognitio sui ipsius ... asseruntur ... . [In answer to Borch.] Groningæ, **1662**, 8°.

426. **Zeisold,** Joh. Quæstio, an in Generatione Hominis Anima Prolis emanet ab Anima Parentis. Jenæ, **1662**, 4°.

427. **Hills,** Henry. A Short Treatise concerning the Propagation of the Soul. ... London, **1667,** 8°. pp. 126 [...]

428. **Fenlem,** Joh. Jac. De Origine Animae humanae. Wittenbergae, **1669,** 4°.

429. **Thomasius,** Jac. Dissertatio de Origine Animæ humanæ ex Traduce. n[*Resp.* Joh. Vake.] Lipsiæ, **1669,** 4°.—Reprinted at Halle, (1724?) 1745, pp. 72.

"A controversial essay on the principal opinions of the heathen, Hebrews, Christian Fathers, schoolmen, and modern divines, concerning the origin of the human soul, of which he enumerates *eleven*, and decides in favor of traduction."—*Herrich.*

430. **Vake,** Joh. Disputatio de Origine Animæ humanæ, Amandi Veri (Scriptoris Animæ triumphantis ψευδωνύμου) ... Difficultatibus opposita. Lipsiæ, **1669,** 4°.

See No. 666.

431. **Zeidler,** Melchior. Dissertatio de Origine Animæ rationalis in Generatione Hominis. Jenæ, **1671,** 4°.

432. [**Fédé, René**]. Méditations métaphysiques de l'origine de l'âme, sa nature, sa béatitude, son devoir, son désordre, son rétablissement et sa conservation. Amsterdam, **1673,** 12°. pp. 72.

A new ed., enlarged, in Latin and French, Cologne, 1693, 12°; another earlier ed., without place or date. See Barbier.

433. **Gruve,** Matthias. De Origine Animæ humanæ. Erfordiæ, **1673,** 4°.

434. **Dürr,** Joh. Conr. Epistola de humanarum Animarum ad Posteros Propagatione. Norimb. et Altorf. **1674,** 4°.

435. **Lovenzen,** Joh. Dietr. De Animae rationalis Creatione. Helm. **1674,** 4°.

436. **Fremzel,** Sim. Friedr. De Origine Animae rationalis in Generatione Hominis. Vitebergae, **1676,** 4°.

437. **Rötenbeck,** Geo. Paul. Dissertatio de Origine Mentis humanae, Jo. Sperlingio et aliis Traducis Defensoribus opposita. Altorf. **1679,** 4°.

438. **Rudrauf,** Kilian. Quadriga Dissertationum Academicarum ... . Giessæ, **1677,** 4°.

The fourth Dissertation treats "De Propagatione Animæ Humanæ."

439. **Maaius,** Hector Gottfried. Brevis Repetitio Veritatis de Origine Animae rationalis. Haviniae, **1682,** 4°.

440. **Origine** (De l') de l'âme. Paris, **1683,** 12°.

441. **Vahé,** Joh. Vom Ursprunge der menschlichen Seelen, unter vielen Meinungen die beste gezeiget. Hamburg, **1692,** 8°.

442. **Pomer,** Casp. De Animae in Generatione Hominis Origine. Jenae, **1694,** 8°.

443. **Corte** (*Lat.* **Curtius**), Bartolommeo. Lettera nella quale si dimota da qual tempo probabilmente s'infonde nel feto l'anima ragionevole. Milano, **1702,** 8°.

See Herrich, *Syllogo, etc.* p. 13.

444. **Andala,** Ruardus. ... Dissertationum philosophicarum Pentas. ... . Franequerae, **1712,** 4°. pp. 282.

The fourth Dissertation treats, in part, of the nature and creation of the soul. See *Journal des Sçavans* for Sept. 4, 1713.

445. **Plamer,** Joh. Andr. Dissertatio sistens novam de Animae humanae Propagatione Sententiam. Witteb. **1712,** 4°. pp. 71.

The substance of this dissertation is appended to J. G. Reinbeck's *Philos. Gedanken, etc.* See No. 776.

446. **Lange,** Joachim. De Ortu Animæ humanæ a Deo non per essentialem Emanationem, sed per Creationem ... Dissertatio I., II. [Against Poiret.] Halæ, **1713,** 4°.

447. **Cämmerer,** Aug. Friedr. Untersuchung von der Seele, was und wo sie sey, und auf was für Art sie fortgepflanzt werde. Leipzig, **1714,** 8°. pp. 86.

448. **Anonymi** Dilucidationes uberiores ardnae Doctrinae de Origine Animæ et Malo hereditario, quam Leibnitius in Theodicea primum tractavit. Holmiæ, **1738,** 8°. pp. 110. —Ed. 2da, 1740.

449. **Cana,** Israel Gottlieb (*Lat.* Theophilus). Dissertatio de Origine et Propagatione Animarum. Tubingae, **1739,** 4°.—Also *ibid.* 1741, 4°.

450. **Essay** on Fecundation, comprehending the Time and Manner when and how the Human Soul is intromitted or impressed on the Body. **1742.**

451. **Behrendt,** Joh. Friedr. Harmonia Systematis de Iodierna Animarum Creatione cum Creatoris Sanctitate et Peccati Originis Propagatione. Berolini, **1744,** 8°. pp. 84 [...] (6 sh.)

See *Zuverlässige Nachrichten,* VII. lxxix. 144–156 (*H.*), and *Nova Acta Erud., Suppl.,* vi. 75–77. *BA.*

452. [**La Mettrie,** Julien Offray de]. Vénus métaphysique, ou Essai sur l'origine de l'âme humaine, par M. L..... . Berlin, **1752,** 12°. pp. 34.

Herrich, *Syllogo,* etc. p. 17, ascribes this work to "Mr. Lindner." I have followed Barbier.

453. **Pimmequet,** Gottfr. De Origine atque Generatione Animae humanae ex Principiis monadologicis stabilita. Tubingae, **1753,** 4°.

454. **Carpov,** Jacob. Positiones de Ortu Animae humanae et Christi Salvatoris. Jenae, **1761,** 4°. pp. 92.

455. **Wurherer,** Wilh. Friedr. De Origine et Propagatione Animae. Basileae, **1768,** 8°.

456. **Kemmer,** Nic. Peter. Quaestio de Propagatione Animae humanae breviter examinans. [*Resp.* Ol. Fadder Hammur.] Lund. **1779,** 4°. (2 sh.)

457. **Versuch** über den Ursprung menschlicher Seelen, allen wahren Psychologen und Theologen freundschaftlich gewidmet. Leipzig, **1780,** 8°. pp. 74.

458. **Emmemoser,** Joseph. Historisch-psychologische Untersuchungen über den Ursprung und das Wesen der menschlichen Seele überhaupt, und über die Beseelung des Kindes insbesondere. 2ª mit einem Anhange über die Unsterblichkeit vermehrte. Aufl. (Bonn, **1824,**) Stuttgart und Tübingen, 1851, 8°. pp. iv., 164. *F.*

459. **Baltzer,** Joh. Bapt. De Modo Propagationis Animarum in Genere humano. Dissertatio theologico-philosophica. Vratislaviae, **1833,** 8°. 5 *gr.*

460. **Frohschammer,** J. Ueber den Ursprung der menschlichen Seelen. Rechtfertigung des Generatianismus ... . München, **1854,** 8°. pp. 230 +. *F.*

461. **Delitzsch,** Franz. Traducianism and Creationism. [Translated from his "System der biblischen Psychologie."] (*Christian Rev.* for Oct. **1856**; XXI. 517–529.) *AB.*

462. **Menzel,** Andr. Traducianismus an Creationismus? Dissertatio theologica ... Brunsbergae, **1856,** 8°. pp. 55.

SECT. II.—PRE-EXISTENCE.

Compare Class III. Sect. II. C, D, E; also the Index of Subjects.

463. **Keil,** Carl August Gottlieb (*Lat.* Theophilus). De Animæ ἀποκαταστάσει. [About 1801.] (Comm. X. and XI. of his *Commentationes de Doct. Vet. Eccles.*, etc.—Also in his *Opusc. Acad.*, Lips. **1821,** 8°, pp. 648–677.) *H.*

464. —— *The same.* Translated. (*Biblioth. Sacra* for Jan. **1855;** XII. 156–178.) *H.*

See, further, Fabricius, *Delectus*, etc. pp. 445–447; also Nos. 467, 468, **Glanvill;** 471, **Sandius;** 482, **Bertram;** 499, **Bruch.**

F.

464a. **Origenes,** fl. A.D. **230.** See Nos. 469, 2012a, 2012b, 2086.

465. **Ecbertus,** or **Egbertus,** fl. A.D. **1154.** ... Adversus pestiferos ... Catharorum ... Errores ... Sermones [XIII.] ... . Coloniæ, 1530, 8°.

Also in Galland's *Bibl. Patrum*, XIV. 477, et seqq., and in other collections. Among the errors with which Ecbert charges the Cathari are the rejection of Purgatory, and the belief that the souls of men are fallen angels. See Dupin, *Nouv. Bibl.* IX. 104.

466. **More,** Henry. Philosophicall Poeme. **1647.** See No. 655; also 468, 662.

466a. [**Rust,** George, *Bp.*]. A Letter of Resolution concerning Origen, *etc.* **1661.** See No. 2086.

467. [**Glanvill,** Joseph]. Lux Orientalis; or, An Inquiry into the Opinions of the Eastern Sages concerning the Pre-existence of Souls. London, **1662,** 8°. *HL.*

468. [——]. Two Choice and Useful Treatises: the one Lux Orientalis; or an Enquiry into the Opinion of the Eastern Sages concerning the Pre-existence of Souls. Being a Key to unlock the Grand Mysteries of Providence in relation to Mans Sin and Misery. [By J. Glanvill.] The other, A Discourse of Truth, by the late Reverend Dr. Rust, Lord Bishop of Dromore ... . With Annotations on them both [by Henry More?]. London, **1682,** 8°. pp. 195 +. Annotations, pp. 276. *F.*

469. **Parker,** Samuel, *Bp.* A Free and Impartial Censure of the Platonick Philosophie; with an Account of the Origenian Hypothesis, concerning the Pre-existence of Souls. ... The 2d Ed. (1st ed., Lond., **1666,** 4°.) Oxford, 1667, 8°. pp. 161, 242. *F.*

Pp. 171–242 relate to pre-existence.

470. [**Wagem,** Edward]. No Preexistence. Or a Brief Dissertation against the Hypothesis of Humane Souls, living in a State Antecedaneous to this. By E. W. A. M. ... London, **1667,** 8°. pp. 112 +. *H.*

471. **Sandius,** Christophorus, *the younger.* ... Tractatus de Origine Animæ. Cosmopoli [*i.e.* Amsterdam], **1671,** 8°. pp. 192. *H.*

Maintains the doctrine of pre-existence. See Beck, *Hist. Antiirin.* I. 749, 750.

472. [**Artopœus** (*Germ.* **Becker**), Joh. Christoph]. Dissertatio singularis de Existentia Animarum, antequam in aspectabili hujus Vitæ Theatro compareant. N.P. **1672,** 12°. pp. 214.

473. **Thomasius,** Jac. Oratio de Animarum humanarum Præexistentia. Lipsiæ, **1674,** 8°?

In opposition to Sandius.

474. **Bebel,** Balthasar. Exercitatio adversus Præexistentiam Animarum humanarum, Errorem C. Sandii et Anonymi cujusdam. Argent. **1675,** 8°. (13 sh.)

475. **P.,** C. A Dissertation concerning the Pre-existency of Souls ... . Being originally written in the Latine Tongue several Years since by the learned C. P., and now made English by D. F. D.P. London, **1684,** 12° or 24°.

476. **Barrow,** Isaac. Animæ humanæ Corporibus non præexistunt. [In opposition to Henry More.] (In his *Opuscula*, Vol. IV. of his *Works*, Lond. **1687,** fol., pp. 34–45.) *H.*

477. [**Dunton,** John, 1659–1725]. The Visions of the Soul, before it comes into the Body. In several Dialogues. Written by a Member of the Athenian Society. ... London, **1692,** 8°. pp. 151 +. *F.*

In ridicule of the doctrine of pre-existence.

478. [**Helmont,** Franciscus Mercurius van]. Seder Olam sive Ordo Seculorum ... . N.P. [Holland,] **1693,** 12°. pp. 196 +.

479. —— Seder Olam: or, The Order ... of all the Ages ... of the whole World ... . Also the Hypothesis of the Pre-existency and Revolution of Humane Souls. ... Translated ... by J. Clark, M.D. ... . London, **1694,** sm. 8°. pp. 236. *H.*

On this rare and curious book see Adelung's *Gesch. der menschlichen Narrheit*, IV. 307–310, the *Unschuldige Nachrichten*, 1704, p. 650 ff., also p. 753 ff., Baumgarten's *Nachrichten von merkw. Büchern*, IV. 512–520, and Clément, *Bibl. curieuse*, IX. 376.

479a. **Rasleis du Vigier.** Traité de l'esprit de l'homme. Paris, **1714,** 12°. pp. 287.

This author maintained that the souls of the whole human race were *actually* included in Adam, and sinned with him.

480. **Hive,** Jacob. The Oration spoken at Joyner's Hall, pursuant to the Will of Mrs. Jane Hive, his Mother. London, **1733,** 8°.

Maintaining the plurality of worlds, that this earth is hell, that the souls of men are apostate angels, &c. See Nichols's *Lit. Anecdotes*, I. 309.

481. **Carmellini,** Gaud. De Origine et Præexistentia Animarum contra Chr. Wolfium, du Vigierium et Leibnitium. Veronæ, **1728,** 4°. pp. 157.

So Herrich. Harl give the title, more correctly perhaps, thus:—"Philosophica Christ. Wolfii allorumque recentiorum de Origine et Præexistentia Animarum theologica discussa ... Sententia."

482. **Bertram,** Joh. Friedr. Beschreidene Prüfung der Meynung von der Präexistenz, oder dem Vorhersein menschlicher Seelen in organischen Leibern, sammt einer Historia Praeexistentiaeorum. Bremen, **1741,** 8°. (17½ sh.)

483. **S.,** J. Gerettete Lehre von der Präexistenz menschlicher Seelen ... . [Against Bertram.] Von J. S. Rostock, **1743,** 8°. pp. 72.

484. **Jäger,** J. A. Kurze Anzeige, was die Meynung von der Präexistenz der menschlichen Seele im Schilde führe. N.P. **1743,** 8°. pp. 30.

485. **Newcomb,** Thomas. Pre-existence and Transmigration: a Poem. London? **1743.**

485a. **Miscellaneous** Metaphysical Essay (A): or, An Hypothesis concerning the Formation and Generation of Spiritual and Material Beings. To which is added, Some Thoughts ... upon Pre-existence ... [etc.]. As also upon the Dormant State of the Soul, from the Creation to our Birth, and from our Death to the Resurrection. ... By an Impartial Inquirer after Truth. London, **1748,** 8°. pp. vi, 394. *G.*

Maintains the lapse of the soul in a pre-existent state; denies the eternity of future punishment.

486. **Pre-Existence,** a. Poem. Pre-Existentia Poema Latine redditum, Bath, 1763, 8°. 1s.

See *Monthly Rev.* XXVII. 183-185. The writer describes human souls as the spirits of fallen angels. The English poem is in Dodsley's Collection, I. 158-172. *H.*

487. **Berrow,** Capel, *Rector of Rossington.* A Lapse of Human Souls in a State of Pre-existence, the Only Original Sin, and the Ground Work of the Gospel Dispensation. ... London, 1766, 8°, pp. 180. *B.*

Also in his *Theol. Dissertations,* London, 1777, 4°.

488. [**Jenyns,** Soame.] Disquisitions on several Subjects. London, 1782, sm. 8° or 16°, pp. iv., 192. *L.*

Disq. III., pp. 21-46, contains the doctrine of pre-existence. Also in Jenyns's *Works,* London, 1790, 8°, Vol. III. *H.*

489. **Thoughts** on a Pre-existent State; in Answer to a late Disquisition on that Subject. London, 1782, sm. 8°. 1s.

490. **Letters** addressed to Soame Jenyns, Esq. containing Strictures on the Writings of Edward Gibbon, Esq.; Dr. Priestley, Mr. Theophilus Lindsay [*sic*], &c. &c. And an Abstract of Dr. Priestley's Account Current with Revelation. London, 1776, 12°, pp. vi., 340. *V.*

Letter II. opposes the doctrine of pre-existence.

491. **Klewitz,** Ant. Wilh. **von.** Ueber Fortdauer und Präexistenz. Magdeburg, 1789, 8°, pp. 48.

"Maintains that the soul consists of an ethereal imperishable matter."—*Dretsch.* See *Monthly Rev.,* N. S., V. 519-522.

492. **Preexistence** (The) of Souls, and Universal Restoration. From the Minutes and Correspondence of the Burnham Society. Taunton, 1798, 8°. (Gowans.)

493. **Sibbern,** Fred. Christian. De Præexistentia, Genesi, et Immortalitate Animæ. ... [Progr.] Havniæ, 1823, 4°, pp. 33.

494. **Certainty** (The) of the Origin of Evil in the World, and the Probable Preexistence of Mankind in the Fallen Angels cast out of Heaven into the Earth before the Creation of the Six Days recorded in Genesis. By a Layman. London, 1842, 8°. *BL.*

495. —— Supplementary Additions to the "Certainty of the Origin of Evil" ... London, 1844, 8°. *BL.*

496. **Beecher,** Edward. The Conflict of Ages; or the Great Debate on the Moral Relations of God and Man ... 7th Ed. Boston, (Ster. 1853), 1855, 12°, pp. xii., 552.

Maintains that all men come into the world with totally depraved natures, as a punishment for sins committed in a previous state of existence. See Nos. 4329, 4376, 4399-400; also the review by G. E. Ellis, in the *Christian Exam.* for Nov., 1853, LV. 390-425.

497. **Pre-existence** of Souls. (*Presbyterian Quar. Rev.* for March, 1854; II. 540-602.) *AB.*

498. **Reynaud,** Jean (Ernest). Philosophie religieuse. Terre et Ciel ... Paris, 1854, 8°, pp. xiv., 411. *H.*—3e ed. *ibid.* 1858, 8°, pp. 478. *D.*

Maintains the pre-existence of human souls, and that this earth is a purgatory; opposes the doctrine of eternal punishment. See a review by H. (A.) Taine in the *Revue des Deux Mondes* for Aug. 1, 1855, pp. 643-661. See also Nos. 2332, 44-3.

499. **Bruch,** J. Fr. Die Lehre von der Präexistenz der menschlichen Seelen historisch-kritisch dargestellt ... Strassburg, 1859, 8°, pp. vii., 211.

500. **Beecher,** Edward. The Concord of Ages ... New York, 1860, 12°, pp. xi., 581.

Pp. 402-478 on pre-existence; pp. 473-491 on future punishment.

See further, on this subject, *Notes and Queries,* (London,) 2d Series, II. 453, 517; III. 50-52, 132; IV. 157, 234, 298; V. 303; VII. 319; XI. 341-343. (*H.*) See also the references in C. F. Hudson's *Debt and Grace,* p. 114, note.

APPENDIX.

TRANSMIGRATION.

Note.—For this doctrine among particular nations and sects, see Class III. Sect. II. B—E, and the Index of Subjects.

501. **Dopperi,** Joh. De vetusto μετεμψυχώσεως Commento. [Progr.] Schoeebergæ, 1716, 4°.

502. **Ichove,** Willem. ... De Palingenesia Veterum seu Metempsychosi sic dicta Pythagorica Libri III. ... Amstelodami, 1723, 4°, pp. (32), 514, (28). *F.*

Maintains that Pythagoras, Plato and most of the ancients to whom a belief in transmigration has been ascribed, taught the doctrine only in a figurative sense.

503. **Weensdorf,** Gottlieb. Disputatio de Metempsychosi Veterum non figurate sed proprie intelligenda. [*Resp.* Dav. Krisar.] Vitembergæ, 1741, 4°, pp. 56.

504. **Vangerow,** Wilh. Gottlieb **von.** Dissertatio historico-philosophica μετεμψυχώσεως Veterum sistens. [*Pres.* J. F. Stiebritz.] Halæ, 1765, 4°. 8 *gr.*

505. [**Cons,** Carl Philipp]. Schicksale der Seelenwanderungshypothese unter verschiedenen Völkern und zu verschiedenen Zeiten. Königsberg, 1791, 8°, pp. 169.

506. **Sedermeck,** Pet. De Metempsychosi Veterum. Pars I.-III. [P. I., *resp.* Andr. Sedermark; P. II., *resp.* Joh. Fjällström; P. III., *resp.* A. J. Burman.] Upsaliæ, 1807, 4°. (3½ sh.)

507. **Kerzien,** Simon. Verhandeling over palingenesie en metempsychosis. Eene voorlezing ... Amst. 1846, 8°, *fl.* 0.60.

508. [**Alger,** William Rounseville.] The Transmigration of Souls. (*North Amer. Rev.* for Jan. 1855; LXXX. 58-73.) *H.*

See, further, Fabricius, *Delectus,* etc. pp. 447-449.

509. **Schilling,** Wolfg. Heinr. De Metempsychosi Dissertatio. Lipsiæ, 1679, 4°.

510. [**Helmont,** Franciscus Mercurius **von.**] Two Hundred Queries moderately propounded concerning the Doctrine of the Revolution of Human Souls ... London, 1684, sm. 8°, pp. (6), 106. *G.*

A *Latin* translation, Amst. 1690, 12°, pp. 144. See No. 3795.

511. **Jentzsch,** Heinr. De absurdo μετεμψυχώσεως Dogmate Dissertatio. Lipsiæ, 1685, 4°.

512. **N.,** N. A Letter to a Gentleman, touching the Treatise [of F. M. van Helmont] entitled: Two Hundred Queries, etc. London, 1690, 8°. *BL.*

512b. [**Helmont,** Franciscus Mercurius **van**]. Seder Olam, *etc.* **1693.** See No. 478.

513. **Schmid,** Joh., 1649–1731. Dissertatio de Multiplici Animarum Reditu in Corpora, auctori Tractatus Seder Olam opposita. Lipsiæ, **1699,** 4°. (8½ sh.)

514. **Henriei,** Heinr. De Animarum Transmigratione. Hal. **1699,** 4°.

515. **Klausing,** *or* **Clausiog,** Heinrich. Μετεσωματωσις Veterum Hominum neque ac hodiernorum quorundam Philosophorum confutata, ad Doctrinam de Resurrectione Carnis vindicandam. [*Resp.* Gottfr. Bordan.] Lipsiæ, **1721,** 4°. pp. 38.

516. **Evidence** (An) for Immortality, and for Transmigration. To which is added, a Treatise concerning those who sleep in the Dust of the Earth. London, **1732,** sm. 8°.

517. **Haffner,** Gotthard. Dissertatio de Transmigratione Animarum, quatenus ex Lumine Rationis cognosci potest. Alt. **1746,** 4°. pp. 36.

518. **Schubert,** Joh. Ernst. Von Wandelung der Seele nach dem Tode. Jena, **1746,** 4°. (4 sh.)

519. **Osiander,** Joh. Adam. Dissertatio de Transmigratione Animarum humanarum ex suis Corporibus in alia Corpora. Tubingæ, **1749.**

520. **Werner,** Jak. Friedr. Dissertatio Argumenta contra Metempsychosin exponens. Regiomonti, **1754,** 4°.

521. **Heusse,** M. De Metempsychosi sive Animarum per plura Corpora Revolutione. Argent. **1757,** 4°.

522. [**Olivier,** Jean]. La métempsycose, discours prononcé par Pythagore dans l'école de Crotone. Amsterdam et Paris, **1760,** 12°.

523. **Trinius,** Joh. Anton. Abhandlung von der Seelenwanderung. Frankfurt und Leipzig, **1769,** 8°. 2 *gr.*

524. **Transmigration;** a Poem. London, **1778,** 4°. 2*s.* 6*d.*

525. **Lessing,** Gotthold Ephraim. Die Erziehung des Menschengeschlechts. Berlin, **1780,** 8°. 6 *gr.*

Maintains the doctrine of transmigration.

526. **Schobell,** Christoph Heinr. Noten mit Text über die Erziehung des Menschengeschlechts, von Lessing. Stendal, **1780,** 8°. 6 *gr.*

527. **Schlosser,** Joh. Georg. Ueber die Seelenwanderung. 2 Stücke. Basel, **1781–82,** 8°. pp. 46, 21.

Also in his *Kleine Schriften,* Theil III.

528. **Beiträge** zur Lehre von der Seelenwanderung. Leipzig, **1785,** 8°. pp. 219.

"Agrees with the hypothesis of Lessing and Schlosser."—*Bretsch.*

529. **Herder,** Joh. Gottfr. von. Das Land der Seelen.—Palingenesie.—Ueber die Seelenwanderung [three dialogues]. (*Zerstreute Blätter,* Bde. I., VI., **1785, '97;** also *Werke,* Zur Phil. u. Gesch., VII. 145–278, Tüb. 1807, 8°.) *H.*

For an *English* translation of the dialogues on transmigration, by F. H. Hedge, see his *Prose Writers of Germany,* Phil. 1848, 8°, pp. 48–62. *H.*

530. **Müller,** Joh. Traugott. Ueber die Seelenwanderung, einige frei fende Gedanken. Friedrichsstadt, **1785,** 4°. pp. 16.

531. **Ungern-Sternberg,** Chrn. Friedr., *Baron* **von.** Blick auf die moralische und politische Welt, was sie war, was sie ist, was sie seyn wird. Bremen, **1785,** 8°. pp. 252.—2ᵉ Ausg., *ibid.* 1795, 8°.

Maintains the doctrine of transmigration.

532. **Grosse,** Carl. Helim, oder Über die Seelenwanderung. Zittau, **1789,** 8°. pp. 228.

533. **Haeggroth,** Nic. De Metempsychosi. [*Resp.* Anor. Ross.] Lund. **1793,** 4°. (2 sh.)

534. **Ehrenberg,** Friedr. Wahrheit und Dichtung über unsre Fortdauer nach dem Tode. Briefe von Julius an Emilien. Leipzig, **1803,** 8°. pp. 301.

Speculates on transmigration.

535. **Versuch** einer Enthüllung der Räthsel des Menschenlebens und Auferstehens. Lemgo, **1824,** 8°. pp. 55.

"teaches the doctrine of transmigration."—*Bretsch.*

"The author supposes that the soul of the Apostle Peter was the same as that of the patriarch Abraham!"—*Krug.*

536. **Wedekind,** Georg (Christian Gottlieb), *Baron* **von.** Ueber die Bestimmung des Menschen und die Erziehung der Menschheit, oder: Wer, wo, wozu, bin ich, war ich, und werde ich sein? ... Giessen, **1828,** 12°. pp. 274.—2ᵉ Aufl., Bautzen, 1851, 12°. pp. xxiv., 274.

"Von Wedekind nimmt eine Fortbildung des Menschengeistes durch eine Seelenwanderung an."—*Bretsch.*

537. **Wendri,** Joh. Andr. De Metempsychosi nuper denuo defensa. Coburgi, **1828.**

538. **Meyer,** Joh. Friedr. **von.** Prüfung der Lehre von der Seelenwanderung. (In his *Blätter für höhere Wahrheit,* Neue Folge, **1830,** sm. 8°, I. 244–289.) *F.*

539. **Ritgen,** Ferd. Aug (Max. Franz) **von.** Die höchsten Angelegenheiten der Seele, nach dem Gesetze des Fortschritts betrachtet. Darmstadt, **1835,** 8°. pp. xvi., 170.

Maintains the theory of the transmigration of the soul through many mortal forms to an immortal one.

540. **Krug,** Wilh. Traugott. Der neue Pythagoras oder Geschichte eines dreimal gebornen Erdenbürgers. Geschrieben von *Xantharos* und mit einem Glaubensbekenntniss über Seelenwanderung und Unsterblichkeit herausgegeben von Dr. Krug. Leipzig, **1836,** 12°. pp. 140.

Pp. 135–146 are in opposition to Ritgen.

540a. **Meyer,** Jürgen Bona. Die Idee der Seelenwanderung. ... Hamburg, **1861,** 8°. pp. 64.

A French translation, "De la migration des âmes," in the *Revue Germanique* for Nov. 30, 1861; XVIII. 239–258. *BA.*

CLASS III.—DESTINY OF THE SOUL.

SECT. I.—COMPREHENSIVE WORKS ON THE IMMORTALITY OF THE SOUL AND THE FUTURE LIFE.

(ARGUMENTS FROM REASON, OR REASON AND REVELATION COMBINED.)

Note.—For the works of authors belonging to nations and sects *not Christian*, see Sect. II.; for treatises which belong mainly or exclusively to *Christian theology*, see Sect. III.

541. **Aaron Abijah,** *R*, fl. A.D. **1500.** Opiniones sacadas de los mas avtenticos y antigos philosofos qve sobre la alma escrivieron y svs difiniciones. Por el piritissimo doctor Aron Afia ... . (Appended to the Spanish translation of the *Dialoghi di Amore* of (Judah) Leon Abarbanel, Venetiis, 1568, 4°, ff. 116–127.) *H.*

This work appears to be very rare. Wolf (*Bibl. Hebr.* iii. 70) and the author of the article *Aaron Abiin* in the Biogr. Dict. of the Soc. for the Diff. of Usef. Knowledge were unable to say whether it was extant in print or in manuscript. It is properly described in De Castro's *Biblioteca Española*, i. 396.

542. **Ludowici,** Jac. Farrago Sententiarum tam Christianorum quam Judaeorum, Muhamedanorum et Ethnicorum inter se dissentientium, de Hominis Anima a Corpore separata. Stetini, **1701,** 4°.

543. **Salig,** Christian August. Dissertatio ... qua Philosophumena Veterum et Recentiorum de Anima et ejus Immortalitate edisseruntur. Halae, **1714,** 4°.

544. **Oporin,** Joach. Historiae criticae de Perennitate Animi humani Dissertatio prior. Kil. **1719,** 4°.

545. **Fabricius,** Joh. Alb. ... Delectus Argumentorum et Syllabus Scriptorum qui Veritatem Religionis Christianae ... Lucubrationibus suis asseruerunt. ... Hamburgi, **1725,** 4°. pp. 755 +. *H.*

See pp. 421–451, "De Animorum Humanorum Immortalitate;" pp. 701–705, "De Christi Resurrectione;" pp. 706–710, "De Resurrectione Mortuorum;" pp. 710–715, "De Fine Mundi & extremo Judicio;" pp. 715–728, "De Praemiorum Poenarumque Aeternitate;" and Append. I. pp. 751–754, "De Salute Gentilium."

545a. **Picart,** Bernard. Cérémonies et coutumes religieuses de tous les peuples du monde; représentées par des figures dessinées par la main de Bernard Picart; avec des explications historiques et des dissertations curieuses. [Edited by J. F. Bernard, A. A. Bruzen de La Martinière, and others.] Nouvelle édition ... corrigée; augmentée [by F. H. S. de L'Aulnaye, Count Henri Grégoire and M. F. Mandar] ... . 12 tom. (Tome VII. in 2 pt.) Paris, 1807–10, fol. *H.*

Vols. XI. and XII. contain the *Traité des superstitions* of J. B. Thiers, and the *Histoire critique des pratiques superstitieuses* of P. Le Brun.—First ed., Amst. **1723–43,** in 11 vol. fol.—An *English* translation, London, 1733–37, in 6 vol. fol. *H.*

546. **Oporin,** Joach. ... Historia Critica Doctrinae de Immortalitate Mortalium ... . Hamburgi, **1735,** 8°. pp. 687, 24 +.

A *Prodromus* was publ. at Hamburg, 1730, 4°. (7 sh.) See *Acta Erudit.*, 1730, pp. 495–496.

547. **Buddrus,** Joh. Franz. ... Theses theologicae de Atheismo et Superstitione ... . Traiecti ad Rhenum, **1737,** 8°. pp. 625 +. *H.*

Cap. iii. § 2, pp. 185–190, gives a sketch of the history of disbelief in immortality.

547a. **Guer,** Jean Antoine, d. **1764.** Décaméron historique, ou entretiens sérieux et réfléchis sur tout ce que les peuples anciens et modernes ont pensé au sujet de la nature et l'immortalité de l'âme. 4°.

Was this ever really published?

549. **Luther,** Joh. Adam., Recensetur Numerus eorum, qui Immortalitatem inficiati sunt. Friberg. **1766,** 4°. *Th.*

550. **Faber,** Joh. Melchior. Unde Origo Doctrinae de Immortalitate Animorum repetenda videatur. 3 progr. Onoldi, **1778,** 4°. pp. 88 in all.

See Thym, *Versuch*, etc. pp. 164–169.

550a. [**Feanke,** Georg Sam.]. Philosophisch-theologische Abhandlung, *etc.* **1788.** See No. 2214.

551. [**Herrlich,** Nic. August]. Sylloge Scriptorum de Spiritibus puris et Animabus humanis, earumque Immaterialitate, Immortalitate et Statu post Mortem, deque Anima Bestiarum. Ratisbonae, **1790,** sm. 8°. pp. 100 +.

A classed catalogue, with notes.

552. **Bardili,** Christoph Gottfried. Vom Ursprung oder Begriffe der Unsterblichkeit. (*Berliner Monatschrift* for Feb. **1792.**)

553. **Flügge,** Christian Wilh. Geschichte des Glaubens an Unsterblichkeit, Auferstehung, Gericht und Vergeltung. 3 Theile. (Theil III. in 2 Abth.) Leipzig, **1794–1800,** 8°. *F.*

Part I., pp. 1–448 treats of the Jewish conceptions of the future life, "verbosissime omnium, nonnullis risisse" (*Bottcher*); Part II., of the opinions of the Scandinavians, pp. 1–148; the ancient Caledonians, pp. 149–210; the ancient Persians, pp. 233–340; the Mohammedans, pp. 341–314; the Hindus, Chinese, etc., pp. 315–408. Part III., in 2 vols., gives the history of the Christian doctrine. The work was never completed.

554. [**Franke,** Georg Sam.]. Versuch einer historisch-kritischen Uebersicht der Lehren und Meinungen der vornehmsten neuen Weltweisen von der Unsterblichkeit der menschlichen Seele. Altona, **1796,** 8°. pp. 144

"Useful as a collection of materials, though not altogether complete."—*Bretsch.*

555. **Furmann,** Joh. Georg. Fata Doctrinae de Animorum Immortalitate. Partic. I.–VI. Francof. **1798–1802,** 4°.

556. **Bretschneider,** Karl Gottlieb. Systematische Entwickelung aller in der Dogmatik vorkommenden Begriffe nach den symbolischen Schriften der evangelisch-lutherischen und reformirten Kirche und den wichtigsten dogmatischen Lehrbüchern ihrer Theologen.—Nebst der Literatur, vorzüglich der neuern über alle Theile der Dogmatik. ... 4°, verbesserte und vermehrte Aufl. Leipzig, (**1805,** 19, 24.) 1841, 8°. pp. vi., 898. *D.*

Pp. 814–898 treat of the "Last Things." Highly useful for the literature of the subject, though not very accurate.

557. **Bengel,** Ernst Gottlieb (*Lat.* Theophilus) **von.** Dissertationes historico-theologicae: Quid Doctrina de Animorum Immortalitate Religioni Christianae debeat, ex Causae Naturae et ex Rebus factis monstrantes. Pars I.

–VI. [Parts IV. and V. in two sections, Part VI. in three; in all, 10 dissertations.] **1809–1817.** (In his *Opuscula Acad.*, Hamburgi, 1834, 8°, pp. 43–272.) *H.*

On the *popular* doctrine of immortality among ancient nations, see pp. 55–68; on the doctrine of the Hindus, Persians, Phœnicians, pp. 71–86; on the ancient Mysteries, and the Greek philosophers, pp. 89–130; on the Roman philosophers, pp. 133–141; on the doctrine of the Old Testament, pp. 145–161; on the doctrine of the later Jews down to the time of Christ, pp. 167–211; on the Christian doctrine, pp. 217–272. These essays are valuable.

558. **Leroux,** Pierre. De l'humanité, de son principe, et de son avenir où se trouve la vraie définition de la religion ... . 2 tom. (paged continuously). Paris, **1840,** 8°. pp. xxii., 1008.

Livre VI., "De la tradition relativement à la vie future," comprising pp. 291–1008 of the work, maintains that "L'idée des anciens sur la vie future a été universellement que l'homme renaissait dans l'humanité." Leroux, like others of the French socialists, rejects the doctrine of personal immortality.

559. **Grässe,** Joh. Geo. Theodor. Bibliotheca psychologica oder Verzeichniss der wichtigsten über das Wesen der Menschen- und Thierseelen und die Unsterblichkeitslehre handelnden Schriftsteller älterer und neuerer Zeit, in alphabetischer Ordnung zusammengestellt, und mit einer wissenschaftlichen Uebersicht begleitet ... . Leipzig, **1845,** 8°. pp. vi., 60. *H.*

The most copious collection of titles relating to the subject, but apparently compiled in haste.

560. **Bonchitté,** Louis Firmin Hervé. De la persistance de la personnalité après la mort. Second Mémoire. Histoire des opinions philosophiques et religieuses sur l'existence, la nature et la destinée de l'âme humaine, depuis les temps les plus reculés jusqu'à la chute de la philosophie gréco-romaine. (*Séances et Travaux de l'Acad. des Sci. Mor. et Pol.*, Tome XV. [**1849,** 8°] pp. 443–458; XVI. 49–64, 121–138.) *H.*

560a. —— [Third memoir.] Résumé critique des opinions ... sur ... l'âme humaine, depuis le commencement de l'ère chrétienne jusqu'à nos jours. (*Ibid.*, Tome XXVI. [**1853,** 8°] pp. 101–214.) *H.*

For the first memoir, see No. 1171.

561. **Gowans,** William. A Catalogue of Books treating on the Immortality of the Soul. ... New York, (1st ed., **1849,**) 1853, 12°. pp. 22.

See also Nos. 1567, 2275.

For the history and literature of the doctrine of immortality, see, further, No. 91, **Layton;** 569, **Hoppelande;** 708, **Hardischmidt;** 731, **Luiscius;** 791a, **Argens;** 822, **Browne;** 836, **Hayer;** 841, **Doddridge;** 960, and 988, **Flügge;** 999, **Wyttenbach;** 1017, **Tresler;** 1047, **Browne;** 1059, **Bolsano;** 1066, **Wilhem;** 1110, **Wahlfarth;** 1130, **Jenny;** 1131, **Strauss;** 1148, **Alexius;** 1158, **Döring;** 1198, **Meyer;** 1296, **Unsmatöslicne** Beweise: 1253, **Weihy;** 1567, **Plato.** See also Bayle's *Dictionnaire* and *Oeuvres;* the Philosophical Dictionaries of Walch and Krug, and the *Dictionnaire des sciences philosophiques* (6 vols.) edited by Franck. One may further consult the writers on the general history of philosophy, particularly Brucker, Enfield, Terzi, Buhle, Tiedemann, Tennemann, Carus, De Gérando, Cousin, Ritter, and Blakey:—on mediæval philosophy, as Jourdain, Caraman, Rousselot, Hauréau, and the *Histoire littéraire de la France* (23 vols.);—and on modern philosophy, as Erdmann, Feuerbach, Damiron, Bouillier, Willm, Kuno Fischer, Morell, and Bartholmèss. For numerous special works on the history of Oriental, Greek and Roman, Jewish and patristic philosophy, see the appropriate heads below.

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562. **Augustinus,** Aurelius, *Saint* and *Bp.*, fl. A.D. **396.** De Immortalitate Animæ Liber unus. (*Opera*, ed. Paris. alt., 1836, *etc.* I. 649–666.) *H.*

See also Nos. 66, 390.

563. **Gangauf,** Theodor. Metaphysische Psychologie des heiligen Augustinus. 1–2° Abth. Augsburg, 1852, 8°. pp. x., iv., 450. *F.*

564. **Æneas** *Gazæus,* fl. A.D. **487,** ... Æneas Gazæus et Zachariasius Mitylenæus [fl. A.D. **536**] de Immortalitate Animæ et Mundi Consummatione. Ad Codices recensuit Barthii Taurini Ducæi Notas addidit Jo. Fr. Boissonade. *Gr.* Accedit Æneæ Interpretatio ab Ambrosio Camald. facta. ... Parisiis, 1836, 8°. pp. xxv., 530 +. *F.*

Reviewed by Bernhardy in the *Jahrb. f. wiss. Kritik* for Oct. 1837, coll. 542–552. (*H.*) These two treatises will also be found, with the notes of Barth and others, in Migne's *Patrol. Græc.* LXXXV. 871–1114. *H.*

565. **Guilielmus** *Alvernus* or *Arvernus* (*Fr.* **Guillaume** *d'Auvergne*), *Bp. of Paris,* fl. A.D. **1230.** ... Opera omnia ... . 2 vol. Parisiis, 1674, fol.

Vol. I. pp. 329–336, "De Immortalitate Animæ," not important; II. 225–228, "De Anima Liber." See *Hist. Lit. de la France,* XVIII. 366, 380–382. *H.*

565a. **Demetrius** *Cydonius,* fl. A.D. **1357.** ... Opusculum de contemnenda Morte, Græce et Latine. Recensuit ... Ch. Theoph. Kuinoel. Lipsiæ, 1786, 8°.

Also in *Auctores Græci Minores,* ed. Kuinoel et Sturz, 1796, 8°, Tom. I. (*H.*)—"Continet insignia argumenta pro confirmanda animorum immortalitate."—*Fabric.*

565b. **Sabunde,** *or* **Sebunde,** *or* **Sebeyde,** Raymundus **de,** fl. A.D. **1430.** Theologia naturalis sive liber creaturarum specialiter de homine ... . [Strasbourg, 1496,] fol. ff. 162.

This is a remarkable book on various accounts, and is said to be the first work entitled "Natural Theology." For a notice of the numerous editions, see *Biogr. Univ.* XXXIX. 441. A *French* translation by Montaigne. Paris, 1569, 8°, often reprinted; a good edition, Paris, 1611, 8°, pp. 891 +. (*F.*) Comp. Montaigne's *Essais,* L. II. c. 12. On the immortality of the soul and the future life, see particularly cc. 91, 92, 102, 153–156, 163–169, 217, 240, 322–330. See Fabricius, *Delectus,* etc. pp. 454–457.

566. **Camphore** *or* **Camphora,** Jac. De Immortalitate Animæ in Modum Dialogi vulgariter [*i.e.* in Italian] ... . N. P. *or* D. [Rome, about **1472,**] fol. ff. 28.

Also publ. at Milan, 1475; Vicenza, 1477; Cosenza, 1478; and Brescia, 1486. See Hain and Panzer.

567. **Trevisanus,** *or* **de Trevio,** Joh. [Oratio de Animarum Immortalitate, et de humana Felicitate Oratio. Rome, **1473,**] fol. (12 leaves, 32 lines to a page.)

See Hain, n. 15610; Panzer, II. 443, n. 134.

568. **Caselius de Cassinis** (*Rod.* **Caselli,** Sum. Quæstio copiosa de Immortalitate Animæ. Mediolani, **1481,** 4°.

568a. **Ficino,** Marsilio. [Theologia Platonica de Animorum Immortalitate. Florence, **1482,**] fol. ff. 319. — Also Paris, 1559, 8°. *B.M.*

For a full account of this treatise, see Buhle, *Gesch. der neuern Philos.*, II. 171–341. (*H.*) Giesseler (*Kirchengesch.* p. 428) remarks that "among all the works extant on the subject, this probably contains the greatest variety of arguments for the spirituality and immortality of the soul."

569. **Hoppelande,** Guil. De Animae Hominis Immortalitate et Statu post Mortem. Parisiis, **1491,** 8°. 10 *fr.* Techener. — Also *ibid.* 1493, 8°, and 1499, 8°.

A collection of extracts from the ancient philosophers and poets, and the Fathers of the Church.

570. **Caraccioli** (*Lat.*, **Caracciolus,** *or* **de Licto**, Rob. Sermones declamatorii ... . [Venice, May 21, **1496,**] 8°. ff. 438.

Including discourses," De Timore Judiciorum Dei," "De Immortalitate Animæ rationalis," and "De æterna Beatitudine." See Hain, n. 4491.

571. **Bassignana,** Giovanni Stefano **da,** fl. a.D. **1500.** Oratio de Animæ Immortalitate, una cum Exhortatione ad capessenda Arma contra Infideles. N. P. *or* D. [Milan? 15—?]

572. **Pomponatius** (*Ital.* **Pomponazzi**, Petrus. ... Tractatus de Immortalitate Animæ. Bononiæ, **1516,** fol.

Exceedingly rare. Another ed., *ibid.* 1516, 8°. Also Venetiis, Edit., fol., and s.v. [Leyden?] 1531, 8°.—Another ed., s.v., with the *folio* date 1538, 1°. pp. 147. (*H.*) See Panzer, IX. 41 n. n. 1608, and Brunet, who assigns it to the last century.

573. —— ... Tractatus de Immortalitate Animæ—Collatis tribus Editionibus denuo edidit, et quæ de Philosophis, post Scholasticorum Ævum in Italia claris, de Vita Auctoris, Librique Argumento Notatu digna sunt, adiecit M. Christ. Gottfr. Bardili ... . Tybingæ, **1791,** 8°. pp. xxxii., 125.

See Bayle on Pomponatius, Brucker, IV. 158-166, Young's *Annis Paleario*, I. 541-543, and especially the work of E. Renan, No. 19858, below.

574. **Spina,** Bartolommeo **di.** Propugnaculum Aristotelis de Immortalitate Animæ contra Thomam Caietanum ... . Tutela Veritatis de Immortalitate Animæ contra Petrum Pomponatium Mantuanum cognominatum Perettum, cum eiusdem Libro de Mortalitate Animæ fideliter toto inserto. Flagellum in tres Libros Apologiæ eiusdem Peretti de eadem Materia. ... Venetiis, 1519, fol.

An earlier ed., Bononiæ, **1515,** fol.

575. **Lucensis,** Hieronymus. ... In Pomponacium de Animæ Immortalitate. Mediolani, **1518,** 4°. pp. 102.

576. **Pomponatius** (*Ital.* **Pomponazzi**, Petrus. ... Apologia prosus Tractatu de Immortalitate Animæ. Bononiæ, **1518,** fol.

577. **Niphus** (*Ital.* **Nifo**, Augustinus. De Immortalitate Animæ Libellus. Venetiis, **1518,** fol.

578. **Pomponatius** (*Ital.* **Pomponazzi**), Petrus. Defensorium sive Responsiones ad ea quæ Augustinus Niphus adversus ipsum scripsit de Immortalitate Animæ. Venetiis, **1519,** fol.

579. **Fornarile,** Hieronymus **de,** *Bp.* Tractatus aureus de Immortalitate Animæ, et Examen Disputationis inter Pomponatium et Niphum. Bononiæ, **1519,** 4°.

"Rare and curious."—*Watt.*

580. **Isolanis,** Isidorus **de.** De Immortalitate humani Animi. Mediolani, **1520,** 4°.

581. **Pico,** Giovanni Francesco, *of Mirandola.* ... De Animæ Immortalitate Digressio ... . Bononiæ. **1523,** 4°.

582. **Fiera,** Baptista. Contra Pomponatium de Animæ Immortalitate. Venet. **1524,** fol.

583. **Thamarne** (*Ital.* **Tomeo**), Nic. Leonicus. ... Dialogi nunc primum in lucem editi ... . Venetiis, **1524,** 4°.—Also Par. 1530, fol.; Lugduni, 1532, 8°.

One of these dialogues, *Bembus*, treats of the immortality of the soul. It is praised for the elegance of its style.

584. **Contarini** (*Lat.* **Contarenus**), Gaspari, *Card.* De Immortalitate Animæ adversus Petrum Pomponatium. Venetiis, **1525,** 8°.

585. **Javelli,** *or* **da Casale,** Grisostomo (*Lat.* Chrysostomus **Casalensis**). Solutiones Rationum Animi Mortalitatem probantium, quæ in Defensorio contra Niphum a Pomponatio formantur. Venetiis, **1525.**

See Tiraboschi, and Zedler's *Univ. Lex.* XIV. 222.

586. **Paleario,** Aonio. De Animorum Immortalitate Libri Tres. Lugduni [Basileæ?], **1536,** 12°.—Other eds., 1552, 1566, 1621, 1651, *etc.*

Also in A. Pope's *Selecta Poemata Italorum*, etc., Lond. 1740, 8°. P. 241-270. (*H.*) "One of the finest monuments of the Latin poetry of the sixteenth century."—*Tiraboschi.*

586a. **Parisetti,** Lodovico, *the younger.* De Immortalitate Animæ Libri tres. Regii, **1541,** 4°.

587. **Curioni** (*Lat.* **Curio**), Celio Secundo. ... Aranens, seu de Providentia Dei ... cum aliis ... Opusculis ... . Basileæ, **1544,** 8°. pp. 184 ...—Also *ibid.* 1571.

This vol. contains a treatise "De Immortalitate Animorum," for a notice of which see *Zeitschr. f. hist. Theol.*, 1860, pp. 582, 596.

588. **Cardano,** Girolamo (*Lat.* Hieronymus **Cardanus**). De Immortalitate Animorum Liber ... . Lugduni, **1545,** 8°. ff. 598.

Also in his *Opera*, 1663, fol., ff. 456-536. (*H.*) The Third Book of his *Thimaoston* (*ibid.* pp. 403-433) treats of the same subject.

589. **Marrapha de Martina,** Antonius. Opus de Anima ... . Neapoli, **1550,** 8°.

Lib. IV. treats of the immortality of the soul.

590. **Bovelles** *or* **Boucilles** (*Lat.* **Bovillus**), Charles **de.** Dialogi tres de Animæ Immortalitate, de Resurrectione, de Mundi Excidio et illius Instauratione. (Par. **1551,** 4°.) Lugduni, 1552, 8°. pp. 170.

591. **Pereira,** Jorge Gomez. Antoniana Margarita, Opus nempe Physicis, Medicis ac Theologis non minus utile, quam necessarium. ... [Methymnæ Campi.] **1554,** fol.

"Pag. 609-832 disputat pro immortalitate animæ."—*Fabric.* In this rare and curious work the author maintains, among other paradoxes, that brutes have no souls. See Bayle's articles on *Pereira* and *Rorarius*, in the notes to which he discusses at length the opinions of the ancients and moderns on this subject. See also Clément, *Bibl. curieuse*, IX. 231-235. Selchow (*Amœn. Lit.* V. 5) observes that a German writer, J. C. Eberti, has converted the first two words of the title of this book into the name of a learned authoress, "Margarita Antoniana," to whom he ascribes a treatise on the immortality of the soul. Lipenius has done the same in his *Bibl. realis theol.*, I. 51.—Comp. Hallam's *Lit. of Europe*, Part II. Ch. iii. § 22.

592. **Du Hecquet,** Adrien. Peripetasma Argumentorum insignium, nimirum de Immortalitate, æternaque Felicitate ... [etc.]. Lovanii, **1557,** 12°.—*Ibid.* 1564, 4°.

593. **Naclantus,** Jac. Quæstiones quatuor. 1. De Creatione Rerum. 2. De Animæ Immortalitate. ... Venetiis, 1557, 8°.

594. **Alphonces,** *or* **Alfonces,** Petrus, *Burgensis.* Dialogus de Immortalitate Animæ. Barcinone, **1561,** 8°.

595. **Bourgueville,** Charles **de.** L'athéomachie, ou Discours de l'immortalité de l'âme et résurrection des corps. Paris, **1564,** sm. 4°. ff. 12, pp. 156, and ff. 2.

596. **Nalta,** Marco Antonio. Opera omnia, scilicet: de Immortalitate Animæ Libri V. Orationes variæ ... . Venetiis, *Aldus*, **1564,** fol.

597. **Passero,** Marc Antonio, *called* **Genova** (*Lat.* **Genua** *or* **Janua**). Disputatio de Intellectus humani Immortalitate. Florentiæ, **1565,** 8°.—Also Monteregali, 1565, 8°. 20 *leaf.*

598. **Vera-Cruce** (*originally* **Gutierres**), Alphonsus **de.** Speculatio Physicæ Aristotelis, cum Tractatu de Animæ Immortalitate. Salmanticæ, **1573,** fol.

599. **Woolton,** John, *Bp.* A Treatise of the Immortalitie of the Soule: wherein is declared the Origine, Nature and Powers of the same, together with the State and Condition thereof, both as it is conioyned and dissolved from the Bodie. London, **1576,** 16°.

600. **Isambert,** Anselme. Eclogue de deux bergers ... sur l'excellence et immortalité de l'âme raisonnable. Paris, **1577,** 8°.

601. **Maria,** Jacopo Antonio. Apologia de Animæ Immortalitate. Neapoli, **1578,** fol.

602. **Aubéry** (*Lat.* **Alberius** *or* **Auberius**), Claude. ... Oratio apodictica de Immortalitate Animæ. [Morgis,] **1586,** 8°.

603. **Bruno,** Antonio. Entelechia, seu de quinta Natura et Animæ Immortalitate Disputatio. Neapoli, **1587,** 4°.—Venet. 1597, 4°.

604. **Cartorius,** Joh. Ludov. De Immortalitate et Pluralitate Animæ. Bononiæ, **1587,** 8°.

605. **Culer,** Jac. De Animarum Immortalitate et Statu, postquam ex hoc Ergastulo Corporis humani egressæ sunt. Vitebergæ, **1587,** 8°. ff. 105.

606. **Nancel,** Nicolas **de.** ... De Immortalitate Animæ Velitatio adversus Galenum ... . Parisiis, **1587,** 8°. ff. 178.

Also forming a part of his "Analogia Microcosmi ad Macrocosmum," Parisiis, 1611, fol.

607. **Lælius,** Vinc. De Animæ Immortalitate, accedit de Cœli Substantia. Venetiis, **1588,** 4°.

608. **Hattem,** Heinr. Beweis, dass der vernünftige Geist im Menschen unsterblich und unvergänglich sey. Wittenberg, **1589,** 8°.

609. **Russellus,** Hannibal.

"Liber sextus Commentar. I. in Hermetem Trismegistum ... est de Immortalitate animorum. Cracov. **1590.** Colon. 1620. fol."—*Fabricius.*

610. **Champaignac,** Jean **de.** Traicté de l'immortalité de l'âme. Bourdeaux, **1595,** 12°.

611. **Serres** (*Lat.* **Serranus**), Jean **de.** De l'immortalité de l'âme, représentée par preuves certaines et par les fruits excellens de son vrai usage. Lyon, **1596,** 8°.

612. **Gliscenti,** *or* **Gliscenti,** Fabio. Discorsi morali ... contra il dispiacer del morire, detto Athanatophilia: con figure. Venetia, **1596,** 4°. *BL.*—Also *ibid.* 1599, 4°.

See Douce's *Dance of Death*, p. 112.

613. —— Dialoghi V. dell'immortalità dell' anima. Venezia, **1596,** 4°?

Sotirasse. Perhaps the same as the preceding.

614. **Cumalu** (*Lat.* **Cognatus**), Jean. Fundamenta Religionis ... hoc est, Tractatus de Naturali Dei Cognitione, de Animi Immortalitate et de Justitia Dei adversus Politicorum seu Atheorum Errores. Duaci, **1597,** 8°.

615. **Serres** (*Lat.* **Serranus**), Jean **de.** De l'usage de l'immortalité de l'âme. Rouen, **1597,** 12°.

The same as No. 611?

616. **Fedeli,** Giovanni Battista **de'.** Anima immortale. Ven. **1598,** 8°.

617. **Meresemus,** *or* **Opmeresensis,** Petrus, *Cratepolius.* Tractatus de Resurrectione Corporum, ac Animarum Immortalitate, contra Sadducæos ac hujus Farinæ Hæreticos complures. Coloniæ, **1598,** 8°.

618. **Davies,** *or* **Davis,** *Sir* John. Nosce Teipsum. This Oracle expounded in two Elegies. 1 Of Humane Knowledge. 2. Of the Soule of Man, and the Immortalitie thereof. London, **1599,** 4°.—Also *ibid.* 1602, 1608, 4°, 1619, sm. 8°, and 1622, 8°, pp. 164.

Published in Lond. 1653, 4°, with the title:—"A Work for None but Angels and Men, that is to be able to look into, and to know our selves. Or, a Book shewing what the Soule is," &c. Comp. No. 43, and see *Bibl. Grenvilliana*, Part II. p. 152.

619. —— The Original, Nature and Immortality of the Soul; a Poem ... [with a Preface by N. Tate]. London, (1600,) 1697, 8°. ff. 16, pp. 108.—3d Ed., *ibid.* 1715, 12°. pp. 131. *F.*

The second Part of *Nosce Teipsum.*—Also in Chalmers's *English Poets*, V. 79-100. (*B.*) For various other editions see Lowndes.

620. **Kleinfeld,** Nic. Declamatio de Immortalitate Animæ. Antverpiæ, **1599,** 12°, and Francof. 1636, 12°.

Also appended to his *Pathologia*, Lugd. Bat. 1618, 8°.

621. **Coimbra** (*Lat.* **Conimbrica**), *Universidade de.* Commentarii Collegii Conimbricensis Societatis Jesu, in tres Libros de Anima Aristotelis ... [4th Ed.] Coloniæ, (**1600,** 13, 09,) 1617, 4°. coll. 694 p. *H.*

Many other eds. Coll. 561-670 contain "Tractatus de Anima separata," discussing, among other things, the nature and immortality of the soul. This was written, according to Backer, by Balthazar Alvarez.

622. **Cremonini,** Cesare, **1550-1631.** Illustres Contemplationes de Anima. Venetiis, 16.., 4°.

Accused of denying the immortality of the soul. (Brucker, *Hist. Phil.* IV. 226-229.) On the other hand see Bayle, Tiraboschi, and Tissot in Hoefer's *Nouv. Biogr. générale.* See, further, No. 1985b.

623. **Weinrich,** Georg. Christlicher Bericht von der Laste Gleichkeit und Zustand der Seelen. Leipzig, **1600,** 8°.

624. **Bertollus,** Cæsar. De Immortalitate Animæ, secundum Principia Aristotelis. Patavii, **1602,** 4°.

625. **Rossi** (*Lat.* **Rubeus**), Gio. Bat., *of Genoa.* De Immortalitate Animæ Libri tres. Venetiis, **1602,** 4°.

626. **Dame,** Friedr. Quæstionis: An Anima humana rationalis sit immortalis? apodictica κατάφασις. Sibevigæ, **1607,** 12°.

Reprinted with his *Exercitt. III. de Volunt. Dei*, Giessæ Hass. 1612, 8°. *BL.*

627. **Marlana,** Juan. Tractatus septem tum theologici, tum historici ... . IV. De Monetæ Mutatione. ... VII. De Morte et Immortalitate Libri III. ... Colon. Agrip. **1609,** fol. pp. 444. *BL.*

The two treatises of which the titles are given above afforded a pretext for the imprisonment of the author. See Ticknor's *Hist. of Spanish Lit.*, III. 146. See also Backer, *Bibl. des Ecrivains de la Comp. de Jésus*, V. 518, 519.

628. **Camradus,** Georgius. De Immortalitate Animæ. Witeb. **1611,** 4°.

629. **Jackson,** John. Discourses defending the Immortality of the Soul. London, **1611,** 8°.

630. **Lessius,** Leonardus. De Providentia Numinis, et Animi Immortalitate Libri II. ... . Antverpiæ, **1611,** 8°. pp. 351 +.—Editio 2da, *ibid.* 1617, 8°. *BL.*

631. —— Sir Walter Rawleigh's Ghost; or, his Apparition to an intimate Friend, willing him to translate into English, this Learned Book of L. Lessius entituled, (De Providentia Numinis, & Animæ Immortalitate.) ... London, 1651, 12°. pp. 384 +. *F.*

Pp. 237-384 relate to immortality.

632. **Giussani,** Tommaso. De Mentis humanæ Statu post Hominis Obitum Disputatio Aristotelica. Patavii, **1614,** 4°.

Defends Aristotle against the charge of teaching the mortality of the soul.

633. **Montagu,** Henry, *1st Earl of Manchester.* Manchester al Mondo: Contemplatio Mortis et Immortalitatis: a Contemplation of Death and Immortality. London, **1618,** 12°.—The 3d Impression, much inlarged. London, 1636, 8°. *BL.*—15th Impression, 1690.

634. **Bonifaccio,** Bald. Dell'Immortalità dell'Anima. Venetia, **1621,** 4°.

635. **Quervray** (*Le*), ou les six journées de la semaine, dans lesquelles est prouvé ... que le monde n'est point éternel, et que l'âme humaine est immortelle ... . Paris, **1621,** 8°.

636. **Richeome,** Louis. L'immortalité de l'âme, déclarée avec raisons naturelles, tesmoignages humains et divins ... contre les

athées et libertins. ... Paris, **1621**, 8°. pp. 456 +.

637. **Sirmond,** Antoine. ... De Animæ Immortalitate Demonstratio physica et Aristotelica. Adversus Pomponatium et Asseclas. Parisiis, **1625**, 8°. — *Ibid.* 1635, 8°. pp. 396, 92 (Appendix).

638. **Silhon,** Jean. Les deux vérités, l'une de Dieu et de sa providence; l'autre de l'immortalité de l'âme. Paris, **1626**, 8°. — Also 1634, 4°. pp. 1056.

638a. **Stephanus,** Joh., *Bellunensis.* De Incolumitate dim servanda. Tractatus, atque de humanæ Mentis Immortalitate Dialogus. Venetiis, **1627**, 8°. *BL.*

639. [**Viand,** *or* **de Vion,** Théophile]. Les œuvres de Théophile, divisées en trois parties. Rouen, **1627**, 8°. — Also Paris, 1661, 12°.

Part I., "De l'immortalité de l'âme," is mainly a paraphrase of the Phædo of Plato, partly poetical, partly in prose. See *Œuvres complètes de Théophile*, I. 11-14. Paris, 1856, 32°. *B.*

640. **Wallenberger,** Val. Quæstiones de Animæ Immortalitate et Fide naturali in Morborum Curatione. Erfordiæ, **1628**, 4°.

641. **Bailly,** Pierre. Les songes de Phestion, paradoxes physiologiques, avec un Dialogue de l'immortalité de l'âme et puissance de nature ... . Paris, **1634**, 8°.

642. **Boxhorn,** Marcus Zuerius. Oratio de Animorum Immortalitate. Lugd. Bat. **1637**, 4°.

643. [**Digby,** *Sir* Kenelm]. Two Treatises. In the one of which, the Natvre of Bodies; in the other, the Natvre of Mans Sovle: is looked into: in way of Discovery, of the Immortality of Reasonable Sovles. ... Paris, **1644**, fol. pp. 466 +. *H.* — Also London, 1645, 1658, 4°. *H.*

See Nos. 650, 666.

643a. —— Demonstratio Immortalitatis Animæ rationalis. Francofurti, 1664, 8°. — Other eds.

644. **Le Normand,** Jacques. De necessaria Animæ rationalis Immortalitate. Parisiis, **1644**, 8°.

645. [**Overton,** R.]. Man's Mortalitie: or, A Treatise wherein 'tis proved, both theologically and philosophically, that Whole Man ... is a Compound wholly Mortall, contrary to that Common Distinction of Soule and Body: and that the Present Going of the Soule into Heaven or Hell is a Meer Fiction: and that at the Resurrection is the Beginning of our Immortality ... . By R. O. ... Amsterdam, **1644**, 4°. pp. 43. *H.*

A new edition was printed at London in 1655, in 24°, according to Blackburne, with the title somewhat altered, viz.: — "Man wholly Mortal, or a Treatise wherein 'tis proved ..., that as Whole Man sinned, so Whole Man died," &c. Blackburne, *Historical View*, etc. 2d ed., pp. 77-91, gives a full account of this work.

646. **Immortality** (The) of Mans Soule, proved both by Scriptvre and Reason. Contrary to the Fancie of R. O. in his Book intituled Mans Mortality ... . London, **1645**, 4°. pp. 45. *H.*

647. **Prerogative** (The) of Man: or, His Soules Immortality, and High Perfection defended, and explained against the Rash and Rude Conceptions of a Late Authour ... . [London?] **1645**, 4°. pp. 45 +. *H.*

648. **Rocchi** (*Lat.* **Roccha**), Ant. Animae rationalis Immortalitas simul cum ipsius vera Propagatione ex Semine ... . Francofurti, **1644**, 4°. 20 *gr.*

649. **H.,** T. The Immortality of the Soule; the Excellencye of Jesus Christ, treated on. London, **1645**, 4°. *BM.*

650. **Ross,** Alex. The Philosophicall Touchstone: or, Observations on Sir Kenelm Digbie's Discourses of the Nature of Bodies, and of the Reasonable Soule; and Spinosa's Opinion of the Mortality of the Soule briefly confuted. London, **1645**, 4°.

See No. 643.

651. **Mornay,** Philippe **de,** *Seigneur* **Du Plessis-Marly.** The Soul's own Evidence for its own Immortality. Selected out of Sir P. Sydney and A. Golding's Translation of P. de Mornay's *Trueness of Christian Religion.* By J. Bachiler. London, **1646**, 4°.

Mornay's "Traité de la vérité de la religion chrétienne" was first publ. at Antwerp in 1579, and afterwards translated by himself into Latin. Numerous editions and translations. (See Fabricius, *Bibliotheca*, etc. pp. 548, 549.) *English* translation, 1587; 4th ed., 1617. (*H.*) Chapters XIV. and XV. treat of the immortality of the soul.

652. **Capreolus,** Jac. Brevis Discreptatio, qua Animam Hominis etsi factam, Immortalem tamen esse quinque Rationibus fit apertum. Parisiis, **1647**, 8°.

653. **Cartwright,** Christopher. The Magistrates Authority in Matters of Religion, and the Souls Immortality, vindicated in Two Sermons ... . London, **1647**, 4°.

654. **Micrælius,** Joh. Ethnophronius, tribus Dialogorum Libris contra Gentilium de Principiis Christianæ Religionis Dubitationes, quorum 1. de Animae humanae Immortalitate 2. de Dei ... et 3. de Religione ... . Stetini, (**1647**,) 1651, 4°. (151 sh.)

655. **More,** Henry. Philosophicall Poems ... . Cambridge, **1647**, 8°. pp. 436 +. *F.*

This volume is principally occupied with what is described, in a distinct title-page, as "A Platonick Song of the Soul; treating, of the Life of the Soul, her Immortalitie, the Sleep of the Soul, the Exile of Souls, and Meanie after Death." (2d Ed.) The four parts into which the poem is divided have separate title-pages, beginning respectively with the words "Psychozoia," "Psychathanasia," "Antipsychopannychia," and "Antimonopsychia." Part II. has an Appendix, entitled "Democritus Platonissans, or an Essay upon the Infinity of Worlds out of Platonick Principles," pp. 187-218; and Part III. an Appendix on "The Præexistency of the Soul," pp. 255-281, both in verse. Besides notes and prefaces to many of the poems, at the end of the volume we are favored with an "Interpretation Generall" of obscure and barbarous words used therein.

656. [**Ward,** Seth, *Bp.*]. A Philosophicall Essay towards an Eviction of the Being and Attributes of God. The Immortality of the Souls of Men. The Truth and Authority of Scripture. ... The 4th Ed. By S. W. Oxford, (**1652**, 55. ...) 1667, sm. 8°. pp. (8), 167.

Pages 37-81 relate to the immortality of the soul.

657. [**Holland,** Guy]. The Grand Prerogative of Human Nature: namely, the Souls Naturall or Native Immortality and Freedom from Corruption ... . By G. H., Gent. London, **1653**, 8°. *BM.*

658. **Brent,** William. A Discourse upon the Nature of Eternitie and the Conditions of a separated Soul, according to the Grounds of Reason and Principles of Christian Religion. London, **1655**, 8°. *BL.* — Also, 1674, 4°; 1689, 8°.

659. **Cotin,** Charles, *the Abbé.* Traité de l'âme immortelle. Paris, **1655**, 4°.

659a. **Février,** J. Traites de l'immortalité de l'âme, et de la véritable vaillance dans le martyre. Paris, **1656**, 4°.

660. **Charleton,** *or* **Charlton,** Walter, *M.D.* The Immortality of the Humane Soul, demonstrated by the Light of Nature. London, **1657**, 4°.

660a. **Gassend,** *commonly* **Gassendi,** Pierre. ... Opera omnia ... . 6 tom. (Lugduni, **1658**,) Florentiæ, 1727, fol. *H.*

See Tom. II. pp. 546-578, "De Animorum Immortalitate."

661. **Kirchmaier,** Georg Casp. Dissertatio

de Immortalitate Animæ humanæ. Vitebergæ, **1659**, 4°. ff. 8.

662. **More** (*Lat.* **Morus**), Henry. The Immortality of the Soul, so farre forth as it is demonstrable from the Knowledge of Nature and the Light of Reason. London, **1659**, 8°.
Also London, 1662, fol. pp. 234 +. *H.* (In his *Philosophical Writings*, 2d ed.)—London, 1713, fol. pp. xvi., 257, vi. +. *F.* (*Ibid.*, 4th ed.)—A *Latin* translation, London, 1675, and Rotterdam, 1677, 8°.

663. **Fabricius**, Joh. Ludw. Oratio inauguralis de Animorum Immortalitate. Heidelbergæ, **1660**, 4°.

664. **Feccice** (*Lat.* **Feccecius**), Jean. De Animæ Immortalitate et vera Fortitudine. Parisiis, **1660**, 8°.

665. **Smith**, John, *Fellow of Queen's Coll. in Cambridge*. Select Discourses treating ... 4. Of the Immortality of the Soul. ... London, **1660**, 4°. pp. liii., 526. *H.*—3d ed., Lond. 1821, 8°.
Disc. IV. occupies pp. 57-129.

666. [**Eggenfeld**, Joh. Chrysostomus]. Anima triumphans, sive Philosophica Demonstratio Immortalitatis Animæ. [Published under the name of *Amandus Verus*, against Sir Kenelm Digby.] **1661**, 12°. pp. 522 +.
See Nos. 430, 649.

667. **Umeelius**, Ol. De Animæ humanæ Immortalitate ejusque post Separationem Modo Subsistendi. [*Resp.* Andr. Hernodius.] Upsaliæ, **1661**, 4°. (1 sh.)

668. **Zapf**, Gottfried. De Animae rationalis Immortalitate. Jenæ, **1661**, 4°. 3 *gr.*

669. **Heiser**, Joh. Christian. De Immortalitate Animæ rationalis. Lipsiæ, **1663**, 4°.

670. **Immortalité** (De l') de l'âme. Paris, **1666**, 4°.
See *Journal des Savans*, Sept. 6, 1666.

671. **Baxter**, Richard. The Reason of the Christian Religion. ... 2 parts. London, **1667**, 4°.
Also in his *Practical Works*, 1707, fol., II. 1-200. (*H.*) In the Appendix to Part II. (pp. 165-200 in the *Practical Works*) he defends "the Soul's Immortality against the Somatists or Epicureans, and other Pseudophilosophers."

672. **Wadsworth**, Thomas. Ἀντιψυχοδανασία: or, The Immortality of the Soul explained and proved by Scripture and Reason. A Confutation of that Irrational and Irreligious Opinion of the Soul's Dying with the Body, and Interruption of its Communion with God from Death, until the Day of Judgment ... . To which is added, Faith's Triumph over the Fear of Death ... . London, **1670**, 8°. pp. 188 +, and (Faith's Triumph) 115 +. *BA.*

673. [**Layton**, Henry]. Observations upon Mr. Wadsworth's Book of the Souls Immortality, and his Confutation of the Opinion of the Soule Inactivity to the Time of General Resurrection. ... [London? **1670?**] 4°. pp. 199. *H.*

674. [——]. Observations on Dr. Charltons Treatise; intituled, The Immortality of the Humane Soul, demonstrated by the Light of Nature. ... [London? **1670?**] 4°. Printed as a continuation of the preceding, pp. 201-215. *H.*

675. **Cöler**, *or* **Coler**, Martin Clemens. Disputatio de Immortalitate Animae humanae. Onold, **1672**, 4°. pp. 16.

676. **Skunk**, Sam. Demonstratio Immortalitatis Animae rationalis, philosophice comprehensa. [*Resp.* Magn. Melander.] Holm. **1672**, 4°. (7 sh.)

677. **Lime**, Paul. Dissertatio de positiva Animarum e Corporibus post Mortem Separatione et naturali Immortalitate. Viteb. **1674**, 4°.

678. **Miltopeuus**, Mart. De Anima separata. [*Resp.* Andr. B. Hasselquist.] Aboae, **1676**, 4°. (5 sh.)

679. **Du Hamel**, *or* **Duhamel**, Jean Baptiste. ... De Mente humana Libri IV. in quibus Functiones Animi, Vires, Natura, Immortalitas, simul et Logica universa ... pertractantur. Parisiis, **1677**, 12°. (25 sh.)

680. **Poiret**, Pierre. ... Cogitationum rationalium de Deo, Anima, et Malo Libri Quatuor ... . Editio tertia ... emendata, & aucta. Amstelodami, (**1677**, 85,) 1715, 4°. pp. 926 +. *H.*
Lib. III. c. 25, pp. 615-636, treats of Immortality.

681. **Hildebrand**, Joach. Immortalitas Animae rationalis ex Lumine praesertim Naturae ... liquido ostensa. ... (Mindae, **1678**,) Cellis, 1680, 4°. pp. 194.

682. **Scheele**, *or* **Schele**, Peter. Psychoscopia sive Consideratio Animae humanae, quoad Immortalitatem et a Separatione Statum. Norimbergae, **1679**, 4°. (75 sh.)

683. **Tálpo**, Simeon. De Immortalitate Animae rationalis. [*Resp.* E. J. Gráá.] Aboae, **1681**, 4°.

684. **Baxter**, Richard. Of the Immortality of Man's Soul, and the Nature of it and other Spirits. London, **1682**, 8°. pp. 110.

685. —— Betrachtung von der Unsterblichkeit der Seelen. Aus dem Englischen. Basel, 1694, [1694?] 12°.

686. **Deamecets**, Jean. Les délices de l'esprit, entretiens d'un chrétien et d'un athée sur la divinité, la religion, l'immortalité de l'âme et autres sujets. Paris, **1682**, 12°.

687. [**Leagen**, —— **de**]. Lettre à un ministre d'état d'un des plus puissans princes d'Allemagne; où il est prouvé par les seules lumières de la raison, que l'âme de l'homme est immortelle. Cologne, **1682**, 12°. pp. 65.

688. **Hoeckel**, Martin Otto. De Immortalitate Animae rationalis. Wittebergae, **1683**, 4°. (2 sh.)

689. **Schwelling**, *or* **Swelling**, Joh. Eberh. Mens immortalis evidenter certo contra Atheos Scepticosque demonstrata. Bremæ, **1683**, 12°. pp. 355.
See *Acta Erud.*, 1683, pp. 335-341.

690. [**Chaley**, François Timoléon, *Abbé* **de**, *and* **Dangeau**, Louis **de Courcillon**, *Abbé* **de**]. Quatre dialogues, sur l'immortalité de l'âme: l'existence de Dieu: la providence: et la religion. Paris, **1684**, 12°.—Nouvelle éd., Paris, 1764 and 1768, 12°.
The new ed. is published under the authors' names.

691. **Placcius**, Vincent. Gründlicher Beweis von der menschlichen Seelen Unsterblichkeit, aus dem blossen Licht der Natur ... . Frankfurt am Mayn, **1685**, 8°.
See *Acta Erud.*, 1686, pp. 491, 492.

692. **Weidling**, Christian. De Vita aeterna ex Lumine Naturae indemonstrabili. Lipsiae, **1685**, 4°.

693. **Bauer**, Adam Casp. Dissertatio, Immortalitatem Animae rationalis defendens. Witteb. **1687**, 4°. (1½ sh.)

694. **Billbeeg**, Joh. Dissertatio de Immortalitate Mentis humanae. Holmiae, **1687**, 8°. pp. 24.

695. **Jerusalem**, Theodor Wilhelm **von**. Utrum Immortalitas Animae rationalis ex Lumine Naturae ostendi possit? 2 dissert. Viteb. **1688-89**, 4°.

696. **Smith**, William, *D.D., Rector of Otton*. A Future World, in which Mankind shall survive their Mortal Durations, demonstrated by Rational Evidence ... . London, **1688**, 8°. pp. 444 +. *G.*

697. **Meisner,** Joh. Disputatio de Immortalitate. Vitcb. **1690,** 4°.

698. [**Moor** (*Lat.* **Mocus**), Michael]. De Existentia Dei, et humanæ Mentis Immortalitate, secundum Cartesii et Aristotelis Doctrinam, Disputatio ... . Parisiis, **1692,** 12°. pp. 464.
See *Journal des Savans*, Jan. 5, 1693.

699. **Tillotson,** John, *Abp.*, **1630–1694.** Of the Immortality of the Soul, as discovered by Nature, and by Revelation. Four Sermons on 2 Tim. i. 10. (*Works*, 1757, 8°, iv., 279–386.) *H.*

700. **Moore,** John, *Bp.* Of the Immortality of the Soul. A Sermon [on Matth. x. 28] ... . London, **1694,** 4°.
Also in his *Sermons*, etc., Lond. 1715, 8°, i. 223–253. *H.*

701. **Lucius,** Matth. Ephr. Dissertatio de Immortalitate Spiritus. Wittcb. **1694,** 4°. (2 sh.)

702. **Riddecmarck,** And. De Immortalitate Animæ humanæ. [*Resp.* R. N. Wallerius.] Lund. **1695,** 4°.

703. **Ludewig,** Joh. Pet. Vita æterna ex Ratione, Geometriæque Concentu demonstrata. Halæ Sax. **1696,** 4°.
Also in his *Opusc. Miscel.*, 1719, fol.

704. **Malebranche,** Nicolas. Entretiens sur la métaphisique et sur la religion. Nouvelle édition, ... augmentée de plusieurs entretiens sur la mort. 2 tom. Paris, **1696,** 12°.
The three last conversations treat, not only of death, but of the immortality of the soul, and of future rewards and punishments.

705. **Rüdiger,** Joh. Christoph. Disputatio de Animæ rationalis Immortalitate. Vitcb. **1696,** 4°. (2 sh.)

705a. **Simmons,** T. Dissertatio philosophica de Mentis humanæ Immortalitate. **1697,** 4°.

706. **Bexevelt,** A. De Immortalitate Mentis humanæ. [Diss.] Lugduni Batavorum, **1698,** 4°.

707. **Lith,** Joh. Wilh. **von der.** Dissertatio de Imbecillitate Luminis naturalis in demonstrando Statu Mentis humanæ post Mortem. Halis, **1698,** 4°.

708. **Hardtschmidt,** *or* **Hartschmidt,** Joh. Nic. Immortalitas Animæ humanæ ex Philosophorum veterum et recentiorum Argumentis. Argentorati, **1699,** 4°. pp. 152.

709. **Smith,** Thomas, *S.T.P.*, *Fellow of Magd. Coll.* Two Compendious Discourses; the one concerning the Power of God, the other about the Evidence and Certainty of a Future State. London, **1699,** 4°.

710. **Trevisano,** *or* **Trevigiano,** Bernardo. Meditazioni dell'immortalità dell' anima, ... Venezia, **1699,** 4°. (40 sh.)
See *Acta Erud.*, 1700, pp. 429, 430.

711. [**Day,** Robert]. Free Thoughts in Defence of a Future State, as Discoverable by Natural Reason, and stript of all Superstitious Appendages: demonstrating ... that the Consideration of Future Advantages is a Just Motive to Virtue; of Future Loss and Misery a Powerful and Becoming Restraint of Vice. With occasional Remarks on a Book, intituled, An Inquiry concerning Virtue. And a Refutation of the revivʼd Hylozoicism of Democritus and Leucippus. London, **1700,** 8°. pp. 111 + . *G.*
See *Hist. of the Works of the Learned*, 1700, ii. 161–166. *H.*

711a. **Ray,** J. Transnatural Philosophy, or Metaphysicks: demonstrating the Essences and Operations of all Beings ... . By J. S. London, **1700,** 8°. pp. 484 + . *G.*
On the Immateriality and Immortality of the soul, see pp. 137–197; and "the state of the soul separated," pp. 199–209.

712. **Assheton,** William. A Vindication of the Immortality of the Soul, and a Future State. ... London, **1703,** 8°. pp. 155 + . *H.*

713. **Braun,** David. Meditationes selectæ de suidami Hominis Scientia compendiose digestæ ... . Gedani, **1704,** 8°. pp. 352 + . — Also Lipsiæ, 1719, 8°.
The first Meditation treats of God; the second, of the Immortality of the Soul; the third, of the Supreme Good; the fourth, of Religion. See *Acta Erud.*, 1705, pp. 51–55, and *Hist. of the Works of the Learned*, 1705, pp. 515–520.

714. **Free** Inquiry (A) into the Nature and Immortality of the Soul, managed by way of Dialogue between an Acute Philosopher and an Aldo Divine. Done out of the French. London, **1701,** 4°.

714a. **Sherlock,** William. A Discourse, *etc.* **1701.** See ... 2354.

715. **Clarke,** Samuel, *D.D.*, 1675–1729. A Discourse concerning the Unchangeable Obligations of Natural Religion, and the Truth and Certainty of the Christian Revelation: being Eight Sermons, preached ... in the Year 1705, at the Lectures founded by ... Robert Boyle ... . London, **1706,** 8°.
Pages 102–122 of the 10th ed., Lond. 1766, 8° (*H.*), treat of the natural evidences of a future state. — Contained also in Clarke's *Works* (1738, fol.), Vol. II.; in the Boyle Lecture Sermons (1739, fol.), Vol. II.; and in Watson's *Theol. Tracts*, Vol. IV.

716. **Gildon,** Charles. The Deist's Manual ... . London, **1705,** 8°. pp. xvi., 301, 36 + . *H.*
Pp. 145–150 maintain the immortality of the soul.

717. **Temmelius,** Dan. De Immortalitate Animæ Disputatio ... . Strengnesiæ, **1705,** 8°. (1½ sh.)

718. **Upmarck,** Joh. Dissertatio philosophica de Immortalitate Animæ. Upsaliæ, **1705,** 8°.

718a. **Dodwell,** Henry. An Epistolary Discourse, *etc.* **1706.**
For this work and the controversy excited by it, see Nos. 2114–2129, *etc.*

719. **Discourse** (A) concerning the Certainty of a Future and Immortal State. In some Moral, Physiological, and Religious Considerations. By a Doctor of Physick. ... London, **1706,** 8°. ff. 5, pp. 195. *G.* — Also *ibid.*, with a new title-page only, 1741, 8°. *G.*
See *Acta Erud.*, 1707, pp. 183–185. *H.*

720. **Kirchmeier,** Joh. Sigm. Disputatio philosophica de Animæ Immortalitate. Marburgi, **1706,** 4°.

721. **Masius,** Hector Gottfr. De Immortalitate Animæ, quatenus e Naturæ Lumine constat. Hafniæ, **1706,** 8°. (9 sh.)

722. —— Väterliche Erinnerungen an seine Kinder von der Seelen Unsterblichkeit und der seligen Seelen Zustande nach dem Tode. Coppenhagen, **1707,** 8°. pp. 323.

723. **Olearius,** Joh. Gottlieb. Dissertatio de Pomponatio. Jenæ, **1709,** 4°. pp. 34.
"Magna cura in hoc argumento versatus est."—*Brucker.*

724. **Pretorius,** Joh. Gottfr. Ex Theologia naturali Demonstratio Immortalitatis Animæ, ab Existentia et Natura Dei derivata ... . Helmstadii, **1709,** 4°.

725. **Raphson,** Joseph. Demonstratio de Deo ... cui accedunt Epistolæ quædam ... de Animæ Natura et Immortalitate ... . Londini, **1710,** 4°. pp. 107. — Also Lipsiæ, 1712, 8°.
See *Journal des Savans*, July 6, 1711.

726. **Addison,** Joseph. On the Immortality of the Soul. (*Spectator*, No. 111; July 7, **1711.**) *H.*

727. **Hampton,** Benj. The Existence of Human Soul after Death: proved from Scripture, Reason and Philosophy. ... London, **1711,** 8°. pp. ii., 44. *BL.*, *G.*
In opposition to Coward.

728. **Schütz,** Pontianus. Imperium Charitatis, occasione Quæstionis an Intellectus prior Voluntate, in Animæ Immortalitate ostensum. Salisburgi, **1712,** 8°.

729. —— Spes Immortalitatis plena. Salisburgi, **1712,** 8°.

730. **Andala,** Ruard. Dissertatio de Immortalitate Animæ. Franequeræ, **1714,** 4°.

731. [**Loiseleur,** ——, *the Abbé*]. Traité sur l'homme, en quatre propositions importantes, avec leurs dépendances. Par A. D. L. R. Paris, **1714,** 4°. pp. 511.

"Tout ce qui a été dit par les anciens Philosophes et par les Pères touchant l'immortalité de l'ame, se trouve ici soigneusement ramassé sous la quatrième proposition. — *Journal des Savans,* March 5, 1711; compare *id.* Feb. 26, 1714, for a notice of Loiseleur's remarks on the soul of brutes.

This treatise forms the first volume of the author's "Apologie pour la religion," etc. in 6 vols. 4°.

732. **Petersen,** Joh. Wilh. Der in allen Seelen sich offenbahrende und selbst rechtfertigende Gott, das ist, Beweise aus dem Licht der Natur, dass ein Gott sey, und dass die Seele unsterblich und die heilige Schrifft göttlich sey. Erlangen, **1714,** 4°.

733. **Zimmermann,** Joh. Dissertatio de Immortalitate Animi germanæ Virtutis Fundamento. Vitob. **1714,** 4°. (2 sh.)

734. **Boeris,** Joh. Heinr., *the elder.* Dissertatio apologetica pro Subsistentia, Immaterialitate et Immortalitate Animæ. Swinfurti, **1715,** 4°.

735. **Kahler,** Joh. Dissertatio de Anima humana Corpori superstite, ex Eccles. Sal. xii. 7. [*Resp.* Joh. Friedr. Bälicker.] Rintelii, **1715,** 4°. pp. 15.

736. **Blackmore,** *Sir* Richard. Essays upon several Subjects [including the Immortality of the Soul, and Future Felicity]. 2 vol. London, **1716–17,** 8°.

737. **Conti,** Giovanni Battista. I tre passi, co i quali un uomo mal usando suo ingegno va nel profundo della perdizione, o vero tre discorsi per modo di dialoghi ... . Venezia, **1716,** 12°.

The second Dialogue is on the Immortality of the soul.

738. **Fénelon,** François **Salignac de la Mothe.** On the Immortality of the Soul. London, 1720, 4°.

Probably a translation from the *Lettres spirituelles,* first publ. in 1716. See his *Œuvres.* Paris, 1787, 4°, II. 427–441. *H.*

739. **Gumet,** Charles Claude, *the Abbé.* Principes de philosophie, ou Preuves naturelles de l'existence de Dieu et de l'immortalité de l'âme. [A poem.] Paris, **1716,** 8°. pp. 277. — 2e éd., Amst. 1717, 12°.

See *Journal des Savans,* Nov. 18, 1716.—"Carmen elegans ... in quo dubium, soliditatem magis admirere an ingenium et artem vel perspicuitatem." — *Fabricius.*

740. **Weermeln,** Sam. 1657–1740. Dialogus de Animæ Immortalitate. [About **1716?**] (In his *Opuscula,* ed. 3, Lugd. Bat. 1772, 4°, II. 178–182.)" *H.*

741. **Four** Dialogues between Eudulus and Phygellus, concerning Natural Religion ... . By a Divine of the Church of England. London, **1717,** 8°. pp. iv., 152 +.

The fourth Dialogue is on "the Immortality of Human Nature in a Future State."

742. **Kolbe,** Franciscus. Anima Immortalis post Hominis Mortalitatem separatim perennans Quæstionibus VIII. disputata. Olomuc. **1717,** 8°.

743. **Richter,** Christian Friedr. Erbauliche Betrachtungen von Ursprung und Adel der Seelen und von deren jetziger elender Beschaffenheit ... von der Ruhe und Unsterblichkeit der Seelen ... [etc.]. Halle, **1718,** 8°. pp. 422. — Also Greitz, 1731, 8°.

744. **Nympsch,** Martin. Ἀπόδειξις Immortalitatis Animæ ex Ratione vindicata. Diss. I.–IV. [*Vrsr.* Ernst Christian Schröder.] Vitob. **1720,** 4°. pp. 63.

745. **Fiddes,** Richard. A Letter in Answer to one from a Free-thinker ... . [In which the soul's immortality is asserted.] London, **1721,** 8°.

746. —— The Doctrine of a Future State, and that of the Soul's Immortality, asserted and distinctly proved: in a Second Letter to a Free-thinker. London, **1721,** 8°.

747. **Thümmig,** Ludw. Phil. Demonstratio Immortalitatis Animæ ex intima ejus Natura deducta. Halæ, **1721,** 4°. — Reprinted, Marburg, 1737, 4°. pp. 28.

748. **Lange,** Joh. Joach. De Immortalitate Animæ humanæ ex Naturæ Lumine demonstrata Dissertationes V. Halæ, **1722,** 4°.

749. **Thoughts** of Pious Men concerning Religion and a Future State, collected by Sir J. M. [Privately printed.] **1723,** 12°.

750. **Fromm,** Nath. Ephr. De Necessitate Revelationis, per Rationem cognoscenda ex eo, quod Immortalitas Animæ secundum Rationem incerta sit. Regiomonti, **1724.**

751. [**Gastrell,** Francis, *Bp.*]. A Moral Proof of the Certainty of a Future State. The 2d Ed. London, (1721? **1725?**) 1728, 8°. pp. 102 +. *G.* — *Ibid.* 1737.

752. **Lange,** Joh. Joach. ... Dogma sanioris Philosophiæ primarium de Immortalitate Animæ humanæ, ex ipso Naturæ Lumine demonstrabili et evidenter demonstrata ... . Accedunt Dissertationes historico-criticæ de Therapeutis et Essæis ... . Hamburgi et Halæ, **1725,** 4°. (23 sh.)

See *Acta Erudd., Supplem.,* IX. 352, 353.

753. **Wenzler,** Jo. Chr. Progr. de Immortalitatis Animarum cognoscendæ Studio. Halberst. **1725,** 4°. ff. 6.

754. **Brunn,** Joach. Fr. Dissertatio philosophica de Statu Animæ humanæ post Mortem Corporis sui vel beato vel damnato, ex Principiis sanioris Philosophiæ deducto. Hal. **1726,** 4°. pp. 40.

755. **Crousaz** (*Lat.* **Crousa** *or* **Crousa**), Jean Pierre **de.** De Mente humana, Substantia a Corpore distincta et Immortali ... . Groningæ, **1726,** 8°. pp. 260.

756. —— De l'esprit humain, substance différente du corps, active, libre, immortelle: vérités, que la raison démontre et que la révélation met au dessus de tout doute. Bâle, 1741, 4°. pp. 608.

757. **Hartmann,** Joh. De Apodixi Immortalitatis Animæ humanæ ex Ratione. [*Resp.* Gabr. Fortelius.] Altonæ, **1726,** 8°. (1½ sh.)

758. **Ulrich,** Joh. Christian. Vernunftmässiger Beweis, dass die Seele immaterial und unsterblich sey. Naumb. **1726,** 4°. ff. 16.

759. **Gengel,** Geo. De Immortalitate Animæ humanæ Veritas ... multifariis Quæstionibus propugnata et Illustrata ... . Calissii, **1727,** 4°. pp. 12, 124, 4.

760. **Patignani,** Giov. Domenico. De Immortalitate Animorum Dialogi. ... 2 vol. Neapoli, **1729,** 4°.

Part I. of this work was also published at Vienna, 1730, 8°. pp. (10), 208.

761. **Hallet,** Joseph, *the younger.* A Free and Impartial Study of the Holy Scriptures recommended: being Notes on some Peculiar Texts; with Discourses and Observations on the Following Subjects: viz. ... VII. Of the Soul; its Immortality, Immateriality, &c. with

the Impossibility of proving a Future State by the Light of Nature: and of the Place where Good Men shall dwell after the Resurrection. [Vol. I.] London, **1729,** 8°. pp. xiv., 384. *H.*

The "Discourse of the Soul," &c. includes pp. 210-381. — See Blackburne's *Hist. View*, pp. 81-90.

762. [**Metternich,** Ernst Gottlob, *Baron von*]. Meditationes aliquot sacrae et philosophicae de Existentia Dei, Immortalitate Animi [and many other subjects] ... . Francofurti, **1729,** 8°.

Published under the name of *Alethophilus*.

763. **Barkovich,** Francesco Venceslao. Dell' esistenza, providenza, e degli altri attributi di Dio, della natura de' miracoli, della immaterialità, libertà ed immortalità della mente umana ... . Venezia, **1730,** 8°.

764. **Grove,** Henry. Thoughts concerning the Proofs of a Future State from Reason. London, **1730,** 8°.

765. **Hallet,** Joseph, *the younger*. A Defense of a Discourse on the Impossibility of proving a Future State by the Light of Nature. With an Answer to the Reverend Mr. Grove's Thoughts on the same Subject. London, **1731,** 8°. pp. 111. *H.*

766. **Gaiander,** Joh. Adam. Dissertatio de Immortalitate Animae rationalis ex Lumine Rationis probabili. Tubingae, **1732,** 4°. pp. 24.

767. **Wiankack,** Siegm. Betrachtungen von der Unsterblichkeit der menschlichen Seele, sowohl aus der heiligen Schrift, als nach der gesunden Vernunft. Stuttgart, **1734,** 8° pp. 272.

768. **Abicht,** Joh. Georg. Dissertatio de Animalous humanis post Mortem Corporis vivis. Vitebergae, **1735,** 4° pp. 40.

769. **Ahlwardt,** Pet. Demonstratio Immortalitatis Animae ex Ratione. Gryph. **1735,** 4°.

770. [**Dugard,** Charles Louis]. De Spiritualitate et Immortalitate Animae humanae Oratio, ab uno e Magistris Sacrae Facultatis Parisiensis. ... Parisiis, **1735,** 4°. pp. 26.

See *Journal des Savans*, Nov. 1735, pp. 606-616.

771. **Butler,** Joseph, *Bp.* The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. ... London, **1736,** 4°. pp. 320 +. *H.*

See Part I. Chap. i. (pp. 11-30), "Of a Future Life."

772. [**Balguy,** John]. Five Sermons ... . [Serm. IV. and V. on the Natural and Moral Proofs of a Future State.] ... London, **1738,** 8°. pp. 100. *H.*

773. **Campbell,** *Prof.* Archibald, *D.D.* The Necessity of Revelation: or an Enquiry into the Extent of Human Powers with respect to Matters of Religion; especially those two Fundamental Articles, the Being of God, and the Immortality of the Soul. ... London, **1739,** 8°. pp. 417 +. *H.*

774. **Fleming,** Caleb. Some Thoughts upon the Grounds of Man's Expectation of a Future State, from the Principles of Reason. ... To which are added, Two short Chapters concerning the Usefulness ... of a farther Revelation. And an Introduction ... . London, **1739,** 8°. pp. 78. *H.*

775. **Price,** Joach. Heinr., *the elder*. Immortalitas Animae in Systemate Influxus physici salva. Rostochii, **1739,** 4°.—Continuatio. *Ibid.* 1740, 4°.

776. **Reinbeck,** Joh. Gustav. Philosophische Gedancken über die vernünftige Seele und deren Unsterblichkeit, nebst einigen Anmerkungen über ein frantzösisches Schreiben, darinne behauptet werden will, dass die Materie dencke. Berlin, **1739,** 8°. pp. 423 +. (30½ sh.)

See *Zuverlässige Nachrichten*, I. iv. 274-291. (*H.*) A *French* translation, by J. H. S. Formey, 1714, 8°.

777. **Baud,** ——. Démonstration géométrique du Dieu des Chrétiens et de l'immortalité de l'âme. Paris, N.D. [about **1740?**] 8°.

778. **Cans,** Israel Gottlieb (*Lat.* Theophilus). Dissertationes IV. de Immortalitate Animae. Tubingae, **1740,** 4°.

779. **Kluge,** or **Cluge,** Christian Gottlieb. Anmerkungen über den Vorbericht und die Vorrede zu den Reinbeckischen Gedanken von der vernünftigen Seele und ihrer Unsterblichkeit. Wittenb. **1740,** 8°. pp. 279. (21 sh.)

This work contains, among other things, a supplement to the list of writers on immortality given by Fabricius in his *Delectus*, etc., and a catalogue of works on the soul of brutes. See *Nova Acta Erud.*, *Suppl.*, V. 180-184.

780. —— Anmerkungen zu den philosophischen Gedanken von dem Wesen und der Unsterblichkeit der vernünftigen Seele. Anderer Theil, in welchem die Beschreibung von der Seele überhaupt geprüffet; nach sonst Verschiedenes wider die neuere Weltweisheit offenhertzig erinnert wird. Wittenb. und Leipz. **1742,** 8°. pp. 304.

781. **Wolf,** Joh. Leonh. De Animae humanae Immortalitate. Lipsiae, **1740,** 4°. pp. 46.

782. **Cans,** Israel Gottlieb (*Lat.* Theophilus). Exercitatio historico-theologica de Immortalitate Animae. Tubingae, **1741,** 4°. (22 sh.)

783. —— Ueberzeugender Beweis aus der Vernunft von der Unsterblichkeit, sowohl der Menschenseelen insgemein, als besonders der Kinderseelen. Samt einem Anhange über die Frage: Wie es der Seele nach dem Tode zu Muthe seyn werde? 3e, mit mehrern Anmerkungen ... versehene Aufl. Tübingen, (**1741,** 44,) 1746, 8°. pp. 456 +. (30 sh.)

783a. **Formey,** Jean Henri Sam. La belle Wolfienne: avec deux lettres philosophiques; l'une, sur l'immortalité de l'âme; & l'autre, sur l'harmonie préétablie. 2 tom. La Haye, **1741,** sm. 8° or 16°. pp. 188 +. *BA.*

For the letter on immortality, see Tome I. pp. 131-155. In some of his other works, Formey maintains the doctrine of the sleep of the soul.

784. **Young,** Edward. The Complaint: or, Night Thoughts on Life, Death, and Immortality. London, **1741-45,** 4°.

Later editions very numerous. A *German* translation, with notes, by J. Adalbert, Brunswick, 1760-69; *French*, by Le Tourneur, Paris, 1769. Many other translations in these and other modern languages.

785. **Winkler,** Joh. Dietrich. Schriftmässiger Unterricht von der Unsterblichkeit der Seelen ... nebst einem bisher noch ungedruckten Briefe des ... berühmten Hermann Conring's über die Frage: Ob die Unsterblichkeit der Seelen aus dem Lichte der Natur allein und gewiss erkannt werden möge? Wittenberg, **1742,** 4°. pp. 40.

See *Nova Acta Erud.*, *Suppl.*, V. 237, 238.

786. **Müller,** Joh. Daniel. Dissertatio, in qua Immortalitas Animae ex Principiis Rationis Methodo Mathematicorum demonstratur. [*Pres.* J. L. Alefeld.] Giessae, **1742,** 4°. pp. 58.

787. **Parker,** Benjamin. Philosophical Dissertations; proving the Non-Eternity of Matter, the Immortality of the Soul, &c. London, **1742,** 8°.

788. **Berger,** Joh. Wilh. De Sensu Immortalitatis naturali. [Progr.] (In his *Stromat. Acad.*, Lipsiae, **1743,** 4°, No. 93.)

789. **Oelreich,** Nic. De Immortalitate Animae. [*Resp.* Joach. Schultik.] Lund. **1745,** 4°. (3½ sh.)

790. [**Soria,** Giov. Alb. **de**]. Dell'esistenza e degli attributi di Dio, e della immaterialità

ed immortalità dello spirito umano, secondo la mera filosofia . . . . Lucca, **1745,** 8°.—*Ibid.* 1746, 8°.

791. **Summary** Account (A) of the Deists Religion . . . . To which are annex'd, Some Curious Remarks on the Immortality of the Soul; and an Essay by . . . John Dryden . . . to prove that Natural Religion is alone necessary to Salvation . . . . London, **1745,** 8°. pp. (14), 29, 12. *H.*

791a. **Argens,** Jean Baptiste **Boyer,** *Marquis* **d'.** La philosophie du bon-sens . . . . Nouvelle éd., revue . . . . 2 tom. La Haye, (. . .) **1746,** 12°. *B.*1.

On the nature and immortality of the soul, see II. 39-124, and comp. II. 229-232 on the ancient opinions concerning the subject.—An *English* translation, entitled "The Imperial Philosopher," etc., 2 vol. London, 1749, 12°. *H.*

792. **Meier,** Georg Friedr. Gedanken von dem Zustande der Seelen nach dem Tode. Halle, **1746,** 8°. pp. 224.

Maintains that reason can give us no certainty in regard to the immortality of the soul, or its state after death. See Kraft's *Neue Theol. Bibl.*, II. 27-35. See also No. 838.

793. **Ulrici,** Joh. Bodo. Unsterblichkeit der menschlichen Seele aus dem Wesen Gottes erwiesen. Sorau, **1746,** 8°. pp. 118.

794. **Wahl,** August Rudolph. Psychotheologiae Specimen . . . . Erfordiae, **1746,** 4°. (3½ sh.)

An argument for the immortality of the soul from its infinite aspirations.

795. **Frühauff,** Christian. Dissertationes tres de Immortalitate Animarum ex Justitia divina derivata. Vitebergae, **1747,** 4°.

796. **Grove,** Henry. Discourses on the following Subjects, viz. On Saving Faith. On the Soul's Immateriality. On a Future State from Reason. An Appendix to the Proofs of a Future State from Reason. (*Works*, London, **1747,** 8°, Vol. III.) *H.*

Vol. IV. of his *Works* also contains essays on the nature and immortality of the soul.

797. **Lavater,** David. De Immortalitate Mentis humanae. [Diss.] Tiguri, **1747,** 4°.

798. **Lettre** d'un conseiller du roi à Monsieur *** de l'immortalité de l'âme, prouvée par la raison humaine . . . . La Haye [Leipsic?], **1747,** 8°. pp. 48.

See Kraft's *Neue Theol. Bibl.*, II. 70-71. *H.*

799. **Müller,** Joh. Daniel. Die vertheidigte Gewissheit der Unsterblichkeit der Seele aus der Vernunft . . . . Frankfurt am M., **1747,** 8°. pp. 324.

In opposition to G. F. Meier's *Gedanken*, etc.

799a. [**Spalding,** Joh. Joach.]. Die Bestimmung des Menschen. Greifswalde, **1748,** 4°.—13ª . . . vermehrte Aufl., Leipz. 1794, 8°. ¼ *th.*, or fine paper, 1 *th.*

799b. —— Traité sur la destination de l'homme, traduit de l'Allemand par la reine de Prusse . . . . Berlin, 1776, 8°. ½ *th.*

See Freude, *Wegweiser*, II. 524-527.

800. [**Goeze,** Joh. Melchior]. Gedanken über die Betrachtung von der Bestimmung des Menschen, in einem Sendschreiben entworfen von G . . . nebst dem Abdruck gedachter Betrachtung selbst. Halle, **1748,** 8°. (4 sh.)

801. **Kahler,** Joh. Philipp. Commentatio de Immortalitate Animarum Infantum ex Natura sua deducta, Cowardo et Dodwello opposita. Rintelii, **1748,** 4°. pp. 39.

802. **Meier,** Georg Friedr. Vertheidigung seiner Gedanken vom Zustande der Seele nach dem Tode . . . . Halle, **1748,** 8°. pp. 208.

803. **Lange,** Sam. Gotthold. Versuch des von dem Herrn Georg Friedrich Meier . . . in seinem Gedanken . . . geleugneten mathematischen Erweises der Unsterblichkeit der Seele . . . . Bernburg, **1749,** 8°. (3 sh.)

See Kraft's *Neue Theol. Bibl.*, 1754, VIII. 736-740. *H.*

804. **Lavater,** David. Defensio Immortalitatis Mentis humanae ex Justitia Dei. [Diss.] Tiguri, **1749,** 4°.

805. **Mennander,** Carl. Fred. De Utilitate fluente ex Considerationibus Immortalitatis animae. [*Resp.* Aug. Achander.] Aboae, **1749,** 4°. (2½ sh.)

806. **Cramer,** Joh. Christoph. Gründe der Wahrheit, dass die abgeschiedene Seele in dem Zustande des Denkens ununterbrochen fortdauern kann. Jena, [about **1750,**] 4°. pp. 32.

807. **Müller,** Carl Gotthelf. Die Unsterblichkeit der Seelen aus der Vernunft vollständigst erwiesen. (In his *Sammlung kleiner Schriften*, etc. Jena, **1750,** 8°.)

808. **Supprian,** Friedr. Lebrecht. Philosophische Gedanken vom Zustande der Seele in der Ewigkeit . . . . Halle, **1750,** 4°. pp. 67.

Praised by Hecklch, *Sylloge*, pp. 68, 69, who gives an analysis of the work.

809. **Talbot,** *Mrs.* Catherine, **1720-1770.** Letters to a Friend, on a Future State.

810. [**Kenrick,** William]. The Grand Question debated; or an Essay to prove that the Soul of Man is not, neither can it be, Immortal. The Whole founded on the Arguments of Locke, Newton, Pope, Burnet, Watts, &c. By Ontologos. . . . . Dublin, **1751,** 8°. pp. viii., 72. *H.*

811. [——]. A Reply to the Grand Question debated; fully proving, that the Soul of Man is, and must be Immortal. Wherein the Folly and Infidelity of Deism are exposed, and the Belief of the Christian System proved, rationally, necessary. By Ontologos. . . . London, **1751,** 8°. pp. viii., 77. *H.*

812. **Meier,** Georg Friedr. Beweis, dass die menschliche Seele ewig lebt. Halle, **1751,** 8°. pp. 112.—2ª Aufl., *ibid.* 1754, 8°.

813. **Mestertun,** Carl. De Animae Immortalitate. [*Resp.* Abr. Falander.] Aboae, **1751,** 4°. (1 sh.)

814. [**Mirabaud,** Isaac]. Le monde, son origine et son antiquité, première partie; De l'âme et de son immortalité, seconde partie; Essai sur la chronologie, troisième partie: le tout précédé d'une préface par l'un des éditeurs [J. B. Le Mascrier] . . . . Londres [Paris], **1751,** 8°.

815. **Macher,** Joh. Christoph. De Immortalitate Animorum, ex Infinitorum Desiderio commonstrata Prolusio I., II. Gerae, **1752-54,** 4°.

A German translation in his *Opuscula*.

816. **Meier,** Georg Friedr. Vertheidigung seines Beweises des ewigen Lebens der Seele . . . . Halle, **1752,** 8°. pp. 83.

817. **Müller,** Joh. Daniel. Neue Bestätigung der vernünftigen Beweise für die Gewissheit der Unsterblichkeit der Seele; nebst einer Widerlegung der neuesten Einwürfe . . . . Marburg, **1752,** 8°. pp. 580 ÷. (38 sh.)

818. **Waller,** Nic. De Immortalitate Animae humanae. [*Resp.* Pet. Collin.] Upsaliae, **1752,** 4°. (4 sh.)

819. **J.,** B. V. B. V. J. Mathematischer, oder unumstösslicher Beweis für eine unfehlbare Unsterblichkeit der Seele . . . ohne den geringsten Beytrag der Offenbarung . . . . N. P. or D. [**1753?**], 8°. (1 sh.)

A curiosity of literature. See Kraft's *Neue Theol. Bibl.*, 1753, VIII. 737, 738. *H.*

820. **Meier,** Georg Friedr. Abermahlige Ver-

theiligung seines Beweises, dass die menschliche Seele ewig lebe. Halle, **1753**, 8°.

821. [**Browne,** Isaac Hawkins, *the elder*]. De Animi Immortalitate. Poema. ... Londini, **1754**, 4°. pp. 40. *H.*

"One of the noblest modern Latin poems on this noble subject." — *Thomas Brown.*

822. —— The Immortality of the Soul: a Poem: from the Latin of Isaac Hawkins Browne: translated by John Lettice, B.D. ... . To which is added the Original Poem: with a Commentary and Annotations, by the Translator. ... Cambridge, **1795**, 8°. pp. 612 +.

The notes contain many striking passages from writers ancient and modern, illustrative of topics treated in the poem. There are other translations,—in verse, by William Hay, Dr. Richard Grey, J. Cranwell, and Sonne Jényns, in prose, by Joseph Highmore; 1799.—A *German* translation, Breslau, 1793, 8°.

823. **Curtius,** Michael Conrad. Die Schicksale der Seelen nach dem Tode, ein philosophisches Lehrgedicht. Hannover, **1754**, 8°. pp. 48.

824. **Reimarus,** Herm. Sam. ... Abhandlungen von den vornehmsten Wahrheiten der natürlichen Religion. 6ᵉ Aufl. Durchgesehn, und mit einigen Anmerkungen von Joh. Alb. Heinr. Reimarus ... . Hamburg, (**1754**, 55, 66, 72, 81.) 1791, 8°. pp. 700 +. *H.*

Abh. X. pp. 656-700, treats of the immortality of the soul. "Valuable."—*Bretsch.*

825. [**Astruc,** Jean]. Dissertations sur l'immatérialité, l'immortalité, et la liberté de l'ame. ... Paris, **1755**, 12°. *D.*

The part relating to Immortality, &c. comprises pp. i.-xv., 1-[illegible]; the treatise on liberty has a separate title and preface, but is paged continuously with the former, which also has a separate title.

826. **Brode,** Joh. Christ. Vernünftige Gedanken von der Unsterblichkeit der Seelen. Glogau, **1755**, 4°. pp. 24.

827. **Denton,** Thomas. Immortality: or, The Consolation of Human Life. A Monody. London, **1755**, 4°.

In Dodsley's *Collection*, V. 226-228. *H.*

828. **Lucius** and Celadon: or a Dialogue on the Immortality of the Soul. London, **1755**, 8°. 1*s.*

829. **Profe,** Gottfr. Von den Folgen, welche mit der Lehre von der Unsterblichkeit der Seele verbunden sind ... . Altona, **1755**, 4°. pp. 56.

830. **Randolph,** Thomas, *D.D.* The Certainty of a Future State asserted and vindicated, against the Exceptions of the late Lord Bolingbroke. ... [Sermon on Eccl. xii. 14.] Oxford, **1755**, 8°.

831. **Blacklock,** Thomas. On the Immortality of the Soul. An Essay. (Appended to his *Poems*, 3d Ed., London, **1756**, 8°. pp. 209-236.) *H.*

832. **New** Method (A) of demonstrating from Reason and Philosophy the four Fundamental Points of Religion, viz. I. The Existence and the Immateriality of the Spirit or Soul of Man. II. The Existence of the Supreme Spirit, or God. III. The Immortality of the Soul of Man. IV. The Certainty of a Future State of Eternal Happiness, or Misery. London, **1756**, 8°. pp. xvi., 319. *G.*

See *Monthly Rev.* XIV. 273-281. *H.*

833. **Alcune** riflessioni sopra la lettera del Sign. Carneciolì Intorno alla spiritualità ed immortalità dell'anima. Haya, **1757**, 8°. pp. 39.

834. **Becker,** Heinr. Valentin. Dissertatio de palmariis quibusdam Philosophorum Argumentis, quibus Immortalitas Animæ demonstrari solet. [*Resp.* Joh. Erdmann Klatt.] Rostochii, **1757**, 4°. pp. 40.

835. **Cramer,** Joh. Christoph. Gedanken von dem Dasein und dem Zustande der Seele im Tode. Jena, **1757**, 4°. pp. 40.

836. **Bayer,** Jean Nic. Hubert. La spiritualité et l'immortalité de l'âme, avec le sentiment de l'antiquité tant sacrée que profane par rapport à l'ame et à l'autre ... . 3 vol. Paris, **1757**, 12°.

This treatise is praised by the critics, and is regarded as the best of the author's works. See Ernesti's *Neue Theol. Bibl.*, 1760, I. 155-181, 492-511. *H.*

837. [**Kearick,** William]. Epistles, Philosophical and Moral. [In verse.] London, **1758**, 8°. 5*s.*

The eighth and last Epistle treats of the immortality of the soul. See *Critical Rev.* VI. 439-453; *Monthly Rev.* XX. 1-17.

838. **Cacutius,** Anton Paul Ludw. Versuch, die Gründe der Gewissheit des ewigen Lebens der menschlichen Seelen, vernunftmässig und poaktisch vorzutragen. Frankfurt und Leipzig, **1760**, 8°. pp. 32 +.

"An excellent work."—*Herrich.* Highly commended also in Ernesti's *Neue Theol. Bibl.*, 1761, II. 611-615. Proposes Meier. See above, No. 792.

839. **Mesterton,** Carl. Dissertatio Immortalitatem Animæ contra Irreligionarios apodictice demonstratam sistens. [*Resp.* Henr. Cubonius.] Aboæ, **1760**, 4°. (2½ sh.)

840. [**Wallace,** Robert]. Various Prospects of Mankind, Nature, and Providence. London, **1761**, 8°. pp. viii., 406. *H.*

Pp. 333-383 treat of the Proof of a Future State of Mankind after Death, on the Principles of Reason and Philosophy. Comp. No. 3563.

841. **Scherz** und Ernst, oder vernunftmässiger Beweis, dass die Seelen nach dem Tode keiner sinnlichen Begriffe fähig sind. Soran, **1761**, 8°.

842. **Luther von Rode,** Ernst Adam. Neuer Versuch, die Lehre von der Unsterblichkeit menschlicher Seele aus Gründen der Vernunft zu beweisen. Altenburg, **1762**, 8°. pp. 80.

843. **Haaber,** Joh. Michael. Beweis aus dem Lichte der Natur von der Unsterblichkeit der menschlichen Seele. Basel, **1763**, 4°. pp. 18.

844. **Doddridge,** Philip. A Course of Lectures on the Principal Subjects in Pneumatology, Ethics, and Divinity: with References to the most Considerable Authors on each Subject. ... The 4th Ed. To which are added, a Great Number of References ... . By Andrew Kippis, D.D. ... . 2 vol. London, (**1763**, 70, 94.) 1799, 8°. *H.*—New ed., 2 vol., London, 1822, 8°. 18*s.*

Part IV., Vol. I. pp. 313-355, treats of "the Immortality and Immateriality of the Soul: its Original," etc. Part X., Vol. II. pp. 415-514, contains "the Scripture Doctrine of Good and Bad Angels, and of a Future State." — The bibliographical references are useful.

845. **Versuch** eines in der menschlichen Seele von Natur liegenden Eindrucks von Gott und einem Leben nach dem Tode. Hannover, **1763**, 8°. pp. 86.

846. **Zweiter Versuch** eines Beweises eines in der menschlichen Seele von Natur liegenden Eindrucks von Gott und einem Leben nach dem Tode. Hannover, **1764**, 8°. pp. 61.

847. **Oesfeld,** Gotthelf Friedr. Betrachtung über die zukünftige Welt. Chemnitz, **1765**, 8°. pp. 111.

848. [**Schubert,** Joh. Ernst]. Die Unsterblichkeit der Seelen. Ein Sendschreiben. Greifswalde, **1765**, 8°.

849. **Amory,** Thomas. Twenty-two Sermons ... [including two on the Evidences of a Future State]. London, **1766**, 8°. pp. 555 +. *U.*

850. **Buchwitz,** J. Ludw. Philosophische Betrachtungen über das Schicksal des Menschen im Tode. Halle, **1766**, 8°. pp. 86.

851. [**Kant,** Im.]. Träume eines Geistersehers [Swedenborg], erläutert durch Träume der Metaphysik. Riga, **1766,** sm. 8°. pp. 128.
Also in his *Sämmtliche Werke*, VII. I. 31-107. *H.*

852. **Breithaupt,** Joh. Wilh. Wolfgang. Von der Unsterblichkeit und dem Zustande der Seele nach dem Tode. 2ª Aufl. Halle, (**1767,**) 1771, 8°. pp. 112.

853. [**Kästner,** Abraham Gotthelf]. Erläuterung eines Beweisgrundes für die Unsterblichkeit der menschlichen Seele. Göttingen, **1767,** 4°. pp. 10.
Also in his *Vorlesungen*, Altenburg, 1768, 8°. See a Herrich. *Sylloge*, etc. p. 83.

854. **L.,** V. J. V. J. L. Gedanken von der Unsterblichkeit der Seele des Menschen. N.P. **1767,** 8°. pp. 12.

854ª. **Mendelssohn,** Moses. Phädon. **1767.** See No 1950, *etc.*

855. **Walch,** Albert Georg. De Limitibus Rationis in probanda Animorum Immortalitate. Schleus. **1767,** 4°. pp. 8.

856. **Brougham,** Thomas. A Prospect of Futurity, in Four Dissertations on the Nature and Circumstances of the Life to Come: with a Preliminary Discourse on the Natural and Moral Evidences of a Future State; and an Appendix on the General Conflagration, or Burning of the World. ... London, **1768,** 8°. pp. xvi., 519. *H.*

857. **Gesner,** Joh. Matthias. De Animorum Immortalitate Philologumena.—De Immortalitate Animorum credita magis, quam demonstrata. (In his *Biogr. Acad. Gotting.*, Hal. **1768-69,** 8°, Vol. II. nos. 12, 23.)

858. [**Holbach,** Paul Henri Thiry, *Baron* **d'**]. Lettres à Eugénie, ou Préservatif contre les préjugés. 2 vol. Londres [Amsterdam], **1768,** 8°.
Denies the doctrine of Immortality. Published as a work of Nic. Fréret, in Tome I. of his *Œuvres*, Paris, 1792, 8°, and translated into *German* as his production, with the title, "Ueber Gott, Unsterblichkeit, Religion, etc. Dessau, 1791, 8°.

859. **Hume,** David, **1711-1776.** Of the Immateriality of the Soul.—Of a Particular Providence and a Future State.—On the Immortality of the Soul. (*Philos. Works*, Edinb. 1826, 8°, I. 297-319: IV. 155-173, 568-577.) *H.*

860. [**Jerusalem,** Joh. Friedr. Wilh.]. Betrachtungen über die vornehmsten Wahrheiten der Religion ... . 5ª Aufl. 2 Theile in 3 Bde. Braunschweig, (**1768-70,**) 1776-91, 8°. *H.*
Betrachtung VI., Vol. I. pp. 232-273, treats of a future life.—Praised by Bretschneider.

861. **Laurel,** Lars. De Necessitate Immortalis Animae. [*Resp.* Jak. Ekelund.] Lund. **1768,** 4°. (2 sh.)

862. **Schmid,** Christian Friedr. De Finibus Rerum maxime Animorum, Placita. Lipsiae, **1768,** 4°. 3 *gr.*

863. [**Amory,** Thomas]. A Future State proved from the Light of Nature. (*Theological Repos.*, **1769,** 1770, I. 236-247; II. 22-37.) *H.*
Signed "John Duncle, Esq."

864. **Bonnet,** Charles. La palingénésie philosophique, ou Idées sur l'état passé et sur l'état futur des êtres vivans. ... 2 tom. Geneve, **1769,** 8°. *H.*—2ª éd., 1770.
Also in his *Œuvres*, Neuchâtel, 1779, *etc.* 8°, Tom. XV., XVI. (*H.*) A *German* translation, by J. C. Lavater, Zürich, 1769, 8°. In this work Bonnet "has advocated the immortality of the souls both of men and animals, and carried the idea of development in nature to such an extent, as to imagine that plants may become animals, animals men, and men angels."—*Morell.*

865. **Nuhuis,** G. J. Over de onstoffelijkheid en onsterfelijkheid der ziel. (*Verhandelingen van het Zeeuwsche Genootschap der Wetenschappen*, 1ᵉ deel, Middelburg, **1769,** 8°.)

866. **Briegleb,** Joh. Christian. Dissertatio de Immortalitate Animi humani Argumenta quaedam recensens, eamque Rationibus physicis probans. Colongi, **1770,** 4°. pp. 18.

867. **Christianus,** *pseudon.* A Treatise on the Existence of a Divine Being from all Eternity: to which is annexed, A Succinct Treatise on the Immortality of the Soul; illustrated by Demonstration. By Christianus. Norwich, **1770,** 4°.

868. **Fremling,** Matth. De Immortalitate Animae humanae. [*Resp.* Anders Schultik.] Lund. **1771,** 4°. (4½ sh.)

869. **Pacificus,** *pseudon.* Observations on the Evidence for a Future State, on the Light of Nature. (*Theological Repos.*, **1771,** III. 219-230.) *H.*

870. **Unsterblichkeit** (Die) der Seele. Leipzig, **1772,** 8°.

871. **Sulzer,** Joh. Geo. Sur l'immortalité de l'âme considérée physiquement. Ier-Ve Mémoire. (In the *Nouveaux Mém. de l'Acad. Roy. des Sciences*, etc., at *Berlin*, for **1775,** pp. 359-387; for **1776,** pp. 349-359; and for **1777,** pp. 313-330.) *H.*
A *German* trans. in his *Vermischte philos. Schriften.*

872. **Plato** und Leibnitz jenseits des Styx. Ein Gespräch über die Persönlichkeit der Seele nach dem Tode. Halle, **1775,** 12°. (3¾ sh.)
Denies the doctrine.

873. **State** (The) of Man here and hereafter considered; in three Epistles to a Friend. Bristol, **1775,** 12°. 6*d.*

873ª. **Essays:** on Retirement from Business; on Old Age; and on the Employment of the Soul after Death; to which are added Meditations ... . By a Physician. The 4th Ed. ... London, (... 3d ed., Edin. 1780,) 1812, sm. 8°. pp. xii., 180. *G.*

874. **Cleaven,** William. Sermons on the Evidence of a Future State of Rewards and Punishments, arising from a View of our Nature and Condition: in which are considered some Objections of Hume. ... Cambridge, (**1776,**) 1783, 8°.
Also appended to his *Discourses on the Jewish and Christian Dispensations*, 1802, 8°. *G.*—Praised by Bp. Watson.

874ª. **Portens,** Beilby, *Bp.* Sermons on several Subjects. ... The 8th Ed. [Vol. I.] Volume Second. The 4th Ed. London, (...) 1797-99, 8°. *H.*
See Vol. I. pp. 91-170 for "A summary View of the Natural, Moral, and Scriptural Evidences of a Future Life, and a Future Retribution," in three sermons, first preached in **1774-76.**

875. **Was bin ich,** wenn ich nicht unsterblich bin? Entweder unsterblich, oder weniger als Vieh ... . Entworfen von Mir. Offenbach am Mayn, **1776,** 8°. pp. 88.

875ª. [**Tucker,** Abraham].
His "Light of Nature Pursued" (see below, No. 894) should have been placed here.

876. [**Walch,** Emm.]. Gedanken über die Seele des Menschen, und Muthmassungen über den Zustand derselben nach dem Tode, meistens auf Erfahrung gegründet. In vier Theilen. Nebst einem Anhange von den übrigen denkenden Wesen. 2 Bde. Berlin und Leipzig, **1777,** 8°.

877. **Conjectures** upon the Mortality of the Soul. By a Free-thinker. London, **1778,** 8°. 1*s.*
Defends the doctrine of immortality.

878. **Baxter,** Andrew. The Evidence of Reason in Proof of the Immortality of the Soul, Independent on the more Abstruse Inquiry

into the Nature of Matter and Spirit. Collected from the Manuscripts of Mr. Baxter . . . . To which is prefixed a Letter from the Editor [John Duncan] to the Reverend Dr. Priestley. London, **1779**, 8°. pp. xli., 459. *F.*

879. **Vernède,** Jean Scipion, 1714–1778. Sermons sur divers sujets intéressans de dogme et de morale. 2 vol. Amst. **1779**, 8°.

Vol. I. has four sermons (pp. 40-187) on the immortality of the soul.

880. **Ploucquet,** Gottfr. Disquisitio Rationum, quae tam ad stabiliendam quam ad infringendam Animi humani Immortalitatem afferri possunt. Tubingae, **1779**, 4°.

881. **Nogarola,** Taddeo. Immortalitas naturalis Animae demonstrata . . . . Venetiis, **1780**.

The author published also an Italian translation of this Dissertation, followed by two Letters on the same subject. See Backer, *Bibliothèque*, etc. vi. 402.

882. **Campe,** Joach. Heinr. Versuch eines neuen Beweises für die Unsterblichkeit der Seele. (*Deutsches Museum* for Sept. **1780**, p. 195, et seqq., and May, 1781, p. 393, et seqq.)

883. **Cato,** von der Bestimmung der Unsterblichkeit der Seele. Basel, **1780**, 8°.

Opposes the teleological argument for immortality. *Bretsch.*

884. **Weber,** Ernst Adolph. De Continuatione Identitatis in Vita futurâ. 2 pt. Jenae, **1780–81**, 4°. 4 *gr.*

885. [**Bailly,** Louis]. L'immortalité de l'âme, ou Essai sur l'excellence de l'homme. Par M. B. Dijon, **1781**, 8°. pp. 224.

886. [——]. Die Unsterblichkeit der Seele . . . . Aus dem Französischen übersetzt von Ant. Göggingen. Augsburg, 1788, 8°. pp. 238.

887. **Bandaio,** Dominique. Essai sur l'immortalité de l'ame . . . . Dijon, **1781**, 12°.

Reprinted with the title:—"De l'immortalité de l'homme, ou Essai sur l'excellence de la nature." Liège, 1805, 12°.

888. **Grohmann,** Joh. Christian August. De variis Metamorphosium atque Immortalitatis Documentis. Jenae, **1781**, 4°.

889. **Reimarus,** Joh. Alb. Heinr. Von dem Daseyn Gottes und der menschlichen Seele. Hamburg, **1781**, 8°. pp. 46.

Comprising the additions to H. S. Reimarus's "Die vornehmsten Wahrheiten d. natürl. Religion." See No. 824.

890. **O'Leary,** Arthur. Miscellaneous Tracts . . . . 3d Ed., enlarged. (Dublin, **1781**,) London, 1782, 8°.

Including "A Defence of the Divinity of Christ and the Immortality of the Soul, in Answer to Thoughts on Religion."

891. **Oeconomie** (Die) der Natur. Erstes Heft. Ueber den Menschen und sein Schicksal nach dem Tode. Berlin, **1782**, 8°. pp. 63.

"Maintains that the fine nerve-ether, with which the soul is united, ascends after death to the ether of the heavens, and thus the existence of the soul continues."—*Bretsch.*

892. **Schwab,** Joh. Christoph. Philosophische Prüfung des Campischen Versuchs eines neuen Beweises für die Unsterblichkeit der Seele. Stuttgart, **1782**, 8°. pp. 72.

892a. **Dourneau,** *the Abbé.* L'immortalité de l'âme, poëme. **1782**, 8°.

893. **Hume,** David. Essays on Suicide and the Immortality of the Soul . . . . With Remarks by the Editor [in opposition to Hume]. To which are added, Two Letters on Suicide, from Rousseau's [*sic*] Eloisa. A new Ed., with considerable Improvements. London, (**1783**,) 1789, 12°. pp. iv., 189. *H.*

Pp. 114-189 contain extracts from Addison "on the Immortality of the Soul, and a Future State."

894. **Jacobi,** Joh. Friedr. Alles in der Natur lebt. Nichts ist ganz todt. Die stillste Ruhe und selbst die Verwesung sind wirksames Leben. 4e Aufl. Leipzig, (Hannover, **1783**, 85, 87,) 1798, 8°. 8 *gr.*

895. **Trouchel,** Jakob Elias. Lazarus von Bethanien, oder Betrachtungen über Krankheit, Sterblichkeit und Fortdauer nach dem Tode. 3e verbesserte und mit zwey Beylagen vermehrte Ausgabe. . . . (Dessau, **1783**; 2e A., Berl. '91-92,) Berlin, 1799, 8°. pp. xiv., 498.

896. —— Vernunftgründe für die Unsterblichkeit der Seele; und über den Selbstmord. Zwey Beylagen zu der Schrift: Lazarus von Bethanien. . . . Berlin, 1798, 8°. pp. 96.

897. **Eberlin,** (Georg) Philipp. Antiphädon oder Gespräche über die Natur. Mannheim, **1784**, 8°.

Criticised in the *Beytrage zur Beford. des vernunft. Denkens*, etc. publ. by H. Corvodi, 1785, VII. 83-96. *F.*

898. **Hydrén,** Lars. Vindiciae Immortalitatis et Resurrectionis. [*Resp.* Imm. Hoffmann.] Upsal, **1784**, 4°. (2½ sh.)

899. **Essay** (An) on the Immortality of the Soul. London, **1784**, 8°. 1*s.*

900. **Versuch** eines streng philosophischen Beweises für die Unsterblichkeit der Seele. Dessau, **1784**, 8°. (3½ sh.)

901. **Borcke,** *or* **Borke,** Otto Bernhard **von.** Materie und Geist, oder Betrachtungen über die Beweise von der Unsterblichkeit der menschlichen Seele. Dresden, **1785**, 8°. pp. 104.

A *Dutch* translation, Amst. 1792, 8°.—"Maintains that the soul is united with an indivisible and indestructible organ, which explains its propagation and the continuance of its personality."—*Bretsch.*

902. **Gabler,** Joh. Philipp. Revision des Campischen neuen metaphysischen Beweises für die Unsterblichkeit der Seele. 2 Abtheilungen. Dortmund, **1785**, 4°. pp. 34, 42.

"Acute and profound."—*Allgem. Lit. Zeitung.*

903. **Kindervater,** Christian Victor. Epistola ad C. H. Heydenreich: An Homo, qui Animum negat esse immortalem, Animo possit esse tranquillo. Lipsiae, **1785**, 4°. pp. 15.

904. [**Spazier,** Carl]. Anti-Phädon, oder Prüfung einiger Hauptbeweise für die Einfachheit und Unsterblichkeit der menschlichen Seele. Leipzig, **1785**, 8°. 16 *gr.*

905. [**Carrodi,** Heinr.]. Philosophische Aufsätze und Gespräche. Winterthur, **1786**, 8°. —2te Bdchn. *ibid.* 1791, 8°.

Containing three dialogues on the immortality of the soul.

906. **Villaume,** Peter. Abhandlungen über die Kräfte der Seele, ihre Geistigkeit und Unsterblichkeit. 1er Theil." Wolfenbüttel, **1786**, 8°. pp. 295.

Villaume also treats of the immortality of the soul in Vol. IV. of his *Philothée*, Berlin, 1788, 8°.

907. [**Bremer,** Joh. Gottfried]. Ueber die Unsterblichkeit der Seele. Nach einer Argumentation von der grossen Seele Friedrichs II. . . . Berlin, **1787**, 8°. pp. 46.

"Unimportant."—*Bretsch.*

908. **Taylor,** John, *LL.D., Prebend. of Westminster.* A Letter to Samuel Johnson, LL.D. on the Subject of a Future State. . . . London, **1787**, 4°. pp. 22 +. *BA.*

909. **Cäsar,** Carl Adolph. Genius des Sokrates, ein Traum.

"A dialogue on the immortality of the soul, in his *Philosophische Rhapsodien*, Leipzig, 1788, 8°.

910. [**Schreiber,** Aloysius Wilh.]. Die Unsterblichkeit; eine Skizze. Rastatt, **1788**, 8°.

911. **Evers,** Georg Carl Heinr. Gedanken über das Dasein Gottes, Nothwendigkeit der Tugend und Unsterblichkeit der Seele. ... Hannover, **1789,** 8°. pp. 135.

912. **Niemeyer,** August Herm. Philosophische Blicke auf die mannigfaltigen Vorstellungen der Menschen von dem Zustande nach dem Tode. (In Heinzelmann and Voss's *Philos. Blicke*, etc. Bd. I. St. 2, Halle, **1789,** 8°.)

913. **Tiemann,** Pet. Gerh. Kritik der Unsterblichkeitslehre in Anschung des Sittengesetzes. Bremen, **1789,** 8°. pp. 156.

914. **Bastholm,** Christian. Philosophiske Breve over Sjelens Tilstand efter Legemets Død. Kjøbenhavn, **1790,** 8°.—2det Oplag, *ibid.* 1791, 8°.

A *Swedish* translation, Stockholm, 1791, 8°.

915. —— Jesus Christus, Udødelighedens Lærer. Et Anhang til de philosophiske Breve. Kjøbenhavn, **1792,** 8°.

A *Swedish* translation, Stockholm, 1794.

916. **Beattie,** James. Elements of Moral Science. 2 vol. Edinburgh, **1790-93,** 8°. *H.* —3d ed., 2 vol. *ibid.* 1817, 8°.

The Appendix to Part II. treats of the immateriality and immortality of the soul.

917. [**Feder,** Joh. Geo. Heinr.]. Blicke über das Grab. [Offenbach.] **1790,** 8°. pp. 176.

"Maintains that uncertainty in regard to immortality is more useful to the individual and to the state than faith in it."—*Bretsch.*

918. [**Gleim,** Joh. Bernhard]. Was werde ich künftig seyn? Einige Vermuthungen der räisonnirenden Vernunft. Köthen, **1790,** 8°. 3 *gr.*

919. **Häseler,** Joh. Friedr. Julius, oder von der Unsterblichkeit der Seele. Braunschweig, **1790,** 8°. pp. 196.—2ᵉ Aufl., *ibid.* 1793, 8°.

A *Dutch* translation, Amst. 1792, 8°.

920. **Jakob,** Ludw. Heinr. Dissertatio de Quaestione, an sint Officia, ad quae Hominem Natura obligatum esse, demonstrari nequeat, nisi posita Animorum Immortalitate? [With other essays on the same subject by D. F. Hauff (*Lat.*), A. B. Fardin, (*Dutch*), and L. G. Bekenn (*Lat.*).] Lugduni Batavorum, **1790,** 4°. *fl.* 1.60.

In the "Verhandelingen over de natuurlijke Godgeleerdheid en Zedekunde, uitgegeven door het Stolpiaansch Legaat."

921. —— Beweis für die Unsterblichkeit der Seele aus dem Begriffe der Pflicht ... . Eine Preisschrift. 2ᵉ gänzlich umgearbeitete Aufl. Züllichau, (**1790,**) 1794, 8°. pp. 240 +. *F.*

In this second ed. Jakob replied to Schneider. See No. 917.

922. **Hauff,** Daniel Friedr. An sunt Officia, ad quae Hominem Natura obligatum esse demonstrari nequit, nisi posita Animorum Immortalitate? Dialogus ... . Stuttgardiae, **1790,** 8°. pp. 46.

"Valuable for its collection of passages from Plato, Cicero, Seneca and others on this subject."—*Bretsch.* See No. 920.

923. **Breyer,** Joh. Friedr. Ueber den natürlichen und nothwendigen Zusammenhang zwischen Tugend, Selbstbilligung und Unsterblichkeit. Erlangen, **1790,** 4°. pp. 14.

"An acute opponent of Prof. Jakob."—*Herrich.*

924. **Heydenreich,** Karl Heinr. Betrachtungen über die Philosophie der natürlichen Religion. 2ᵉ Aufl. 2 Bde. Leipzig, (**1790-91,**) 1804, 8°.

On the proofs of immortality, see *H.* 134; *G.*—Praised by Bretschneider.

925. **Bakker,** H. G. De onstoffelijkheid en onsterfelijkheid van de ziel, betoogd uit de rede en Gods woord. Rotterdam, **1791,** 8°. *fl.* 0.50.

926. **Goldammer,** Carl Wilh. Betrachtungen über das zukünftige Leben ... . 2 Theile. Leipzig, **1791,** 8°. 1 *th.* 8 *gr.*

"A work written with much warmth of feeling, and in a popular style."—*Knapp.*—A *Dutch* translation, Dordrecht, 1792, 8°.

927. **Olshausen,** (Detlef. Joh. Wilh. ... De Immortalitate Hominum, suffulta Doctrina de Animi Simplicitate, certa ... . Haviniae, **1791,** 8°.

928. **Platner,** Ernst. Spes Immortalitatis Animorum per Rationes physiologicas confirmata. [Progr.] Lipsiae, **1791,** 4°.

929. **Ferguson,** Adam. Principles of Moral and Political Science. ... 2 vol. Edinburgh, **1792,** 4°. *H.*

See I. 317-339, "Of a Future State."

930. [**Maucharl,** Inman. David]. Aphorismen über das Erinnerungsvermögen in Beziehung auf den Zustand nach dem Tode. Tübingen, **1792,** 8°. pp. 123.

931. **Schmidt-Phiseldeck,** Conr. Friedr. **von.** De Notione Perfecti ad Hominem translata, atque de Defectibus Naturae humanae Immortalitatem ejusdem probantibus. Haviniae, **1792,** 4°. pp. 26.

932. **Streithorst,** Joh. Werner. Gründe für unsere Fortdauer aus der Astronomie. (*Deutsche Monatschrift* for Nov. **1792,** pp. 202-230.)

933. **Watson,** Thomas. Intimations and Evidences of a Future State. 2 pt. London, **1792-1821,** 8°.—2d ed. of Pt. I., London, 1808, 12°. pp. xii., 170. *G.*

"An esteemed and excellent little work."—*Lowndes.*

934. **Abel,** Jacob Friedr. **von.** Disquisitio omnium tam pro Immortalitate quam pro Mortalitate Animi Argumentandi Generum. 2 pt. Tubingae, **1792-93,** 4°.

935. **Högmark,** Pet. De praecipuis Recentiorum pro Animorum Immortalitate Argumentis. 4 pt. [1, *resp.* A. W. Passén; 2, L. Berzenius; 3, E. G. Hoffbud; 4, A. Lindström.] Upsal. **1792-93,** 4°.

936. **Hastings,** Warren. A Treatise concerning the Nature, Origin, and Destination of the Soul. Written at Margate in the latter End of December **1793.** (*Fraser's Mag.* for Oct. and Nov. 1843; XXVIII. 403-412, 573-581.) *B.4.*

937. [**Schneider,** Karl Heinr. Gottlieb]. Versuch einer Prüfung des von Herrn Jakob aufgestellten Beweises für die Unsterblichkeit der Seele. Leipzig, **1793,** 8°. pp. 122.

See Nos. 920, 921.

938. **Seidlitz,** Carl Sigismund **von.** Briefe über Gott und Unsterblichkeit, nebst einem Dialoge über Raum und Zeit. Breslau, **1793,** 8°. pp. 190.

939. **Soden,** Friedr. Jul. Heinr. **von.** Psyche; über Daseyn, Unsterblichkeit und Wiedersehen. Berlin, **1793,** (Nürnberg, 1794.) 8°. 8 *gr.*

940. **Eckermann,** Jac. Christoph Rud. Theologische Beyträge. ... 6 Bde. (Bde. I.-III., 2ᵉ Aufl.) Altona, **1794-99,** 8°. *F.*

On the proofs of immortality, see Bd. III. St. 2, pp. 45-113; Bd. V. St. 3, pp. 31-45, 229-[illegible]; and Bd. VI. St. 2, pp. 131-140. "Valuable."—*Bretsch.*

941. **Onsterfelijkheid** (Over de). Amsterdam, **1794,** 8°. *fl.* 0.75.

942. **Reas,** Joh. Heinr. Ueber nähere Verbindung der gegenwärtigen und der zukünftigen Welt ... . Leipzig, **1794,** 8°. 1 *th.*

943. **Schnarr,** Heinr. Theod. Ludw. Ueber die Unsterblichkeit der Seele nach Moses Mendelssohns Phädon. Göttingen, **1794,** 8°. pp. 102.

944. **Thiemann,** Theodor Gotthold. Zwey Predigten über die Lehre vom zukünftigen Leben. Altenburg [Leipzig?], **1794,** 8°. 4 *gr.*

945. [**Ackermann,** Joh. Karl Heinr.]. Sind wir unsterblich? Zwey Gespräche von D. J. K. H. A. Zeitz, **1795,** 8°. pp. 52.

946. **Privatgedanken** über die Lehre von der Unsterblichkeit der Seele, herausgegeben von einem Zweifler. s.l. **1795,** 8°. pp. 80.
"Unimportant."—*Bretsch.*

947. **Schuderoff,** Jonathan. Ueber die Glaubensgründe für die Unsterblichkeit der Seele. (*Journal für Prediger,* XXIX. 412–426, Halle, **1795,** 8°.) *H.*

948. [**Schütze,** Christian Heinr.]. Kritik der Vernunftgründe wider die Schrecken des Todes. Schleswig, **1795,** 8°. pp. xlviii., 364.
"Maintains that not reason, but Christianity alone can give us a calm assurance of immortality.—*Bretsch.*

948a. [**Nelis,** Corneille François **de,** *Bp.*]. Le chant du cygne, ou la Vie à venir et l'immortalité. Parme. *Bodoni.* [1795,] 8°.
Also published with his *L'aveugle de la montagne,* Parme, **1795,** 8°, Rome, 1797, 8°, and Paris, 1798, 1.°. On this author see Blakey's *Hist. of the Philos. of Mind,* IV. 398–402.

949. [**Sintenis,** Christian Friedr.]. Elpizon. Oder über meine Fortdauer im Tode. 3e verbesserte Ausg. (*or* Aufl.). 3 Theile. (Theil III. in 2 Abth.) Theil I., Danzig, (**1795,** 1800,) 1803; Theil II.–III., Leipzig, (1804, 05,) 1810–11, 8°. *F.*
Theil III. has also the title:—"Was steht vom Zustande nach dem Tode in der Bibel?"—A *Danish* translation, 3 dele, Odense, 1808, 8°.

950. [——]. Pistevon. Oder über das Dasein Gottes. Ein Anhang zum Elpizon. ... 3e verbesserte Ausg. Leipzig, (**1800,** 07,) 1809, 8°. pp. 336. *F.*

951. [——]. Elpizon an seine Freunde vor und nach der wichtigsten Epoche seines Lebens. Zweiter Anhang zum grösseren Werk "Elpizon." 2e Ausg. Leipzig, (**1808,**) 1810, 8°. pp. 318. *F.*

952. —— De mensch is onsterfelijk! naar het Hoogduitsch ... . Amsterdam, 1808, 8°. *fl.* 2.50.

953. [——]. Immortality or Annihilation? The Question of a Future State discussed and decided by the Arguments of Reason. London, 1827, 8°. pp. x., 260. *F.*
This volume is merely a *translation* of the first part of the *Elpizon* of Sintenis; but there is no intimation of the fact in the book itself.

954. **Bernhardi,** Ambr. Bethm. Gemeinfassliche Darstellung der Kantischen Lehren über Sittlichkeit, Freyheit, Gottheit und Unsterblichkeit. 2 Theile. Freiberg, **1796–97,** 8°.

955. **Gedanken** über die Unsterblichkeit. Berlin, 1796, 8°. 2 *gr.*

956. **Märklin,** Jak. Friedr. Versuch einer transcendentalen Erörterung der Idee der Unsterblichkeit. (In Niethammer's *Philos. Journal,* **1796,** IV. 302–435.) *H.*
Published also in a separate volume, (Stuttgart,) 1800, 8°.—"On Fichte's principles."—*Bretsch.*

957. **Ostertag,** Joh. Philipp. Ueber die Unsterblichkeit der Seele, eine philosophische Vorlesung. Regensburg, **1796,** 4°.

958. **Simanis,** (Joh.) Friedr. Blicke in Walhalla, oder Glauben an Unsterblichkeit. Jena, **1796,** 8°. pp. 115.
"Gives the preference to the moral argument."—*Bretsch.*

959. **Bahl,** L. U. Ueber den wichtigen Einfluss des Glaubens an Unsterblichkeit auf unsern Geist und auf unser Herz. Schwerin, **1797,** 8°. 3 *gr.*

960. **Flügge,** Christian Wilhelm. Beiträge zur Geschichte der Religion und Theologie. 2 Bde. Hannover. **1797–98,** 8°. 2 *th.*
See Vol. I. p. 87, et seqq., "Ueber das Nationale, Locale und Klimatische in dem Volksglauben an Fortdauer;"—and p. 236, et seqq., "Beiträge zur dichterischen Behandlung des Volksglaubens nach dem Tode."

961. **Himmelsburg** (Die), oder neuer Schlüssel zur Unsterblichkeit. Leipzig, **1797,** 8°. pp. 358.
Also with the title:—"Unterhaltungen eines Kosmopolit mit einem einsamen Regierungsrath über Transmigration," etc.

962. **Keen,** Joh. Die Lehre von der Freiheit und Unsterblichkeit der menschlichen Seele, nach den Grundsätzen der kritischen Philosophie ... . Ulm, **1797,** 8°. 9 *gr.*
"Its important influence."—*Bretsch.*

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An *English* translation, by Juliette Bauer, London, 1848, 8°. pp. xlv., 87. (*F.*) See below, No. 1061.

964. **Stäudlin,** Carl Friedr. Unsterblichkeit und öffentlicher Gottesdienst; Predigten ... . Göttingen, **1797,** 8°. 4 *gr.*

965. **Schütze,** Christian Heinr. Lebensbetrachtungen beim Gedanken an den Uebergang in die Ewigkeit; für Gebildete. Hamburg, **1797,** 8°. 1 *th.*

966. **Versuch,** wie man sich die Art der Fortdauer des menschlichen Seele nach dem Tode vorzustellen habe. (In August's *Theol. Blätter,* **1797?** II. 705–726.)

966a. **Bjurbäck,** Olof. Försök till en Granskning, af Kantiska Grunderna, för Odödlighet och en Gud. Stockholm, **1798.**

967. **Ribbeck,** Conr. Gottlieb. Acht Predigten über die Lehre von der Unsterblichkeit der Seele. 2e Aufl. Magdeburg, (**1798,**) 1805, 8°. pp. 256.

968. **Nüsslein,** Georg. Disquisitio de Immortalitate Animi humani. 2 pt. Bamb. **1799–1800,** 4°.

969. **Schwarze,** Christian August. Homo ipse sane sibi Immortalitatis Argumentum firmissimum. Gorlit. **1799,** fol.

970. **Delille,** ——, *the Abbé.* Psychologie, ou Traité de l'immortalité de l'âme. Paris, *Gaume,* [18—,] 8°. 4 *fr.*

971. [**Käppel,** Hildebrand Gottfr.]. Ob wir unsterblich sind? Eine philosophische Predigt von K. Leipzig, **1800,** 8°. pp. 24.

972. **Tiedge,** Christoph August. Urania; über Gott, Unsterblichkeit und Freyheit; ein lyrisch-didaktisches Gedicht in sechs Gesängen. Halle, **1800,** 8°.—IIe Aufl., *ibid.* 1837, 8°. 1 *th.* Laterreds.
A *Danish* translation, Copenhagen, 1830, 8°; *French,* Dresde, 1838, 8°; *Dutch,* Amst. 1837, 1846, sm. 8°.

973. **Beisham,** Thomas. Elements of the Philosophy of the Mind, and of Moral Philosophy. To which is prefixed a Compendium of Logic. ... London, **1801,** 8°. pp. xvii., 447. *H.*
Pp. 330–365 treat of Materialism, and of the Natural Evidences of a Future Life.

974. **Beneken,** Geo. Wilh. Friedr. Athanasios, oder Versuch über die Freyheit und Fortdauer des Menschen im Tode ... . Voran das Grab. Aus dem Englischen Hugo Blair's übertragen von Georg Justus Friedrich Nöldeke ... . Göttingen, **1801,** 8°. pp. xvi., 247. *U.*

975. **Grosse,** August. Ich bin unsterblich. Zehn philosophisch-christliche Reden für und an Hoffende in den gebildeten Ständen. Halle, **1801,** 8°. pp. 247.

976. **Toreme,** Georges. La théologie naturelle ... ou les pensées d'un homme sur l'être suprême, et sur la nature et sur l'immortalité de l'âme. Paris, an IX. (**1801**), 8°. pp. 164.

977. [**Tittmann,** Joh. Aug. Heinr.]. Theon.—Ein Gespräch über unsre Hoffnungen nach dem Tode. Leipzig, **1801,** 8°. pp. xii., 244. *U.*

978. [**Cordier de Saint Firmin,** Edmond,

the Abbé]. Pensées sur Dieu, sur l'immortalité de l'âme, et sur la religion. Paris, l'an 10 [1802], 8°. 50 c.

979. **Delille,** Jacques. Dithyramb sur l'immortalité de l'âme, suivi du Passage du Saint-Gothard, poëme traduit de l'anglais de Mme la duchesse de Devonshire. Paris, **1802,** 8°. pp. 116.

A *Dutch* translation, by P. Boddaert, with the original. Amst. 1803, 8°; another, by J. van Immerzeel, Jun., s'Hage, 1803, 8°.

980. **Drew,** Samuel. An Original Essay on the Immateriality and Immortality of the Human Soul; founded solely on Physical and Rational Principles, ... 4th Ed. London, (**1802,** 03, 11,) 1819, 8°. pp. viii., 312.—8th ed., enlarged, *ibid* 1848, 12°.—6th American ed., Philad. 1853, 18°.

"A masterpiece of metaphysical argument."—*Christian Remembrancer.*

981. **Hagen,** Friedr. Wilh. Der Geist des Menschen ist unsterblich. Baireuth, **1802,** 8°.

982. **Ienard,** Maximin. Dithyramb sur l'immortalité de l'âme ... Suivi d'une nouvelle édition revue, corrigée et augmentée d'un Discours de l'auteur, sur le même sujet. ... Paris, 1805, 8°. pp 75, and pp. 58–96 of notes retained from the first edition, of **1802.** *F.*

983. **Was** lehrt die Vernunft über den Tod, die Fortdauer des menschlichen Geistes nach dem Tode und die Art derselben ... mit Gewissheit und aus Vernunftgründen? Nürnberg, **1802,** 8°. pp. 47.

"Not important."—*Bretsch.*

984. **Evidence** (The) of Relation between our Present Existence and Future State, with References to Dr. Paley's Natural Theology. London, **1803,** 8°. 1s.

985. **Briefe** über Wahrheit, Gott, Organismus und Unsterblichkeit. Kopenhagen, **1803,** 8°. pp. 404.

986. [**Döring,** Paul Joseph]. Beweisgründe für die Unsterblichkeit der Seele. Aus der Vernunft und Erfahrung 2 Theile. Frankfurt am Mayn, **1803,** 8°. pp. 258.—2^e A., 1807; 3^e A., 1811.

"A cento of passages from Reimarus, Jerusalem, Mendelssohn, &c., on immortality."—*Bretsch.*

987. **Sintenis,** Karl Heinr. Geron und Palämon oder Gespräche zweier Greise über die Gewissheit ihrer Hoffnungen auf Jenseits. Zerbst, **1803,** 8°. pp. 344.—2^e Aufl., 1805, 8°.

Also with the title:—"Eudamon," etc.

988. **Flügge,** Christian Wilh. Der Himmel der Zukunft, historisch dargestellt. Altona, **1801,** 8°. 1½ *th.*

An abridgment of the *Geschichte des Glaubens an Unsterblichkeit*, etc.—A *Dutch* translation, Amst. 1828, 8°.

989. **Arguments,** Natural, Moral and Religious, for the Immortality of the Soul. Worcester [Mass.], **1805,** 12°. pp. 121. *H.*

990. **Few** Thoughts (A) on the Creation, Generation, Growth, and Evolution, of the Human Body and Soul: on the Spiritual and Immortal Nature of the Soul of Man: and on the Resurrection of his Body, at the Last Day ... London, **1805,** 8°. pp. xvi., 172. *G.*

991. **Forsyth,** Robert. The Principles of Moral Science. ... Volume I. ... Edinburgh, **1805,** 8°. pp. xi., 520. *H.*

Pp. 470-520 treat of a future state of existence. The author rests the argument for immortality on man's capacity for endless improvement, and maintains that this boon is bestowed only on those who render themselves worthy of it. The volume ends with an Oriental apologue illustrating this view, entitled "The Vision of Hystaspes."

992. **Fortdauer** und Zustand des Menschen nach dem Tode. Eine Schrift für unser Zeitalter, wo man nicht nur nach Weisheit, sondern auch nach Erscheinungen und Gespenstern fragt. Leipzig, **1805,** sm. 8°. pp. viii., 286. *C.*

993. **Frowein,** Joh. Wilh. Arnold. Beweis des absoluten Lebens, des Daseyns und der Unsterblichkeit der Seele ... Köln, **1805,** 12°. pp. 108.

994. **Tucker,** Abraham. The Light of Nature Pursued. ... 2d Ed., revised and corrected. ... 7 vol. London, **1805,** 8°. *H.*

In Vol. III. pp. 65-123, the author treats of "Existence of Mind," "Spirit," "Duration of Mind;" pp. 322-363, "Vehicular State;" and in Vol. IV. pp. 337-438, of "Divine Justice," and the "Duration of Punishment." The work was originally published in 4 vols., Lond. **1768–77,** under the assumed name of "Edward Search, Esq."

995. **Wieland,** Christoph Martin. Euthanasia; drei Gespräche über das Leben nach dem Tode. Veranlasst durch J. K. W—ls [Wötzels] Geschichte der wirklichen Erscheinung seiner Gattin nach ihrem Tode. Leipzig, **1805,** 8°. pp. 264. (*Sämmtliche Werke*, Bd. XXXVII.) *H.*

Wieland opposes the doctrine of personal immortality.—A *Dutch* translation, Haarlem, 1806, 8°.

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See *Leipz. Repert.*, 1856, LV. 212.

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998. **Kocher,** Joh. David. Vorlesungen über Unsterblichkeit und anderes damit verbundene, besonders wichtige Gegenstände. 2 Bde. Bern, **1806,** 8°.

998a. **Morardo,** Gaspare. Dell'origine, natura, proprietà, e fine delle anime umane. Cantata. **1806.** (*Mém. de l'Ac. Imp. de Sciences ... de Turin*, 1805–08, XVII. 561–565.) *H.*

999. **Wyttenbach,** Joh. Hugo. Tod und Zukunft. In einer Anthologie von Aussprüchen älterer und neuerer Dichter und Philosophen. ... Leipzig, **1806,** 8°. (23 sh.)—2e verbesserte Ausg., 1821, 8°. 1 *th.* 16 *gr.*

This work contains extracts from about 150 different authors. See Fuhrmann, *Handb. d. theol. Lit.*, II. 1. 403.

1000. **Können** wir uns von der Unsterblichkeit der Seele überzeugen? Frankfurt am Main, **1807,** 8°. 10 *gr.*

1001. **Tranx,** Christoph Friedr. Versuch einer Rechtfertigung des Glaubens an die Fortdauer der Persönlichkeit nach dem Tode. Mit besonderer Hinsicht [Rücksicht, *Meusel*] auf die in Wieland's Euthanasia dagegen erhobenen Zweifel. Tübingen, **1807,** 8°. pp. 51.

1002. **Zapf,** Gottfried. Betrachtungen über die Fortdauer nach dem Tode, ein Handbuch für Jünglinge jedes Standes ... 4 Theile. (Fürth, **1807–10,**) Leipzig, 1810, 8°.

Also under the title:—"Der Geburtstag," etc.

1003. **Brickell,** John. Immortality of the Soul demonstrated. Savannah [Ga.], **1808,** 8°. pp 8. *BA.*

1004. **Hamulein,** Gottfr. August Ludw. Wir sind unsterblich. Vier Osterpredigten. Berlin, **1808,** 8°. 10 *gr.*

1005. **Heynig,** Joh. Gottlob. Die Unsterblichkeit der menschlichen Seele aus allem Zweifel gesetzt, 9°, durchaus umgearbeitete ... Aufl. Plauen, 1835, 8°. (19 sh.)—4^e Aufl., Erfurt, 1809 [**1808**], 8°.

A *Dutch* translation, Utrecht, 1824, 8°.

1006. **Christiani,** Christoph Joh. Rud. Die

Gewissheit unserer ewigen Fortdauer. 2e Ausg. Kopenhagen, (1809,) 1821, 8°. pp. 242.
A *Danish* translation, 3det Dpl., *ibid.* (1810,) 1824, 8°.

1007. **Happach,** Lorenz Philipp Gottfried. Ueber die Beschaffenheit des künftigen Lebens nach dem Tode. Aus Ansicht der Natur. Quedlinburg, **1809,** 8°. pp. 151.

1008. —— *The same.* IIte Bandl. Aus Ansicht der Bibel. Quedlinburg, **1811,** 8°. pp. 191.
A second ed., 2 Theile, *ibid.* 1821, 8°.—A *Swedish* translation, Jonkoping, 1835, 8°. "Maintains that souls, after death, assume a subtile body, as a new organ of communication with the sensible world (*sinnliches Organ*), hover a long time in the air, have the power of producing apparitions; and gradually pass into higher worlds."—*Bretsch.*

1009. **Houghton,** Pendlebury. Sermons. The 2d Ed., revised. To which are added ... [Five] Essays on the Future Existence of Man. London, **1809,** 8°. pp. xii., 390. *G.*

1010. **Mrister,** Jacques Henri. Euthanasie ou mes derniers entretiens avec elle sur l'immortalité de l'âme. Paris, **1809,** 12°. pp. 222. *F.*

1011. **Mason,** George. The Immortality of the Soul, demonstrated upon the Principles of the New Philosophical Logic. London, **1809,** 8°.

1012. **Philipp,** Joh. Paul Christian. Unsterblichkeit und ewiges Leben. Zeitz, **1809,** 8°. 3 *gr.*

1013. **Vellodter,** Valentin Karl. Ideen über Leben, Tod und Unsterblichkeit ... 3e Aufl. Nürnberg, (**1809,** 14,) 1818, 8°. pp. 152.

1014. **Walker,** George. Probable Arguments in favour of the Immortality of the Soul. (In his *Essays,* Lond. **1809,** 8°, II. 39–73.) *H.*

1015. [**Hecker,** Heinr. Cornelius]. Bemerkungen über Wieland's Euthanasia; zur Beruhigung für diejenigen, welchen die Hoffnung eines künftigen Lebens und der Vereinigung mit den Ihrigen theuer und wichtig ist. Leipzig, **1810,** 8°. pp. 208.
A new ed., Elberfeld, 1818, 8°, with the title:—"Neue Athanasia, zur Beruhigung," *etc.*

1016. **Sophron,** oder mein Leben jenseits. Pendant zu der Schrift: Elpizon [by C. F. Sintenis] ... . Leipzig, **1810,** 8°. (22½ sh.)
See Fuhrmann, *Handb. d. theol. Lit.,* II. 1. 489.

1017. **Trusler,** John, *LL.D.* Detached Philosophical Thoughts of more than 280 Authors on Man, his Faculties, Life, Death and Immortality. 2 vol. London, **1810,** 8°. 11*s.*

1018. [**Turlot,** François Claude]. Études sur la théorie de l'avenir, ou Considérations sur les merveilles et les mystères de la nature, relativement aux futures destinées de l'homme. Par F. C. T*****. 2 tom. Paris, **1810,** 8°. *F.*

1019. **Horn,** Georg. Ueber die Ewigkeit der Seele. Ein Versuch. Giessen, **1811,** 8°. pp. 50.

1020. **Lehmann,** Joh. Friedr. Phönix. Neuer Versuch über die Unsterblichkeit der menschlichen Seele. Königsberg, **1811,** 8°. pp. 78.

1021. **Werner,** Christian Friedr. Die Produktionskraft der Erde, oder die Entstehung des Menschengeschlechts aus Naturkräften. 3e Aufl. Leipzig, (**1811,** 19,) 1826, 8°. 1 *th.* 16 *gr.*
"Immortalem esse animum per totum librum *demonstrare* conatus est."—*Regenbrecher.*

1022. **Schreiber,** Joh. Christoph. Sollten Persönlichkeit und Vergeltung wirklich nach dem Tode aufhören? (*Journal für Prediger,* Bd. III. Heft 3, [**1812,**] pp. 460–553.)
In opposition to Wieland. See Bretschneider, *Syst. Entwurf.,* p. 881.

1023. **Bretschneider,** Karl Gottlieb. Ueber Tod, Unsterblichkeit und Auferstehung. Für Zweifelnde und Trauernde. In einigen Religionsvorträgen. Leipzig, **1813,** 8°. pp. 146. —2e Ausg., Leipzig, 1821, 8°. (*Predigten an Sonn- und Festtagen,* I.)
See Freude, *Wegweiser,* I. 634.

1024. **Cooke,** Nathaniel. Creed Philosophic, or Immortality of the Soul ... . London, **1813,** 4°. pp. 115. *G.*

1025. [**Fearn,** John]. An Essay on Immortality. ... By the Author of a Review of First Principles of Bishop Berkeley, Dr. Reid, and Professor Stewart. London, **1814,** 8°. pp. vi., 328. *G.*
See *Monthly Rev.* for March, 1818; LXXXV. 299–304.

1026. **Ruhestunden** eines Greises am nahen Grabe, dem Nachdenken über die Unsterblichkeit der menschlichen Seele gewidmet. Hannover, **1814,** 8°. pp. 63.
"Presents the general arguments in a popular way."—*Bretsch.*

1027. **Fokker,** Joh. Pieter. Liefdevoering, ten betoogé dat de nuttigheid van de onsterfelijkheid der ziele zich niet slechts beperkt tot de zedekunde. Middelburg, **1815,** 8°. *fl.* 0.40.

1027a. **Grävell,** Max. Carl Friedr. Wilh. Der Mensch. **1815.** See No. 3634.

1028. **Kératry,** Auguste Hilarion **de.** De l'existence de Dieu et de l'immortalité de l'âme. Paris, **1815,** 12°. pp. xxiv., 260. *B.*

1029. **Lang,** Philippe, *the Abbé.* De l'immortalité de l'âme, ode. Paris, **1816,** 8°. pp. 8.

1029a. **Seidlitz,** Carl Sigismund **von.** Lichtpunkte der Lebensnächte, oder der Friede meiner Vernunft mit sich selbst über die Herkunft und Bestimmung des Menschen. Breslau, **1816,** 8°. 1½ *th.*

1030. **Riehmann,** Jol. Gemeinfassliche Darstellung und Würdigung aller gehaltreichen Beweisarten für Gott und für die Unsterblichkeit der Seele. Stuttgart und Tübingen, **1817,** 8°. pp. 146.

1031. **Groos,** Friedr. Betrachtungen über moralische Freiheit, Unsterblichkeit der Seele und Gott. Mit einer Vorrede von C. A. Eschenmayer. Tübingen, **1818,** 8°. pp. 312.

1032. [**Kast,** Joseph]. Ernster Blick in das künftige Leben, oder das Reich der Geister. Würzburg, **1818,** 8°. pp. 296.

1033. [**Poletika,** Michael **de**]. Essais philosophiques sur l'homme, ses principaux rapports et sa destinée ... suivis d'observations sur le beau. Publiés par L. H. de Jacob, d'après les manuscrits confiés par l'auteur. 2 pt. Halle, **1818,** 8°. pp. xx., 472.—Nouv. éd. augmentée, Petersb. 1822, 8°.
"Platonic Ideas."—*Bretsch.*

1034. **Apelentherma;** or, An Effort to attain Intellectual Freedom. In Four Parts. I. On Religious and Moral Instruction. ... III. On Supernatural Revelation. IV. On a Future State. ... London, **1819,** 8°. pp. xvi., 285. *G.*
Part IV. comprises pp. 175–285.

1035. **Burnside,** Robert. The Religion of Mankind, in a Series of Essays. 2 vol. London, **1819,** 8°.
Vol. I., pp. 1–94, contains essays "On the Reality and the Nature of the Future State," "the Danger of Future Misery," and "the Attainableness of Future Felicity."

1036. **Gott,** Unsterblichkeit, Wiedersehen. Ein Tröst- und Andachtsbüchlein für Gebildete aus allen Ständen. 3e A. Quedlinburg, (. . . .) **1819,** 8°.—4e vermehrte A., 1826, 8°. 1 *th.*

1037. **Lehmann,** Joh. Friedr. Freimüthige Gedanken über ein Leben nach dem Tode. Tilsit, **1819,** 8°. 4 *gr.*

1038. **Wright,** Richard. Essay on a Future Life. Liverpool, **1819,** 12°.

1039. **Thomson,** Thomas. The Immortality of the Soul, and other Poems. Glasgow, **1819,** 12°. 2s.

1040. **Brown,** Thomas, *M.D.* Of the Immortality of the Soul. (In his *Lectures on the Philos. of the Mind,* 19th ed., Edinb. [1st ed., **1820,** *H.*] 1851, 8°, IV. 399–464.) *B.*

1041. **God,** eenwigheid, onsterfelijkheid, gedachten van Herder, Jean Paul, Jacobi en anderen. Leeuwarden, **1820,** sm. 8°. *fl.* 0.90.

1042. **Buhle,** Joh. Gottlieb. Ueber Ursprung und Leben des Menschengeschlechts und das künftige Loos nach dem Tode. Eine freie, naturwissenschaftliche Ansicht. Braunschweig, **1821,** 8°. pp. 156.

1043. **Friedrich,** Theodor Heinr. Phalāna, oder Leben, Tod und Auferstehung. Ein Versuch, den Glauben an die Unsterblichkeit der Seele ... zu erwärmen und zu beleben. Mit einem biographischen Vorwort herausgegeben von K. G. Prätzel. Altona, **1821,** 8°. pp. 188.

1044. **Immortality;** a Poem. To which is added, The Pastor: a Poem. London, **1821,** 8°. pp. 80.

1045. **Wyttenbach,** Daniel, *the younger.* Oratio de Immortalitate Animi. (*Opuscula,* Lugd. Bat. **1821,** 8°, Vol. II.)

1046. **Barrallier,** Honoré Noël François Dominique. De l'immortalité de l'âme. Ouvrage posthume ... . Marseille, **1822,** 8°. (4½ sh.)

1047. **Browne,** Isaac Hawkins, *the younger.* Essays ... in Metaphysics, Morals and Religion; accompanied by References to Passages in Numerous Authors, illustrative of the same. ... London, **1822,** 8°. pp. viii., 615.

Essays XXIII. and XXIV. (pp. 542–587) relate to the Immateriality and Immortality of the Soul.

1048. **Gedanken** über die Fortdauer des Menschen nach dem Tode. Eine nachgelassene Handschrift von einem Freunde der Wahrheit. Mit einem Vorbericht, Anmerkungen und einem Nachtrag ... herausgegeben von Fr. G. F. Schläger. Nordhausen, **1822,** [1823?] 8°. pp. 67. 8 *gr.*

1049. **Gouttière,** Henri Auguste. L'immortalité de l'ame, poëme dédié à l'ombre de Camille. Lille, **1822,** 8°. pp. 12.—4e éd., *ibid.* (1826, 38,) 1857, 8°. pp. 16.

1050. **Hints** to Medical Students upon the Subject of a Future Life: extracted from ... [Butler's Analogy,] with corresponding Notices from other Publications ... and with a Preface by the Editor. ... York, **1823,** 8°. pp. xxxii., 51. *G.*

1051. **Wyttenbach,** Joh. Hugo. Urania, oder die Natur in ihrer höhern Bedeutung. Ein Seitenstück zur Anthologie: Tod und Zukunft. ... Leipzig, **1823,** 8°.—2e A., 1826, 8°. 1 *th.* 16 *gr.*

See No. 999.

1052. **Wehren,** *or* **Wehrn,** Joh. Gottfried **von.** Taschenbuch für Freunde der Wahrheit, auf das Jahr 1825. Beweise aus der Vernunftreligion über das Daseyn Gottes und die Unsterblichkeit der Seele. Erfurt, [**1824,**] 12°. 12 *gr.*

1053. **Amiliet de Sagrie,** P. Hipp. Essai sur les preuves directes et rigoureuses de l'immortalité de l'âme et de la création. Paris, **1825,** 8°. (4½ sh.)

1054. **Antenrieth,** Joh. Heinr. Ferd. **von.** Ueber den Menschen und seine Hoffnung einer Fortdauer, vom Standpunkte des Naturforschers aus. Mit Anhang. Tübingen, **1825,** 8°. pp. 121.

1055. **Cantsen,** Cnut. Die Unsterblichkeit. Ein Versuch ... . Kiel, **1825,** 8°. pp. xvi., 48.

"Schellingisch."—*Bretsch.*

1056. **Lang,** Philippe, *the Abbé.* L'homme immortel, épître. Paris, **1825,** 8°. pp. 4.

1057. **Abel,** Jacob Friedr. **von.** Ausführliche Darstellung des Grundes unsers Glaubens an Unsterblichkeit. Frankfurt am Main, **1826,** 8°. pp. 147.

A *Danish* translation, Copenhagen, 1827, 8°.—This work purports the *teleological* argument.

1058. [**Bolzano,** Bernhard]. Athanasia, oder Gründe für die Unsterblichkeit der Seele. Sulzbach, **1827,** 8°. pp. 336.—2e Aufl., *ibid.* 1838, 8°. pp. 290.

1059. —— Anhang ... enthaltend eine kritische Uebersicht der Literatur über Unsterblichkeit seit dem Jahre 1827 ... . Sulzbach, **1838,** 8°. pp. 115.

1060. **Rabbe,** Joh. Heinr. Unsterblichkeit und Wiedersehn, oder die höhere Welt in uns und über uns. Beten an Gebildete. Braunschweig, **1827,** 8°. pp. 168.

1061. [**Richter,** Jean Paul Friedrich]. Selina oder über die Unsterblichkeit. Von Jean Paul. 2 Theile. Stuttgart und Tübingen, **1827,** 8°. pp. xiv., 186, iv., 240.

1062. **Allin,** Thomas. Discourses on the Immateriality and Immortality of the Soul; the Character and Folly of Modern Atheism; and the Necessity of a Divine Revelation. 2d Ed., with Additions. London, (**1828,**) 1849, 8°. 5*s.* 6*d.*, and 12°, 3*s.* 6*d.*

1062a. **Bromfield,** Thos. Ross. Evidences of Immortality; a Sermon on Eccles. xii. 7, with Notes ... . London, **1828,** 8°. *BL.*

1063. **Kessler,** Heinr. Das Unsterbliche und die sittliche Freiheit. Philosophische Untersuchung ... . Heilbronn, **1828,** 8°. (5½ sh.)

1064. **Reinhold,** Karl Leonh. ... Wahrheiten und Lehren über Religion, Glauben, Wissen, Unsterblichkeit. ... Hamburg, **1828,** 8°. (11 sh.)

1065. **Stewart,** Dugald. The Philosophy of the Active and Moral Powers of Man. ... 2 vol. Boston, **1828,** 8°. *H.*

See Vol. II. pp. 124–180, "Of a Future State;" or his *Works,* ed. by Sir W. Hamilton, VII. 161–218. *Hc*

1066. **Wilkens,** Alb. Die Unhaltbarkeit der Beweise für das Daseyn Gottes und die Unsterblichkeit der menschlichen Seele durch sie selbst überlassene Vernunft; ein historisch-kritischer Versuch. Münster, **1828,** 8°. 8 *gr.*

1067. **Wirgman,** George. An Essay on Man; or the Mortal Body and the Immortal Soul exemplified. London, **1828,** 8°. pp. 180.

1068. **Cromble,** Alex. Natural Theology; or Essays on the Existence of Deity and of Providence, on the Immateriality of the Soul, and a Future State. ... 2 vol. London, **1829,** 8°. *H.*

On Immaterialism, see Vol. II. pp. 313–454; on a future state, *ibid.* pp. 455–610.

1068a. **Hope** (The) of Immortality. A Poem ... . Edinburgh, **1829,** 8°. *BL.*

1069. **L.,** C. A. Gedanken über die Fortdauer der Seele, oder mein Glaubensbekenntniss, von C. A. L. Bonneburg, **1829,** 8°. 4 *gr.*

1070. **Willigen,** P. **van der.** Verhandeling over de waardij der wetenschappen in een volgend leven. ... Bekroond met den gouden Eereprijs van het Zeeuwsch genootschap der wetenschappen. 2e druk. (Middelburg, **1829,**) Tiel, 1841, 8°. *fl.* 1 60.

Also in the *Nieuwe Verhandelingen van het Zeeuwsch genootschap,* etc., for 1841, 5e deel, 1e stuk.

1071. **Davis,** *Rev.* William. The true Dignity of Human Nature, or Man viewed in relation

to Immortality. London, **1830,** 12°. pp. xxiv., 237. *G.* — New ed., revised, *ibid.* 1853, 12°.

1071a. **Davy,** *Sir* Humphry, *Bart.* Consolations in Travel; or, The Last Days of a Philosopher. London, **1830,** 8°.

Also in his *Collected Works,* London, 1839, *etc.* 8°, IX. 301-398. (*H.*) See particularly Dial. IV., "The Proteus, or Immortality." — A *German* translation, Nuremberg, 1833 [1-32], 8°.

1072. [**Feuerbach,** Ludw.], Gedanken über Tod und Unsterblichkeit aus den Papieren eines Henkers, nebst einem Anhange theologisch-satyrischen Xenien ... . Nürnberg, **1830,** 8°. pp. 248.

Also in his *Sämmtliche Werke,* III. 1-148. See No. 1073.

1073. **Naumann,** Moritz Ernst Adolph. Versuch eines Gewisses für die Unsterblichkeit der Seele, aus dem physiologischen Standpunkte ... . Bonn, **1830,** 8°. pp. viii., 132.

1074. **Unna,** F. T. Unsterblichkeit. ... Leipzig, **1830,** 8°. pp. 61.

Hegelian.

1075. **Blasche,** Bernh. Heinr. Philosophische Unsterblichkeitslehre. Oder: Wie offenbart sich das ewige Leben? Erfurt und Gotha, **1831,** 8°. pp. xiv., 178. *F.*

Pantheistic — denying the doctrine of personal immortality.

1076. **Hope,** Thomas. An Essay on the Origin and Prospects of Man. 3 vol. London, **1831,** 8°. *H.*

"A system of virtual atheism."—*Norton.*

1077. **Paulus,** Carl Heinr. Erhard. Ueber die Unsterblichkeit des Menschen und den Zustand des Lebens nach dem Tode, auf dem Grunde der Vernunft und göttlichen Offenbarung. 2e verbesserte Aufl. Stuttgart, **1831,** 8°. pp. 199.

1078. **Friederich,** Gerh. Ueber die Furcht des Menschen vor dem Tode und seine geistige Fortdauer nach ihm. Frankfurt a. M., **1832,** 8°. (3 sh.)

1079. **Henriei,** Geo. Ludw. Unsterblichkeit, oder die Fortdauer unserer Seele nach dem Tode. Die besten unzweifelhaftesten Gründe dafür: nebst besonderen Gedanken und Erfahrungen über Träume, Ahnungen und Visionen. 2e mit einem Anhange vermehrte Auflage. (Stuttgart, **1832,**) Villingen im Schwarzwalde, 1841, sm. 12°. pp. 59. *F.*

1080. **Hüffell,** (Joh. Jac.) Ludw. Briefe über die Unsterblichkeit der menschlichen Seele. ... 2e verbesserte und mit einem Anhang versehene Auflage. Karlsruhe, (First ed., Jan., 2d ed., Sept.) **1832,** 8°. pp. xii., 120. *F.*

A *Dutch* translation, Groningen, 1832, 8°; *Danish,* Copenhagen, 1840, 8°.

1081. **Ariadne.** Eine Epistel an Hrn. Friedr. Gross, bezüglich auf seine frühere Druckschrift vom Jahre 1818: "Über moralische Freiheit, Unsterblichkeit der Seele und Gott." Heidelberg, **1833,** 8°. (6½ sh.)

1082. **Richter,** Friedr. Die Geheimlehre der neuen Philosophie. Eine Erklärung an Herr Professor Weisse in Leipzig. Abgedruckt aus der Breslauer Zeitschrift: Der Prophet. Breslau, **1833,** 8°.

1083. —— Die Lehre von der letzten Dingen. **1833.** See No. 2265.

1084. —— Die neue Unsterblichkeitslehre. Gespräch einer Abendgesellschaft, als Supplement zu Wielands Euthanasia ... . Breslau, **1833,** 16°. pp. 79.

Reviewed by C. F. Goschel in the *Jahrb. f. wiss. Kritik* for Jan. 1834, coll. 1-4, 131-135, 137-147. *H.*

1084a. **Malloch,** David. The Immortality of the Soul; with other Poems. ... First American Ed. New-York. (...) **1833,** 12°. pp. x., 98. *G.*

1085. **Fichte,** Imman. Herm. Die Idee der Persönlichkeit und der individuellen Fortdauer. 2e vermehrte und verbesserte Auflage. (Elberfeld, **1834,**) Leipzig, 1855, 8°. pp. 216.

See the *Leipziger Repert.,* 1855, LI. 262-264. *H.*

1086. **Langsdorf,** Carl Christian **von.** Ueber die Unsterblichkeit der menschlichen Seele. Ein Sendschreiben an den Prälat Hüffell in Karlsruhe. Heidelberg, **1834,** 8°. pp. 58.

1087. **Nenbig,** Andreas. Die philosophische Unsterblichkeitslehre. Nürnberg, **1834,** 8°. (9 sh.)

1088. **Spooner,** Lysander. The Deist's Immortality, and an Essay on Man's Accountability for his Belief. Boston, **1834,** 8°. pp. 11. *H.*

1089. **Weisse,** Christian Herm. Die philosophische Geheimlehre von der Unsterblichkeit des menschlichen Individuums. ... Dresden, [**1834,**] 8°. pp. 72. *D.*

1090. **Bakewell,** Fred. C. Natural Evidence of a Future Life, derived from the Properties and Actions of Animate and Inanimate Matter. ... 2d Ed. London, (**1835,** *H.*) 1840, 8°. pp. xiv., 372. *D.*

A *German* translation, Weimar, 1836, 8°; another, übersetzt von F. Schöpfer, 3te Ausg., Nordhausen, 1839, 16°. — See an art. by Ephraim Peabody in the *Christian Exam.* for July, 1850; XLIX. 37-47. (*H.*) See also No. 1107.

1091. **Brougham,** Henry, *Baron Brougham and Vaux.* A Discourse of Natural Theology, showing the Nature of the Evidence and the Advantages of the Study. London, **1835,** 8°. (4 eds. in 1835, and several later eds.) — Reprinted, New-York, 1835, 12°. *H.*

Also in Vol. VI. of his *Works,* Lond. 1856, sm. 8°. *H.* — A *French* translation, by J. C. Tarver, Paris, 1835, 8°; *German,* by J. Sporschil, with the title: — "Gott und Unsterblichkeit aus dem Standpuncte der natürlichen Philosophie und ihrer Beweiskraft," Leipz. 1835, 8°. This was reviewed by C. F. Goschel in the *Jahrb. f. wiss. Kritik* for Feb. 1836, coll. 263-280. (*H.*) — Part I. Sect. V. treats of the Immateriality and Immortality of the Soul. See also Notes L., "Of the 'Système de la Nature,' and the Hypothesis of Materialism;" VII., "Of the Ancient Doctrine of the Immortality of the Soul," and VIII., "Of Bp. Warburton's Theory concerning the Ancient Doctrine of a Future State." See Nos. 276, 277, 279, 280.

1092. **Ebecsbach,** Christian Heinrich. Leerredenen over het geloof aan onze unsterfelijkheid, enz. Uit het Hoogduitsch, durch J. M. L. Roll. Amsterdam, **1835,** 8°. *fl.* 5.50.

1093. [**Farlin,** J. Warren]. A Primer on the Origin of Knowledge; illustrating the First Principles of Reasoning, by a Public Discussion between a Sceptic and a Common Sense Man; affording a Proof of the Soul's Natural Immortality. Saratoga Springs, **1835,** 12°. pp. 86. *H.*

1094. **Fortia d'Urban,** A. J. F. X. P. E. S. P. A., *Marquis de.* Essai sur l'immortalité de l'âme et sur la résurrection. Paris, **1835,** 12°. pp. iv., 228.

1095. **Göschel,** Carl Friedr. Von den Beweisen für die Unsterblichkeit der menschlichen Seele im Lichte der spekulativen Philosophie. ... Berlin, **1835,** 8°. pp. xxii., 272. *D.*

Reviewed by C. H. Weisse in the *Theol. Stud. u. Krit.,* 1836, pp. 187-216 (*H.*), and by Hinrichs in the *Jahrb. f. wiss. Kritik* for April, 1836, coll. 497-507. (*H.*) Bretschneider refers also to Grulich's essay in the *Allgem. Kirchenzeitung* for 1835, Nr. 55-57.

1096. **Günther,** Ant. Thomas a Scrupulis. Zur Transfiguration der Persönlichkeits-Pantheismen neuester Zeit. Wien, **1835,** 8° (20 sh.)

1097. **Stange,** C. A. Ein Blick in das Jenseits ... Berlin, **1835,** 8°. (5 sh.)

1098. **Müller,** Julius. Weisse's, Göschel's und Fichte's Abhandlungen und Recensionen, die Lehre von der Unsterblichkeit betreffend;

recensirt. (*Theol. Stud. u. Krit.*, **1835**, pp. 703–793.) *H.*

1099. **Beckers,** Hubert. Ueber Carl Friedrich Göschel's Versuch eines Erweises der persönlichen Unsterblichkeit vom Standpunkte der Hegel'schen Lehre aus. Nebst einem Anhange über die Anwendung der Hegel'schen Methode auf die Wissenschaft der Metaphysik. ... Hamburg, **1836**, 8°. pp. vi., 95. *D.*

1100. **Brave,** J. Sterven en herleven. Jets tot lesture en troost op den weg naar het graf. Nieuwe uitg. Amst. (**1836**,) 1842, 8°. *fl.* 1.50.

1101. **Bogelmann,** C. F. A. Die schönste Osterfrage. Ganz kurze und deutliche Beweise für die Unsterblichkeit der menschlichen Seele. ... Leipzig, **1836**, 16°. (5 sh.)

1102. [**Fechner,** Gust. Theodor]. Das Büchlein vom Leben nach dem Tode. Von Dr. Mises. No. VI. ... Dresden, **1836**, 16°. pp. 50. *H.*

A *Dutch* translation, Groningen, 1838, 8°.

1103. **Fellowes,** Robert. The Religion of the Universe: with Consolatory Views of a Future State, and Suggestions on the most Beneficial Topics of Theological Instruction. ... 2d Ed. London, (...) **1836**, 12°. pp. xxiii., 240. *H.*

1104. **Göschel,** Carl Friedr. Die siebenfältige Osterfrage. ... Berlin, **1836**, 8°. (3½ sh.)

1105. **Häckln,** Sam. Unsere Ansprüche auf Fortdauer nach dem Tode vor dem Forum des gesunden Menschenverstandes. ... Stuttgart, **1836**, 8°. pp. 76.

1106. **Häffell,** (Joh. Jac.) Ludw. Die Unsterblichkeit, oder die persönliche Fortdauer des Menschen nach dem Tode, aufs Neue beleuchtet ... 2ª, verbesserte Auflage. Carlsruhe, (**1836**,) 1838, 8°. pp. vii., 163. *F.*

1107. [**Smith,** Elizur Goodrich]. Natural Evidences of a Future Life. [A review of Bakewell.] (*Christ. Quar. Spectator* for Dec. **1836**; VIII. 556–577.) *H.*

1108. **Wohlfarth,** Joh. Friedr. Theodor. Triumph des Glaubens an Unsterblichkeit und Wiedersehen über jeden Zweifel. ... 2ª ... vermehrte Aufl. Rudolstadt, (**1836**,) 1842, 12°. pp. viii., 292.

1109. —— Der Tempel der Unsterblichkeit oder neue Anthologie der wichtigsten Aussprüche besonders neuerer Weisen über persönliche Fortdauer und Wiedersehen. ... Blankenhain, **1837**, 8°. (10 sh.)

1110. **Conradi,** Kasimir. Unsterblichkeit und ewiges Leben. — Versuch einer Entwickelung des Unsterblichkeit der menschlichen Seele ... . Mainz, **1837**, 8°. pp. x., 156. *D.*

Reviewed by J. E. Erdmann in the *Jahrb. f. wiss. Kritik* for May 1838, coll. 797–805. *H.*

1111. **Damsté,** R. Geschiedkundige beschouwing van het geloof aan een leven na dit leven. Eene voorlezing. Groningen, **1837**, 8°. *fl.* 0.50.

1112. **Hampt,** Karl Aug. Friedr. Religion oder Gott Tugend und Unsterblichkeit, dargestellt ... . 2ª verbesserte und vermehrte Aufl. Leipzig, (**1837**,) 1843, 8°. pp. xii., 258.

1112ª. **Alsalle,** Robert. Reasons for the Hope that is in us. A Series of Essays on the Evidences of Natural and Revealed Religion, the Immortality of the Soul, &c. London, **1838**, 32°.

1113. **Bartholmèss,** Christian (J. Wilhelm). Examen critique des preuves de l'immortalité de l'âme. **1838.**

1114. [**Hammett,** George A.]. A Dissertation on the Natural Evidence against a Future State. ... New-York, **1838**, 12°. pp. 46.

1115. **Immortality** of the Soul. [Its natural evidences.] (*Christian Rev.* for Sept. **1838**; III. 365–379.) *H.*

1116. **Philosophy** of Death and the Future Life. London, **1838**, 32°. 1*s.* 6*d.*

1117. **Trentowski,** Bronislaw Ferd. De Vita Hominis Æterna. Commentatio Adnotationibus germanis illustrata ... . Friburgi Brisigavorum, **1838**, 8°. pp. 85.

1118. **Aebli,** Joh. Peter. Die Unsterblichkeit der menschlichen Seele und ihr Zustand jenseits des Grabes. Eine Untersuchung für gebildete Leser in Briefen. ... Zürich, **1839**, 8°. pp. viii., 224.

A *Dutch* translation, Deventer, 1841, 8°. See Freude, *Wegweiser*, I. 417–420.

1119. **Immortality:** a Poem. In Six Books. London, **1839**, large 12°. pp. 200. *G.*

1120. **Immortalité** (De l') de l'âme, ou quelques autres réflexions que j'ai ajoutées à celles que je reproduisis en 1833, sur le même sujet. Paris, **1839**, 8°. pp. 20.

1121. **Nürnberger,** Jos. Chr. Emil. Still-Leben, oder über die Unsterblichkeit der Seele. Briefe an eine Freundin. Kempten, **1839**, 12°. pp. 271. — 2ª Aufl., *ibid.* 1842.

See Freude, *Wegweiser*, I. 414, 415.

1122. **Zamorti** Hercules, des ungarischen Edelmanns, Theosebische Muthmassungen über Gottheit, Geisterwirkung, Menschheit, Unsterblichkeit und Fürsehung. Veröffentlicht durch M. v. Schöfler. Berlin, **1839**, 8°. (13½ sh.)

1123. **Crabbe,** George, *Vicar of Bredfield.* (Son of the Poet.) An Outline of a System of Natural Theology ... . London, **1840**, 8°. pp. xvi., 448. *BA.*

Part II. pp. 235–448, "Proof of a Future State."

1124. **Groos,** Friedr. Meine Lehre von der persönlichen Fortdauer des menschlichen Geistes nach dem Tode. Neu bearbeitet. ... 2ª Aufl. Mannheim, (**1840**,) 1841, 16°. pp. 51.

1125. —— Der Zwiefache, der äussere und der innere Mensch. — Als zweiter Theil der Schrift: "Meine Lehre von der persönlichen Fortdauer ... ." Mannheim, **1846**, 12°. pp. 52.

1126. —— Das Dasein Gottes. Seitenstück zu dem Schriften: "Meine Lehre von der persönlichen Fortdauer ... ." Mannheim, **1841**, 16°. pp. 56.

1127. **Kerndörfer,** Heinr. Aug. Athanasia, oder Beweisgründe über Dasein Gottes und Unsterblichkeit der menschlichen Seele. Quedlinburg, **1840**, 12°. pp. 121.

1128. **Klemke,** Herm. Der Sterbende und seine Zukunft. Blicke in die letzte Erdenstunde und das Jenseits des Menschen. Physiologische Gabe an freidenkende Gebildete ... . Leipzig, **1840**, 16°. pp. vi., 106. *F.*

1129. **Tremblet,** Godefroi. Réflexions philosophiques et morales sur le rapport de l'homme avec la divinité, sur l'amitié, sur l'immortalité de l'âme. ... Paris, **1840**, 18°. (1 sh.)

1130. **Becker,** F. Nouvelles preuves physiques et morales de l'existence de Dieu et de l'immortalité de l'âme. Paris, **1841**, 32°. (4½ sh.)

1131. **Channing,** William Ellery, *D.D.* Immortality. [Sermon on 2 Tim. i. 10.] (*Works*, Boston, **1841**, 12°, IV. 169–182.) *H.*

1132. —— Ueber Unsterblichkeit. ... Aus dem Englischen übersetzt und mit einem Vorworte von De. Schticking zu Bremen. Bremen, 1844, 8°. pp. 24.

1133. **Châtel,** Ferd. François, *the Abbé.* Discours sur l'immortalité. Mars **1841.** Paris, 1841, 8°. (1 sh.)

1134. **Fischer,** Carl Philipp. Versuch einer wissenschaftlichen Begründung der Idee der Unsterblichkeit. (Fichte's *Zeitschr. f. Philos.*, 1840, VI. 1–46; 1841, VII. 46–70.) *H.*

1135. **Haughton,** *Rev.* G. D. On Sex in the World to Come, an Essay . . . . London, 1841, 12°. pp. vii., 323. *F.*

Maintains that "there is a sex in souls, and that this distinction is in its nature eternal."

1136. **Jenny,** ——. Die Hoffnung des Christen über den Gräbern, oder Sammlung der zartesten Blicken über Tod, Unsterblichkeit und Wiedersehen, aus allen Zeiten, Völkern und Religionen. Gnüind, 1841, 8°. (6¼ sh.)

1137. **Michelet,** Carl Ludw. Vorlesungen über die Persönlichkeit Gottes und Unsterblichkeit der Seele, oder die ewige Persönlichkeit des Geistes . . . . Berlin, 1841, 8°. (2¾ sh.)

1138. **Gros,** ——. De la personnalité de Dieu et de l'immortalité de l'âme. — Examen de quelques résultats de la philosophie allemande par Gros. Dr. Berlin, 1841, 8°. pp. vi., 134 +. *F.*

In opposition to Michelet.

1138a. **Pruvea** d'un autre monde, fondées sur la nature, la philosophie, l'histoire et la religion. Paris, 1841, 12°. (5 sh.)

A *Spanish* translation, with the title, "Existencia del otro mundo, demostrada," etc. M. drid, 1841? 8°; an *Italian* translation, entitled "Prove di un altro mondo," etc. 2da ed., Milano, 1841, 8°. This purports to be "Traduzione dal francese di L. M."

1139. **Strauss,** David Friedr. Die christliche Glaubenslehre in ihrer geschichtlichen Entwicklung und im Kampfe mit der modernen Wissenschaft dargestellt . . . . 2 Bde. Tübingen, 1840–41, 8°. *H.*

Vol. II., pp. 627–739, contains an historical and critical review of the doctrine of the future life as it has been held in the Christian church, and of modern philosophical theories respecting immortality. Strauss regards the doctrine of a future life as "the one great enemy which speculative criticism has to combat, and, if possible, to vanquish." See Nos. 1141, 1152a.

1139a. **Wild,** C. A. Der Vernunftglaube . . . begründet auf eine naturphilosophische Betrachtung des Universums zur Ueberzeugung von Gott und Unsterblichkeit des Geistes. Leipzig, 1841, 8°. (4 sh.)

1140. **Ame** (L'). Entretiens de famille sur son existence, son origine, sa spiritualité, . . . son immortalité . . . par M. ***. 3e éd. Lille, (1842, 52.) 1861, 12°. pp. 228.

1141. **Buob,** Ch. Réflexions sur la Dogmatique de Strauss. Lyon, 1842, 8°. pp. 27. *D.*

The latter part of this well-written essay (first publ. in the "Revue de Lyonnais") is an answer to Strauss's attack on the doctrine of immortality.

1142. **Floss,** Heinr. Jos. De Animorum Immortalitate. Coloniae, 1842, 8°. (8 sh.)

1143. **Geisse,** Herm. Friedr. Forschungen über die Unsterblichkeit aus dem Standpunkte der Philosophie. . . . 2e Auflage. (Marburg, 1842,) Cassel, 1850, 8°. pp. viii., 250.

1144. **Jonas,** S. F. Die Seele ist unsterblich! Bewiesen aus der Weltweisheit, den Wunderwerken des Schöpfers, insbesondere aus dem Gebiete der Astronomie und durch moralische Uebergführung. . . . Drei Theile mit Kupfern. 8°, bedeutend vermehrte Auflage. Kiel, (1st ed. 1842,) 1850, 8°. pp. 310 +. *F.*

In *Danish*. Kjobenhavn, 1852, 8°; andet Opl., 1854.

1145. **Plétri,** Constantin **de,** *the Abbé.* De l'existence de Dieu et de l'immortalité de l'âme, d'après les sciences physiques et morales. Nouvelle éd. Paris, 1842, 8°. (18¼ sh.)

1146. **Lotz,** Friedr. Carl. Herbarti de Animi Immortalitate Doctrina. Gottingae, 1842, 4°. (6¼ sh.) 15 *gr.*

1147. **Afzelius,** Pet. Wilh. Num possit ex Philosophia Hegeliana in Usum Religionis Christianae Animi Immortalitas probari Disquisitio . . . . Upsal. 1843, 8°. pp. 43, 8.

1148. **Alexius,** H. J. Tod und Grab, Unsterblichkeit und Wiedersehen. Eine Gedankenfolge der besten Schriftsteller aller Zeiten und Völker. . . . Cöln, 1843, 12°. pp. 406.

1149. **Gray,** Joshua T. Immortality: its real and alleged Evidences: being an Endeavour to ascertain how far the Future Existence of the Human Soul is discoverable by Reason. 2d Ed., revised and enlarged, with Observations on Future Punishment. . . . London, (1843,) 1847, 8°. pp. iv., 70. *B.A., G.*

"A very *original* treatise, every page of which evinces the presence of an able reasoner."—Kitto's *Journ. of Sac. Lit.*, I. 399.

1149a. **Hölty,** ——, *and* **Küstner,** ——. Unsterblichkeit und Jenseits, oder geistige Fortdauer und Wiedersehen nach dem Tode. Die unwiderleglichsten Gründe dafür. . . . Rottenburg, 1843, 16°. (1¾ sh.)

1150. **Immortality** of Thought. (*Christian Rev.* for March 1843; VIII. 64–77.) *H.*

1151. **Macfarlan,** James. Immortality.

The 12th Discourse in his *Endeavours after the Christian Life.* 1st Series. London, 1843, 8°. See also a sermon, "Great Hopes for Great Souls," in his *Endeavours*, etc. 2d Series. London, 1847, 8°.

1152. **H.,** *in M.* Eigenes und Fremdes. Astronomische Reflexion über das Seelen-Leben vor und nach dem Tode. Ein Vortrag von *H.* in M. Berlin, 1843, 8°. pp. 32.

1153. **Sammler,** A. Die Unsterblichkeit unserer Person, wissenschaftlich beleuchtet . . . . Liegnitz, 1843, 8°. pp. viii., 80.

1154. **Thoughts** on Immortality. (*Knickerbocker* for Nov. 1843; XXII. 395–401.) *H.*

1155. **Wilbrand,** Joh. Bernh. Ueber den Zusammenhang der Natur mit dem Uebersinnlichem und wie ein gründliches Studium der Natur . . . auf eine Fortdauer des Menschen von geistiger Seite . . . als schlechthin nothwendig hinweiset. . . . Mainz, 1843, 8°. (3¼ sh.)

1156. —— Ueber das Leben und seine Erscheinung . . . . [Supplementary to the above.] Mainz, 1844, 8°. (3¼ sh.)

1157. **Aubert,** Marius, *the Abbé.* Traité de l'immortalité de l'âme, avec des traits historiques. 2e éd. Lyon, (. . .) 1844, 18°. pp. 180.

1158. **Döring,** Heinr. (Joh. Mich.) Euthanasia, oder Beruhigung im Tode durch den Glauben an Unsterblichkeit. Aussprüche berühmter Schriftsteller. . . . Berlin, 1844, 8°. pp. xii., 386.

1159. **Frecht,** Chr. L. Ueber die Fortdauer des menschlichen Geistes, in Briefen. Ein Weihegeschenk frommer Frauen und Jungfrauen an denkende Männer . . . . Freiburg im Breisgau, 1844, 8°. pp. vi., 182.

1160. **Le Bauld de Nans,** C. F. J. Fingerzeige über die Ewigkeit des menschlichen Geistes, gegründet auf Erfahrungssätze der Himmels- und Erdkunde . . . . Breslau, 1844, 8°. pp. x., 68.

1161. **Post,** Truman Marcellus. Evidence from Nature for the Immortality of the Soul. (*Amer. Bibl. Repos.* for Oct. 1844; 2d Ser. XII. 294–316.) *AB.*

See No. 1227.

1162. **Tafel,** Joh. Friedr. Imman. Supplement zu Kant's Biographie und den Gesammtausgaben seiner Werke, oder: die von Kant gegebenen Erfahrungsbeweise für die Unsterblichkeit und fortdauernde Wiedererinnerungskraft der Seele, durch Nachweisung einer groben Fälschung in ihrer Unverfälschtheit wieder hergestellt: nebst einer Wiederfügung seiner früheren Bedenken gegen—so wie

seinen spätern Vernunftbeweise für — die Unsterblichkeit. Stuttgart, **1845,** 8°. (4 sh.)

1163. **Mamiani della Rovere,** Terenzio, *Chant.* Marco Pagano ovvero della immortalità, dialogo. Parigi, **1845,** 8°. pp. 92.

Also, with the substitution of "anima" for "immortalità" in the title, in his *Dialoghi di scienza prima.* I. 355-458, Parigi, 1846, 8°. (*B.*) For a criticism of Mamiani's *a priori* arguments for the doctrine of immortality, see Debrit. *Hist. des doctrines philos. dans l'Italie contemporaine.* Paris, 1859, 18°. pp. 168-184. (*D.*) Debrit highly praises the style of Mamiani's dialogues, thinking them not unworthy of comparison with those of Plato.

1164. [**Buckingham,** Edgar]. Arguments for Immortality. (*Christian Exam.* for May, **1846;** XL. 349-383.) *H.*

1165. **Curtmann,** Wilh. J. G. Die Räthsel des Lebens, ein Versuch. I. Jenseits. - Darmstadt, **1846,** 8°. (11½ sh.)

1165a. **Deryanz,** Antoine. Réflexions sur l'organisation végétale et animale, la transformation des matières, l'immortalité de l'âme, etc.' Avec 2 planches. Vienne, **1846,** 8°. pp. 64.

1166. **Dewe,** Thomas. Letters on the Philosophical evidences of a Future Life. London, **1846,** 12°. pp. 60.

Praised in the *British Quar. Rev.* V. 273.

1167. **Mignot,** Timothée, *the Abbé.* L'homme, vice, vertu, immortalité, ou, Si l'âme humaine n'est pas immortelle, la vertu n'est qu'une chimère. ... Evreux, **1846,** 8°. 7 *fr.*

1168. **Parker,** Theodore. A Sermon of Immortal Life: preached ... Sept. 20th, 1846 ... . Boston, **1846,** 8°. pp. 32. *H.*—4th ed., *ibid.* 1855, 12°. *H.*

1169. **Robinson,** Phinehas. Immortality, a Poem, in ten Cantos. New York, **1846,** 12°. pp. 411.

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1170. **Steinhäuser,** W. Unsterblichkeit im Bunde einer lichtgerechten Welt- und Gottesanschauung, begründet im unterblichen Wesen der Natur. ... Berlin, **1846,** 8°. (10 sh.) *Hagr.*

1171. **Uhlich,** Leberecht. Das künftige Leben für Zweifler. Osterpredigten 1846. ... Magdeburg, **1846,** 8°. pp. 28.

1172. **Bonchitté,** Louis Firmin Hervé. De la persistance de la personnalité après la mort. [First memoir.] (*Mémoires de l'Acad. Roy. des Sci. Mor. et Pol. de l'Institut de France, Savants Étrangers,* **1847,** 4°, II. 621-687.) *H.*

For the second and third memoirs, which are historical, see Nos. 560, 560a.

1173. **Feuerbach,** Ludwig. Gedanken über Tod und Unsterblichkeit. Leipzig, **1847,** 8°. pp. vii., 408. (Bd. III. of his *Sämmtliche Werke.*) *H.*

Containing his "Todesgedanken," 1830; "Reimverse auf den Tod," 1830; "Satyrisch theologische Distichen," 1830; "Der Schriftsteller und der Mensch," 1834; and "Die Unsterblichkeitsfrage vom Standpunkt der Anthropologie," 1846. Feuerbach denies the doctrine of immortality.

1174. [**Franck,** Adolphe]. Art. *Immortalité* in the *Dictionnaire des sciences philosophiques,* III. 223-232, Paris, **1847,** 8°. *H.*

See also the articles *Ame* and *Spiritualisme.*

1175. **Wirth,** Jul. Ulrich. Die Lehre von der Unsterblichkeit des Menschen nach ihren letzten Principien dialektisch entwickelt. (Fichte's *Zeitschr. f. Philos.,* **1847,** XVII. 38-93; XVIII. 17-46, 202-233.) *H.*

1176. **Laihlé,** Charles, Guillaume Édouard. Critique de la doctrine de Kant sur l'immortalité de l'âme. Thèse ... . Strasbourg, **1848,** 8°. (1½ sh.)

1177. **Pearson,** Henry B. A Discourse on the Immortality of the Soul, delivered ... April 30, 1848. Boston, **1848,** 8°. pp. 31. *H.*

1178. **Physiology** (The) of Immortality. London, **1848,** 24°. pp. 74.

1179. **Strack,** Imm. Unsterblichkeit und Wiedersehen. In Briefen an einen um seine Geliebte trauernden Freund; zur Beruhigung für solche, die am Gräbern weinen. Altenburg, **1848,** 8°. pp. 136.

1180. **Chace,** Geo. I. Of the Natural Proofs of the Immortality of the Soul. (*Biblioth. Sacra* for Feb. **1849;** VI. 48-75.) *H.*

1181. **Drossbach,** Max. Wiedergeburt, oder: Die Lösung der Unsterblichkeitsfrage auf empirischem Wege nach den bekannten Naturgesetzen. Olmütz, **1849,** 8°. pp. vii., 56.

1182. **Gumposch,** Viktor Philipp. Die Seele und ihre Zukunft. Untersuchungen über die Unsterblichkeitslehre. St. Gallen, **1849,** 8°. pp. 174. *F.*

1183. **Kerndörfer,** Heinrich August, *and* [**Bergk,** Joh. Adam]. Athanasia, oder das Buch vom Wiedersehen, Dasein Gottes, und Unsterblichkeit der menschlichen Seele. Von Dr. H. Kerndörfer und Dr. Heinichen [J. A. Bergk]. 2ᵉ Aufl. Quedlinburg, **1849,** 8°. pp. lx., 130.

See Nos. 1127 and 3645.

1184. **Newman,** Francis William. The Soul, its Sorrows and its Aspirations: an Essay towards the Natural History of the Soul, as the True Basis of Theology. ... 6th Ed. London. (1st ed., **1849,**) 1853, 12°. pp. xii., 162. *H.*

Ch. VI., pp. 135-147, treats of "Hopes concerning Future Life."

1185. **Cassels,** Walter R. Eidolon; or, The Course of a Soul; and other Poems. London, **1850,** sm. 8°. pp. 252.

1186. **Jones,** Warren G., *and* **Turner,** Joseph. Is Man Immortal? Report of a Discussion held in ... South Glastenbury, Conn., ... January 30 and 31, 1850. ... Hartford, **1850,** 8°. pp. 72.

1186a. **Kennedy,** Edward Shirley. Thoughts on Being: suggested by Meditations upon the Infinite, the Immaterial, and the Eternal. London, **1850,** 8°. pp. xv., 301. *H.*

1187. **Seidel,** (Traugott) Leberecht. Das Leben des Geistes nach dem Tode des Körpers. Aus der Natur des Geistes selbst erwiesen. Dresden [**1850?**] 8°. pp. 20. *F.*

1188. —— Fortsetzung. Teplitz, [**1852,**] 8°. pp. 30. *F.*

1189. **Weigelt,** Geo. Die falsche und die wahre Unsterblichkeit der Seele, erläutert in sechs Predigten. Hamburg, **1850,** 8°. pp. 96.

1190. **Fechner,** Gust. Theodor. Zend-Avesta oder die Dinge des Himmels und des Jenseits. Vom Standpunkt der Naturbetrachtung. 3 Bde. Leipzig, **1851,** 8°.

See *Leips. Repert.,* 1852, XXXVII. 82-85. *H.*

1190a. **Guizot,** François (Pierre Guillaume). Méditations et études morales ... . Paris, **1851,** 8°.—2ᵉ éd., *ibid.* 1853.

Contains an essay on the Immortality of the soul.

1191. **Hammond,** Jabez D. On the Evidence, independent of Written Revelation, of the Immortality of the Soul. An Address delivered ... February 28, 1850. Albany, **1851,** 8°. pp. 23. *H.*

1192. **Life** and Immortality. (*Westminster Rev.* for Oct. **1851;** LVI. 168-228.) *H.*

1193. **Rudolph,** H. G. Von der sogenannten Unsterblichkeit der Seele. ... Breslau, **1851,** 12°. pp. vi., 50.

1194. **Widenmann,** Gust. Gedanken über die Unsterblichkeit als Wiederholung des Er-

denlebens. [Prize Essay.] Wien, 1851, 12°. pp. xii., 96.

1195. **Dods,** John Bovee. Immortality Triumphant. The Existence of a God and Human Immortality philosophically considered, and the Truth of Divine Revelation substantiated. New York, 1852, 12°. pp. 216.

1196. **Immortality.** (*Church of Eng. Quar. Rev.* for July, 1852.)

1197. **Jones,** Charles William. A Poetical Essay on the Immortality of the Soul ... [with] other Poems. London, 1852, 18°. pp. 72.

1198. **Meyer,** Joseph. Das grosse Conversations-Lexicon für die gebildeten Stände. Art. *Unsterblichkeit.* (2ᵉ Abth. XIII. 210–223; Hildburghausen, 1852, 8°.) *B.*

1199. **Nyblæus,** Axel. De Immortalitate Animi Aphorismi. Praes. Axel Nyblæus ...; resp. A. O. D. Berglund [et] I. A. E. J. Marcks von Würtemberg. Upsaliæ, 1852, 8°. pp. 16.

1200. **Hitter,** Heinr. Unsterblichkeit. Leipzig, 1852, 8°. pp. 70.

1201. **Unsterblichkeit** (Die) des Geistes und das Wiedersehen.—Eine Predigt gehalten am 22. August in der Kirche zu Pforta bei Kösen. ... Berlin, 1852, 8°. pp. 40. *F.*

1202. **Weichard,** C. Das Jenseits, eine philosophisch-practische Betrachtung über das Leben nach dem Tode. ... Alsfeld, 1852, 8°. pp. vii., 88.

1203. **Drossbach,** Max. Die individuelle Unsterblichkeit vom monadistisch metaphysischen Standpuncte aus betrachtet. Olmütz, 1853, 8°. pp. 68.

1204. **Fichte,** Joh. Gottlieb. Ideen über Gott und Unsterblichkeit, als Nachtrag zu seinen "Sämmtlichen Werken." (*Zeitschrift f. Phil. u. philos. Kritik*, 1853, XXIII. 204–22.) *H.*

1205. **Hesse,** W. Briefe über Unsterblichkeit und Gespenster unserer Fortdauer. ... Leipzig, 1853, 8°. pp. viii., 223.

1206. **Ludwig,** Heinr. Die Unsterblichkeit oder: Ein Blick auf die Verbindung des Menschen mit der Erde und mit der Gottheit. ... [Poems.] Hannover, 1853, 16°. pp. iii., 152.

1207. **Kérstry,** Auguste Hilarion **de.** De l'âme humaine et de la vie future. (Extrait de la *Revue contemporaine.* Livraison du 15 décembre. Paris, 1853, 8°. (2 sh.).

1208. **Schulz,** Arn. Theod. Die Unsterblichkeit des Menschen im Lichte des Denkens und des religiösen Bewusstseyns. Mit Rücksicht auf den heutigen Stand der Naturforschung und auf antichristliche Strebungen des Zeitalters. 2ᵉ ganz umgearbeitete ... Aufl. Stralsund, (1853,) 1858, 8°. pp. vi., 37.

1209. **Sunderhoff,** Mart. Aug. Die Hoffnung der Unsterblichkeit vom Standpuncte der Natur betrachtet ... Nordhausen, 1853, 8°. pp. 23.

1210. **Tafel,** Joh. Friedr. Im. Die Unsterblichkeit und Wiedererinnerungskraft der Seele, erwiesen aus Schrift, Vernunft und Erfahrung, und bestätigt durch Erfahrungsbelege aus den Schriften der griechischen und römischen Classiker und der Christen aus den folgenden Jahrhunderten ... (Besonderer Abdruck aus der Wochenschrift für die Erneuerung der Kirche von 1852 und 1853.) Tübingen, 1853, 8°. pp. 180.

1211. [**Thayer,** Thomas Baldwin]. Astronomy—Immortality. (*Universalist Quar.* for Jan. 1853; X. 1–17.) *H.*

1212. **Vincent,** Geo. Giles. An Inquiry into the Evidence to be found in Human Nature of a Future State. London, 1853, 8°. pp. 105. *G.*

1213. [**Emerson,** George H.]. Personal Identity with reference to the Future Life. (*Universalist Quar.* for Oct. 1854; XI. 467–418.) *H.*

1214. **Simpson,** A. Prize Essay on the Immateriality of the Mind and the Immortality of the Soul. Northampton (Eng.), 1854, 8°. pp. 23.

1215. **Wagner,** A. E. Vier Vorträge über die Unsterblichkeitsfrage. Stettin, 1854, 8°. pp. 57.

1216. **Borelius,** Joh. Jak. Menniskans Naturlidelse och hallande till det andliga Lifvet. Populärfilosofiskt Föreök. Stockholm, 1855, 8°. pp. 52.

1217. **Drossbach,** Max. Das Wesen der Naturdinge und die Naturgesetze der individuellen Unsterblichkeit. Olmütz, 1855, 8°. pp. 32.

1218. **F., S. v.** Phönix oder Rapport der Seelen zwischen dem Diesseit und dem Jenseit. Beleuchtet durch S. v. F. Berlin, 1855, 8°. pp. iii., 75.

1219. **Müller,** Julius. Unsterblichkeitsglaube und Auferstehungshoffnung. Ein Vortrag ... Halle, 1855, 16°. pp. 35. *D.*

1220. **Richter,** Friedr. Vorträge über die persönliche Fortdauer, zur Vermittelung zwischen naturwissenschaftlicher und theologischer Welt-Anschauung. 2ᵉ, mit vielen populären Erläuterungen und Quellen-Angaben vermehrte Aufl. Hamburg, (...) 1855, 12°. pp. xii., 348. *F.*

1221. **Sinwiszhe** Philosophie, enthaltend die Grundzüge aller Natur- und Moralwissenschaften nebst einem Anhang über die Willensfreiheit und die Unsterblichkeit der Seele. Prag, 1855, 8°. pp. xii., 504.

1222. **Göschel,** Carl Friedr. Der Mensch nach Leib, Seele und Geist diesseits und jenseits. ... Leipzig, 1856, 8°. pp. xii., 116 + . *D.*

1223. **Polak,** M. S. Die Unsterblichkeitsfrage, vermittelst einer neuen philosophischen Grundlehre, und nach vorhergegangener Widerlegung der Gründe aller materialistischen Schulen beantwortet ... Mit einem Vorwort von Dr. Leutbecher. Amsterdam, 1856, 8°. pp. x., 252.

1224. **Reinbeck,** Emil. Wir sind unsterblich! Unumstössliche Beweise für die Fortdauer des Menschen nach dem Tode und für ein Wiedersehen der vorausgegangenen Lieben im Jenseits. ... 2ᵉ Aufl. Leipzig, (1856,) 1861, 8°. pp. iv., 148.

1225. **Seidel,** (Traugott) Leberecht. Das auf natürlichem, nicht mystischem Wege erschlossene Jenseits ... Teplitz, 1856, 8°. pp. iv., 172.

1226. **Simon,** *or* **Simon-Suisse,** Jules. La religion naturelle. 3ᵉ éd. Paris, (1st ed., 1856,) 1857, 12°. pp. xxxi., 410. *H.*

Part III. of the work, pp. 255–312, treats of Immortality. An *English* translation, London, 1857, sm. 8°. *D.*

1227. **Storrs,** George. Man's Destiny. Immortality: the Arguments from Nature and Scripture, by Rev. T. M. Post, D.D., of St. Louis, Mo., reviewed ... New-York, 1856, 12°. pp. 155. *U.*

See No. 1161.

1228. **Briefe** über die Unsterblichkeit der Seele, mit einem Anhange merkwürdiger Träume, Ahnungen und Erscheinungen aus dem Nachtgebiete der Natur. Erlangen, 1857, 8°. pp. v., 249. *F.*

1229. **Bühel,** Engl **vom.** Aus den Alpen. Ueber Gott, Geist und Unsterblichkeit. Nürnberg, 1857, 16°. pp. ii., 149.

1229a. **Esquiros,** (Henri) Alphonse. La vie future au point de vue socialiste. Paris, **1857,** 8°.

1230. **Fortlage,** Karl. Ueber die Unsterblichkeitsidee als Verbindungsglied zwischen Speculation und Naturwissenschaft. (Fichte's *Zeitschrift f. Philos.,* **1857,** XXXI. 200–221.) *H.*

1230a. **Moreau,** L. La destinée de l'homme, ou du mal, de l'épreuve, et de la sanction future. Paris, **1857,** 18°. pp. 375.

1231. **Orr,** John. Theism: a Treatise on God, Providence, and Immortality. London, **1857,** 8°. pp. v., 406. *H.*

1232. **Brandes,** Friedr. Wir werden leben! Gespräch über Unsterblichkeit. ... Göttingen, **1858,** 8°. pp. vi., 238.

1233. **Drossbach,** Max. Die Harmonie der Ergebnisse der Naturforschung mit den Forderungen des menschlichen Gemüthes oder die persönliche Unsterblichkeit als Folge der atomistischen Verfassung der Natur. Leipzig, **1858,** 8°. pp. xxvi., 379. *H.*

1234. **Lavater,** Joh. Kasp. ... Briefe an die Kaiserin Maria Feodorowna, Gemahlin Kaiser Pauls I. von Russland, über den Zustand der Seele nach dem Tode. Nach der Originalhandschrift herausgegeben von der kais. öffentl. Bibliothek zu St. Petersburg. St. Petersburg, **1858,** 4°. pp. 70. *F.*

1235. **Mercier,** Lewis P. Considerations respecting a Future State ... London, **1858,** 12°. pp. 244.

1236. **Unumstössliche** Beweise für die Unsterblichkeit der menschlichen Seele, niedergelegt in den erhabensten Gedanken und Aussprüchen der hervorragendsten Menschen aller Zeiten und Nationen. Naumburg, **1858,** 8°. pp. 111.

1237. **Siemelink,** ——. De eenwigheid onthuld of het leven na den dood. Beschouwingen over de onsterfelijkheid. Amsterdam, *Siemelink,* **1858;** 8°. *fl.* 3.50.

1238. —— Geest-openbaringen aan het sterfbed van een materialist. Bevattende eene duidelijke verklaring der gesteltoestanden van het menschen voor, gedurende en na het oogenblik van den doodstrijd; benevens de verschillende invloeden der geesten van afgestorvenen op de handelingen der menschen ... Amsterdam, **1859,** 8°. pp. viii., x., 196.

1239. **Damiron,** (Jean) Philibert. Souvenirs de vingt ans d'enseignement à la faculté des lettres de Paris ou Discours sur diverses matières de morale et de théodicée ... Paris, **1859,** 8°. pp. lxxviii., 420. *H.*

The first and second *Discours,* pp. 1–100, are "De l'épreuve comme argument de l'immortalité de l'âme," and "S'il y a l'immortalité de l'âme, quelle doit être cette immortalité?"

1240. **Fry,** Henrietta J. Echoes of Eternity; consisting of the Writings in Prose and Verse of the most distinguished Divines and others, Ancient and Modern, English and Foreign. London, **1859,** p. 8°. pp. 200.

1241. **Gallin,** ——, *architect.* Consolation du genre humain et preuves de l'immortalité de l'âme. Lyon, **1859,** 8°. pp. 40.

1242. **Gedachten** over het eindelijk lot van den mensch ... Amsterdam, **1859,** 4°. pp. iv., 35.

1243. **Mortlock,** James J. Man, his Creation, Preservation, and Immortality; or, Past, Present, and Future. London, **1859,** 12°. pp. 210.

1244. [**Zaalberg,** J. C.]. Het leven na den dood, philosophisch-metaphisische verhandeling over den toestand van den geest na zijne afscheiding van het lichaam, door den schrijver van "De onsterfelijkheid van den mensch natuurkundig wijsgeerig bewezen," "Het magnetismus" enz. 's Gravenhage, **1859,** 8°. pp. 80.

Comp. No. 4697.

1245. **Ross,** John Lockhart. Man considered in relation to a Present and Future State of Being. ... London, **1859,** 8°. pp. 530.

1246. **Augé,** Lazare. Philosophie de la religion, ou Solutions des problèmes de l'existence de Dieu et de l'immortalité de l'homme ... Meaux, **1860,** 8°. pp. xxviii., 475.

1247. **Birth-Day** Souvenir (The); a Book of Thoughts on Life and Immortality, selected from Eminent Writers. Illuminated and printed in Gold and Colours, from Designs by Samuel Stanesby. London, **1860,** sq. 16°. 12*s.* 6*d.*

1248. **Chuard,** J. Ode sacrée sur l'immortalité de l'âme. Lyon, **1860,** 8°. pp. 12.

1249. [**French,** William B.]. What shall we be? (*Universalist Quar.* for April, **1860,** and Jan. **1861;** XVII. 167–176, and XVIII. 67–77.) *H.*

1250. **Kórodi,** Ludw. Die Fortdauer der Seele. (*Vierteljahrsschrift f. d. Seelenl. Ges.,* **1860,** Nos. 2, 3.)

1251. **Larroque,** Patrice. Rénovation religieuse ... Paris, **1860,** 8°. pp. 574.

In Chaps. III. and V., pp. 95–127, 141–1[illegible], the author maintains the simplicity, freedom, and immortality of the soul, and opposes the doctrine of eternal punishment.

1252. **Nourrisson,** J. F. Histoire et philosophie. Études ... Paris, **1860,** 12°. pp. xv., 370.

See the essays "De l'âme," pp. 300–324, and "De la vie future," pp. 3[illegible]6–350.

1252a. **Réville,** Albert. La dogmatique de Strauss au chapitre de la vie future. (*Nouvelle Rev. de Théol.,* Strasbourg, **1860,** 8°. V. 23–64.) *H.*

See No. 1139. An English translation in J. R. Beard's *Progress of Religious Thought in the Prot. Church of France,* Lond. 1861, 8°. pp. 91–137. *H.*

1252b. **Treat,** Joseph. God, Religion, and Immortality: an Oration, delivered at the Paine Celebration in Cincinnati, ... January 29, 1860. ... Cincinnati, O., **1860,** 8°. pp. 23. *H.*

Decides the existence of God, the immortality of the soul, and all moral distinctions.

1253. **Welby,** Horace. Mysteries of Life, Death, and Futurity: illustrated from the Best and Latest Authorities. London, 1861, [1860], 16°. pp. xvi., 276.

1253a. **Dumesnil,** Alfred. L'immortalité. Paris, **1861,** 12°. pp. xii., 336.

1253b. **Grattan,** Richard. Considerations on the Human Mind: its Present State and Future Destination. London, **1861,** 8°. pp. 336.

1253c. **Mann,** Horace. Twelve Sermons: delivered at Antioch College. Boston, **1861,** 12°. pp. 314. *H.*

Sermon XI. (pp. 245–270) is on Immortality.

1253d. **Schatt,** Sigm. Sterben und Unsterblichkeit. Eine Studie. Stuttgart, **1861,** 8°. pp. 115.

1253e. **Immortality** and Annihilation. (*Boston Rev.* for Sept. **1861;** I. 445–460.) *H.*

1253f. **Immortality** of the Soul. (*Dewville Quar. Rev.* for March, **1861:** I. 115–133.) *H.*

Examines the arguments of Plato, and denies that the doctrine can be proved by reason.

1253g. **Naville,** Ernest. La vie éternelle, sept discours ... Genève, *also* Paris, **1861,** 8°. pp. viii., 252.

See *Westm. Rev.* for Oct. 1861, p. 554.

1253h. **Picard,** J. B. B. La vie future prouvée par les œuvres de la nature et les observations de la science ... Paris, **1861,** 8°. pp. 159.

SECT. II.—DOCTRINE OF THE SOUL AND THE FUTURE LIFE AMONG *NATIONS AND SECTS NOT CHRISTIAN.*

Note.—Most of the works under this section are *historical*; but original treatises by Oriental, ancient Greek and Roman, Jewish and Muhammedan authors are also placed here.

A.—COMPREHENSIVE WORKS.

1254. **Shaeastâni,** *or* **Sherlistâni, 1074–1153.** Abu-l-Fath' Muhammad-ash-schahrastâni's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem arabischen übersetzt und mit erklärenden Anmerkungen versehen von Dr. Theodor Haarbrücker. 2 Theile. Halle, 1850–51, 8°.

I^ter Theil. Die muh'ammadanischen, jüdischen, christlichen und dualistischen Religionspartheien. pp. xx., 599.

II^ter Theil. Die Sabier, die Philosophen, die alten Araber und die Inder. pp. x., 461.

An edition of this celebrated work in the original Arabic was publ. by the "Oriental Text Society" in two Parts, London, 1842–46, 8°. *A.*

1255. **Montaigne,** Michel de. Essais. First ed. (of the first two Books), Bourdeaux, **1580,** 8°.

The last part of Livre II. Ch. xii. (Tome III. pp. 252–296 of Duval's ed., Paris, 1820, 8°. *H.*) contains curious matter concerning ancient opinions on the soul.

1255a. **Galanteu,** Livius. **1627.** See No. 1572.

1256. **Nessel,** Mart. Meditationes Novissimorum ex Mente Veterum Gentilium Sapientium. Bremæ, **1646,** 12°.

1257. **Dabistán** (The), or School of Manners [*rather*, Sects], translated from the Original Persian, with Notes and Illustrations, by David Shea ... and Anthony Troyer ...; edited, with a Preliminary Discourse, by the latter. 3 vol. Paris, *Oriental Translation Fund*, 1843, 8°. *B., H.*

Ascribed by some to **Mohsan Fani,** who flourished A.D. **1650,** which is at any rate not far from the date of the work. Vol. I. treats of the Parsis; Vol. II., of the Hindus, Tibetans, Jews, Christians, and Mohammedans; Vol. III., of the Sadikiahs, Rosheanas, Hatiahs, "Philosophers," and Sufis. See review by C. Lassen, in his *Zeitschrift f. d. Kunde d. Morgenl.*, 1844, V. 474–487 (*H.*), and by F. Spiegel, *Jahrb. f. wiss. Krit.* for Aug. 1844, coll. 241–267. *H.*

1257a. **Clasen,** *or* **Clausen,** Daniel. Theologia Gentilis ... Magdeburgi, **1653,** 4°.

Also Francof. 1684, 4°, and in Gronovii *Thes. Graec. Antiq.* VII. 1–112. (*H.*) The larger part of the work treats of opinions concerning the future life.

1258. **Blount,** Charles. Anima Mundi: or, An Historical Narration of the Opinions of the Ancients concerning Man's Soul after this Life: according to Unenlightened Nature. ... London, **1679,** 12°. pp. 123. *F.*

Also in his *Miscellaneous Works*, 1695, 12°. *H.*

1259. **Pfanner,** Tobias. ... Systema Theologiæ Gentilis purioris, qua quàm prope ad veram Religionem Gentiles accesserunt, per cuncta fere ejus capita, ex ipsis præcipuè illorum Scriptis ostenditur. Basileæ, **1679,** 4°. pp. 536 +. *D.*

Cap. XVII., De Morte; XVIII., De Fine Mundi; XIX., De Resurrectione; XX., De Extremo Judicio; XXI., De Cœlo et Inferno; XXII., seu Appendix de Salute Gentilium.

1260. **Löffler,** Friedr. Sim. De iis, qui Inter Gentes in Vitam redisse perhibentur. Lipsiæ, **1694,** 4°. (5 sh.)

An abstract of this curious dissertation is given by Paulus on John xi. 39; *Comm.* IV. i. 568–574. *H.*

1261. **Schlemmer,** Friedr. Wilh. Dissertatio de Quæstione an et quatenus Novissima μικροκοσμου Gentilibus fuerint cognita. Lipsiæ, **1703,** 4°.

1262. **Toland,** John. Letters to Serena: containing ... II. The History of the Soul's Immortality among the Heathens. ... London, **1704,** 8°. pp. 239 +. *H.*

1263. **Morin,** Henri. De l'usage de la prière pour les morts parmi les payens. **1711.** (*Histoire de l'Acad. Roy. des Inscr.*, etc. III. 84–89.) *H.*

1264. **Boerin,** Joh. Heinr., *the elder.* Coelum Gentilium, sive Dissertatio historico-philosophica de coelestis Beatitudine, quam sibi Gentiles finxerunt. Swinfurti, **1716,** 4°.

1265. [**Lévesque de Burigny,** Jean]. Histoire de la philosophie payenne, ou Sentimens des philosophes et des peuples payens les plus célèbres sur Dieu, sur l'âme et sur les devoirs de l'homme. 2 tom. La Haye, **1724,** 12°. *H.*

"Livre fort intéressant."—*Hoefer.* Chap. XI. treats of retribution in the future life; Ch. XIII.–XV., Tome I. pp. 263–330, of the spirituality, immortality, and origin of the soul. A new ed., improved, was published at Paris in 1745 and 1754, 2 vol. 1.°, under the author's name, with the title "Théologie payenne," etc.

1266. **Töenee,** Fabian. De Sensu Immortalitatis inter Gentes. [*Resp.* Joh. Schedivin.] Upsal. **1721,** 8°. (2½ sh.)

1267. **Zobel,** Nic. Ernst. Cacozelia Gentium in Inalendis Doctrinis de Generis humani Mentisque humanæ Origine et Resurrectione Mortuorum. Lipsiæ, **1737,** 8°. pp. 113.

1268. **Fénel,** Jean Baptiste Paschal. Premier Mémoire sur ce que les anciens payens ont pensé de la résurrection. **1744.** (*Mémoires de l'Acad. des Inscr.*, etc. 1753, 4°, XIX. 311–326.) *H.*

A German translation, in M. Hissmann's *Magazin d. Philos.*, II. 351. *H.*

1269. **Fenna,** Adam Wilh. Kritische Geschichte der Lehre von der Unsterblichkeit der Seelen in Absicht der Zeiten vor Christi Geburt, als eine Einleitung zu der übersetzten Schrift Sherlocks von der Unsterblichkeit der Seelen. Lübeck, **1747,** 8°. pp. 328.

See Herrich, *Syllogo*, p. 62.

1270. **Lessing,** Gotthold Ephraim. Wie die Alten den Tod gebildet: eine Untersuchung. Berlin, **1769,** 4°. pp. (8), 88. *A.*

Also in his *Sämmtliche Schriften*, Lachmann's ed., VIII. 210–263. *H.*

1271. **Faber,** Joh. Melchior. Oratio de Animorum Immortalitate Ethnicis propria. Coburgi, **1770,** 4°. pp. 12.

1272. **Harles,** Gottlieb (*Lat.* Theophilus) Christoph. De Opinione Veterum de Animo hujusque post Mortem Fatis.—De Animis Piorum ad Coelestem Musicam redeuntibus. (In his *Opuscula*, etc. Halae, **1773,** 8°. pp. 139–170.) *F.*

1273. **Meiners,** Christoph. Betrachtungen über den Tod und Trostgründe der Alten wider die Schrecken desselben. (In his *Vermischte Schriften*, II. 166–264, Leipz. **1776,** 8°.) *F.*

1274. **Voigt,** C. T. Unde Populi, a Judaicâ Religione alieni, Scientiam Rerum Divinarum, imprimis Opinionem de Immortalitate Animi arripuerint? Lipsiæ, **1778,** 8°. 3 *gr.*

1275. **Delandine,** Antoine François. L'enfer des peuples anciens, ou Histoire des dieux infernaux ... . 2 pt. Paris, **1784,** 12°. pp. xii., 567. *F.*

1275a. **Pastoret,** Claude Em. Jos. Pierre, *Marquis de.* Zoroastre, Confucius et Mahomet comparés comme sectaires, législateurs et moralistes; avec le tableau de leurs dogmes, de leurs lois & de leur morale. ... 2e éd. ... Paris, (1786,) 1788, 8°. pp. 477 +. *B.*

1276. **Lindlina,** Carl Friedr. Delineatur Imago Doctrinæ de Conditione Animi post Mortem eo, quo Christus et Apostoli vixerunt, Sæculo. Dissertatio I., II. Dresdae, **1790,** 4°. pp. 23, 20.

1277. **Lindemann,** Joh. Gottlieb. Geschichte der Menungen älterer und neuerer Völker im Stande der Rohheit und Cultur von Gott, Religion und Priesterthum ... . 7 Theile. Stendal, **1781-95,** 8°. *H.*

"Of moderate value." —*Bretsch.*

1278. **Stäudlin,** Carl Friedr. Beiträge zur Philosophie und Geschichte der Religion und Sittenlehre überhaupt und der verschiedenen Glaubensarten und Kirchen insbesondere. .. 5 Bde. Lübeck, **1797-99,** 8°. *H.*

"A valuable collection of materials." —*Bretsch.*

1278a. **Simon,** Ernst (Heinr.) Aeltere und neuere Geschichte des Glaubens an das Hereinragen einer Geisterwelt in die unsrige. **1803.** See No. 4667.

1279. **Meiners,** Christoph. Allgemeine kritische Geschichte der Religionen ... . 2 Bde. Hannover, **1806-07,** 8°. *H.*

1280. **Schlegel,** Joh. Karl Fürchtegott. Ueber den Geist der Religiosität aller Zeiten und Völker. 2 Theile. Hannover, **1819,** 8°. pp. 319, 367.

"Valuable." —*Bretsch.*

1281. **Wieseler,** Amadeus. Lehre und Glaube der vorchristlichen Welt an Seelenfortdauer und Unsterblichkeit; mit besonderer Rücksicht auf das alte Testament. Historisch-kritisch-exegetisch dargestellt und die Gründe der neuern Philosophie angefügt ... . Leipzig, **1821,** 8°. pp. xvi., 248. *D.*

See Fuhrmann, *Handb. d. n. theol. Lit.*, I. 663, 664.

1282. **Baur,** Ferd. Christian. Symbolik und Mythologie oder die Naturreligion des Alterthums. 2 Theile in 3 Abth. Stuttgart, **1824-25,** 8°. 0] *H.*

1283. **Constant de Rebecque,** (Henri) Benj. De la religion, considérée dans sa source, ses formes et ses développements. ... 5 tom. Paris, *also* Bruxelles. **1824-31,** 8°. *H.*

1284. **Alley,** Jerome. Vindiciæ Christianæ: a Comparative Estimate of the Genius and Temper of the Greek, the Roman, the Hindu, the Mahometan, and the Christian Religions. ... London, **1828,** 8°. pp. 682 +. *H.*

On the future state, see Ch. X., pp. 413-438.

1285. **Malach,** C. Ueber den Zustand der Seele nach dem Tode bis zur Auferweckung ihres Körpers. Nach den Ansichten der verschiedenen Völker und Sekten bis zur Aufklärung der Bibel. Heilbronn, **1828,** 8°.—3e Aufl., *ibid.* 1845, 8°. pp. 28.

1286. **Flügel,** Gustav. Art. *Hölle* in Ersch and Gruber's *Allgem. Encyclopädie*, II. Sect., X. 54-61, Halle, **1833,** 4°. *H.*

See also the art. *Himmel* in the same work.

1287. **Stuhr,** Peter Feddersen. Allgemeine Geschichte der Religionsformen der heidnischen Völker. 2 Theile. Berlin, **1836-38,** 8°. *H.*

Ier Theil. Die Religions-Systeme der heidnischen Völker des Orients.
IIer Theil. Die Religions-Systeme der Hellenen ....

1288. **Welaas,** Christian Herm. Zur Geschichte des Unsterblichkeitsglaubens unter den Völkern des Alterthums. (Fichte's *Zeitschr. f. Philos.*, **1838,** II. 109-137.) *H.*

1288a. **Nuck,** Friedrich *or* Felix, *originally* Selig **Korn.** Ueber den Sonnenculthus der alten Völker und seine geistige Bedeutung; als Beitrag zur Lehre der Unsterblichkeit. Heilbronn a. N., **1840,** 8°. pp. 86.

1289. **Parker,** Theodore. A Discourse of Matters pertaining to Religion. ... 4th Ed. Boston, (1st ed., **1842,** 8°. *H.*) 1850, 12°. pp. xl., 406.

See pp. 114-127.

1290. **Schwenck,** Konr. Mythologie der Griechen, Römer, Aegypter, Semiten, Perser, Germanen und Slaven. ... 2e Ausg. [of the title]. 7 Bde. *and* General-Register. Frankfurt am Main, (1843-55,) 1855, 8°.

The vols. are also publ. separately.

1291. **Buchon,** Jean Alex. Histoire universelle des religions.—Religions de l'Inde par E. Pelletan et [A. F.] A. Maury. [Vol. I.] ‖ Histoire universelle des religions ... par une société d'hommes de lettres et de savants, sous la direction de J. A. Buchon. ... II Religions de la Chine, du Thibet et du Japon, par M. Charles Cassou. ‖ III Religions de l'Océanie et de l'Amérique, par Saint-Germain Le Duc. ‖ IV Religions du Nord, par M. Spazier. ‖ V Religions de la Perse, de la Chaldée et de l'Egypte, par M. Charles Cassou. 5 vol. Paris, 1853 [1844], 1845, large 8°. *F.*

1291a. **Eckermann,** Carl. Lehrbuch der Religionsgeschichte und Mythologie der vorzüglichsten Völker des Alterthums. ... 4 Bde. Halle, **1845-48,** 8°. *A.*

1292. **Heffter,** Moritz Wilh. Die Religion der Griechen und Römer, der alten Egypter, Indier, Perser und Semiten. ... Der zweiten vermehrten Auflage neue Ausg. Leipzig, (1845, 48,) 1854, 8°. pp. xii., 581, 100. *H.*

1293. **Yerrington,** Alex. The Ancient Idea of a Future State. (*Biblical Repos. and Class. Rev.* for Oct. **1846;** 3d Ser., II. 686-698.) *AB.*

1294. **Wuttke,** Adolf. Geschichte des Heidenthums in Beziehung auf Religion, Wissen, Kunst, Sittlichkeit und Staatsleben ... . Ier-IIer Theil. Breslau, **1852-53,** 8°. pp. xiii., 356, 597 +. *H.*

Also with the following titles:—
Theil I. "Die ersten Stufen der Geschichte der Menschheit. Entwickelungsgeschichte der wilden Völker, so wie der Hunnen, der Mongolen, des Mittelalters, der Mexikaner und der Peruaner."
Theil II. "Das Geistesleben der Chinesen, Japaner und Indier."

This is a valuable work.

1295. **Simon,** ——, *the Abbé.* Le culte des morts chez les principaux peuples anciens et modernes ... . Zürich, **1853,** 12°. (2½ sh.)

1296. **Child,** *Mrs.* Lydia Maria (**Francis**). The Progress of Religious Ideas, through successive Ages. ... 3 vol. New York, **1855,** large 12°. *H.*

1297. **Hardwick,** Charles. Christ and other Masters: an Historical Inquiry into some of the Chief Parallelisms and Contrasts between Christianity and the Religious Systems of the Ancient World. With special Reference to prevailing Difficulties and Objections. Part I. [Introductory, and on the Religion of the Old Testament.] ‖ Part II. Religions of India. ‖ Part III. Religions of China, America and Oceanica. ‖ Part IV. Religions of Egypt, and Medo-Persia. 4 pt. Cambridge [Eng.], **1855-59,** 8°. pp. vii., 160; vi., 219; (2), 208; (2), 225. *D.*

1298. **Eckstein,** Ferdinand, *Baron von.* Critique des sources où nous pouvons puiser une connaissance des idées de l'antiquité sur la vie future. Au sujet d'un ouvrage de M. Ernest Vinet (Questions relatives aux Paru-

dises profanes de l'Occident) ... (Extrait de la *Revue archéologique*, XIIIe année) Paris, **1856**, 8°. pp. 21. *F.*

1298a. **Feydeau,** Ernest. Histoire des usages funéraires et des sépultures des peuples anciens. Livraisons 1–22. Paris, **1856–60**, 4°.

To be completed in 25 livraisons, forming 2 vol. of text, and one vol. of plates (about 80).

1299. **Lüken,** Heinr. Die Traditionen des Menschengeschlechts oder die Offenbarung Gottes unter die Heiden. - Münster, **1856**, 8°. pp. xii., 1-1.

See *Leipz. Repert.*, 1856, LIV. 250-252.

1300. **Döllinger,** Joh. Jos. Ign. Heidenthum und Judenthum. Vorhalle zur Geschichte des Christenthums. Regensburg, **1857**, 8°. pp. xxiv., 895. *H.*

1300a. **Bunsen,** Christian Carl Josias. Gott in der Geschichte oder der Fortschritt des Menschen an einer sittliche Weltordnung. ... 3 Theile. Leipzig, **1857–58**, 8°. *H.*

1301. **Livres** (Les) sacrés de toutes les religions, sauf la Bible, traduits ou revus et corrigés par MM. Pauthier et G. Brunet. Publiés par M. l'abbé Migne. Tome Ier, comprenant: Le *Chou-King* ou le livre par excellence; les *Tse-Chou*, ou les quatre livres morales de Confucius et de ses disciples; les *Lois de Manou*, premier législateur de l'Inde; le *Koran* de Mahomet. || Tome IIe, comprenant: les livres sacrés des Indiens, les livres religieux des bouddhistes, les livres religieux des Parsis, les livres religieux des Chinois et les livres religieux des diverses peuples. 2 tom. Paris, **1858**, large 8°. pp. 704, 820.

The contents of Tome I. were publ. by G. Pauthier in 1-40 with the title, "Les Livres sacrés de l'Orient," etc. *B.*

1301a. **Rawlinson,** George. The Contrasts of Christianity with Heathen and Jewish Systems: or Nine Sermons preached before the University of Oxford ... London, **1861**, 8°. pp. xiv., 275. *H.*

Serm. II. pp. 21-50, with notes pp. 208-230, treats of the Christian doctrine of the future life as compared with the chief heathen views. The author maintains (pp. 212-19) that Aristotle believed in the immortality of the soul.

B.—UNCIVILIZED NATIONS.

1. In General.

1302. **Schmid,** Joh. Wilh. Immortalitatis Animorum Doctrina historice et dogmatice spectata. Dissertatio I., II. Jenae, **1770**, 4°. pp. 71.

The history of the doctrine among barbarous nations.

1303. **Meiners,** Christoph. Ueber die Meinungen roher und uncultivirter Völker, über die Natur der menschlichen Seelen, und über Fortdauer nach dem Tode. (In the *Göttingisches hist. Mag.*, **1787**, II. 742-759; also in Flügge's *Gesch. d. Glaubens an Unsterbl.*, II. 211-252.) *F.*

1304. **Koapp,** Georg Christian. Super Causis et Fontibus opinionis de Immortalitate Animorum ... apud Nationes barbaras atque a Cultu Veri Dei alienas. Halle Saxonum, **1790**, 4°. pp. 21.

Also in his *Scripta var. Arg.*, 2d ed., I. 77-114. *H.*

1305. **Sylvan,** Christoph. De Origine Opinionis de Immortalitate Animi apud Gentes incultas. [*Resp.* Joh. Henr. Julius.] Londae, **1809**, 4°. (2 sh.)

1305a. **Prichard,** James Cowles. Researches into the Physical History of Mankind. 3d Ed. 5 vol. London, (1st ed. **1813**; 2d ed., 2 vol., 1826.) 1837-47, 8°. *H.*

Contains considerable information respecting the religions of barbarous nations, particularly in Vols. I. and V. See also his *Natural History of Man*, 4th ed., 2 vol. Lond. (1842, 45, 48.) 1855, 8°. *H.*

2. Africa and Oceania.

1306. **Oldendorp,** Christian Georg Andreas. ... Geschichte der Mission der evangelischen Brüder auf den caraibischen Inseln S. Thomas, S. Croix und S. Jan. ... 2 Theile. Barby, **1777**, 8°. *H.*

On the religion of the negroes, see I. 318-341. A large part of this account is translated by Prichard, *Res. into the Phys. Hist. of Mankind*, I. 199-211, 3d ed.

1307. **Ellis,** William. Polynesian Researches during a Residence of nearly eight Years in the Society and Sandwich Islands. A new Ed., enlarged and improved. 4 vol. London, (1st ed., **1829**,) 1859, 16°.

On the opinions of the Sandwich Islanders concerning death and a future state, see Ch. XV.

1308. **Löhn,** Eduard Wilh. Mittheilungen über die Religion der Tapuländer. (Hilgen's *Zeitschrift f. d. hist. Theol.*, **1842**, XII. iv. 155-172.) *H.*

1308a. **Cross,** E. B. On the Karens. (*Journal of the Amer. Orient. Society*, **1854**, IV. 289-316.) *H.*

Pp. 308-316 contain an interesting account of the notions of the Karens respecting the soul and the future life.

1309. **Shortland,** Edward. Traditions and Superstitions of the New Zealanders; with Illustrations of their Manners and Customs. London, **1854**, 12°. pp. xii., 300. *H.1., H*

For the notions of the New Zealanders concerning the future life, see Chapters IV. and VII.

1310. **Williams,** Thomas, *and* **Calvert,** James. Fiji and the Fijians. ... Edited by George Stringer Rowe. (London, **1858**,) New York, 1859, 8°. pp. x., 551. *H.*

Ch. VII. of Part I., pp. 169-199 on the Religion of the Fijians, contains much curious matter concerning their notions of the future life.

1310a. **Casalis,** Eugène. Les Bassoutos ou Vingt-trois années de séjour et d'observations au sud de l'Afrique ... Paris, **1859**, 8°. pp. xvi., 371. *H.*

See particularly pp. 257-268. — An *English* translation, London, 1861.

1311. **Turner,** George. Nineteen Years in Polynesia: Missionary Life, Travels, and Researches in the Islands of the Pacific. ... London, 1861 [**1860**], 8°. pp. xii., 548. *H.1.*

See Chapters XXIII. and XXIV., pp. 227-243 on "Death and Burial," "A Future State — Religion," etc.

3. Aborigines of America.

1312. **Lafitau,** Pierre François. Mœurs des sauvages amériquains comparées aux mœurs des premiers temps. Ouvrage enrichi de figures ... 2 tom. Paris, **1724**, 4°, or 4 tom. 12°. *H.*

1313. **Charlevoix,** Pierre François Xavier de. Journal d'un voyage fait par ordre du Roi dans l'Amérique septentrionale: adressé à Madame la Duchesse de Lesdiguières. ... Paris, **1744**, 4°. (Forming Tome III. of his *Hist. de la Nouv. France.*) pp. xix., xiv., 543. *H.*

On the traditions and the religion of the savages of Canada, see Lettre XXIV. (XXIII. in the English transl.), pp. 343-350. — An *English* translation, London, 1763, 8°.

1314. **Cranz,** David. ... Historie von Grönland ... 2^e Aufl. 2 Theile (paged continuously). Barby, (**1765**,) 1770, 8°. pp. 1132 +. *H.*

1315. **Cranz,** David, Fortsetzung . . . . Barby, 1770, 8°. pp. 300 . . *H.*
On the religion and superstition of the Greenlanders, see II. 111 Absch. V. pp. 255-277, and *Fortsetzung*, pp. 351-329.

1316. —— The History of Greenland . . . . Translated . . . . 2 vol. London, 1767, 8°. *H.*

1316a. **Jarvis,** Samuel Farmar. A Discourse on the religion of the Indian Tribes of North America. Delivered before the New-York Historical Society, December 20, 1819. . . . New-York, 1829, 8°. pp. 111. *H.*
Also in the *Collections of the N. Y. Hist. Soc.* for 1821, III. 181-258. *H.*

1317. **Sahagun,** Bernardino **de,** d. A.D. 1590. Historia universal de las cosas de Nueva España. (In Lord Kingsborough's *Antiquities of Mexico*, Vol. VII., and VI. 345-493, Lond. 1830-31, fol.) *H.A.*
On the Mexican notions about future rewards and punishments, see Append. to Lib. III. (Vol. VII. pp. 106-116). Concerning this work, the most important source of information on the religion of the Aztecs, see Prescott's *Conquest of Mexico*, I. 86-89. An edition was publ. at Mexico in 1829, in 3 vol. 8°.

1318. **Schoolcraft,** Henry Rowe. Information respecting the History, Condition and Prospects of the Indian Tribes of the United States; collected and prepared under the Direction of the Bureau of Indian Affairs, per Act of Congress of March 3d, 1847 . . . . Illustrated by S. Eastman . . . . Published by Authority of Congress. 6 pt. Philadelphia, 1851-60, large 4°. *H.*
Vol. VI. has also the title: — "Archives of Aboriginal Knowledge, etc. On the religion of the Indians, see particularly Part I. pp. 38, 39; II. 58; III. 60, 61; IV. 68, 70, 635-654; V. 401, 411; VI. 637, et seqq.; see also III. 483-491, IV. 490-497, and V. 415-441.

1319. **Müller,** Joh. Georg. Geschichte der amerikanischen Urreligionen. Basel, 1855 [1854], 8°. pp. viii., 707. *B.*

4. Aborigines of India.

1320. **Macpherson,** Samuel Charters (*or* Chartres?). An Account of the Religious Opinions and Observances of the Khonds of Goomsur and Boad. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1843, VII. 172-199.) *H.*

1320a. —— An Account of the Religion of the Khonds in Orissa. (*Ibid.* 1852, XIII. 216-274.) *H.*
Curious and interesting.

1321. **Hodgson,** Brian Houghton. [Half-title: —] On the Aborigines of India. . . . [Title: —] Essay the First; on the Koch, Bódo and Dhimál Tribes, in Three Parts. . . . Calcutta, 1847, 8°. pp. 200.
Containing much curious matter relating to their religion. Numerous essays by Mr. Hodgson on the aboriginal tribes of India will be found in the *Journal of the Royal Asiatic Society of Bengal.*

1322. **Caldwell,** R. A Comparative Grammar of the Dravidian or South-Indian Family of Languages. . . . London, 1856, 8°. pp. viii., 528. *H.*
See Append., pp. 518-528, on the ancient religion of the Dravidians, and for further illustrations, the author's work on "*The Shánárs of Tinnevelly.*"

1323. [**Sendder,** David C.]. The Aborigines of India. (*Biblioth. Sacra* for Oct. 1860; XVII. 709-755.) *H.*
For the singular notions of the Khonds, see p. 745.

5. Ancient Germans and Scandinavians.

1324. **Edlar Liódh,** 11th cent.? See No. 3273.

1324a. **Bartholinus,** Thomas, *the younger.* Antiquitates Danicæ de Causis contemptæ a Danis adhuc Gentilibus Mortis, Libri tres. Hafniæ, 1689, 4°.

1324b. **Meyller,** Joh. Georg. Antiquitates selectæ Septentrionales et Celticæ . . . Hannoveræ, 1720, sm. 4°. pp. xxx., 590. *H.*
See particularly pp. 114-182.

1325. **Kohl,** Joh. Pet. Theologiæ Gentilis Cimbricæ prioris Specimen Lesu Dissertatio . . . qua . . . probatur, Cimbros adhuc Gentiles Doctrinæ Immortalitatis Animæ et Resurrectionis Corporum non fuisse expertes. Kil. 1723, 4°. pp. 52.
Forming a sort of supplement to Pfanner's *Systema Theol. Gent. pari ex.* Comp. No. 1.59.

1326. **Lagerbring** (formerly **Hring**), Sven. De Immortalitate Mentis ad Doctrinam Hyperboreorum. [*Resp.* Nils Hollström.] Lundæ, 1748, 8°.

1327. **Schütze,** Gottfried. Der Lehrbegriff der alten teutschen und nordischen Völker von dem Zustande der Seelen nach dem Tode überhaupt, und von dem Himmel und der Hölle insbesondere. Leipzig, 1750, 8°. pp. 370.

1328. **Grundtvig,** Nik. Frederik Severin. Nordens Mythologi eller Sindbilled-Sprog historisk-poetisk udviklet og oplyst . . . . Anden omarbeidede Udgave. Kiøbenhavn, (1808,) 1832, 8°. pp. xxiv., 635 +. *H.*
See *Foreign Quar. Rev.* XVI. 437-441.

1328a. **Münter,** Friedr., *Bp.* Die Religion des Nordens, vor den Zeiten Odins. (Stäudlin und Tzschirner's *Archiv f. Kirchengesch.*, 1816, III. ii. 251-303.) *D.*

1329. **Mone,** Franz Joseph. Geschichte des Heidenthums im nördlichen Europa. . . . 2 Theile. Leipzig und Darmstadt, 1822-23, 8°. *A., H.*
Theil I. Die Religionen der finnischen, slawischen und skandinavischen Völker. . . .
Theil II. Die Religionen der südlichen teutschen und der celtischen Völker . . .
Published as a supplement to Creuzer's *Symbolik*, forming Vols. V. and VI. of the work.

1330. **Magnussen** (*Isl.* **Magnússon,** *Lat.* **Magnæus,** Finn. Eddaheren og dens Oprindelse eller nöjagtig Fremstilling af de gamle Nordboers Digtninger og Meninger om Verdens, Gudernes, Aandernes og Menneskenes Tilblivelse, Natur og Skjæbne . . . . Et Prieskrift . . . . 4 Bd. Kjöbenhavn, 1824-26, 8°. *A., H.*
On this important work, see *Foreign Quar. Rev.* II. 710-741, and the articles by G. H. Deeping in the *Journal des Savans*, 1825, pp. 653-661, and 1829, pp. 47-57. — The whole of Bd. IV. treats of the Scandinavian opinions concerning the soul and the future life.

1331. —— Priscæ veterum Borealium Mythologiæ Lexicon . . . . Hauniæ, 1828, 4°. *A.*
Also appended to his ed. of *Sæmund's Edda*, Pars III. pp. 253-[illegible]. (*H.*) For an interesting account of the Scandinavian mythology, founded on this exhaustive work, see *Foreign Quar. R.* IV. 103-139.

1332. [**Glückselig,** Anton Thormond]. Alkuna. Nordische und nord-slawische Mythologie. Von D. G. Th. Legis. . . . Leipzig, 1831, 8°. pp. xxviii., 239. *A.*

1333. **Grimm,** Jacob (Ludwig Carl). Deutsche Mythologie. 2ᵗ Ausg. 2 Bde. Göttingen, (1835,) 1844, 8°. pp. ii., 1246. *H.*—3ᵗ Ausg., 1854.
On the hell and paradise of the Teutonic mythology, see Cap. XXV. pp. 700-785; see also Cap. XXVI. and XXVII., pp. 786-815, "Seelen," and "Tod."

1334. **Hammerich,** Martin Joh. Om Ragnarokmythen og dens Betydning i den oldnordiske Religion. Kjöbenhavn, 1836, 8°.
"A clever work."—*Blackwell.*

1335. **Pigott,** Grenville. A Manual of Scandinavian Mythology containing a Popular Account of the two Eddas and of the Religion of Odin . . . . London, 1839, 8°. pp. xliv., 370. *H.*

1336. **Müller,** Wilh. Geschichte und system der altdeutschen religion. Göttingen, 1844, 8°. pp. xiv., 424. *D.*
On the underworld and the state of souls after death, see pp. 385-414.

1337. **Keyser,** (Jac.) Rud. Nordmændenes Religionsforfatning i Hedendommen. Christiania, **1847,** 8°. pp. 177.

1338. —— The Religion of the Northmen ... . Translated by Barchy Pennock. New York, 1854, 12°. pp. 346. *A., B.*

1339. **Mallet,** Paul Henri. Northern Antiquities ... . Translated ... by Bishop Percy. New Edition, revised throughout, and considerably enlarged; with a Translation of the Prose Edda from the Original Old Norse Text; and Notes Critical and Explanatory, by J. A. Blackwell, Esq. To which is added, An Abstract of the Eyrbyggja Saga, by Sir Walter Scott. London, **1847,** sm. 8°. pp. (4), 578. *H.* (Bohn's Antiq. Libr.)

Pp. 464–5 contain a "Critical Examination of the leading Doctrines of the Scandinavian System of Mythology," by the Editor, which deserves particular attention. The original work of Mallet was published at Copenhagen in 1755–56, with the title, "Introduction à l'histoire de Dannemarc," *etc.*

1340. **Thorpe,** Benjamin. Northern Mythology, comprising the Principal Popular Traditions and Superstitions of Scandinavia, North Germany, and the Netherlands. ... 3 vol. London, **1851–52,** 12°. *H.*

1341. **Howitt,** William, *and* Mrs. Mary (**Botham**). The Literature and Romance of Northern Europe ... . 2 vol. London, **1852,** 12°. *H.*

See particularly Ch. IV.

1342. **Baasen,** George Webbe. The Norsemen in Iceland. (*Oxford Essays* for **1858,** 8°. pp. 165–211.) *H.*

On the Scandinavian hell, etc. see pp. 192–199.

1342*. **Mannhardt,** Wilh. Germanische Mythen ... . Berlin, **1858,** 8°. pp. xxl., 700. *A.*

6. Ancient Gauls and Britons. (Druidism.)

1343. [**Martin,** Jacques]. La religion des Gaulois ... . 2 tom. Paris, **1727,** 4°. *A.*

1344. **Hartlich,** Joh. Friedr. ... De Druidis Occidentalium Popularum Philosophis ... . [*Pres.* Joh. Gen. Frick.] Vimae, **1731,** 4°. pp. 54 [illegible], *with a plate. H.*

Denies that the Druids believed in transmigration.

1345. **Bernard,** David. De Statu Mortuorum ex Mente veterum Druidum. [Progr.] Lipsiae, **1752,** 4°. (1 sh.)

1346. **Borlase,** William. Observations on the Antiquities ... of the County of Cornwall. ... Oxford, **1754,** fol. pp. xvi., 414. *H.*

"Of the Immortality and Transmigration of the Soul, and how far adopted by the Druids," see pp. 94–100.

1346*. **Chiniac de la Bastide du Claus,** Pierre. Discours sur la nature et les dogmes de la religion gauloise ... . Paris, **1769,** 12°. pp. xxxix., 134 [illegible]. *BA.*

1347. **Williams,** Edward. Poems, Lyric and Pastoral ... . 2 vol. London, **1794,** 12°.

In the notes to the eighth Mr. Williams (otherwise named Iolo Morganwg) gives an exposition of the Druidic theology. Mr. Nash, however, denounces this as merely untrustworthy. See below.

1348. **Davies,** Edward. Celtic Researches ... . London, **1804,** large 8°. pp. x., lxxiii., 561. *H.*

1349. —— The Mythology and Rites of the British Druids ... . London, **1809,** large 8°. pp. xvi., 612, 6 (Index to Celtic Researches). *H.*

1350. **Pictet,** Adolphe. La mystère des Bardes de l'Ile de Bretagne, ou la doctrine des Bardes Gallois du moyen âge sur Dieu, la vie future et la transmigration des âmes. Genève, **1856,** 8°.

Pictet has been entirely misled, according to Mr. Nash (see below), by relying on Dr. Edward Williams.

1351. [**Alger,** William Rounseville]. Celtic, or Druidical, Doctrine of a Future Life. (*Christ. Exam.* for Jan. **1857;** LXII. 88–92.) *H.*

1352. **Nash,** D. W. Taliesin; or, The Bards and Druids of Britain. A Translation of the Remains of the Earliest Welsh Bards, and an Examination of the Bardic Mysteries. ... London, **1858,** 8°. pp. xii., 341. *H.*

Mr. Nash explodes the not on that the oldest Welsh poems are full of Druidical doctrines, "Arkite mysteries," and pagan mythology, charging Davies, in particular, with the grossest misrepresentations in his *Celtic Researches.* He doubts the belief of the Druids in the doctrine of transmigration. See pp. 134–185.

Further, one may consult on the religion of the Ancient Gauls, the essays of J. B. P. Fouriel, in the *Mém. de l'Acad. Roy. des Inscr. et Belles-Lettres* XXIV. 345–386, and of Nic. Fréret, *ibid.* pp. 389–451 (*H.*); on the Druids, the memoir of C. P. Duclos, *ibid.* XIX. 483–494 (*H.*), and the essay of Edw. Ledwich in the *Archæologia* of the Soc. of Antiquaries of London, VII. 303–22. *H.*

C.—ANCIENT EGYPTIANS, PERSIANS, HINDUS (BRAHMANISM AND BUDDHISM), CHINESE.

1. Comprehensive Works.

1353. **Windischmann,** Carl Joseph Hieronymus. Die Philosophie im Fortgang der Weltgeschichte. 1er Theil. 1–4e Abtheilung. Die Grundlagen der Philosophie im Morgenlande. Bonn, **1827–34,** 8°. 6 *th.*

Abth. I. relates to China; II.–IV. to India.

1353*. **Kröger,** J. C. Abriss einer vergleichenden Darstellung der Indisch-Persisch- und Chinesischen Religionssysteme, mit steter Rücksichtsnahme auf die späteren Religionsformen und den Ursprung religiöser Ideen. ... Eisleben, **1842,** 8°. pp. xvi., 359. *F.*

See particularly on the nature, origin and destiny of the soul, pp. 138–149, 188–250.

1353*. **Rémusat,** Jean Pierre Abel. Mélanges posthumes d'histoire et de littérature orientales ... . Paris, **1843,** 8°. pp. lv., 409. *H.*

Contains articles on Buddhism, the religious sects of the Hindus, Chinese philosophy, etc.

2. Ancient Egyptians.

1354. **Lepsius,** (Karl) Rich. Das Todtenbuch der Ägypter nach dem hieroglyphischen Papyrus in Turin mit einem Vorworte zum ersten Male herausgegeben ... : Leipzig, 1842, 4°. pp. 24, *and* 89 *plates. H.*

For an account of the "Book of the Dead," see S. Birch's *Egyptian Hieroglyphs,* appended to Sir J. G. Wilkinson's *Egyptians in the Time of the Pharaohs,* Lond. 1857, 8°. pp. 270–276. *H.*

1355. **Roeth,** Gustav. Theologische Schriften der alten Aegypter nach dem Turiner Papyrus zum ersten Male uebersetzt. ... Gotha, 1855, 8°. pp. viii., 120. *H.*

1356. **Sal an Simain** sive Liber Metempsychosis Veterum Ægyptiorum. E duabus Papyris funebribus hieraticis Signis exaratis nunc primum edidit Latine vertit Notas adjecit Henricus Brugsch. ... Berolini, 1851, 4°. pp. lv., 42, *and one plate. BA.*

Noticed by G. Seyffarth in the *Leips. Repert.,* 1852, XXXVII. 28, who says, "Dieser Papyrus ist keineswegs ein Initium Libri Metempsychosis, sondern das Buch des Lobgesanges an die Verklärten, die in das Reich der Seligen hinübergekommen; wie jede Zeile des von Herr B. missverstandenen Textes lehrt."

1357. **Gaffarer,** Joh. Christoph. Commenta-

tio de Metempsychosi Immortalitatis Animorum Symbolo Aegyptio ad Herodot. L. II. c. 122 et 123. 1787. (*Comment. Soc. Reg. Scient. Gottingensis*, 1789, 4°, IX. iii. 43–62.) *H.*

1358. **Hammer-Purgstall,** Joseph, *Baron von.* Die Lehre von der Unterwelt der Aegypter, und den Mysterien der Isis, erklärt aus Mumiengemälden des k. k. Antiken-Kabinets. (*Fundgruben des Orients*, V. 273–308, Wien, 1816, fol.) *H.*

1358a. **Zachariä,** Carl Salomon. De Aegyptiorum Judicio solemni in Defunctos. [Progr.] Heidelbergae, 1819, 4°.

1359. **Pettigrew,** Thomas Joseph. A History of Egyptian Mummies, and an Account of the Worship and Embalming of the Sacred Animals by the Egyptians; with Remarks on the Funeral Ceremonies of Different Nations ... . London, 1834, 4°. pp. xxi., 264, *and* 14 *plates*. *B.A.*

1359a. **Rosellini,** Ippolito. I Monumenti dell'Egitto e della Nubia ... . Parte prima Monumenti storici Tomo I.–IV. [Tom. III. in 2 pt.] ‖ Parte seconda Monumenti civili Tomo I.–III. ‖ Parte terza Monumenti del culto. 8 tom. in 9 pt. Pisa, 1832–44, 8°, *and* 380 *plates*, in 5 vol. fol. *A.*, *H.*

On the Egyptian doctrine of the future life, see *Monumenti Civili*, T. m. III. Cap. VII., particularly pp. 385–431, 430–442, 475–502.

1360. **Champollion-Figeac,** Jean Jacques. Égypte ancienne ... . Paris, 1839, 8°. pp. 540, *and* 92 *plates*. (One of the vols. of *L'Univers*.) *H.*

On the Egyptian notions of the future life, see pp. 123–131.

1361. **Wilkinson,** *Sir* John Gardner. A Second Series of the Manners and Customs of the Ancient Egyptians, including their Religion, Agriculture, &c. ... . 2 vol., and a vol. of Plates. London, 1841, 8°. *H.*

Chap. XVI., Vol. II. pp. 381–483, treats of Funeral Rites and Offerings to the Dead. Pp. 440–461 relate to Transmigration, the Immortality of the Soul, and Future Judgment. See also Vol. I. pp. 316–320.

1361a. **Röth,** Edward (Max.). Die ägyptische und die zoroastrische Glaubenslehre als die ältesten Quellen unserer spekulativen Ideen. ... Mannheim, 1846, 8°. pp. x., 461 (text), 291 (notes). *B.*

Also with the title:—"Geschichte unserer abendländischen Philosophie. ... 1er Band. ... " Bd. II., "Geschichte der griechischen Philosophie," was published in 1858. On the Egyptian doctrine concerning the soul and its destiny, see pp. 176–185 and the notes; on the Zoroastrian, pp. 429–436.

1362. **Kenrick,** John. Ancient Egypt under the Pharaohs. ... 2 vol. London, 1850, 8°. *B.*—Also New York, 1852, 12°. *H.*

On the Egyptian doctrine of a future life, see Vol. I. pp. 396–410, and 424–427, Amer. ed.

1362a. **Osburn,** William. The Monumental History of Egypt ... . 2 vol. London, 1854, 8°. *D.*

See Vol. I. pp. 420–433.

1363. **Uhlemann,** Max. Das Todtengericht bei den alten Aegyptern. Eine Habilitations-Rede ... . Berlin, 1854, 8°. pp. 16, *and plate*. *F.*

1364. **Bunsen,** Christian Carl Josias. Egypt's Place in Universal History. ... Vol. I.–IV. London, 1848–60, 8°. *H.*

In Vol. IV. pp. 438–453, the author treats of "The Institutes of Religion [in Egypt]: Animal Worship and Metempsychosis.—The Belief in Personal Responsibility and Immortality, as expressed in the 'Book of the Dead.'—The Metempsychosis in the Egyptian Novel.'—The English translation of Bunsen's work on Egypt contains important additions to the German original, published at Hamburg in 6 vol., 1845–57, 8°. *B.*

1365. [**Alger,** William Rounseville]. The Egyptian Doctrine of a Future Life. (*Universalist Quar.* for April, 1856; XIII. 136–147.) *H.*

1365a. **Hardwick,** Charles. Christ and other Masters, *etc.* Part IV. 1859. See No. 1297.

1365b. **Sharpe,** Samuel. The History of Egypt from the Earliest Times till the Conquest by the Arabs A.D. 640. ... The 4th Ed. 2 vol. London, 1859, 8°. *H.*

On the future life, see Ch. I. § 37; II. 32; V. 29, 43; and XI. 43.

3. Ancient Persians and Modern Parsis.

1366. **Avesta.** Zend-Avesta, ouvrage de Zoroastre ... traduit en Français sur l'original Zend, avec des remarques; & accompagné de plusieurs traités propres à éclaircir les matières qui en sont l'objet. Par M. Anquetil du Perron. 2 tom. (Tome I. in 2 pt.) Paris, 1771, 4°. *D.*

This translation cannot be safely relied on.

1367. —— Zend-Avesta, Zoroasters lebendiges Wort ... . Nach dem Französischen des Herrn Anquetil du Perron von Johann Friederich Kleuker. ... 3 Theile. [Theil I., 2te Ausg.] Riga, (1776,) 1786, 77, 77, 4°. *H.*

1368. **Kleuker,** Joh. Friedr. Anhang zum Zend-Avesta. ... [Containing a translation of the dissertations of Anquetil du Perron, and of Foucher's treatise on the Religion of the Persians, with original essays.] 2 Bde. in 5 Theilen. Leipzig und Riga, 1781–83, 4°. *H.*

1369. —— Zend-Avesta im Kleinen—das ist Ormuzd's Lichtgesetz ... dargestellt in einem wesentlichen Auszuge aus den Zendbüchern ... nebst ganz neuen Abhandlungen und vollständigen Erläuterungen ... in drey Theilen von Johann Friedrich Kleuker. Riga, 1780, 8°. pp. 60, 190 +. *D.*

1370. —— Vendîdad Sade. Die heiligen Schriften Zoroaster's Yaçna, Vispered und Vendîdad. Nach den lithographirten Ausgaben von Paris und Bombay mit Index und Glossar herausgegeben von Dr. Hermann Brockhaus. Leipzig, 1850, large 8°. pp. xiv., 416.

The Paris edition referred to in the title was edited by E. Burnouf, and publ. in 1829–43, fol.

1371. —— Zendavesta or the Religious Books of the Zoroastrians edited and translated with a Dictionary, Grammar &c. by N. L. Westergaard ... . Vol. I. The Zend Texts. 4 pt. Copenhagen, 1852–54, 4°. pp. 26, 486.

With a valuable preface.

1372. —— Avesta die heiligen Schriften der Parsen.—Aus dem Urtexte übersetzt, mit steter Rücksicht auf die Tradition von Dr. Friedrich Spiegel. 1er Band: Der Vendîdad. Mit zwei Abbildungen. ‖ IIter Band. Vispered und Yaçna. Mit vier Tafeln Abbildungen. 2 Bde. Leipzig, 1852–59, 8°. *H.*

With valuable Introductions and Excursus. Spiegel has also publ. an edition of the original text, with the Huzvâresh or Pehlevi version, 4 Bde. Leipzig, 1851–58, 8°, not yet complete.

1373. —— Die fünf Gâthâs oder Sammlungen von Liedern und Sprüchen Zarathustra's, seiner Jünger und Nachfolger. Herausgegeben, übersetzt und erklärt von Privatdocent Dr. Mt. Haug. ... 2 Abth. Leipzig, 1858–60, 8°. pp. xvi., 248; xvi., 259. (*Abhandlungen f. d. Kunde d. Morgenl.*, etc. Bd. I. Nr. 3, and Bd. II. Nr. 2.)

1374. **Burnouf,** Eugène. Commentaire sur le Yaçna l'un des livres religieux des Parses ouvrage contenant le texte zend expliqué pour la première fois ... et la version sanscrite inédite de Nériosengh. ... . Tome I. Paris, 1833 (c35), 4°. pp. cliii., 502, cxcvj. *BA.*

1375. —— Études sur la langue et sur les

textes zends. Tome I. Paris, 1840–50, 8°. pp. iv., 429.

Consisting of articles published in the *Journal Asiatique* 1840–50. Important for its corrections of the mistranslations of Anquetil du Perron.

1376. **Spiegel,** Friedr. Studien über das Zendavesta. 1. Die Tradition der Parsen. 2. Zur parsischen Eschatologie. (*Zeitschrift der deutschen morgenl. Gesellschaft*, 1847, I. 242–253.) *H.*

1377. **Spiegel,** Friedr. *The same.* 3. Die Lehre von der unendlichen Zeit bei den Parsen. (*Ibid.* 1851, V. 221–230.) *H.*

1378. —— *The same.* 4. Ueber den Cultus der Gestirne und die Weltansicht der Parsen in den verschiedenen Epochen ihrer Entwickelung. (*Ibid.* 1852, VI. 78–86.) *H.*

1379. —— Studien über das Zendavesta. 5. Redaction und Abfassung. (*Ibid.* 1855, IX. 174–192.) *H.*

1380. —— Der neunzehnte Fargard des Vendîdad. 3 Abth. München, 1850–54, 4°. pp. 32, 58, 40.

From the *Abhandlungen d. philos.-philol. Classe d. kön. bay. Akad. d. Wissenschaften.* Bde. VI., VII. (*H.*) This is an important chapter of the Vendîdad in respect to eschatology.

1380a. —— Zur Interpretation des Vendîdad. Leipzig, 1853, 8°. pp. 54.

1381. **Schlottmann,** Konst. Beiträge zur Erläuterung des vom Spiegel bearbeiteten Anfangs des 19ten Fargard des Vendîdad. (Weber's *Indische Studien*, 1850, I. 364–380.) *H.*

1382. **Haug,** Martin. Zendstudien. I. Uebersetzung und Erklärung von Jaçna c. 44. (*Zeitschrift der D. M. Gesellschaft*, 1853, VII. 314–337, 506–526.) *H.*

1383. —— Zendstudien. II. Die Lehre Zoroästers nach den alten Liedern des Zendavesta. III. Die Namen Avesta, Zend und Pâzend in ihrer litterarischen und religionsgeschichtlichen Bedeutung. (*Ibid.* 1855, IX. 683–703.) *H.*

1384. **Whitney,** William Dwight. On the Avesta, or the Sacred Scriptures of the Zoroastrian Religion. (*Journal of the Amer. Orient. Soc.*, 1856, V. 337–383.) *H.*

On the Zoroastrian doctrine of the future life, see p. 382.

1385. **Bundehesh,** Liber Pehlvicus. E vetustissimo Codice Havniensi descripsit, duas Inscriptiones Regis Saporis I. adjecit N. L. Westergaard. Havniae, 1851, 4°. pp. iv., 84.

See the review by M. Haug, in the *Gottingische gelehrte Anzeigen*, 1851, II. 1041–1046. *H.*

1386. —— Das einundzweissigste Capitel des Bundehesch. Ueber die Auferstehung und den letzten Körper. [By Friedr. Spiegel.] (*Das Ausland für* 1857, XXX. 433–435.)

1387. **Spiegel,** Friedr. Grammatik der Pârsisprache nebst Sprachproben ... . Leipzig, 1851, 8°. pp. viii., 209. *H.*

The extracts from the *Minokhired*, of which a German translation is given pp. 161–173, are curious and interesting as illustrating the religious notions of the Parsis.

1388. **Ardâi Virâf.** The Ardai Viraf Nameh; or, The Revelation of Ardai Viraf. Translated from the Persian and Guzeratee Versions. With Notes and Illustrations. By J. A. Pope. London, 1816, 8°. pp. xv., 123. *H.*

A Parsi work, describing the rewards and punishments of the future life, as beheld by Ardai Viraf in a vision or trance of a week's duration, in which he visited heaven and hell. Large quotations are given in the *Dabistân*, I. 293–304, and by Dosabhoy Frampjee, *The Parsees*, etc. Lond. 1858, 8°, pp. 267–271. (*H.*) Spiegel regards the work as a redaction of the Christian apocryphal book called *The Ascension of Isaiah*. (Camp. No. 3607.) See his *Traditionelle Literatur der Parsen*, pp. 120–128.

1389. **Desâtir,** about the middle of the 16th cent.? The Desatir, or Sacred Writings of the Ancient Persian Prophets, in the Original Tongue, together with the Ancient Persian Version and Commentary of the Fifth Sasan; carefully published by Mulla Firuz Bin Kaus who has subjoined a copious Glossary of the obsolete and Technical Persian Terms; to which is added an English Translation of the Desâtir and Commentary [by William Erskine]. 2 vol. Bombay, 1818, 8°. *A.*

See the review by the Baron A. I. Silvestre de Sacy in the *Journal des Savans*, 1821 (pp. 16–31, 67–79 (*H.*), and an art. on the Dissertation and Translation by W. Erskine in the *Trans. of the Lit. Soc. of Bombay*, II. 312–338. *A.*

1389a. **Dabistân.** See No. 1257.

1390. **Hyde,** Thomas. Veterum Persarum et Parthorum et Medorum Religionis Historia. ... Editio secunda. Oxonii, (**1700,**) 1760, 4°. pp. 580 +. *H.*

1391. **Foucher,** Paul, *the Abbé.* Traité historique de la religion des Perses. (*Mémoires de l'Acad. Roy. des Inscr. et Belles-Lettres*, [1752–72,] Tomes XXV., XXVII., XXIX., XXXI., and XXXIX.) *H.*

1392. **Anquetil du Perron,** Abraham Hyacinthe. Exposition du système théologique des Perses, tiré des livres Zends, Pehlvis et Parsis. **1787.** (*Mémoires de l'Acad. Roy. des Inscr. et Belles-Lettres*, XXXVII. 571–709.) *H.*

1392a. **Pastoret,** C. E. J. P., *Marquis de.* Zoroastre, *&c.* **1786.** See No. 1254.

1393. **Tychsen,** Thomas Christian. De Religionum Zoroastricarum apud exteras Gentes Vestigiis. Commentatio I., II. **1791–94.** (*Commentationes Soc. Reg. Sci. Gottingensis, Class. Hist. et Phil.*, XI. 112–151, and XII. 1–23.) *H.*

1393a. **Erskine,** William. On the Sacred Books and Religion of the Parsis. ... (*Transactions of the Lit. Soc. of Bombay*, II. 295–341, Lond. 1820, 4°.) *A.*

1394. **Rhode,** Joh. Gottlieb. Die heilige Sage und das gesammte Religionssystem der alten Baktrer, Meder und Perser oder des Zendvolks. ... Frankfurt am Main, **1820,** 8°. pp. xiv., 545 +. *D.*

1395. **Vullers,** Joh. August. Fragmente neber die Religion des Zoroaster — Aus dem persischen übersetzt und mit einem ausführlichen Commentar versehen ... . Mit einem Vorworte von H. Prof. Windischmann. Bonn, **1831,** 8°. pp. xxxii., 130 +. *D.*

See the criticisms of Silvestre de Sacy in the *Journal des Savans*, 1832, pp. 32–44. *H.*

1396. **Müller,** Joh. Georg. Ist die Lehre von der Auferstehung des Leibes wirklich nicht eine alt-persische Lehre? (*Theol. Stud. u. Krit.*, **1835,** pp. 477–496.) *H.*

In opposition to Havernick, in his Comm. on Dan. xii. 2.

1397. **Nork,** Friedrich *or* Felix, *originally* Selig **Korn.** Mythen der alten Perser als Quellen christlicher Glaubenslehren und Ritualien. Nach den einzelnen Andeutungen der Kirchenväter und einiger neuern Gelehrten zum erstenmale systematisch aneinandergereiht. ... Leipzig, **1835,** 8°. 1 *th.*

On the end of the world, the resurrection of the dead and the last judgment, see p. 160, et seqq. *Selig Korn* was the author's *Jewish* name, which he afterwards changed. His Christian name is given as Friedrich by Kayser, Winer, Fürst, Weller, and Meyer's *Conv. Lex.*; Schulz, in his continuation of Heinsius, has *Felix*. Both of these names are equivalent in meaning to *Selig*.

1398. **Wilson,** John. The Pârsi Religion: as contained in the Zand-Avastâ, and propounded and defended by the Zoroastrians of India and

Persia, unfolded, refuted, and contrasted with Christianity. Bombay, 1843, 8°. pp. 610. *AB.* See *Brit. Quar. Rev.* VII. 49-73. *BA.*

1399. **Mémant,** Joachim. Zoroastre, essai sur la philosophie religieuse de la Perse. 2e éd. Paris, (1841,) 1857, 8°. pp. xxviii., 212.

1399a. **Höth,** Eduard (Max.). Die ägyptische und die zoroastrische Glaubenslehre. **1846.** See No. 1361a.

1400. **Roth,** Rudolph. Zur Geschichte der Religionen. III. Die Ormuzd-Religion. (Zeller's *Theol. Jahrb.* for **1849,** VIII. 281-297.) *D.*

1401. —— Die Sage von Dschemschid. (*Zeitschrift der D. M. Gesellschaft,* **1850,** IV. 417-433.) *H.*

Roth identifies Jemshid with the *Yima* of the Avesta and the *Yama* of the Vedas,—the first man, and the ruler of the dead. *H.*

1402. **Westergaard,** Niels Ludvig. Beitrag zur altindischen Mythologie. Aus dem Dänischen übersetzt von Fr. Spiegel. (Weber's *Indische Studien,* 1850, III. 402-118.) *H.*

The original was publ. in the "Oversigt af det Kgl. danske Vidensk. Selsk. Forhandlinger" for Nov. **1852.** An *English* translation in the *Journal of the Bombay Branch of the Roy. Asiatic Soc.* for July, 1854; V. 77-91.

1403. [**Alger,** William Rounseville]. The Persian Doctrine of a Future Life. Its Connection with Judaism and Christianity. (*Quarterly Journ. of the Amer. Unit. Assoc.* for July, **1858;** V. 430-436.) *H.*

1403a. **Hardwich,** Charles. Christ and other Masters, *etc.* Part IV. **1859.** See No. **1297.**

1403b. **Spiegel,** Friedrich. Die traditionelle Literatur der Parsen in ihrem Zusammenhange mit den angränzenden Literaturen dargestellt. Wien **1860,** 8°. pp. xii., 472. *H.*

Also with the title: — "Einleitung in die traditionellen Schriften der Parsen, von Fr. Spiegel. 1ter Theil. ... See pp. [illegible] 87-88, 114-120 (Rind'ilesch, cap. xxx[illegible] Abdi-Vrâf Name), 138-143 (Minokhired), 16[illegible] Sundeheshi.

1404. [**Ramsay,** Samuel]. The Religion of Zoroaster. (*Universalist Quar.* for July and Oct. **1860,** Jan. July, and Oct. **1861;** XVII. 221-253, 358-377, XVIII. 1-29, 221-236, 329-347.) *H.*

4. Hindus. (Brahmanism and Buddhism.)

Note. — For the religion of the *Aborigines* of India, see Nos. 1321-1323.

For the bibliography and history of Hindu literature, see F. Adelung, *Bibliotheca Sanscritica,* 2e Ausg., St. Petersburg, 1837, 8° (*H.*); J. Gildemeister, *Bibliothecæ Sanskritæ Specimen,* Bonnæ ad Rhenum, 1847, 8° (*H*); A. Weber, *Akad. Vorlesungen über Indische Literaturgeschichte,* Berlin, 1852, 8° (*H*), or the French translation, Paris, 1859, 8°; Max Müller, *Hist. of Ancient Sanskrit Literature,* 2d ed., London, 1860, 8° (*H.*); J. T. Zenker's *Bibliotheca Orientalis,* Vol. II. Leips. 1861, 8° (*H.*); also the popular works of Mrs. Speir and Wright-[illegible] 1490a, 1491, below.

For the older literature relating to Brahmanism and Buddhism, see Grässe, *Lehrb. einer allgem. Literaturgeschichte,* I. 308-313, and II. 341-345; comp. I. 94-99.

1404a. **Veda.** Rig-Véda, ou Livre des hymnes, traduit du sanscrit par M. Langlois ... . 4 vol. Paris, 1848-51, 8°.

This is the only translation of the whole of the Rig-Veda, and its accuracy cannot be at all relied on. Wilson's *English* translation, 3 vol. Lond. 1850-57, 8° (*H.*), comprises but four *Ashtaks,* that is, one half of the collection. Its continuation, however, edited by Dr. J. R. Ballantyne, is announced as in the press. A *German* translation, by T. Benfey, has been commenced in the *Orient und Occident.* On the Vedic doctrine of the future life, so far as it can be gathered from the few references in the hymns, see Nos. 1401, 1410, 1472, 1476, 1477, 1482, 1490. On the Veda in general, see H. T. Colebrooke in the *Asiatic Res.* Vol. VIII., or his *Essays,* I. 9-113 (*H.*); R. Roth, *Zur Lit. u. Gesch. des Veda,* Stuttg. 1846, 8° (*A.*); W. D. Whitney's articles in the *Journal of the Amer. Orient. Society,* III. 289-328, IV. 245-261 (*H.*); J. Barthélemy St. Hilaire in the *Journal des Savants* for 1853 and 1854, seven articles (*H.*); the work of Max Müller referred to above, and the review of it by Prof. Whitney in the *Christian Exam.* for March, 1861, LXX. 251-281. (*H.*) See also Muir's *Original Sanskrit Texts,* Part III.; Lond. 1861, 8° (*B.*), and the work of Haurétjen, No. 1495f. below.

1405. **Manu.** Manava-Dharma-Sâstra, *i.e.* The Institutes of Manu.

The twelfth Book of the Institutes of Manu or Menu treats of the transmigration of souls and final beatitude. For an *English* translation, first printed at Calcutta, 1794, 4°, see the *Works* of Sir William Jones, 1807, 8°, VIII. 129-151 (*H.*); *French,* by *A.* (L. A.) Loiseleur Deslongchamps, Paris, 1833, 8° (*H.*), reprinted in Pauthier's *Livres sacrés de l'Orient.* A critical edition of the original, with an English translation (based on that of Sir W. Jones), was publ. by Sir G. C. Haughton, 2 vol. London, 1825, 4°. This translation is also sold separately.

1406. [**Mahâbhârata.**] The Bhagavad-Gîtâ; or a Discourse between Krishna and Arjuna on Divine Matters. A Sanskrit Philosophical Poem: translated, with copious Notes, an Introduction on Sanskrit Philosophy, and other Matter: by J. Cockburn Thomson ... . Hertford, 1855, 4°. pp. cxix., 155. *H.*

First *English* translation, by Charles Wilkins. London, 1785, 4° (*H.*); *Latin,* with the original text, by A. W. von Schlegel, "Editio altera auctior et emendatior curâ Christiani Lassenii," Bonnæ, (1823.) 1846, 8° (*H.*); *French,* by J. H. Emjalbert, in his *Œuvres,* Paris, 1832, 8°, IV. 135-245, and by E. Burnouf, Paris, 1861, 8°; *German,* by C. R. S. Peiper, Leipzig, 1834, 8°; *Modern Greek,* by Demetrius Galanos, Athens, 1848, 8°. (*H.*) Mr. Thomson has published the original text as an accompaniment to his translation. An edition in Sanskrit, Canarese, and English (from Wilkins), printed in parallel columns, with an Appendix containing Schlegel's Latin version, an English translation of the principal part of Humboldt's essay, an essay by the Rev. R. D. Griffith, and other illustrative matter, was publ. at Bangalore by the Rev. J. Garrett, 1846, 4°. pp. xvi., 147, 29, lviii. — The *Bhagavad Gîtâ* is a comparatively late interpolation of the *Mahâbhârata.*

1407. **Humboldt,** (Karl Wilhelm, *Baron* **von.** Über die unter dem Namen Bhagavad-Gîtâ bekannte Episode des Mahâ-Bhârata. (In the *Abhandlungen der königl. Akad. der Wissensch. zu Berlin,* 1825, *hist.-phil. Klasse,* pp. 1-64.) *H.*

Also in his *Werke,* I. 26-109. Berlin 1827, 8°. — Reviewed by G. W. F. Hegel in the *Jahrb. f. wiss. Krit.* for Jan. and Feb. 1827, coll. 51-63, and 1441-1492; also in his *Werke,* XVI. 361-435. *H.*

1408. [**Green,** Ezra]. The Bhagvat Geeta, and the Doctrine of Immortality. (*Amer.* [*Whig*] *Rev.* for Sept. 1845; II. 267-278.) *H.*

1409. —— ... Ardschuna's Reise zu Indra's Himmel, nebst anderen Episoden des Maha-Bharata; in der Ursprache zum erstenmal herausgegeben, metrisch übersetzt, und mit kritischen Anmerkungen versehen von Franz Bopp ... . Berlin, 1824, 4°. pp. xxviii., 122, and Sanskrit text) 78. *H.*

1410. **Çatapatha-Brâhmaṇa.** Eine Legende des Çatapatha-Brâhmaṇa über die strafende Vergeltung nach dem Tode. Mitgetheilt von Dr. A. Weber. *Sanskr.* and *Germ.* (*Zeitschrift der deutschen morgenl. Gesellschaft,* 1855, IX. 237-243.) *H.*

Weber in his introduction remarks upon the Vedic doctrine of a future life.

1410a. **Oupnek'hat** ... Opus ... continens antiquum et arcanum ... Doctrinam, è quatuor sacris Indorum Libris ... excerptam: ... è Persico Idiomate ... in Latinum conversum: Dissertationibus et Annotationibus ... illustratum: studio et opera Anquetil Duperron ... . 2 vol. Argentorati, 1801-02, 4°. *B.*

See the analysis by Lanjuinais in the *Mag. Encycl.* Tom. III., V., VI.; reprinted in the *Journal Asiatique* Tom. II., III. (*H.*), and in his *Œuvres*, IV. 246 3 8; comp. the articles by Weber, *Indische Studien* I. 247–302, 380–456, II. 1–111, 170–236. (*H.*) The *Oupnek'hat* contains a translation or paraphrase of fifty of the Upanishads.

1411. **Brihad A'ranyaka Upanishad** (The), and the Commentary of S'ankara A'cha'rya on its First Chapter, translated from the Original Sanscrit, by Dr. E. Röer. Calcutta, [1850–] 1856, 8°. pp. vii., 279. (*Bibliotheca Indica*, Vol. II. Part III. Nos. 27, 38, 135.) *H.*

1412. **Chhándogya Upanishad** (The) of the Sáma Veda, with Extracts from the Commentary of S'ankara A'charyya, translated from the Original Sanskrit, by Rájendralál Mittra. Fasciculus I. Calcutta, 1854, 8°. pp. 72. (*Biblioth. Indica*, No. 78.)

1413. **Röer,** (Hans Heinr.) Eduard. The Taittiriya, Aitaréya, S'wétás'vatara, Kéna, Is'a', Kaṭha, Pras'na, Muṇḍaka and Mandúkya Upanishads. Translated from the Original Sanscrit. By Dr. E. Röer. Calcutta, [1852–] 1853, 8°. pp. ii., 170. (*Biblioth. Indica*, Vol. XV. Nos. 41, 50.)

With valuable Introductions. A translation of the Kena, Is'a, Kaṭha, and Muṇḍaka Upanishads, according to the glosses of S'ankara, may also be found in Rammohun Roy's *Translation of several Principal Books of the Veda*, 2d ed., Lond. 1832, 8°. *H.*

1414. **Jaimini.** The Aphorisms of the Mimánsá Philosophy. With Extracts from the Commentators. In Sanskrit and English. ... [Translated by J. R. Ballantyne.] Allahabad, 1851, 8°. pp. 36.

1415. **Sadánanda.** Vedánta-Sára: or, Essence of the Vedánta: an Introduction of the Vedánta Philosophy by Sadánanda Parivrajakácharya. Translated ... by E. Röer. From the Journal of the Asiatic Society of Bengal for 1845. Calcutta, 1845, 8°. pp. 35.

1416. —— A Lecture on the Vedánta, embracing the Text of the Vedánta-Sára. [By J. R. Ballantyne.] Allahabad, 1850, 8°. pp. 84.

The Sanskrit text, with a *German* translation, by O. Frank, Munchen, 1835, 4°. *A.*

1417. [**Seshádrisivatchkar**]. The Elements of the Vedantic Philosophy, translated from the Tamil, by Thomas Foulkes ... Madras, 1860, 8°. pp. 33.

1418. **Kaivaljanavanita** a Vedanta Poem the Tamil Text with a Translation a Glossary and Grammatical Notes to which is added an Outline of Tamil Grammar ... By Charles Graul, D.D. ... Leipzig, *also* London, 1855, 8°. pp. x., 174, 100. (Graul's *Bibliotheca Tamulica*, Tom. II.)

Tom. I. of Graul's *Bibl. Tamulica* (1854) contains a *German* translation of this and of two other Tamil works on the Vedanta philosophy, with notes.

1418a. [**Mrityunjaya Vidyalankara**]. The Vedánta Chandrika; — an Apology for the Present System of Hindu Worship. Written in the Bengali Language, and accompanied by an English Translation. Calcutta, 1817.

Rare. See *Calcutta Review*, IV. 43, 44.

1419. **Kapila.** The Aphorisms of the Sánkhya Philosophy, of Kapila with illustrative Extracts from the Commentaries. ... [Translated by J. R. Ballantyne. Book I.] Allahabad, 1852, 8°. pp. 158.

1420. [——]. A Lecture on the Sánkhya Philosophy, embracing the Text of the Tattwa Samása. ... [Translated by J. R. Ballantyne.] Mirzapore, 1850, 8°. pp. 65 +.

1421. **Is'vára Kṛishṇa.** The Sánkhya Káriká, or Memorial Verses on the Sánkhya Philosophy, by I'swara Krishna; translated from the Sanscrit by Henry Thomas Colebrooke, Esq. Also the Bhásha or Commentary of Gaurapáda; translated, and illustrated by an Original Comment, by Horace Hayman Wilson ... Oxford, *Oriental Translation Fund*, 1837, 4°. pp. xiv., 194, and the Sanskrit text, pp. 48, fl. 3. *H.*

1422. **Patanjali.** The Aphorisms of the Yoga Philosophy, of Patanjali with illustrative Extracts from the Commentary by Bhoja Rájá. ... [Translated by J. R. Ballantyne.] [Book I.] ‖ Book II. Allahabad, 1852–53, 8°. pp. ii., 64, 62.

1422a. **Paul,** N. C. A Treatise on the Yoga Philosophy ... Benares, 1851, 8°. pp. iv., 63.

1423. **Gantama,** *or* **Gotama.** The Aphorisms of the Nyáya Philosophy, by Gantama, with illustrative Extracts from the Commentary by Vis'wanátha. In Sanskrit and English. ... [Translated by J. R. Ballantyne.] [Book I.] ‖ Book II. ‖ Books III & IV. Allahabad, 1850, '53, '54, 8°. pp. 56, 119, 104, 90.

1424. **Vis'vanátha,** fl. A.D. **1660.** ... [Bhásha Paricchesa] Division of the Categories of the Nyáya Philosophy, with a Commentary by Viswanátha Panchánana. Edited, and the Text translated from the Original Sanscrit, by Dr. E. Röer. Fasciculus I., II. Calcutta, 1850, 8°. (*Biblioth. Indica*, Vol. IX. Nos. 32, 35.)

With a valuable Introduction. Compare the articles of J. Barthélemy St. Hilaire in the *Journ. des Savants*, 1853, pp. 197–211, 338–48. *H.*

1425. **Annam Bhaṭṭa,** 17th cent.? The Tarka-Sangraha ... with a Hindi Paraphrase and English Version [by J. R. Ballantyne, assisted by F. E. Hall]. Allahabad, 1851, 8°. pp. 24, 48 +.

A popular compend of the Nyáya philosophy. See also "Lectures on the Nyáya Philosophy [by J. R. Ballantyne], embracing the Text of the Tarka Sangraha," 2d Ed., revised [by F. E. Hall], Bénares, (1818), 1862, 8°. pp. xv., 80. *H.*

1425a. **Kaṇáda.** See No. 1470.

1426. **Mádhava,** end of 14th cent. Sarva darçana sangraha d. i. Inbegriff der verschiedenen Systeme der Indischen Philosophie. Erster Artikel. [System of Chárváka.] (*Zeitschrift der D. M. Gesellschaft*, 1860, XIV. 517–526.) *H.*

1427. **Vishṇu Puráṇa** (The), a System of Hindu Mythology and Tradition, translated from the Original Sanscrit, and illustrated by Notes derived chiefly from other Puránas, by H. H. Wilson ... London, 1840, 4°. pp. xcii., 704. *H.*

1428. **Bhágavata-Puráṇa** (Le) ou Histoire poétique de Krichna traduit et publié par M. Eugène Burnouf ... *Sanskr.* and *French.* 3 tom. Paris, 1840–47, fol. (Collection Orientale.) *H.*

With valuable Introductions. — For a description of the twenty-one hells, see Liv. V. c. 30; Tome II. pp. 505–517. On the deliverance of the soul, see I. 505–599.

1429. **Márkandeya-Puráṇa.** Der gute König in der Hölle. Márkandeya-Puráṇa. Von Dr. F. Rückert. (*Zeitschrift der D. M. Gesellschaft*, 1858, XII. 336–340.) *H.*

1430. **Siva-Gnána-Pōtham,** Instruction in the Knowledge of God. A Metaphysical and Theological Treatise, translated from the Tamil, with an Introduction and Notes. By Rev. Henry R. Hoisington. (*Journal of the Amer. Orient. Soc.*, 1854, IV. 31–102.) *H.*

This work is a translation from the Sanskrit of the "*Raurava-Agamam*, one of the ancient sacred books of the Hindus. It "treats of Deity, Soul, and Matter, with reference to their origin, natures, relations, and destiny." The translation is by Meykaṇḍa, accompanied by a copious commentary. Compare the "Syllabus of the *Siva-Gnana-Pōtham*," given by Mr. Hoisington in the *Journal of the Amer. Orient. Soc.*, 1851, II. 135–151.

1431. **Umâpathi Sivâriyan,** fl. A.D. **1650.** Siva-Pirakâsam, Light of Sivan. A Metaphysical and Theological Treatise, translated from the Tamil, with Notes. By Rev. Henry R. Hoisington. (*Journal of the Amer. Orient. Soc.*, 1854, IV. 125–244.) *H.*

1432. **Tattuva-Kattajel,** Law of the Tattuvam. A Synopsis of the Mystical Philosophy of the Hindûs, translated from the Tamil, with Notes. By Rev. Henry R. Hoisington. (*Journal of the Amer. Orient. Soc.*, 1854, IV. 1–30.) *H.*

1433. **Dhammapadam.** Ex tribus Codicibus Havniensibus Palice edidit, Latine vertit, Excerptis ex Commentario Palico Notisque illustravit V. Fausböll. Havniae, 1855, 8°. pp. xiv., 470. *A.*

1433ᵃ. —— Dhammapadam. Die älteste buddhistische Sittenlehre. Uebersetzt von Dr. Albrecht Weber. (*Zeitschrift der D. M. Gesellschaft*) 1860, XIV. 20–86.) *H.*

Belonging, according to Weber, to the third century before Christ, or, in its present form, perhaps 80 a.c. See No. 1495ᵃ.

1434. **Upham,** Edward. The Mahâvansi, the Râjâ-ratnâcari, and the Râjâ-Vali, forming the Sacred and Historical Books of Ceylon; also, a Collection of Tracts illustrative of the Doctrines and Literature of Buddhism: translated from the Singhalese. ... 3 vol. London, 1833, 8°. *H.*

1434ᵃ. **Mahâvanso.** The Mahâwanso, in Roman Characters, with the Translation subjoined; and an Introductory Essay on Pâli Buddhistical Literature. In Two Volumes. Vol. I. containing the first Thirty-eight Chapters. By the Hon. George Turnour ... Ceylon, 1837, 4°. pp. xcii., 262, 30, xxxv. *H.*

No more has been published.

1434ᵇ. **Lalitavistâra.** ... Bgya tch'er rol pa ou Développement des jeux contenant l'histoire du Boudha Çakya-mouni traduit sur la version tibétaine du Bkahhgyour, et revu sur l'original sanscrit (Lalitavistâra) par Ph. Ed. Foucaux ... Paris, 1848, 4°. pp. lxv., 425, *and 6 plates.* *D.*

1435. [**Bhadra Bâhu**], fl. A.D. **411.** The Kalpa Sûtra [by Bhadra Bâhu] and Nava Tatva: two Works illustrative of the Jain Religion and Philosophy. Translated from the Mâgadhi. With an Appendix, containing Remarks on the Language of the Original. By the Rev. J. Stevenson, D.D. ... London, *Oriental Translation Fund*, 1848, 8°. pp. xxviii., 144. *B.*

1435ᵃ. **Fa-hian,** about A.D. **414.** ... Foé Kouë Ki ou Relation des royaumes bouddhiques: voyage dans la Tartarie, dans l'Afghanistan et dans l'Inde, exécuté, à la fin du IVᵉ siècle, par Chy Fâ Hian. Traduit du chinois et commenté par M. Abel Rémusat. Ouvrage posthume revu, complété et augmenté ... par MM. Klaproth et Landresse. Paris, 1836, 4°. pp. lxvi., 424, *and 4 pl.* *A., BL.*

See the reviews by E. Burnouf, *Journal des Savants*, 1837, pp. 129–178, 350–388 (*H.*), and H. H. Wilson in the *Journal of the Roy. As. Soc. of G. B.*, etc. 1839, V. 109–140. (*H.*) Compare the article of Lt. Col. W. H. Sykes, "Notes on the Religious, Moral and Political State of Ancient India," in the *Journal of the R. A. S.* etc. 1841, VI. 249–498 (*H.*), and the discussion of the comparative antiquity of Brahmanism and Buddhism between Col. Sykes and Gen. Vans Kennedy in the *Asiatic Journal*, 1842, XXXVII. 189–207, XXXVIII. 7–17, 62–101, and XXXIX. 138–146. *H.*

1435ᵇ. —— The Pilgrimage of Fa-hian, from the French edition of the Foe-koue-ki, with Additional Notes and Illustrations. Calcutta, 1848.

1435ᶜ. **Hiuen-thsang,** A.D. **648.** Mémoires sur les contrées occidentales, traduits du sanscrit en chinois, en l'an 648, par Hioueu-thsang, et du chinois en français par M. Stanislas Julien ... 2 tom. Paris, 1857–58, 8°. *A., B.*

For references to various passages illustrating the term *nirvâna*, see the first Index. This work forms Tomes II. and III. of the "Voyages des pèlerins bouddhistes." Tome I. being the "Histoire de la vie de Hiouen-thsang et de ses voyages dans l'Inde," by Hoei-li and Yen-tsong, translated by Julien and published in Paris 1853, 8°. (*A.*) Comp. No. 1485.

1436. **Mulamulli,** or the Buddhist Genesis of Eastern India, from the Shan, through the Talaing and Burman. By Rev. Francis Mason, M.D. ... (*Journal of the Amer. Orient. Society*, 1854, IV. 102–116.) *H.*

An abridgment of the work.

1437. [**Shamilunyaolio**]. The Catechism of the Shamans; or, The Laws and Regulations of the Priesthood of Buddha, in China. Translated from the Chinese Original, with Notes and Illustrations, by Charles Friedr. Neumann. London, *Oriental Translation Fund*, 1831, 8°. pp. 152. *H.*

Neumann publ. a *German* translation of the above, with corrections, in Illgen's *Zeitschrift f. d. hist. Theol.*, 1834, IV. 1, 1–70. *H.*

1437ᵃ. [**Abu'l Fazl**], fl. A.D. **1572.** Ayeen Akbery: or, The Institutes of the Emperor Akber, translated from the Original Persian by Francis Gladwin. ... 3 vol. Calcutta, 1783–86, 4°. *H.*

On the Hindu philosophy and religion, see III. 95–175.

1438. **Bouchet,** Jean Vénante. Lettre ... à Monseigneur Huet ... [on the Hindu doctrine of Transmigration]. (In Picart's (*Cérémonies et coutumes religieuses*, etc., nouv. éd. [1st ed., Amst. **1723,** *etc.*], Paris, 1807, *etc.* fol., VI. 115–143.) *H.*

In Vol. IV. Pt. II. pp. 158–187 of the *English* translation. *H.*

1439. **Holwell,** John Zephaniah. Interesting Historical Events relative to Bengal and Indostan; also the Mythology of the Gentoos, and a Dissertation on the Metempsychosis. 3 pt. London, **1765–71,** 8°.

1440. **Simmer,** Jean Rodolphe. Essai sur les dogmes de la Métempsychose & du Purgatoire enseignés par les Bramins de l'Indostan; suivi d'un Récit abrégé des dernières révolutions & de l'état présent de cet empire, tiré de l'Anglois [of Alex. Dow] ... Berne, **1771,** sm. 8°. pp. 103, 141. *F.*

A *German* translation, Leipzig, 1773, 8°.

1440ᵃ. **Buchanan,** Francis. On the Religion and Literature of the Burmas. (*Asiatic Res.* VI. 163–308, Lond. **1801,** 8°.) *H.*

1441. **Moor,** Edward. ... The Hindu Pantheon. ... London, **1810,** 4°. pp. xvi., 467, *and* 105 *plates.* *A., AB.*

1442. **Ward,** William. A View of the History, Literature, and Mythology of the Hindoos: including ... Translations from their Principal Works. ... A new Ed. ... (1st ed., 4 vol., Serampore, **1811,** 4°.) 3 vol. London, 1822, 8°. *H.*

On the future life, see III. 374–409. Ward's work, according to Wilson and others, is colored by prejudice, and his translations are not trustworthy.

1443. **Rhode,** Joh. Gottlieb. Ueber religiöse Bildung, Mythologie und Philosophie der Hindus, mit Rücksicht auf ihre älteste Geschichte. ... 2 Bde. Leipzig, **1827,** 8°. *H.*

1443ᵃ. **Franklin,** William. Researches on the Tenets and Doctrines of the Jeynes and Boudhists ... London, **1827,** 4°. *A.*

1444. **Hodgson,** Brian Houghton. Notices of the Languages, Literature and Religion of the Bauddhas of Nepal and Bhot. (*Asiatic Res.* **1828,** XVI. 409–449.) *H.*

Translated in the *Nouv. Journ. Asiatique*, 2ᵉ Sér., VI. 81–119, 257–304. *H.*

1445. **Wilson,** Horace Hayman. A Sketch of the Religious Sects of the Hindus. (*Asiatic Res.* **1828,** XVI. 1–136, and **1832,** XVII. 169–313.) *H.*

Also publ. separately, Calcutta, **1816,** and in his *Works*, Vol. I. Lond. 1862, 8°. Comp. J. P. A. Rémusat in the *Journ. des Savans*, 1829, pp. 559–72, 656–69. *H.*

1446. **Upham,** Edward. The History and Doctrine of Budhism [*sic*], popularly illustrated ... . With forty-three lithographic Prints from Original Singalese Designs. London, **1829,** fol. pp. vii., 136 +. *H.*

"The Transmigration of Souls, and the Jatakas of the Budha, pp. 25–41; "The Deva Loka, or Six Heavens; the Brahma Loka, or Sixteen Heavens, and Nirwana," pp. 54–76; "the Bells," pp. 102–111.

1447. **Colebrooke,** Henry Thomas. Miscellaneous Essays. ... 2 vol. London, 1837, 8°. *H.* — New ed. in one vol., Lond. 1858, 8°.

On the philosophy of the Hindus, see I. 227–419, compri-d g essays originally publ. in the *Transactions of the Roy. As. Soc. of G. B. and Ird.*, Vols. I., II., Lond. **1828–30,** 4°. *B.*

1448. —— Essais sur la philosophie des Hindous ... traduits de l'Anglais et augmentés de textes sanskrits et de notes nombreuses. Par G. Pauthier ... . Paris, 1833, 8°. pp. viii., 20, 322. *H.*

1448a. **Bohlen,** Peter **von.** Das alte Indien, mit besonderer Rücksicht auf Aegypten ... . 2 Theile. Königsberg, **1830,** 8°. *H.*

1449. **Hodgson,** Brian Houghton. Sketch of Buddhism, derived from the Buddha Scriptures of Nipál. (*Trans. of the Roy. As. Soc. of G. B.*, etc. **1830,** 4°, II. 222–257, and App. pp. lxxvii.–lxxxii.) *B.*

1449a. **Bochinger,** J. J. La vie contemplative, ascétique et monastique chez les Indous et chez les peuples Bouddhistes ... . Strasbourg, **1831,** 8°.

1450. **Schmidt,** Isaac Jacob. Ueber einige Grundlehren des Buddhaismus. (*Mémoires de l'Ac. Imp. des Sci. de Saint-Pétersbourg*, 6e Série, *Sci. Pol.*, etc. **1832,** 4°, I. 93–120, 221–262.) *BA.*

1451. —— Ueber die sogenannte dritte Welt der Buddhaisten. (*Ibid.* **1834,** II. 1–40.) *BA.*

1452. —— Ueber die Tausend Buddhas einer Weltperiode der Einwohnung ... . (*Ibid.* II. 41–86.) *BA.*

1452a. **Sketch** of the Buddhic Mythology among the Tibetans and Mongols. (*Asiat. Journ.* **1832,** N. S., VIII. 282–290.) *H.*

1453. **Windischmann,** Friedr. Heinr. Hugo. ... Sancara sive de Theologumenis Vedanticorum. ... Bonnae, **1833,** 8°. pp. xvi., 190. *H.*

1453a. **Hodgson,** Brian Houghton. Quotations in Proof of his Sketch of Buddhism. (*Journal of the Roy. As. Soc. of G. B.*, etc. **1835,** II. 288–323; comp. III. 394.) *H.*

1453b. **Kennedy,** Vans. On the Védánta System. (*Trans. of the Roy. As. Soc. of G. B.*, etc. **1835,** 4°, III. 412–436.) *B.*

The remarks of Sir G. C. Haughton, prefixed to this essay, were replied to with some asperity by Mr. Kennedy, in the *Asiatic Journal* for Oct. 1835, N. S., XVIII. 94–98. Mr. Haughton rejoined, *ibid.* pp. 212–226.

1453c. **Low,** James. On Buddha and the Phrahát. (*Trans. of the Roy. As. Soc. of G. B.*, etc. **1835,** 4°, III. 57–124.) *B.*

On the infernal regions of the Siamese mythology, see pp. 86–90.

1453d. **Miles,** William. On the Jainas of Gujerat and Márwár. (*Trans. of the Roy. As. Soc. of G. B.*, etc. **1835,** 4°, III. 335–371.) *B.*

1453e. **Kennedy,** Vans. On the Puranas. (*Asiatic Journ.* for March, **1837;** N. S., XXII. 240–246.) *H.*

1453f. **Csoma de Körös,** Alex. Notices on the different Systems of Buddhism extracted from Tibetan Authorities. (*Journal of the As. Soc. of Bengal*, **1838,** VII. 142, et seqq.)

1454. **Wilson,** Horace Hayman. Lectures on the Puranas. I., II. (*Journal of the Roy. As. Soc. of G. B.*, etc. **1839,** V. 61–72, 280–313.) *H.*

1454a. —— Two Lectures on the Religious Practices and Opinions of the Hindus ... . Oxford, **1840,** 8°. pp. vii., 71.

1455. **Barthélemy Saint-Hilaire,** Jules. Mémoire sur la philosophie sanscrite. Le Nyâya. (*Mémoires de l'Acad. des Sci. Mor. et Pol. de l'Institut de France*, **1841,** 4°, III. 147–250.) *H.*

1456. **Elphinstone,** Mountstuart. The History of India. ... 2 vol. London, **1841,** 8°. *H.* —5th ed., *ibid.* 1849, 8°. *AB.*

On the religion and philosophy of the Hindus, see I. 71–87, 164–237, 1st ed.

1457. **Hodgson,** Brian Houghton. Illustrations of the Literature and Religion of the Buddhists. Serampore, **1841,** 8°. pp. iii., 220 +. *A.*

1457a. —— Doctrines of Buddhism. Translation of the Naipaliya Devata Kalyana, with Notes. (*Asiat. Journ.* for Nov. **1843,** 3d Ser., II. 485–493.) *H.*

1457b. **Halbertsma,** Justus Hiddes. Het Buddhisme en zijn stichter. Deventer, **1843,** 8°.

Fifty copies printed separately, from the *Overijsselsche Almanak.*

1457c. **Björnstjerna,** Magnus (Fred. Ferd.), *Baron.* Om Hindhernas Theogoni, Philosophi och Kosmogoni. Stockholm, **1843,** 8°.

A *German* translation, *ibid.* 1843, 8°; *English*, "The Theogony of the Hindoos, with their Systems of Philosophy," etc. Lond. 1844, 8°, pp. v., 183. *H.*

1458. **Burnouf,** Eugène. Introduction à l'histoire du Buddhisme indien ... . Tome premier. Paris, **1844,** 4°. pp. x., 647 +. *H.*

No more published. On the *nirvana* see pp. 18, 19, 78, 81, 516–522, and the note pp. 596–598. See the notice of this important work by J. B. Biot, *Journ. des Savants*, 1845, pp. 233–44, 257–69, 337–49. Comp. No. 1469.

1459. **Preaching** (The) of Buddha. [Extracts from the "White Lotus of the Good Law," with a sketch of the origin of Buddhism, from E. Burnouf.] (*Dial* for Jan. **1844;** IV. 391–401.) *H.*

1460. **Salisbury,** Edward Elbridge. Memoir on the History of Buddhism, read before the American Oriental Society ... May 28, **1844.** (*Journal of the Amer. Orient. Soc.*, 1849, I. 79–135.) *H.*

1461. —— M. Burnouf on the History of Buddhism in India. (*Ibid.* pp. 275–298.) *H.*

1461a. **Vedantism;** what is it? (*Calcutta Rev.* for July, **1845;** IV. 43–61.) *AB.*

1461b. **Indian** Buddhism — its Origin and Diffusion. (*Calcutta Rev.* for Dec. **1845;** IV. 242–281.) *AB.*

1461c. **Nève,** Félix. De l'état présent des études sur le bouddhisme, et de leur application. Gand, **1846,** 8°. 3 *fr.*

1462. **Schott,** Wilh. Ueber den Buddhaismus in Hochasien und in China. Eine in der kön. preuss. Akademie der Wissenschaften am 1. Febr. 1844 gelesene und nachmals weiter ausgeführte Abhandlung. Berlin, **1846,** 4°. pp. 128.

See the notice by F. Spiegel in the *Leips. Repert.*, 1846, XV. 1–1. *H.*

1462a. **Stevenson,** John. Analysis of the Ganesa Purána, with special reference to the History of Buddhism. (*Journal of the Roy. As. Soc. of G. B.*, etc. **1846,** VIII. 319–329.) *H.*

1463. **Gogerly,** D. J. On Buddhism.
A series of valuable essays, publ. in the *Journal of the Ceylon Branch of the Roy. As. Society.* The first mid-second appeared in Vol. I., Colombo, **1846,** 8°.

1464. **Roth,** Rudolph. Zur Geschichte der Religionen. I. Die Brahma-Religion. (Zeller's *Theol. Jahrb.*, **1846,** V. 34–363.) *D.*

1465. —— *The same.* II. Die Buddha-Religion. (*Ibid.* **1847,** VI. 175–190.) *D.*

1465a. **Lassen,** Christian. Indische Alterthumskunde ... . 4 Bde. Bonn, **1847–61,** 8°. *H.*
The great work on the subject.

1466. **Bird,** James. Historical Researches on the Origin and Principles of the Buddha and Jaina Religions ... . Bombay, **1847,** fol. (33 *plates.*)

1466a. **Sykes,** William Henry. On a Catalogue of Chinese Buddhistical Works. (*Journal of the Roy. As. Soc. of G. B.*, etc. **1848,** IX. 199–213.) *H.*

1467. **Hardy,** R. Spence. Eastern Monachism ... . London, **1850,** 8°. pp. xi., 444. *H.*
Ch. XXII., pp. 280–308, treats of "Nirwana; its Paths and Fruition." — A valuable work.

1468. **Barthélemy Saint-Hilaire,** Jules. Premier mémoire sur le *Sânkhya.* (*Mémoires de l'Acad. de Sci. Mor. et Pol. de l'Institut de France,* **1852,** 4°, VIII. 407–560.) *H.*

1469. **Burnouf,** Eugène. Le lotus de la bonne loi traduit du Sanscrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Buddhisme ... . Paris, **1852,** 4°. pp. iv., 897 ... *H.*
On the *nirvana* see pp. 114–116. This volume has an Index, not only to its own contents, but to the *Introd. à l'hist. du Buddhisme* described above, No. 145a. See articles by J. Barthélemy Saint-Hilaire in the *Journ. des Savants* for 1854 and 1855.

1470. **Müller,** Max. Beiträge zur Kenntniss der indischen Philosophie. I. Kanâda's Vaiçeshika-Lehre. (*Zeitschrift der D. M. Gesellschaft,* **1852,** VI. 1–34, 219–242; **1853,** VII. 287–313.) *H.*

1470a. **Eichhoff,** Fréd. Gust. Légende indienne sur la vie future, traduite du sanscrit, et comparée aux légendes d'Homère et de Virgile. Paris, **1853,** 8°.
From the *Mem. de l'Acad. des Sci., Belles-Lettres,* etc. *de Lyon.*

1471. **Hardy,** R. Spence. A Manual of Buddhism [*sic*], in its Modern Development; translated from Singhalese Manuscripts. ... London, **1853,** 8°. pp. xvi., 534. *H.*
See the review of this work and the author's *Eastern Monachism* by J. Barthélemy Saint-Hilaire in the *Journal des Savants,* 1858, pp. 288–304, 329–345, 436–452, 530–575, 628–641. *H.*

1471a. **Nève,** Félix. Le Bouddhisme, son fondateur et ses écritures. Paris, **1853,** 8°. *A.*

1472. **Roth,** Rudolph. On the Morality of the Veda. ... (*Journal of the Amer. Orient. Soc.,* **1853,** III. 331–347.) *H.*
Pp. 342–345 treat of the ancient Indian belief respecting a future state.

1472a. **Wuttke,** Adolf. Das Geistesleben der Chinesen, Japaner und Indier. **1853.** See No. 1294.

1473. **Cunningham,** Alex. The Bhilsa Topes: or Buddhist Monuments of Central India: comprising a brief Historical Sketch of the Rise, Progress, and Decline of Buddhism ... . Illustrated with Thirty-three Plates. London, **1854,** 8°. pp. xxxvi., 370. *H.*

1474. **Pallegoix,** Jean Baptiste, *Bp. of Mallos.* Description du royaume Thaï ou Siam ... . 2 tom. Paris, **1854,** 12°. *BA.*
Ch. XV., Tome I. pp. 416–78, gives an "Analyse du système bouddhiste, tirée des livres sacrés de Siam."

1475. **Pavie,** Théodore. Les religieux bouddhistes de l'île de Ceylan. (*Revue des Deux Mondes* for Jan. 1, **1854,** pp. 125–141.) *H.*

1476. **Roth,** Rudolph. Die Todtenbestattung im indischen Alterthum. (*Zeitschrift der D. M. Gesellschaft,* **1854,** VIII. 467–475.) *H.*

1476a. **Edkins,** Joseph. Notices of Chinese Buddhism. (Publ. in the *North China Herald,* Shanghae, **1855–56.**)

1477. **Müller,** Max. Die Todtenbestattung bei den Brahmanen. (*Zeitschrift der D. M. Gesellschaft,* **1855,** App. pp. i.–lxxxii.) *H.*

1478. **Barthélemy Saint-Hilaire,** Jules. Du Bouddhisme ... . Paris, **1855,** 8°. pp. vii., 248 +. *D.*

1479. **Weber,** Albrecht. Die neuesten Forschungen auf dem Gebiet des Buddhismus. (*Indische Studien,* **1855,** III. 117–195.) *H.*

1479a. **Gutzlaff,** Charles. Remarks on the Present State of Buddhism in China. (*Journal of the Roy. As. Soc. of G. B.,* etc. **1850,** XVI. 73–92.) *H.*

1480. **Obey,** Jean Baptiste F. Du Nirvâna indien, ou de l'Affranchissement de l'âme après la mort, selon les brâhmanes et les bouddhistes. (Lu à l'Académie d'Amiens, dans les séances des 15 et 29 Mars 1856.) Amiens, **1856,** 8°. pp. 152. *F.*
Valuable.

1480a. **Speir,** *Mrs.* C. Life in Ancient India. With a Map, and Illustrations drawn on Wood by George Scharf, Jun., F.S.A. ... London, **1856,** 8°. pp. xvii., 464. *H.*
The authoress derived much aid in this work from Prof. Wilson.

1481. [**Williams,** Rowland]. *Paramêswara-jnyâna-çôshthi.* A Dialogue of the Knowledge of the Supreme Lord, in which are compared the Claims of Christianity and Hindooism, and various Questions of Indian Religion and Literature fairly discussed. ... Cambridge [Eng.], **1856,** 8°. pp. xii., 506. *B.*

1482. **Wilson,** Horace Hayman. On the supposed Vaidik Authority for the Burning of Hindu Widows, and on the Funeral Ceremonies of the Hindus. (*Journal of the Roy. As. Soc. of G. B.,* etc. **1856,** XVI. 201–214.) *H.*

1483. —— On Buddha and Buddhism. (*Ibid.* pp. 229–265.) *H.*

1483a. —— Notes of a Correspondence with Sir John Bowring, on Buddhist Literature in China. ... With Notices of Chinese Buddhist Works translated from the Sanskrit. By Rev. E. [J.] Edkins. (*Ibid.* pp. 316–339.) *H.*

1484. **Bowring,** *Sir* John. The Kingdom and People of Siam ... . 2 vol. London, **1857,** 8°. *H.*
For an interesting account of Buddhism in Siam, see Vol. I. pp. 287–334.

1484a. **Hardwick,** Charles. Christ and other Masters, *etc.* Part II. **1857.** See No. 1297.

1485. **Müller,** Max. Buddhism and Buddhist Pilgrims. ... Reprinted, with Additions, from the 'Times' of April 17th and 20th. Together with a Letter on the Original Meaning of 'Nirvâna.' London, **1857,** 8°. pp. 54. *H.*
Comp. Nos. 1435a–1435b.

1485a. **Huimboe,** Christoph Andr. Traces du Bouddhisme en Norvége, avant l'introduction du Christianisme ... . Paris, **1857,** 8°. pp. 75.

1486. **Koeppen,** Carl Friedr. Die Religion des Buddha. ... 2 Bde. Berlin, **1857–59,** 8°. *H.*
On transmigration and *nirvana* see I. 299–309. Comp. Benfey in the *Gottingische gel. Anzeigen,* 1858, pp. 401–433. (*H.*) Bd. II. has also the title, "Die lamaische Hierarchie und Kirche, etc.

1487. **Schoebel,** Charles. Le Bouddha et le Bouddhisme. Paris, **1857,** 8°. pp. iv., 188.

1488. [**Alger,** William Rounseville]. The Brahmanic and Buddhist Doctrine of a Future Life. (*North Amer. Rev.* for April, **1858,** LXXXVI. 435–463.) *H.*

1489. **Ballantyne,** James Richard. Christianity contrasted with Hindû Philosophy: an Essay, in Five Books, Sanskrit and English ... . London, **1859,** 8°. pp. 270. *H.*

1489a. **Buddhism** [sic] in India and China. (*Biblical Repert. and Princeton Rev.* for July **1859;** XXXI. 391–438.) *AB.*

1490. **Whitney,** William Dwight. The Vedic Doctrine of a Future Life. (*Biblioth. Sacra* for April, **1859;** XVI. 404–420.) *H.*

1491. **Wrighton,** Richard. An Introductory Treatise on Sanscrit Hagiographa: or the Sacred Literature of the Hindus. In Two Parts: Part I.—The Philosophy of the Hindus. Part II.—The Veda and Puranas. With Appendix and Notes. ... Dublin, **1859,** 16°. pp. xiv., 265. *H.*

1492. **Barthélemy Saint-Hilaire,** Jules. Le Bouddha et sa religion ... . Paris, **1860,** 8°. pp. xxviii., 441. *H.*

1493. **Jacobs,** Alfred. Le Bouddhisme, son législateur et son influence dans le monde moderne. *Revue des Deux Mondes* for March 1, **1860,** pp. 108–132.) *H.*

1494. **Mullens,** Joseph. The Religious Aspects of Hindu Philosophy stated and discussed. A Prize Essay, ... London, **1860,** 8°. pp. xvi., 440. *H.*

1495. **Wassiljew,** W. Der Buddhismus, seine Dogmen, Geschichte und Literatur. ... 1er Theil. Allgemeine Uebersicht. Aus dem Russischen übersetzt. St. Petersburg, **1860,** 8°. pp. xv., 380. *B.t., H.*

Comp. Reuter in the *Gottingische gel. Anzeigen,* 1859, pp. 601–632. *H.*

1495a. **Deschamps,** A., *the Abbé.* Le Bouddhisme et l'apologétique chrétienne ... . Paris, **1860,** 8°. pp. 39.

1495b. —— Les origines du Bouddhisme. Vues nouvelles pour servir aux travaux de l'apologétique chrétienne ... . II. Paris, **1861,** 8°. pp. 31.

1495c. **S[cherb],** E[mmanuel] V[italis]. The Buddha and his Religion.—The Golden Verses of the Buddha [translations from the Dhammapadam]. (*Christian Register* [Boston] for May 25, June 8, 15, and 22, **1861.**) *H.*

1495d. **Brockett,** L. P. Buddhism; its Origin and Results. (*Methodist Quar. Rev.* for April, **1861;** XLIII. 219–227.)—Brahminism; its History and Claims. (*Ibid.* Oct. 1861; XLIII. 638–647.) *H.*

1495e. **Scudder,** David C. A Sketch of Hindu Philosophy. (*Biblioth. Sacra* for July and Oct. **1861;** XVIII. 535–595, 673–724.) *H.*

Valuable.

1495f. **Banerjea,** K. M. Dialogues on the Hindu Philosophy, comprising the Nyaya, the Sankhya, the Vedant; in which is added a Discussion of the Authority of the Vedas. ... London and Edinburgh, **1861,** 8°. pp. xxiv., 538.

1495g. **Caerlere,** Moriz. Nirvana. (Fichte's *Zeitschrift f. Philos.,* **1861,** XXXIX. 199–214.) *H.*

5. Chinese.

Note. — On *Buddhism* in China, see the preceding subdivision.

1496. **Schott,** Wilh. Entwurf einer beschreibung der chinesischen litteratur. (*Abhandlungen d. Königl. Akad. d. Wissensch. zu Berlin,* 1853, *phil.-hist. Kl.,* pp. 293–418.) *H.*

Also publ. separately, Berlin, 1854, 4°. On the Buddhist literature of China, see pp. 378–399. See, further, on the religious and philosophical literature of the Chinese, Robt. Morrison's *Chinese Miscellany,* Lond. 1825, 4°, pp. 33–52 (t.). *AB.*, and Grosse's *Lehrb. einer allgem. Literaturgeschichte,* I. 305–308. (*H.*) For a list of books on China, including translations of Chinese authors, see *Chinese Repos.* for Aug. 1849, XVIII. 402–444. *A., AB.*

1497. **I-king,** *or* **Yih-king.** V-King antiquissimus Sinarum Liber quem ex Latina Interpretatione P. Regis aliorumque ex Soc. Jesu P. P. edidit Julius Mohl. ... 2 vol. Stuttgartiae et Tubingae, 1834–39, 8°. *A., H.*

1498. **Lao-tse,** *or* **Lao-kiun,** B.C. **604–522.** ... Lao Tseu Tao Te King. Le livre de la voie et de la vertu composé dans le VIe siècle avant l'ère chrétienne par le philosophe Lao-tseu traduit en français, et publié avec le texte chinois et un commentaire perpétuel par Stanislas Julien ... . Paris, 1842 [1841?], 8°. pp. xlv., 304. *A.*

See a review by Wilh. Schott in the *Jahrb. f. wiss. Kritik,* 1842, I. 507–518. (*H.*) A translation of Laotse was also publ. by G. Pauthier, Paris, 1838, 8°.

1499. **Rémusat,** Jean Pierre Abel. Mémoire sur la vie et les opinions de Lao-tseu, philosophe chinois du VIe siècle avant notre ère, qui a professé les opinions communément attribuées à Pythagore, à Platon et à leurs disciples. Paris, 1823, 4°. 9 *fr.*

From the *Mémoires de l'Inst. Roy. de France, Acad. des Inscr.,* etc 1824. VII. 1–54. *H.*

1499a. **Möller,** Nic. De la métaphysique de Lao-tseu ... . Tirlemont, 1850, 8°.

From the *Revue catholique,* Tom. IV.

1500. **Confucius** (*Chin.* **Kung-tse** *or* **Kung-fu-tse**), B.C. **551–478.** Le Chou-King [*or* Shu-king], un des livres sacrés des Chinois, qui renferme les fondements de leur ancienne histoire, les principes de leur gouvernement & de leur morale; ouvrage recueilli par Confucius. Traduit & enrichi de Notes, par feu le P. Gaubil ... . Revu et corrigé ... . Par M. de Guignes. Paris, 1770, 4°. pp. cxliv., 474. *RA.*

1500a. —— Ancient China. The Shoo-king or the historical Classic ... translated by W. H. Medhurst. *Chin.* and *Eng.* Shanghae, 1846, 8°. pp. 413.

1501. —— Confucii Chi-king [*or* Shi-king] sive Liber Carminum. Ex Latina P. Lacharme Interpretatione edidit Julius Mohl. Stuttgartiae et Tubingae, 1830, 8°. pp. xxii., 322, xvi. *A., H.*

Confucius was merely the compiler of this collection of songs and hymns, some of which have been supposed to be older than 1100 B.C.—See Ed. Biot, "Recherches sur les mœurs des anciens chinois, d'après le *Chi-king,*" in the *Journal Asiatique* for Nov. and Dec. 1843, 4e Série, II. 307–335, 430–447. *H.*

1502. —— Schi-King, chinesisches Liederbuch, gesammelt von Confucius, dem Deutschen angeeignet von Friedrich Rückert. Altona, 1833, 8°. pp. xc., 360.

Another German translation by Joh. Cramer, forming Bd. III. of *Das himmlische Reich,* Crefeld, 1846, 8°. (*A.*) The versions of Rückert and Cramer are founded entirely on the Latin translation of Lacharme.

1503. —— The Works of Confucius; containing the Original Text, with a Translation. Vol. I. [Containing the *Lun-yu* or *Lun-gui.*] To which is prefixed a Dissertation on the Chinese Language and Character. By J. Marshman. Serampore, 1809, 4°. pp. iv., 4, xxxix., 725, 17. *A., B.t.*

See the review by J. P. Abel Rémusat, in his *Mélanges Asiatiques,* II. 277–297. *H.*

1504. **Amiot,** *or* **Amyot,** Joseph Marie. Vie de Koung-tsée, appellé vulgairement Confucius ... . (*Mémoires concernant l'histoire ... des Chinois,* XII. 1–508, Paris, 1786, 4°.) *A., B., H.*

On the honor paid to deceased ancestors, and the question about their knowledge of what passes on earth, see the remarkably non-committal language of Confucius, pp. 264, 265.

1504a. [**Thornton,** Thomas]. The Life,

Times, and Doctrines of Confucius. (*Asiat. Journ.*, 1843, N. S., I. 17–29, 129–138, 251–61, 368–80.) *H.*

The same in his *History of China*, I. 151–215. *B.*

1505. **Tracy,** Ira. Life, Character, Writings, Doctrines and Influence of Confucius. (*Bibliotb. Sacra* for May, 1846; III. 284–300.) *H.*

1505a. **Philosophy** (The) of Confucius. (*Calcutta Rev.* for June, 1847; VII. 372–418.) *AB.*

1505b. **Chao-li,** *or* **Chow-li.** Le Tcheou-li ou Rites des Tchéou, traduit pour la première fois du chinois par feu Édouard Biot ... . 2 tom. Paris, 1851, 8°. *A.*

See the notice by J. R. Biot in the *Journ. des Savants*, 1851, pp. 1–12, 65–78. *H.*

1505c. **Li-ki** ou Mémorial des rites traduit pour la première fois du chinois, et accompagné de notes ... et du texte original par J. M. Callery. Turin, *also* Paris, 1853, 4°. pp. xxxii., 199, 98. *A.*

1506. [**Sse-shu**]. The Four Books, a Chinese Classical Work, translated and illustrated with Notes, by David Collie. Malacca, 1828, 8°. pp. xiv., 185.

"Not a very scholarlike performance." — *Chinese Repos.* XVIII. 409.

1506a. [——]. Confucius et Mencius. — Les quatre livres de philosophie morale et politique de la Chine traduits du Chinois par M. G. Pauthier. Paris, (1841, 46, 52, *B.*) 1858, 18° or 12°. pp. 465. *H.*

The Four Classics, called in Chinese *Sse-shu*, comprise the *Ta-hio*, "Great Study" (or, as some translate it, "Study for Adults"), a very short discourse of Confucius, with a commentary by his disciple Tsen-tse; the *Chung-yung*, "Doctrine of the Mean," by Tsesse, a grandson of Confucius, who has here collected many of his sayings; the *Lun-yu*, or "Dialogues," a sort of Chinese *Memorabilia* of Confucius; and the book of Mencius or Meng-tse. An edition of the Chinese text of the *Ta-hio*, with a French and Latin version, and the commentary of Chu-hi, was published by G. Pauthier, Paris, 1837, 8° (*A.*, *B.*); an ed. of the *Chung-yung*, with a translation into French and Latin, and copious notes by Rémusat, preceded by a general notice of the Four Books, appeared in the *Notices et Extraits des Manuscrits*, etc. publ. by the French Institute, X. 269–426, Paris, 1828, 4° (*H.*), and was also issued separately. For notices of other translations of the religious books of the Chinese, see Rémusat, *Nouv. Mél. Asiat.*, II. 108–129, 253, 254.

1506b. [**Gützlaff,** Charles]. Chinese Classics. (*Chinese Repos.* for July, 1834; III. 97–107.) *BA.*

1506c. **Legge,** James. The Chinese Classics: with a translation, Critical and Exegetical Notes, Prolegomena, and Copious Indexes. ... In Seven Volumes. Vol. I., containing Confucian Analects, the Great Learning, and the Doctrine of the Mean. *Chin.* and *Eng.* Hongkong, *also* London, 1861, large 8°. pp. xix., 136, 376. *B.*

1507. **Mencius** (*Chin.* **Meng-tse**), fl. **350** B.C. Meng Tseu vel Mencium inter Sinenses Philosophos, Ingenii, Doctrina, Nominisque Claritate Confucio proximum, edidit, Latina Interpretatione ... instruxit, et perpetuo Commentario, e Sinicis deprompto, illustravit Stanislaus Julien. 2 pt. Lutetiæ Parisiorum, 1824–26, 8°. *A.*

See the notice by J. P. Abel Rémusat, *Journ. des Savans*, 1825, pp. 79–87.

1508. **Chu-hi,** *or* **Chu-tse;** *or* **Chu-fu-tse,** called **Wun-kung,** A.D. **1129–1200.** Die Natur- und Religionsphilosophie der Chinesen. Nach dem Werke des Chinesischen Weltweisen Tschuhi, Fürst der Wissenschaft genannt, von D. Carl Friedrich Neumann ... . (Illgen's *Zeitschrift f. d. hist. Theol.*, 1837, VII. I. 1–88.) *H.*

1509. —— Philosophical Opinions of Chu-futsé, on the Immaterial Principle and Primary Matter. (*Chinese Repos.* for Oct. and Dec. 1844; XIII. 552–559, 610–613.) *BA.*

Chu-hi is spoken of by Meadows as "the fashioner of Chinese mental life as it now exists," and "fairly entitled to be considered one of the greatest names that history has made known to us." — *The Chinese and their Rebellions*, p. 335. For an account of his life and writings, see *Chinese Repos.* for April, 1849, XVIII. 187–206 (*AB.*); and for a translation of a part of his *Sino-hio*, or Primary Lessons, by E. C. Bridgman, *id.* V. 81–87, 305–316; VI. 185–8, 393–6, 562–8. *AB.*, *BA.*

1510. [**Kan-ing-p'ian**]. Le livre des récompenses et des peines [called in Chinese *Kan-ing-p'ian*], en chinois et en français; accompagné de quatre cents légendes, anecdotes et histoires, qui font connaître les doctrines, les croyances et les mœurs de la secte des Tao-ssé. Traduit du chinois par Stanislas Julien ... . Paris, *Oriental Translation Fund*, 1835, 8°. pp. xvj., 532. *H.*

A French translation of this book, with notes, was also publ. by J. P. Abel Rémusat, Paris, 1816, 8°. pp. 79. *H.*

1511. **Mohnike,** Gottlieb. Zwei Stücke aus der Moralphilosophie und Theologie der Chinesen. Aus Klaproths Französischer Uebersetzung in der Chrestomathie Mandchou [Paris, 1828, 8°] ins Deutsche übertragen. (Illgen's *Zeitschrift f. d. hist. Theol.*, 1833, III. I. 13–38.) *H.*

Containing the *Ming Hian Dsi*, a collection of maxims and proverbs, and the *Kan-ing-p'ian*, or "Book of Rewards and Punishments."

1512. **Sing-li-chin-tu'lman.** Sing-li-tchin-tissouan die wahrhafte Darstellung der Naturphilosophie (erster Theil) aus dem Mandschu übersetzt von H. C. v. d. Gabelentz. (*Zeitschrift für die Kunde des Morgenl.*, 1840, 8°, III. 250–279.) *H.*

On the nature of the soul, and its existence after death. But according to Schott, in his *Verzeichniss der chines. Lit.* p. 342 (see above, No. 1196), this work, or, at least, a work with this title, "which appeared in the year 1751, is evidently of Christian origin." C. Kraitsir in the *New Amer. Cyclop.* IV. 127, gives Sun-te-chao as the name of the author.

1512a. **Noël,** François. Philosophia Sinica tribus Tractatibus, viz. Cognitionem Primi Entis, Ceremonias erga Defunctos, et Ethicam, juxta Sinarum Mentem complectens; et Historica Notitia Rituum et Ceremoniarum Sinicarum ... . 2 vol. Pragæ, **1711,** 4°.

1512b. **Du Halde,** Jean Bapt. Description ... de la Chine et de la Tartarie chinoise ... . Nouvelle éd. 4 tom. (Paris, **1735,** fol.) La Haye, 1736, 4°. *B.*

"Opus incomparabile." — *Kuhle.* The literature and religion of the Chinese are illustrated in Tom. II. and III. by very copious extracts from their classics. An *English* translation, 2 vol. Lond. 1738–41, fol. *B.*

1513. **Grosier,** Jean Bapt. Gabr. Alex. Description générale de la Chine ... . Paris, (**1785,**) an **III**e [1795], 4°. pp. 798. *B.*—3e éd., 7 vol. Paris, 1818–21, 8°.

On the religions of the Chinese, see pp. 541–618.

1513a. [**Superstitions** among the Chinese.] Prohibitions addressed to Chinese Converts of the Romish Faith. Translated by P. P. Thoms, with Notes illustrating the Customs of the Country. From the Indo-Chinese Gleaner [about **1820?**]. (*Chinese Repos.* for Feb. 1851; XX. 85–94.) *A.*, *AB.*

Illustrates the notions of the Chinese concerning the departed.

1514. **Schmitt,** Herrmann Joseph. Ur-Offenbarung, oder: Die grossen Lehren des Christenthums, nachgewiesen in den Sagen und Urkunden der ältesten Völker, vorzüglich in den hanoolischen Büchern der Chinesen. Landshut, **1834,** 8°. 2½ *th.*

1515. **Stuhr,** Peter Feddersen. Die chinesische Reichsreligion und die Systeme der indischen Philosophia in ihrem Verhältniss zu

Offenbarungslehren mit Rücksicht auf die Ansichten von Windischmann, Schmitt und Ritter betrachtet.' Berlin, **1835**, 8°. pp. vi., 109. *F.*

1516. **Davis,** *Sir* John Francis. China: a General Description of that Empire and its Inhabitants ... . A new Ed., revised and enlarged. ... 2 vol. London, (**1836**, 4°.) 1857, 12°. *H.*
On the religions of China, see Ch. XIV.-XVI., Vol. II. pp. 1-86.

1516a. **Medhurst,** Walter H. China: its State and Prospects ... . London, **1838**, 8°. pp. vii., 482. *AB.*—Also Boston, 1838, 12°.
On the religions of China, see pp. 181-219.

1516b. **Review** of the Shin Seën Tung Keën, —a General Account of the Gods and Genii; in 22 vols. (*Chinese Repos.* for Feb. and March, **1849**; VII. 506-525, 553-568.) *BA.*
See particularly pp. 560, 561.

1516c. **Medhurst,** Walter H. A Dissertation on the Theology of the Chinese, with a View to the Elucidation of the most Appropriate Term for expressing the Deity, in the Chinese Language. ... Shanghae, **1847**, 8°. pp. 280. *AB.*

1516d. —— An Inquiry into the Proper Mode of Rendering the Word God in translating the Sacred Scriptures into the Chinese Language. Shanghae, **1848**, 8°. pp. 170. *AB.*
This essay and the preceding, with other pamphlets in the controversy, contain much which illustrates the notions of the Chinese concerning spirits.

1516e. **Boone,** William J., *Bp.* An Essay on the Proper Rendering of the Words Elohim and Theos in the Chinese Language. ... Canton, **1848**, 12°. pp. vi., 69. *AB.*

1516f. **Medhurst,** Walter H. Reply to the Essay of Dr. Boone on the Proper Rendering of the Words אלהים [*sic*] and Θεος into the Chinese Language. Canton, **1848**, 8°. pp. 197. *AB.*
On the offerings to deceased ancestors, see especially pp. 4[illegible]-8, 4[illegible]-55.

1517. **Williams,** Samuel Wells. The Middle Kingdom; a Survey of the Geography, Government, Education, Social Life, Arts, Religion, &c., of the Chinese Empire and its Inhabitants. ... 2 vol. New York and London, **1848**, 12°. *H.*
In the English edition the title reads, "The Chinese Empire," *etc.* On the religion of the Chinese, see II. 230-280.

1518. **Worship** (The) of Ancestors among the Chinese. (*Chinese Repos.* for July, **1849**; XVIII. 363-384.) *A., AB.*

1518a. **Medhurst,** Walter H. On the True Meaning of the Word Shin ["spirit," *etc.*], as exhibited in the Quotations adduced under that Word, in the Chinese Imperial Dictionary, called ... the Pei-wan-yun-foo ... . Shanghae, **1849**, 8°. pp. 88. *AB.*

1518b. —— An Inquiry into the Proper Mode of translating Ruach & Pneuma, in the Chinese Version of the Scriptures. ... Shanghae, **1850**, 8°. pp. 75. *AB.*

1518c. —— Letter to the Editor of the [Chinese] Repository, accompanied with a Translation of a Chinese Tract [Yang-sin-shin] on Nourishing the Spirit. (*Chinese Repos.* for Aug. **1850**; XIX. 445-459.) *A., AB.*
A curious specimen of Chinese psychology.

1518d. **Legge,** James. Letters on the Rendering of the Same God in the Chinese Language. ... Hongkong, **1850**, 12°. pp. 75. *AB.*

1518e. —— An Argument for ... (Shang Te) as the Proper Rendering of the Words Elohim and Theos, in the Chinese Language: with Strictures on the Essay of Bishop Boone in Favour of the Term ... (Shin) &c. &c. ... . Hongkong, 1850, 8°. pp. v., 43. *AB.*

1518f. **Boone,** William J., *Bp.* Defense of an Essay on the Proper Rendering of the Words Elohim and Θεος into the Chinese Language. ... Canton, **1850**, 12°. pp. 139. *AB.*
Also in the *Chinese Repository*, Vol. XIX.

1518g. **Legge,** James. The Notions of the Chinese concerning God and Spirits: with an Examination of the Defense of an Essay ... [by Dr. Boone]. Hongkong, **1852**, 8°. pp. iv., iii., 166. *AB., D.*

1519. **M'Clatchie,** T. The Chinese on the Plain of Shinar, or a Connection established between the Chinese and all other Nations through their Theology. (*Journal of the Roy. As. Soc. of G. B.*, vol. **1856**, XVI. ii. 398-435.) *H.*

1520. **Meadows,** Thomas Taylor. The Chinese and their Rebellions, viewed in Connection with their National Philosophy, Ethics, Legislation, and Administration. To which is added, An Essay on Civilization and its Present State in the East and West. ... London, **1856**, 8°. pp. lx., 656. *B.A.*
For a "Notice of the Philosophy, Morality, and Polity of the Chinese, and of the Religion of the governing Class," see Ch. XVIII. pp. 326-409.

1521. **Culbertson,** M. Simpson. Darkness in the Flowery Land; or, Religious Notions and Popular Superstitions in North China. ... New York, **1857**, 12°. pp. 225.
The author had resided eleven years in China, as a missionary.

1521a. **Confucianism.** (*Biblical Repert. and Princeton Rev.* for April, **1858**; XXX. 226-2[illegible]1.) *AB.*

1521b. **Hardwick,** Charles. Christ and other Masters, *etc.* Part III. **1858.** See No. 1297.

1522. **Edkins,** Joseph. The Religious Condition of the Chinese: with Observations on the Prospects of Christian Conversion amongst that People. ... London, **1859**, 12°. pp. 288.

1523. **Whitney,** William Dwight. China and the Chinese. (*New Englander* for Feb. **1859**; XVII. 111-143.) *H.*
On the religion of the ancient Chinese, see pp. 124-126.

D.—ANCIENT GREEKS AND ROMANS; ETRUSCANS.

1. Ancient Greeks and Romans.

1524. **Homerus.** See particularly *Odys.* Lib. XI.

1525. **Gudelin,** Gust. Dissertatio academica Homerica monulla Animae Nomina explicans. Upsal. 1704, 4°.

1526. **Jortin,** John. Six Dissertations upon Different Subjects. London, 1755, 8°. pp. iv., 324. *H.*
Dissert. VI., pp. 273-324, is "On the state of the Dead, as described by Homer and Virgil."

1527. **Hemrlet,** Joh. Christian. De Immortalitate Animi Homerica Commentatio. Viteb. 17[illegible]6, 4°. pp. 28.

1528. **Groddeck,** Gottfr. Ernst. Ueber das Local der Unterwelt beim Homer. (*Bibliothek der alten Lit. u. Kunst*, 1791, St. 8, pp. 15-33.)

1529. **Sinra,** Friedr. Wilh. De Vestigiis Doctrinae de Animi humani Immortalitate in Homeri Carminibus. Progrs. I.-III. Gerae, 1795-97, 4°. pp. 16, 16, 16.

1530. **Hulbkart,** Carl Wilh. Psychologia Homerica ... . Züllichaviae, 1796, 8°. pp. x., 118. *H.*

1531. **Völcker,** Karl Heinr. Wilh. Ueber die Bedeutung von Ψυχή und Εἴδωλον in der Ilias und Odyssee ... . Giessen, 1825, 4°. pp. 23.

For a translation by C. P. Mason, see the *Classical Museum*, II. 43–54, Lond. 1845, 8°. *H.*

1532. On Hom. Odys. xi. 568–571. (*Classical Jour.* for Dec. 1828; XXXVIII. 190–194.) *H.*

1533. **W., T.** On the Situation of the Hades of Homer. (*Classical Jour.* for March, 1829; XXXIX. 80–92.) *H.*

1534. **Hamel,** Emm. (*or* Émile?) Louis. Thesis philosophica de Psychologia Homerica. Parisiis, 1833 [1832?], 8°. pp. 23.

1535. **Welcker,** Friedr. Gottlieb. Die Homerischen Phäaken und die Inseln der Seligen. (*Rheinisches Mus. für Philol.*, 1833, I. 21.–2 .) *H.*

Also in his *Kleine Schriften*, II. 1–79. *H.*

1536. **Altenburg,** ——. Ueber den Aufenthalt des Odysseus bei der Kirke und seine Fahrt in den Hades, Odyss. X. u. XI. [Progr.] Schleusingen, 1835, 8°. pp. 40 (29).

1537. —— Odyssens in der Unterwelt. ... [A continuation of the above.] (*Archiv f. Phil.*, I-4 c. VI. 176–188.) *H.*

Makes the whole story an astronomical myth.

1538. **Eggers,** Joh. H. C. De Orco Homerico ... . Altonae, 1836, 4°.

1539. **Nägelsbach,** Karl Friedrich. Die homerische Theologie in ihrem Zusammenhange dargestellt ... . Nürnberg, 1840, 8°. pp. xxxii., 350. *H.*—2ª Aufl., ... bearbeitet von G. Autenrieth, *ibid.* 1861, 8°.

VII. Abschnitt, pp. 308–350, "Das Leben und der Tod."

1540. **Bellinger,** ——. Quae Homeri de Orci Natura et Animarum post Mortem Conditione fuerit Sententia. [Progr.] Hadamar, 1847, 4°. pp. 29.

1541. **Teuffel,** Wilh. Siegm. Zur Einleitung in Homer. Die homerischen Vorstellungen von den Göttern, vom Leben und vom Tode ... . [Gymn.-Progr.] Stuttgart, 1848.

1542. **Blackie,** John Stuart. On the Theology of Homer. (*Classical Museum*, VII. 41.–458, London, 1850, 8°.) *H.*

On the state of souls after death, see pp. 455–457.

1543. **Grotemeyer,** H. Homers Grundansicht von der Seele. [Progr.] Warendorf, 1851, 8°. pp. 38.

1544. **Gladstone,** William Ewart.

On the doctrine of the future state in Homer, see his *Studies on Homer*. Oxford, 1858, 8°. II. 167–171, 392–394. *H.*

1545. **Proudfit,** John. Homeric Ideas of the Soul and a Future Life. (*Biblioth. Sacra* for Oct. 1858; XV. 753–805.) *H.*

1545ª. **Pherecydes,** *Syrus*, fl. B.C. 544.

1545ᵇ. [**Bott,** Thomas]. A Review of the Passage in Tully's First Tusculan Disputation concerning Pherecydes's Notion of Future Existence. London, 1744, 8°. *BL.*

1546. **Anaximenes,** fl. B.C. 530.

1547. **Groth,** Daniel. Dissertatio de Anaximenis Psychologia. [*Pres.* Joh. Andr. Schmidt.] Jenae, 1689, 4°.

1548. **Pythagoras,** fl. B.C. 530.

1549. **Rhodius,** Ambr. Dialogus de Transmigratione Animarum Pythagorica, quomodo eadem concipi et defendi possit. Hafniae, 1638, 8°.

See Morhof, *Polyhist.* Tom. II. Lib. I. c. 2, § 7.

1550. **Gaudenzio** (*Lat.* **Gaudentius**), Paganino. De Pythagorea Animarum Transmigratione Opusculum. ... [With several other treatises.] Paris, 1641, 4°. pp. 324.

1551. **Löscher,** Casp. Dissertatio historico-philosophica de Metempsychosi Pythagorica. [*Resp.* Christian Krumholtz.] Lipsiae, 1663, 4°. (2 sh.)

1552. **Caramuel y Lobkowitz,** Juan. Haphotes de Lestrichonibus mentalibus. Opus ingeniosissimum ... . Lugduni, 1672, 4°.

Treats, among other things, "de Pythagorae Metempsychosi."

1553. [**Bulstrode,** Whitelocke]. An Essay of Transmigration, in Defence of Pythagoras ... . London, 1692, 8°. pp. 192 .. *G.*

A *Latin* translation, by Oswald Dyke, Lond. 1725, 8°.

1554. **Heemansson,** Joh. De Metempsychosi Pythagorica. Upsal. 1718, 4°.

1555. **Hauber,** Eberh. Dav. De Metempsychosi sive Pythagoraea Animarum Transmigratione brevis Disquisitio. Ulmae, 1721, 8°.

1556. **Hartmann,** Joh. Adolph. Μετεμψύχωσις Pythagorea ab Imputationibus absurdis liberata. Marburgi, 1733 [1736?], 4°.

1556ª. **Ichove,** Willem. De Palingenesia Veterum, *etc.* 1755. See No. 502.

1557. **Vries,** R. de. Verhandeling over de Zielsverhuizing, volgens de stelling van Pythagoras. Amsterdam, 1834, 8°. *H.* 0.25.

See, further, on Pythagoras, Ovid. *Metam.* XV. 60, et seqq.

1558. **Æschylus,** B.C. 525–456.

1559. **Tyler,** William Seymour. The Theology of Æschylus. (*Biblioth. Sacra* for April, 1859; XVI. 354–403.) *H.*

On a future state of rewards and punishments, see pp. 397–401.

1559ª. **Empedocles,** *Agrigentinus*, fl. B.C. 450. ... Carminum Reliquiae. De Vita ejus et Studiis disseruit, Fragmenta explicuit, Philosophiam illustravit Simon Karsten ... . Amstelodami, 1838, 8°. pp. 18, 537. *H.*

On the doctrine of the soul, its immortality and transmigration, see particularly pp. 490–515, and the Fragments there illustrated. Comp. Sturz's *Empedocles* (Lipsiae, 1805, 8°), pp. 435–484. *H.*

1559ᵇ. **Gladisch,** August. Empedokles und die Aegypter. Eine historische Untersuchung ... . Mit Erläuterungen aus den aegyptischen Denkmälern von Dr. Heinrich Brugsch und Joseph Passalacqua ... . Leipzig, 1858, 8°. iv., 156. *H.*

See particularly pp. 53–57, 64–68.

1560. **Socrates,** B.C. 469–400.

1561. **Lasaulx,** (Peter) Ernst **von.** Des Sokrates Leben, Lehre und Tod. Nach den Zeugnissen der Alten dargestellt. München, 1857, 8°. pp. 122. *F.*

1562. **Xenophon,** fl. B.C. 400.

1563. **Heller,** Andw. De Cyri morientis Oratione in Xenophontis Cyropaedia Lib. VIII. memorata. ... Erlangae, 1797, 8°. pp. 35.

1564. **Plato,** B.C. 429–347.

For editions, translations, and illustrative works, see Hoffmann's *Bibl. Lex.*, 2ª Ausg., III. 117–169, 654–656, and Fischer's *Bibl. Script. Class.*, 6ª Aufl., 1858, pp. 228–251, 700. The best edition of the original is that of Stallbaum, in Jacobs and Rost's *Bibl. Graeca*.

The following are the best translations: — *English*, by H. Cary, H. Davis, and G. Burges, 6 vol. London, 1848–54, sm. 8°, forming a part of Bohn's *Classical Library*; *French*, by V. Cousin, 13 tom. Paris, 1822–

40, 8°; *German*, by F. Schleiermacher. Theil I.–III. I. in 6 Bdn., Berlin, 1804–28, 8° (incomplete), and by Hieronymus Müller, "mit Einleitungen begleitet von Karl Steinhart." 3d I.–VII., Leipzig, 1850–59, 8°, "excellent;" *Italian*, by D. Bembo, Venezia, 5 vol., 1601–07, 1.°; *Danish*, by C. J. Heise, "Udvalgte Dialoger af Platon," Deel I.–VII., Kjøbenhavn, 1830–55, 8° A new *French* translation, by E. Chauvet and A. Saisset, is now (1861) in course of publication.

Besides what is contained in the *Phædo*, the following are referred to by Mr. Norton (*Genuineness of the Gospels*, 2d ed., III. 112, note) as the most important passages in Plato respecting the immortality of the soul, and the future state of individuals:—*Timæus*, pp. 41, 42, and p. 90, seqq. ed. Stephan.; *Phædrus*, p. 245, seqq.; *Meno*, p. 81, seqq.; *De Republica*, Lib. X. p. 614, seqq.; *Gorgias*, p. 522, seqq.; *Apologia*, pp. 40, 41. He also remarks, "It is important to be observed, that Plato's doctrine of the immortality of the soul was essentially different from the Christian doctrine of the *personal* immortality of men. It was connected with the belief of the preexistence of souls from the commencement of the universe and of their frequent transmigration into different bodies of men and of inferior animals. ... Yet on conceptions which were thus imperfect, and which in his different works are not altogether consistent with one another, he has founded the most solemn exhortations to the practice of virtue, with reference to the well-being of the soul, and the rewards and punishments of a future life."

Among the different eds. of the *Phædo*, those of Winkler (Leipz. 1716, Wyttenbach, with valuable Prolegomena and notes (Leyden, 1810, best ed., Leipz. 1825), and Stallbaum (3d ed., Gotha, 1850) deserve particular mention. The best German translations are those of Schmidt, in Jahn's *Archiv*, 1852, Bd. XVIII., Müller (1:54), with the excellent introduction by Steinhart (see above), and Susslin (Mannheim, 1855).

1565. **Plato.** The Platonic Dialogues for English Readers. By William Whewell, D.D. Vol. I. Dialogues of the Socratic School, and Dialogues referring to the Trial and Death of Socrates. ‖ Vol. II. Antisophist Dialogues. ‖ Vol. III. The Republic and the Timæus. 3 vol. Cambridge [Eng.], 1859–61, sm. 8°. *H.*

"In the Translation of the *Phædo* and in the accompanying Remarks I have considered the force of the arguments as well as the drama of the Dialogue." —*Preface* to Vol. I.

1566. —— Plato's Apology of Socrates, Crito, and Phædo. Translated from the Greek by Charles Stuart Stanford ... . Dublin, 1835, 8°. pp. 210 .

1567. —— Phædo; or, The Immortality of the Soul. Translated from the Greek by Charles S. Stanford. A new Edition, enriched with Archbishop Fenelon's "Life of Plato;" the Opinions of Ancient, Medieval, and Modern Philosophers and Divines on the Soul's Immortality; ... with Notes ... . To which is added a Catalogue [by William Gowans] of all the Works known to have been written on a Future State. ... New York. *William Gowans*, 1854, 12°. pp. liv., 228, (and Catalogue) 22.

1568. —— Conclusion of Plato's Gorgias. [Translated by Nathaniel S. Folsom.] (*Christian Exam.* for March, 1845; XLII. 195–201.) *H.*

1569. —— Axiochus, sive de Morte Dialogus. *Gr.*

This dialogue has been falsely ascribed to Plato, to Æschines Socraticus, and to Xenocrates. It will be found in most editions of Plato. An *English* translation, by Edmund Spenser, Edinburgh, 1592; another, by Geo. Burges, in Bohn's ed. of Plato, VI. 30–54. *H.*

1570. **Olympiodorus,** fl. A.D. 520? Scholia in Platonis Phaedonem. Ex Libris Manu scriptis edidit Christoph Eberh. Fincke. Heilbronnae, 1847, 8°. pp. xvi., 228.

1570a. **Pletho,** Marsilio. 1482. See No. 568a.

1571. **Castellani,** Pier Niccolò. De Immortalitate Animarum secundum Platonem et Aristotelem. N.P. 1625, fol.

1571a. [**Barba,** Pompeo **della**]. Esposizione d'un sonetto Platonico fatto sopra il primo effetto d'amore, ch'è il separare l'anima dal corpo dell'amante; dove si tratta dell'immortalità dell'anima secondo Aristotile, e secondo Platone ... . Firenze, 1549, 8°.—*Ibid.* 1554, 8°.

See Mazzuchelli, *Scrittori d'Italia*, II. i. 236.

1572. **Galanica,** Livius. Christianæ Theologiæ cum Platonica Comparatio, quinimo cum tota veteri Sapientia Ethnicorum ... . [In twenty Books.] Bononiæ, 1627, fol.

Lib. XI.–XIII. treat "De Anima." For other general works on the Platonic theology compared with the Christian, see J. A. Fabricius, *Delectus*, etc. pp. 301–307.

1573. **Hardtschmidt** *or* **Hartschmidt,** Joh. Nic. Plato de Immortalitate Animae. [Disp.] Argentorati, 1698, 8°?

1574. **Weickhmann,** Joach. Sam. Dissertatio de Platonica Animorum Immortalitate. [*Resp.* J. F. Benedict?] Vitteb. 1740, 4°. pp. 36.

1575. **Teencke,** M. M. De Argumentis Platonis pro Immortalitate Animae. Gottingae, 1748, 4°.

1576. **Windheim,** Christian Ernst **von.** Examen Argumentorum Platonis pro Immortalitate Animae humanae. Dissertatio. Gottingae, 1749, 8°.

1577. **Buttstedt,** Joh. Andr. De Platonicorum Reminiscentia. Erlangae, 1761, 4°.

1578. **Gottleber,** Joh. Christoph. Argumentorum aliquot in Platonis Phaedone de Animi Immortalitate Illustratio et Discussio ... . Specimina I.–IV. Altorfii, 1765–67, 4°. (1½ sh.)

Also in the *Nova Acta Erud.*, 1769, pp. 55–88. *B.A.*

1579. —— Animadversiones ad Platonis Phaedonem et Alcibiadem Secundum: adjuncti sunt Excursus in Quaestiones Socraticas de Animi Immortalitate cum summa Phaedonis. Lipsiae, 1771, 8°. pp. 199.

1580. **Cawfeed,** Charles. A Dissertation on the Phaedon of Plato: or Dialogue of the Immortality of the Soul. ... To which is annexed, A Psychology: or, An Abstract Investigation of the Nature of the Soul; in which the Opinions of all the Celebrated Metaphysicians on that Subject are discussed. ... London, 1773, 8°. pp. xxviii., 292. *H.*

1581. **Lilie,** Ernst Gottfried. Platonis Sententia de Natura Animi. ... Gottingae, 1790, 8°. pp. iv., 28.

1582. **Platonis** Locus in Timaeo de Ortu Animi humani explicatur. (In Abicht and Born's *Neues philol. Mag.*, II. 1–70, Leipz. 1790, 8°.)

1583. **Tennemann,** Wilh. Gottlieb. Lehren und Meinungen der Sokratiker über Unsterblichkeit. ... Jena, 1791, sm. 8°. pp. xvi., 592. *H.*

1584. —— System der Platonischen Philosophie. ... 4 Bde. Leipzig, 1792–95, 8°. *H.*

1585. **Linde,** Sam. Gottlieb. De Solatiis adversus Mortis Horrores in Platone et Novo Testamento obviis. Lipsiae, 1792, 4°. pp. 32.

1586. **Rücke,** Joh. Heinr. De Meditatione Mortis Platonica. Lipsiae, 1793, 4°. pp. xvi.

1587. **Wiggers,** Gust. Friedr. ... Examen Argumentorum Platonis pro Immortalitate Animi humani. Rostochii, 1803, 4°. pp. 34.

1588. **Pettavel,** Fr. De Argumentis, quibus apud Platonem Animorum Immortalitas defenditur. Berolini, 1815, 4°. pp. iv., 41.

1589. **Kunhardt,** Heinr. Platons Phädon, mit besonderer Rücksicht auf die Unsterblichkeitslehre erläutert und beurtheilt. Lübeck, 1817, 8°. pp. 72 +. *F.*

1590. **Taylor,** Thomas. Platonic Demonstration of the Immortality of the Soul. (*Classical Jour.* for June and Sept., 1820; XXI. 201–230, and XXII. 40–51.) *H.*

1591. **Seager,** *Rev.* John. Observations on the Phaedo of Plato. (*Classical Jour.* for June, 1825: XXXI. 209–217.) *H.*

1592. **Schmidt,** Adalb. Argumenta pro Immortalitate Animarum in Platonis Phaedone explicita. Halae, 1827, 8°.

1593. **Rettig,** Heinr. Christian Mich. Quaestiones platonicae. I. Quam cognoscendae vetae Animi Naturae Viam Plato commonstraverit. ... [Progr.] Giessae [Biedingen], 1831, 8°. ½ *th.*

1594. **Brent,** J. W. Bemerkungen über die platonische Lehre vom Lernen als einer Wiedererinnerung (ἀνάμνησις). Brandenburg, 1832, 8°.

1595. **Deycks,** Ferd. Platonis de Animorum Migratione Doctrina. Confluent. 1834, 8°.

1596. **Crome,** C. De Mythis Platonicis imprimis de Necyiis. Düsseldorf, 1835, 4°.

1597. **Meiring,** ——. De Mythis Platonicis imprimis de Necyiis. [Progr.] Düsseldorf, 1835, 4°.

Are Nos. 1596 and 1597 titles of the same essay? I give them as I find them in Engelmann's *Bibl. Script. Class.*

1598. **Schmidt,** Adalb. Ueber die Ideen des Plato und die darauf beruhende Unsterblichkeitslehre desselben. [Progr.] Halae, 1835, 4°. pp. 58 (29).

1598a. **Sigwart,** Heinr. Christian Wilh. **von.** Die platonischen Mythen von der menschlichen Seele im Zusammenhange dargestellt. (Appended to his *Geschichte der Philosophie*, II. 453–515, Stuttg. u. Tüb. 1844, 8°.) *B.*

1599. **Voigtländer,** J. A. Chr. Platonis Sententia de Animorum Praeexistentia. Pars I. De Principio Philosophiae Platonicae. [Diss.] Berolini, 1844, 8°. pp. 25.

1600. **Fischer,** Carl Philipp. De Platonica de Animi Immortalitate Doctrina. ... Erlangae, 1845, 8°. pp. 14. *F.*

1601. **Schmidt,** Herm. Duorum Phaedonis Platonici Locorum Explicatio (p. 66. B. et de universa Argumentatione, in qua ex ipsa Animi Forma quasi ac Specie Immortalitas ejus deducitur). [Progr.] Wittenbergae, 1845, 4°. pp. 21.

1602. [**King,** Thomas Starr]. Plato's Views of Immortality. (*Universalist Quar.* for Jan. 1847: IV. 73–107.) *H.*

1603. **Szostakowski,** Jos. Platonis de Animo Placita. [Progr.] Ostrowo, 1847, 4°. pp. 15.

1604. **Lochmann,** Karl Heinrich. Ueber die Unsterblichkeit der menschlichen Seele, nach den Vorstellungen des Philosophen Platon und des Apostels Paulus. ... Landeshut, 1848, 8°. pp. 32. *F.*

1605. **Ahlander,** Joh. Ang. Dissertatio Veterum in tenere Philosophorum praecipueque Platonis de Animi VI et Immortalitate Sententias breviter adumbrans ... . [*Resp.* Pet. Otto Wiberg.] Pars I. Lundae, [18—,] 8°. pp. 16.

1606. **Hermann,** Carl Friedr. De Partibus Animae immortalibus secundum Platonem. [Praef. Ind. Schol.] Gottingae, 1850, 4°.

1607. **Speck,** Moritz. Würdigung der platonischen Lehre von der Unsterblichkeit der Seele. ... [Progr.] Breslau, 1853, 4°. pp. 16.

Also in the *Zeitschrift f. Philos. u. kath. Theol.*, 1852, Heft 82, or N. F., XIII. ii. pp. 1–18. *B.*

1608. **Gnell-Fels,** J. T. Dissertatio qua Psychologiae Platonicae atque Aristotelae Explicatio et Comparatio instituitur. Wirceburgi, 1854, 8°. pp. 106.

1609. **Müller,** L. H. O. Die Eschatologie Platon's und Cicero's in ihrem Verhältnisse zum Christenthume. ... Jever, 1854, 4°. pp. 44. *F.*

1610. **Kahlert,** A. J. Ueber die platonischen Beweise der Unsterblichkeit der Seele. [Gymn. Progr.] [Wien,] 1855, 4°.

1611. **Susemihl,** Franz. Die genetische Entwickelung der platonischen Philosophie einleitend dargestellt ... . 2 Theile. Leipzig, 1855–60, 8°. pp. xvi., 486; xii., 1–312, xxviii., 313–696. *H.*

1612. **Schmidt,** Hermann. Zu Platons Phaedon. [On the concluding argument, p. 100 A–106 E, ed. Steph.] (Jahn's *Neue Jahrb. f. Philol.*, 1856, LXXIII. 42–48.) *H.*

For other illustrations of the *Phaedo* by Schmidt, see Engelmann's *Bibl. Script. Class.*, 6ª Aufl., p. 287.

1613. **Susemihl,** Franz. Ueber die Schlussbeweise in Platons Phaedon. (Jahn's *Neue Jahrb. f. Philol.*, 1856, LXXIII. 236–243.) *H.*

1614. **Williams,** N. M. The Phaedon. (*Christian Rev.* for Oct. 1857; XXII. 507–532.) *BA.*

1615. **Michelis,** Fr. Die Philosophie Platons in ihrer inneren Beziehung zur geoffenbarten Wahrheit kritisch aus den Quellen dargestellt ... . 2 Abth. Münster, 1859–60, 8°. *H.*

1616. **Volquardsen,** C. R. Platon's Idee des persönlichen Geistes und seine Lehre über Erziehung ... . Berlin, 1860, 8°. pp. viii., 192.

See *Biblioth. Sacra*, XVIII. 222–227.

1616a. [**Martineau,** James]. Plato: his Physics and Metaphysics. (*National Rev.* for April, 1861: XII. 457–488.) *H.*

1616b. **Buchner,** J. Ueber Platons speculative Beweise für die Unsterblichkeit der menschlichen Seele. Inaugural-Dissertation. Göttingen, 1861, 8°. pp. 30.

1617. **Aristoteles,** B.C. 384–322. ... De Anima Libri tres. Ad Interpretum Graecorum Auctoritatem et Codicum Fidem recognovit, Commentariis illustravit Fr. Ad. Trendelenburg. Jenae, 1833, 8°. 2 *th.*

1618. —— Treatise on the Soul, etc. translated by T. Taylor. London, 1808, 4°.

1619. —— Psychologie d'Aristote — Traité de l'âme traduit en français pour la première fois et accompagné de Notes perpétuelles par J. Barthélemy-Saint-Hilaire ... . Paris, 1846, 8°. pp. cxxi., 392. *H.*

The translator maintains (Pref. pp. xxxix.–xlvii.) that Aristotle did not believe in the immortality of the soul. See also, in the same purport, Mosheim's notes on Cudworth's *Intel. System*, I. 9c, 10, III. 472–473 (Harrison's edition.)

1619a. **Simplicius,** fl. A.D. 530. ... Commentaria in tres libros Aristotelis de anima. ... *Gr.* [Venice, *A. Asulanus*, 1527.] fol. ff. 187.

1620. **Vargas,** Alfonso, *of Toledo, Abp.*

of Seville. Quæstiones super Libros Aristotelis de Anima. Florentiæ, 1477, fol.—Also Venetiis, 1565–66, fol.; Vicentiæ, 1608, fol.; Romæ, 1609, fol.

1621. **Vio,** Tommaso **da,** *Cardinal* **Gaetano** (*Lat.* **Cajetanus.** Commentaria in tres Libros Aristotelis de Anima.
First published, with the text, at Vicenza, 1486, fol.; separately, Venice, 1514, fol., and elsewhere.

1621a. **Spina,** Bartolommeo **di.** Propugnaculum Aristotelis, *etc.* 1515. See No. 574.

1622. **Venieco,** Francesco. ... Discorsi ... sopra i tre Libri dell'Anima d'Aristotile . . . Venetia, 1555, 8°.

1623. **Odoni,** Rinaldo. Discorso ... per una Peripatetica, ove si dimostra, se l'anima, secondo Aristotile, è mortale, o immortale. Venetia, 1557, 4°. ff. 40.—Also *ibid.* 1560, 4°. *BL.*

1624. **Villalpando,** Gaspar **Cardillo de.** Apologia Aristotelis adversus eos, qui ajunt eum sensisse Animam cum Corpore extingui ... . Compluti, 1560, 8°.

1625. **Martinez de Bera,** Pedro. In Libros tres Aristotelis de Anima Commentarius. Cui accessit Tractatus, quo ex Peripatetica Schola Animæ Immortalitas asseritur & probatur. . Segontiæ, 1575, fol.

1626. **Quintianus,** Vincentius. Dilucidationes trium Librorum Aristotelis de Anima. Nec non S. Doctoris Thomæ Aquinatis in eosdem Commentarii. Cum Textu duplici ... . Bononiæ, 1575, 4°.

1627. **Toledo,** (*Lat.* **Toletus**), Francisco **de,** *Card.* Commentaria una cum Quæstionibus in Libros tres Aristotelis de Anima. Venetiis, 1575, 4°.—Colon. Agrip. 1576, 4°. ff. 179 +.
Many other editions.

1628. **Demiectus,** Joh. De Animi Natura ejusque Immortalitate in Doctrina Aristotelis apertissime constituta. Parisiis, 1577, 8°.

1629. **Segni,** Bernardo. Trattato ... sopra i Libri dell'Anima d'Aristotile ... . Fiorenza, 1583, 4°.

1630. **Zimara,** Teofilo. ... In Libros tres Aristotelis de Anima Commentarii ... . Venetiis, 1584, fol.

1631. **Schröter,** Joh. Friedr. Quæstio utrum Aristoteles Intellectus nostri Immortalitatem cognoverit. Jenæ, 1585, 4°.

1632. **Pamianus,** Hieronymus. De Immortalitate Animæ, ex Sententia Aristotelis, Libri septem. Romæ, 1597, 4°.

1633. **Guacimoni** (*Lat.* **Guarimonius** *Fontanus*), Cristoforo. Sententiarum Aristotelis de Animo seu Mente humana Explicatio. Francofurti, 1601, 4°.

1633a. **Zabarella,** Jacopo, *Card.* In tres Aristotelis Libros de Anima Commentarii ... . Venet. 1605, fol. *BL.*—Also Francof. 1606, 4°.
Maintains that the doctrine of immortality cannot be proved by Aristotle's philosophy.

1634. **La Galla,** Giulio Cesare. De Immortalitate Animorum ex Aristotelis Sententia Libri tres. Romæ, 1621, 4°.—Also Utini, 1646, 4°.
Maintains that Aristotle believed in immortality.

1635. **Lieti,** Fortunio. De Animorum rationalium Immortalitate secundum Opinionem Aristotelis Libri quatuor. Patavii, 1629, fol. *BL.*

1636. **Dannhauer,** *or* **Dannhawer,** Joh. Conr. Collegium psychologicum, in quo maxime controversæ Quæstiones circa tres Libros Aristotelis de Anima proponuntur, ventilantur, explicantur. Argentorati, 1630, 8°.—Also *ibid.* 1643, 1665; Altdorf. 1672, 4°.

1637. **Oreglio,** Agostino, *Card.* Aristotelis vera de rationalis Animæ Immortalitate Sententia accurate explicata. Romæ, 1631, 4°.—Also 1632, 12°.
Oreglio maintains that Aristotle believed in the immortality of the soul.

1638. **Hofmann,** Casp., 1572–1648. Collatio Doctrinæ Aristotelis cum Doctrina Galeni de Anima. Helmst. 1637.

1639. **Athanasius,** *Byzantinus.* ... Aristoteles propriam de Animæ Immortalitate Mentem explicans ... . *Gr.* and *Lat.* Parisiis, 1641, 4°.
See Fabricius, *Bibl. Græc.* IV. 293, 294.

1640. **Posner,** Casp. De Palingenesia, sive Reditu Corporum in Vitam secundum Aristotelem impossibili. Jenæ, 1656.

1641. **Schütz,** Christian Gottfr. Super Aristotelis de Anima Sententia brevis Commentatio. Halæ, 1771, 4°. pp. 20.

1642. **Deinhardt,** Joh. Heinr. Der Begriff der Seele mit Rücksicht auf Aristoteles ... Hamburg, 1840, 4°. (4 sh.)

1643. **Hartenstein,** Gust. De Psychologiæ vulgaris Origine ab Aristotele repetenda. Lips. 1840, 4°. pp. 19.

1644. **Fischer,** Carl Philipp. De Principiis Aristotelicæ de Anima Doctrinæ. ... Erlangæ, 1845, 8°. pp. 14.

1644a. **Waddington-Kastus,** Charles. De la psychologie d'Aristote. Paris, 1848, 8°. 4 *fr.*

1645. **Wolff,** W. Von dem Begriffe des Aristoteles über die Seele und dessen Anwendung auf die heutige Psychologie. ... Bayreuth, 1848, 4°. pp. 16.

1645a. **Pansch,** Carl. De Aristotelis Animæ Definitione. Dissertatio inauguralis ... . Gryph. 1861, 8°. pp. iii., 66.

1646. **Lucretius Carus,** Titus, fl. a.c. 60. ... De Rerum Natura Libri Sex Carolus Lachmannus recensuit et emendavit Editio altera Berolini, 1853, 8°. pp. 252.
Lib. III. denies the immortality of the soul.

1646a. **Polignac,** Melchior **de,** *Card.* 1747. Anti-Lucretius. See No. 147.

1647. **Maercker,** F. A. Titus Lucretius Carus über die Natur der Dinge und die Unsterblichkeit der Seele. Vortrag ... . Berlin, 1851, 8°. pp. 32. *F.*

1648. **Reinacker,** A. J. Epicuri de Animorum Natura Doctrinam a Lucretio Discipulo tractatam exposuit ... . Coloniæ Agrippinensium, 1855, 4°. pp. 36.
Reviewed by Wilh. Christ in Jahn's *Neue Jahrb. f. Philol.*, 1856, LXXIII. 247–251. *H.*

1649. **Saukan,** E. **de.** De Lucretii metaphysica et morali Doctrina. Parisiis, 1857, 8°. pp. xii., 63.

1650. **Cicero,** Marcus Tullius, a.c. 107–43. The Tusculan Disputations, Book First [De contemnenda Morte]: the Dream of Scipio; and Extracts from the Dialogues on Old Age and Friendship. *Lat.* With English Notes, by Thomas Chase ... . Cambridge [Mass.], 1851, 12° pp. xviii., 207. *H.*
The Introduction discusses the question of Cicero's belief in the immortality of the soul.

1651. —— Cicero on the Immortality of the Soul. [Book I. of the Tusculan Questions, translated by J. N. Bellows.] (*Christian Exam.* for Nov. 1842, and Jan. 1843; XXXIII. 129–150, 316–338.) *H.*

1652. **Wunderlich,** Casp. Jul. Cicero de Anima Platonizans. [*Resp.* Andr. Schmaler.] Vitcb. 1714, 4°. ff. 8.

1653. **Törner,** Fabian. De Sententia Ciceroniana de Immortalitate Animæ. [*Resp.* Laur. Wenzel.] Upsal. 1730, 8°. (2 sh.)

1654. **Pianski,** Georg Christoph. Dissertatio expendens Argumenta pro Immortalitate Animæ a Cicerone allata. Regiomonti, 1759, 4°. pp. 24.

1655. **Wehrem,** *or* **Wuhrm,** Joh. Gottfried **von.** Ueber das Alter und die Unsterblichkeit der Seele, nach dem Cicero frey bearbeitet und mit einigen Zusätzen vermehrt. Göttingen, 1819, 8°. pp. 77.

1656. **Siemers,** ——. De Loco quodam e Ciceronis Catone Majore, ubi de Animorum Immortalitate agitur. [Progr.] Monasterii, 1848, 4°. pp. 14.

1657. **Virgilius** *or* **Vergilius Maro,** Publius, n.c. **70–19.** See particularly *Æneid.* Lib. VI., and *Georg.* IV. 467, et seqq.

1657a. —— Æneas his descent into Hell ... . Made English by John Boys ...: together with an ample and learned Comment upon the same ... . London, 1661, 4°. pp. 248.

1658. **Warburton,** William, *Bp.* The Divine Legation of Moses demonstrated, *etc.* See No. 1799.

In Book II. Sect. IV. of this work, Warburton maintains the ingenious paradox that the descent of Æneas into the infernal regions as described by Virgil is a figurative description of an initiation into the Eleusinian mysteries. See his *Works*, II. 78 169. *H.*

1659. **Buynkeet,** Dan. Joh. Philipp. Dissertatio explanans Psychologiam Virgilii L. VI. Aeneid. v. 724–751. Argentorati, 1751, 8°. pp. 20.

1659a. **Juetin,** John. Six Dissertations, *etc.* 1755. See No. 1526.

1659b. [**Gibbon,** Edward]. Critical Observations on the Sixth Book of the Æneid. ... London, 1770, 8°. pp. 56. *H.*

Also in his *Miscel. Works*, London, 1837, 8°, pp. 670–692. (*H.*) In opposition to Warburton.

1660. **Heyne,** Christian Gottlob, 1729–1812.

See his Excursus on the Sixth Book of Virgil's Æneid, particularly Exc. I., VIII.–XIII.

1661. **Jorio,** Andrea **de.** Viaggio di Enea all'Inferno, ed agli Elisii, secondo Virgilio. 2ª ed. Napoli, (...) 1825, 8°.

A *French* translation, from the third edition of the original. Douai, 1817, 8°, pp. 72.

1662. **Plutarchus,** fl. A.D. **90.**

On ancient opinions concerning the soul, see *De Placitis Philosophorum*, Lib. IV. cc. 2–8. But the genuineness of this treatise is doubted.

1663. —— Plutarch on the Delay of the Deity in the Punishment of the Wicked. *Gr.* With Notes, by H. B. Hackett ... . Andover, 1844, 12°. pp. 171.

1664. —— Sur les délais de la justice divine ... . Nouvellement traduit, avec des additions et des notes, par M. le comte de Maistre, suivi de la traduction du même traité, par Amyot ... . Paris, 1816, 8°. pp. 228.

Numerous later eds. Forming also Tome II. of the Œuvres of Count Joseph de Maistre.

1665. **Schreiter,** Theodor Hilmar. Doctrina Plutarchi et theologica et moralis. Commentatio ... . (Illgen's *Zeitschrift f. d. Hist. Theol.*, 1836, VI. i. 1–144.) *H.*

See particularly pp. 50–53, 114, 115.

1666. **Tyler,** William Seymour. Plutarch's Theology. (*Methodist Quar. Rev.* for July, 1852; XXXV. 383–415.) *H.*

1667. **Hackett,** Horatio Balch. Plutarch on the Delay of Providence in punishing the Wicked. [Abstract.] (*Biblioth. Sacra* for July, 1856; XIII. 609–630.) *H.*

1667a. **Lucianus,** *Sam sotensis*, fl. A.D. **170.**

See his *Dialogi Mortuorum*, *Menippus*, *Catoplus*, *Veræ Historiæ*, and the treatise *De Luctu*, for ridicule of the popular notions concerning the internal regions.

1668. **Alexander** *Aphrodisiensis*, fl. A.D. **200.** Libri duo de Anima. *Gr.* and *Lat.* (Appended to Themistius, *Opera*, Venet. 1534, fol.)

"Maintains the annihilation of souls, and contends that this was Aristotle's opinion." — *Mosheim*, note on Cudworth, Book I. Ch. I. *ad fin.*, who also refers to his Comm. ad Lib. II. Topicor. Aristot. pp. 72, 77, 81.

1669. **Plotinus,** fl. A.D. **250,** ... Opera omnia ... . [Edited by G. H. Moser and F. Creuzer.] 3 vol. Oxonii, 1835, 4°. *H.*

The whole of the Fourth Ennead (Vol. II. pp. 738–818) treats of the soul,—its essence, immortality, descent into the body, *etc.* Parts of it are translated in Thomas Taylor's *Five Books of Plotinus*, London, 1794, 8°, and in his *Select Works of Plotinus*, London, 1817, 8°.

1669a. —— Les Ennéades de Plotin ... traduites pour la première fois en français accompagnées de sommaires, de notes et d'éclaircissements et précédées de la vie de Plotin ... par M. N. Bouillet ... . [With fragments of Porphyry, Jamblichus, and other Neo-Platonists, translated by E. Lévêque.] 3 tom. Paris, 1857–61, 8°. *H.*

The notes on the Fourth Ennead, examining the relation of Plotinus to various preceding and succeeding writers, occupy pp. 565–809 of Tome II. The extracts from Porphyry, Jamblichus, and Æneas Gazæus are appended to Tome II. with the half-title: — "Fragments de psychologie néoplatonicienne traduits pour la première fois en français par Eug. Lévêque." For the treatise of Jamblichus, see Stobæus, *Eclog. Phys.*, Lib. I. c. 52, §§ 28–30, pp. 858–926, ed. Heeren. *H.*

1670. **Proclus,** *Lycius.* Solutiones eorum de quibus dubitavit Chosroes Persarum Rex. Ex Codice Sangermanensi edidit ... Fr. Dübner. (Appended to Plotini *Enneades*, etc. Parisiis, *Didot*, 1855, 8°, pp. 545–579.) *H.*

The first Question is on the nature and immortality of the soul. The original Greek is lost.

1670a. **Theodoretus,** *Bp. of Cyrrhus*, fl. A.D. **423.**

On the opinions of the Greek philosophers concerning the soul, see his *Therapeutica*, or *Græcarum Affectionum Curatio*, particularly Lib. V. and XI. (In Migne's *Patrol. Græca*, Tom. LXXXIII.) *H.*

1671. [**Psellus,** Michael, *the younger*, fl. A.D. **1050**]. Δόξαι περὶ ψυχῆς. De Animæ celebres Opiniones. Io. Tarino Interprete. (Appended to Origenis *Philocalia*, etc. Par. 1619, 4°, pp. 609–680.) *D.*

See also No. 10.

1672. **Chumnus,** *or* **Nathanaël,** Nicephorus, fl. A.D. **1320.** Ἀντίρρησις πρὸς Πλαστίνον. (Appended to Plotini *Opera*, Oxon. 1835, 4°, II. 1413–30.) *H.*

Opposes the doctrines of pre-existence, transmigration, and the rationality of brutes; contends for the resurrection of the body.

1672a. Διάλογος περὶ ψυχῆς, 14th cent? (Appended to Plotini *Opera*, Oxon. 1835, 4°, II. 1431–17.) *H.*

Amat ascribes this Dialogue to *Nicephorus Chumnus.*

1673. **Exploratio** Immortalitatis humani Animi secundum Philosophos. Mediolani, 1505, 4°.

1674. **Stanchus** (*Ital.* **Stanco**), Augustinus, *Eugubinus.* De perenni Philosophia Libri X. Lugduni, 1540, fol. — Basil. 1542, fol.

Also in Tom. III. of his *Opera*. Par. 1577, and Venet. 1591, fol. Lib. IX. treats of the opinions of the ancients concerning the immortality of the soul; Lib. X., of future rewards and punishments. See Fabricius, *Bibliotheca*, etc. pp. 428, 684, 685. According to Jöcher, J. C. Scaliger ranked this book next to the Bible.

1675. **Lipsius,** Justus. ... Physiologiae Stoicorum libri tres ... . Parisiis, **1604,** 8°. pp. 152 +. *H.*

Also in his *Opera* (var. edd.), Tom. IV. (*H.*) Lib. III., Diss. VIII.-XIX., treats of the doctrine of the Stoics concerning the origin, nature, and transmigration of the soul.

1675a. **Gothofrius** (*Fr.* **Gothofrede**), Jac. De Jure Manium, seu de Ritu, More et Legibus priscî Funeris Libri tres ... . Paris, **1615,** 4°. *BL.*—Also Lips. 1671, 8°.

Also in Graevius's *Thes. Ant. Rom.* XII. 1077-1336. *H.*

1675b. **Saumaise** (*Lat.* **Salmasius**), Claude **de.** Notae et Animadversiones in Epictetum et Simplicium. Lugd. Batav. **1640,** 4°. pp. 329 +.

"Magna cum industriâ Veterum Philosophorum, Aristotelis, Pythagoræ, Platonis, Epicuri, sententias de anima, ejus partibus, potentiis, origine, παρὰ ψυχῶν, immortalitate, congessit."—*Morhof*

1676. **Thomasius,** Jac. Exercitatio de Stoica Mundi Exustione: cui accesserunt ... Dissertationes XXI. ... Lipsiæ, **1676,** 4° pp. 255 +. *H.*

Diss. X. pp. 156-159, "Stoicorum Homines redivivi;" XV. pp. 2.7-232, "Stoica Animarum Mortalitas;" XXI. pp. 249-.55, "Fons Animarum."

1677. **Sonntag,** Joh. Mich. Dissertatio de Palingenesia Stoicorum. Jenae, **1700,** 4°.

1678. **Mourgues,** Michel. Plan théologique du Pythagorisme, et des autres sectes savantes de la Grèce ... . Avec la traduction de la Thérapeutique de Théodoret ... . 2 tom. Tom. I. (Toulouse, **1712,**), Amsterdam, 1714; Tom. II., Toulouse, 1712, 8°. *F.*

The 11th Letter of Tome I., pp. 431-540, treats of the immortality of the soul, the judgment of the dead, and the metempsychosis; comp. the 5th and 11th "Discours" of the *Thérapeutique.*

1679. **Fourmont,** Étienne. De l'enfer poétique. **1714.** (*Histoire de l'Acad. Roy. des Inscr.*, etc. III. 5-9.) *H.*

1680. **Simon,** Richard. Dissertation sur les *Lemures*, ou les âmes des morts. (*Mémoires de l'Acad. Roy. des Inscr.*, etc., **1717,** 4°, I. 26-39.) *H.*

1680a. **Montfaucon,** Bernard **de.** L'antiquité expliquée et représentée en figures. ... 2e édition, revue et corrigée. 5 tom. in 10 pt. Paris, (**1719,**) 1722, fol. *B.*

See Tome V. Livre iv. pp. 134-170, "Les Kaïens, la descente des ames, les champs Elysées, & les Apotheoses."—An *English* translation, 5 vol. London, 1721, etc. fol. *B*

1680b. **Warburton,** William, *Bp.* The Divine Legation of Moses. **1738-41.** See No. 1799.

1681. [**Tillard,** John]. Future Rewards and Punishments believed by the Ancients; particularly the Philosophers. Wherein some Objections of the Revd. Mr. Warburton, in his Divine Legation of Moses, are considered. ... London, **1740,** 8°. pp. x., 230. *U.*—Also *ibid.* 1742, 8°. pp. x., 230. *G.*

Replied to by Warburton in the Appendix to the first ed. of his "Divine Legation," etc. Vol. II. Part II. (*H.*) See Nichols's *Lit. Anecdotes*, II. 153, 154, note, and V. 512.

1682. —— A Reply to Mr. Warburton's Appendix in his Second Volume of the Divine Legation ... . London, **1742,** 8°.

1683. **Bott,** Thomas. An Answer to the Reverend Mr. Warburton's Divine Legation of Moses ... . London, **1742,** 8°. pp. 302 +. *H.*

A large part of this volume treats of the opinions of the ancients concerning a future state.

1684. **Strubhimeyer,** Joh. Christoph. ... Theologia Mythica, sive de Origine Tartari et Elysii Libri Quinque. Harderovici, **1742,** 8°. pp. 768 +. *A., F.*—Also Hagae Comitum, 1753, 8°.

See *Nova Acta Erud., Suppl.*, VIII. 229-240. *BA.*

1685. **Sykes,** Arthur Ashley. An Examination of Mr. Warburton's Account of the Conduct of the Antient Legislators, of the Double Doctrine of the Old Philosophers, of the Theocracy of the Jews, and of Sir Isaac Newton's Chronology. London, **1744,** 8°. pp. 364. *H.*

1685a. —— A Defence of the Examination of Mr. Warburton's Account of the Theocracy of the Jews being, An Answer to his Remarks, so far as they concern Dr. Sykes. London, **1746,** 8°. pp. 100. *H.*

1686. **Bate,** Julius. Remarks upon Mr. Warburton's Remarks, &c. tending to show that the Ancients knew there was a Future State; and that the Jews were not under an equal Providence. London, **1745,** 8°.

1687. [**Towne,** John]. A Critical Inquiry into the Opinions and Practice of the Ancient Philosophers, concerning the Nature of the Soul and a Future State, and their Method of teaching by the Double Doctrine. In which are examin'd the Notion of Mr. Jackson and Dr. Sykes concerning these Matters. With a Preface by the Author of the Divine Legation, &c. London, **1747,** 8°. pp. x., 102. *F.*—2d Ed., 1748.

1688. **Jackson,** John, *of Leicester.* A Farther Defence of the Ancient Philosophers, concerning their Doctrine and Belief of a Future State, against the Mis-representations of a Critical Enquiry ... . London, **1747,** 8°. pp. 72.

See Nos. 1807, 1808.

1689. [**Sykes,** Arthur Ashley]. A Vindication of the Account of the Double Doctrine of the Ancients. In Answer to a Critical Enquiry ... . London, **1747,** 8°. pp. 38. *H.*

1690. **Gesner,** Joh. Matthias. Dogma de perenni Animorum Natura per Sacra praecipue Eleusinia propagata. Gottingae, **1755,** 4°.

Also in his *Biogr. Acad. Gotting.*, Vol. II. No. 8.

1691. **Leland,** John. The Advantage and Necessity of the Christian Revelation, shewn from the State of Religion in the Ancient Heathen World: especially with respect to the Knowledge and Worship of the One True God: a Rule of Moral Duty: and a State of Future Rewards and Punishments. ... 2 vol. London, **1764,** 4°. *H.*—Also 1768, 8°, and later editions.

"A work of uncommon trustworthiness and value."—*Andrews Norton.*

1692. **Meiners,** Christoph. Commentarius, quo Stoicorum Sententiae de Animarum post Mortem Statu et Fatis illustrantur. (In his *Vermischte Schriften*, II. 265-300, Leips. **1766,** 8°.) *F.*

1693. **Heyne,** Christian Gottlob. De Animabus siccis, ex Herachiteo Placito, optime ad Sapientiam et Virtutem instructis. Gottingae, **1781,** fol.

Also in his *Opuscula*, III. 93-107. *H.*

1694. **Wyttenbach,** Daniel, *the younger.* De Quaestione, quae fuerit veterum Philosophorum, inde a Thalete et Pythagora, usque ad Senecam, Sententia de Vita et Statu Animorum post Mortem Corporis. Amst. **1783,** 4°.

Also in his *Opuscula*, II. 499-533.—A valuable essay.

1695. **Sainte-Croix,** Guillaume Em. Jos. **Guilhem de Clermont-Lodève,** *Baron* **de.** Recherches historiques et critiques sur les mystères du Paganisme ... 2e éd., revue et corrigée par M. le baron Silvestre de Sacy. 2 tom. Paris, (**1784,**) 1817, 8°. *H.*

1695a. **Huerem,** Arn. Herm. Ludw. Entwickelung des Begriffs von Vergeltung bei den Griechen. (*Berliner Monatschrift*, Mai, **1785.**)

1695b. **Bodenburg,** ——. Ueber das Elysium der Griechen. (*Deutsche Monatschrift*, Sept. **1791.**)

1696. **Conz,** Carl Philipp. Wie dachten die späteren Stoiker von der Lehre der Fortdauer nach dem Tode? (In his *Abhandlungen f. Gesch. ... d. spätern Stoischen Philosophie,* Tübingen, **1792,** 8°.)

1697. **Strauve,** Carl Ludwig. ... Historia Doctrinae Graecorvm ac Romanorvm Philosophorvm de Statv Animarvm post Mortem. ... Altonae, [**1802,**] 8°. pp. xvi., 119. *F.*

1698. **Ireland,** John, *D.D.* Paganism and Christianity compared. ... London, **1809,** 8°. pp. xv., 426. *H.*

1698°. **Bengel,** Ernst Gottlieb (*Lat.* Theophilus) **von.** See No. 557.

1699. **Creuzer,** (Georg) Friedr. Symbolik und Mythologie der alten Völker, besonders der Griechen ... . 3e verbesserte Ausg. 4 Theile. Leipzig und Darmstadt, (**1810–12,** 181.–22.) 1837–43, 8°. *H.*

A *French* translation, with the title "Religions de l'antiquité ... ouvrage ... refondu en partie, complété et développé par J. D. Guigniaut," 4 tom. in 10 pt., Paris, 1825–51, 8°. *H.*

1700. **Eleusis,** oder über den Ursprung und die Zwecke der alten Mysterien. Gotha, **1819,** 8°. pp. 211. *C.*

Also with the title:—"Die Allgegenwart Gottes. IIter Theil."

1701. **Lennep,** D. J. **van.** Commentatio de Papilione seu Psyche, Animae Imagine apud Veteres ... . Amst. **1823,** 4°.

In the *Comm. Lat. tertiae Class. Inst. Reg. Belgici,* Pars III.

1702. **Winzowa,** Augustin. Dissertatio de Quaestione: Quae fuerit veterum Graecorum Opinio de Rebus Homini post Mortem obventuris? Vratislav. **1825,** 4°. 10 *gr.*

1703. **Mills,** William. The Belief of the Jewish People, and of the most Eminent Gentile Philosophers, more especially of Plato and Aristotle, in a Future State, briefly considered ... . Oxford, **1828,** 8°, pp. 130.

1704. **Lobeck,** Christian August. Aglaophamus, sive de Theologiae Mysticae Graecorum Causis ... . 2 tom. Regiomonti Prussorum, **1829,** 8°. pp. x., 1392. *H.*

One of the most important works on the ancient mysteries. On the Orphic fragments "De Migratione Animarum," see II. 795–806.

1705. **Limburg-Brouwer,** Pieter **van.** Histoire de la civilisation morale et religieuse des Grecs ... . 8 tom. Groningue, **1833–42,** 8°. *H.*

On the opinions of the Greeks concerning the future life, see II. 479–509, and VIII. 121–121.

1706. **Brandis,** Christian August. Handbuch der Geschichte der Griechisch-Römischen Philosophie. 3 Theile in 4 Abth. Berlin, **1835,** 44, 53, 57, 60, 8°. *H.*

On the Platonic psychology, see II. i. 431–452; on that of Aristotle, II. ii. 1059–1188, especially 1179. *H.*

1707. **Redslob,** Heinrich Gottlieb (*Lat.* Theoph.). Græcorum Philosophorum et Novi Testamenti de Animi Immortalitate Sententiæ inter se comparatæ. ... Argentorati, **1835,** 4°. pp. 16.

1708. —— Singulares Philosophorum Graecorum et Novi Testamenti de Animi Natura Sententiæ inter se comparatæ. ... Argentorati, **1835,** 4°. pp. 44.

1709. **Lasaulx,** (Peter) Ernst **von.** De Mortis Dominatu in Veteres. Commentatio theologico-philosophica. ... Monaci, **1835,** 8°. pp. 79.

Reviewed by C. P. Gerbel in the *Jahrb. f. wiss. Kritik* for March, 1836, coll. 454–456. *H.*

1710. **Turton,** Thomas. Natural Theology considered with reference to Lord Brougham's Discourse on that Subject. ... Cambridge, **1836,** 8°. pp. 354. *F.*

Sections VI. and VII., pp. 271–354, on "The Opinions of the Ancient Philosophers," and "Warburton," deserve particular attention.

1711. **Preller,** Ludwig. Demeter und Persephone, ein Cyclus mythologischer Untersuchungen. ... Hamburg, **1837,** 8°. pp. xxvi., 406. *H.*

See particularly § 8, pp. 183–240.

1712.* [**Woolsey,** Theodore Dwight]. Ancient Mysteries. (*Quarterly Christ. Spectator,* **1837,** IX. 478–520.) *H.*

1713. **Ozanam,** Antoni Federigo. De frequenti apud veteres Poetas Heroum ad Inferos Descensu. Parisiis, **1838,** 8°.

1713a. **Welcker,** Friedr. Gottlieb. Die Griechische Unterwelt auf Vasenbildern. (Gerhard's *Archäol. Zeitung,* **1843,** 4°, coll. 177–192.) *H.*

1713b. **Gerhard,** Eduard. Die Unterwelt auf Gefässbildern. (In his *Archäol. Zeitung,* **1843,** 4°, coll. 193–202, and **1844,** coll. 225–227.) *H.*

1714. **Boeles,** J. De Antiquitatis Graeco-Romanae Persuasione de Hominis Immortalitate. [Diss.] Groningae, **1843,** 8°.

1714a. **Maury,** (Louis Ferd.) Alfred. Des divinités et des génies psychopompes dans l'antiquité et au moyen âge. (*Revue archéol.,* **1844,** I. 561–524, 581–601, 657–677; and **1845,** II. 229–242, 289–300.) *A.*

1715. **Preller,** Ludwig. Art. *Eleusinia* in Pauly's *Real-Encyclopädie,* etc. (**1844,**) III. 83–109, and *Mysteria,* ibid. (**1848,**) V. 311–336. *H.*

1716. **Zeller,** Eduard. Die Philosophie der Griechen in ihrer geschichtlichen Entwickelung ... . Ier Theil. Allgemeine Einleitung. Vorsokratische Philosophie. 2e völlig umgearbeitete Aufl. ‖ IIter Theil. Sokrates und die Sokratiker, Plato und die alte Akademie. ‖ IIter Theil. 2e Abth.: Aristoteles und die alten Peripatetiker. 2e Aufl. 2 Theile in 3 Abth. Tübingen, (**1844–46,**) 1856, 59, 62, 8°. *H.*

An important work, probably the best on the subject.

1717. **Palmblad,** Wilh. Fredr. Ueber die griechische Mysterien. (*Archiv f. Phil.,* etc., **1845,** XI. 255–316.) *H.*

Translated from his *Grekisk Religionskunskap,* 2 del, Upsala, 1843–45, 8°.

1718. **Winiewski,** Franz. Quae fuerit Graecorum ante Platonem Expectatio Vitae post Mortem futurae. Monasterii, **1845,** 4°. pp. 23. — De Fontibus Graecorum de Animarum post Mortem Statu Persuasionis. *Ibid.* 1845, 4°. pp. 23. — De Eleusiniis Atheniensium. *Ibid.* 1849, 4°. pp. 13. — De Animarum post Mortem Conditione ex Graecorum Sententia, qualis ante Platonem fuit. [According to Æschylus.] *Ibid.* 1857, 4°. pp. 21. — De Animarum post Mortem Statu, qualis apud tragicos Graecorum Poetas investigari possit. [Sophocles.] *Ibid.* 1857, 4°. pp. 29. — *Id.* [Euripides.] *Ibid.* 1860, 4°. pp. 21.

Prefixed to the "Index Lectionum" of the University of Munster for the Summer Terms 1845, 1849, 1857, 1860; for the Winter Terms 1845–6, and 1857–8.

1719. **Teuffel,** Wilh. Siegmund. See the art. *Inferi* (Die Vorstellungen der Alten von dem Zustande nach dem Tode), in Pauly's *Real-Encyc. der class. Alterthumswissenschaft,* **1849,** IV. 154–167. *H.*

1720. **Lindemann,** J. H. Vier Abhandlungen über die religiös-sittliche Weltanschauung des Herodot, Thucydides and Xenophon und den Pragmatismus des Polybius. Berlin, **1852,** 8°. pp. 94. ‡ *tA.*

1721. **Rinck,** Wilh. Friedr. Die Religion der Hellenen, aus den Mythen, den Lehren der Philosophen und dem Cultus entwickelt und dargestellt. 2 Theile. Zürich, **1853–54,** 8°. *H.*

1722. **Aldenhoven,** ——. Quae fuerint Romanorum de Conditione post Obitum futura Opiniones vulgares. Gymn.-Pr. Hatzeb. **1855,** 4°.

1723. **Furtwängler,** Wilh. Die Idee des Todes in den Mythen und Kunstdenkmälern der Griechen. 2e vermehrte Ausg. Mit einem Anhang: Die wichtigsten Vorstellungen der Griechen über den Zustand der Seele nach dem Tode im Verhältniss zum Wissen und Glauben der Gegenwart. 3 Theile. Freiburg im Breisgau, (1855,) 1-60, 8°. pp. xxxiv., 501.
See *Leipziger Repert.*, 1860, III. 74-76.

1723a. **Butler,** William Archer. Lectures on the History of Ancient Philosophy ... 2 vol. Cambridge [Eng.], **1856,** 8°. *H.*
On the psychology of Plato, see Vol. II. pp. 216-264; on that of Aristotle, pp. 369-431.

1724. **Denis,** J. Histoire des théories et des idées morales dans l'antiquité, ... Ouvrage couronné par l'Institut (Académie des Sciences morales et politiques). ... 2 tom. Paris, **1856,** 8°. *D.*

1725. **Cauchy-Duvernux,** Victor. De l'immortalité de l'âme dans le stoïcisme ... . Paris, **1857,** 8°. pp. 112.

1725a. **Fuechsmuer,** Paul Wilh. Dante in der Unterwelt. (Gerhard's *Archäol. Zeitung*, **1857,** coll. 107*-112*.) *H.*

1726. **Guigniaut,** Joseph Daniel. Mémoires sur les mystères de Cérès et de Proserpine, et sur les mystères de la Grèce en général. (*Mémoires de l'Institut Imp. de France, Acad. des Inscr.*, etc., **1857,** 4°, XXI. ii. 1-113.) *H.*

1727. **Muney,** (Louis Ferdinand) Alfred. Histoire des religions de la Grèce antique ... . 3 tom. Paris, **1857-59,** 8°. *H.*
On the Homeric eschatology, see I. 333-340, and comp. 328-332; on the later conceptions of the future life, I. 382-391; on the Mysteries, II. 291-381; on the doctrine of Pythagoras, III. 348-355; of Plato, III. 43-115.

1728. **Nägelsbach,** Karl Friedr. Die nachhomerische Theologie des griechischen Volksglaubens bis auf Alexander ... . Nürnberg, **1857,** 8°. pp. xxvi., 488. *H.*
Abschnitt VII. pp. 371-427, treats of "Der Mensch im Leben und im Tode."

1728a. **Welcker,** Friedr. Gottlieb. Griechische Götterlehre. Ier-IIer Band. Göttingen, **1857-60,** 8°. *H.*
On the future life, see particularly I. 798-822, and II. 511-566 (on the Eleusinian mysteries).

1729. **Kenrick,** John. Roman Sepulcral Inscriptions: their relation to Archæology, Language, and Religion. ... London, **1858,** 12°. pp. viii., 79. *H.*
On the belief, or want of belief, in immortality, see pp. 54-56.

1730. **Richter,** Arth. De Immortalitate, quatenus tum in Populorum Fide, tum in Philosophorum Placitis parefacta sit. [Diss.] Pars I. Tilsae, **1859,** 8°. pp. 42.

1730a. **Curtius,** Ernst. Die Bedeutung des Unsterblichkeitsglaubens bei den Griechen und dem ganzen indogermanischen Völkerkreise. (*Protestantische Monatsblätter*, **1861,** Bd. XVIII. Heft 2.)

1730b. **Hampden,** Renn Dickson, *Bp.* The Fathers of Greek Philosophy. [Aristotle, Plato, Socrates.] ... Edinburgh, **1862,** 8°. pp. viii., 435.
Revised and enlarged from his articles in the *Encyc. Metropolitana.*

2. Etruscans.

1731. **Ambrosch,** Joh. Jul. Athanasius. De Charonte Etrusco Commentatio antiquaria ... . Vratislaviae, **1837,** 4° pp. 72 + ..
See the review by E. Braun, in the *Annali dell Instit. di Corr. archeol.*, Roma, 1837, 8°, IX. 253-271. *B.*

1732. **Gerhard,** Eduard. Ueber die Gottheiten der Etrusker. (*Abhandlungen d. Königl. Ak. d. Wissensch. zu Berlin*, **1845,** *Phil.-hist. Kl.*, pp. 517-580, *and 7 plates.*) *H.*
See particularly pp. 532, 533, and the references.—Also publ. separately, Berlin, 1847, 4°.

1732a. —— Die Unterwelt, Etruskische Todtenkiste im Königl. Museum zu Berlin. (In his *Archäol. Zeitung*, **1845,** coll. 7-13.) *H.*

1733. **Dennis,** George. The Cities and Cemeteries of Etruria. ... 2 vol. London, **1848,** 8°. pp. c., 530; xv., 555. *H.*
See particularly I. 309-3.3; II. 177-199, 204-209.

1733a. [**Algee,** William Rounseville]. Etruria Unburied. (*Universalist Quar.* for Jan. **1851;** VIII. 113-126.) *H.*
For other illustrations of the subject, see T. Dempster, *De Etruria Regali*, 2 vol. Florent. 1723-24, 4° (*H.*); A. F. Gori, *Museum Etruscum*, 3 vol. Florent. 1737-43, fol. (*H.*); F. Inghirami, *Monumenti Etruschi*, 7 tom. in 10 pt., Firenze, 18.1-26, 4° (*H.*); K. O. Müller, *Die Etrusker*, 2 Abth. Breslau, 1828, 8° (*H.*); G. Micali, *Storia degli antichi Popoli Italiani*, 3 tom. Firenze, 1832, 8°, and *Monumenti*, fol. (*H.*) and various articles in the *Annali dell Instituto*, etc., cited above.

E.—JEWS, MOHAMMEDANS, ISMAILIS, NUSAIRIS, DRUZES, SUFIS.

1. Jews.

a. Comprehensive Works.

1734. [**Carcodi,** Heinr.]. Ueber die jüdische Theologie. (*Beyträge zur Beförd. des vernünftl. Denkens*, etc., **1783,** V. 23-52.) *F.*
See particularly pp. 32-42. See also id. I. 44-15.

1735. **Schmidt,** Joh. Ernst Christian. Entwurf einer Geschichte des Glaubens an Vergeltung und Unsterblichkeit bei den Juden. Erste Hälfte. Marburg, **1797,** 8°. pp. 119.

1735a. **Bengel,** Ernst Gottlieb (*Lat.* Theophilus) **von.** Dissertationes, *etc.* **1800,** *etc.* See No. 557.

1736. **Bottcher,** Friedr. De Inferis Rebusque post Mortem futuris ex Hebraeorum et Graecorum Opinionibus Libri Duo—Libri I. Grammatici, in quo Verbis Locisque ad Inferos etc. pertinentibus explicatur, Volumen I, Hebraica complectens ... Dresdae, **1845,** large 8°. pp. 320. *D.*
A learned and most elaborate work, of which, unfortunately, no more has been published. For a good survey of the literature of the subject, see pp. 7-18.

1737. **Breuker,** Gideon. Die Unsterblichkeitslehre des israelitischen Volkes. Leipzig, **1857,** 8°. pp. vi., 127. *H.*
A French translation by I. Cahen. Paris, 1857, 18°.

1737a. **Shreinka,** Leser *or* Elieser. Beiträge zur Entwickelungsgeschichte der jüdischen Dogmen und des jüdischen Cultus. Wien, **1861,** 8°. pp. v., 196.

b. The Old Testament.

(1.) In General.

1738. **Biarling,** Friedr. Wilh. De Resurrectione Mortuorum Veteris Testamenti Oraculis corroborata. Helmst. **1720,** 4°. 6 *gr.*

1739. **Calmet,** Augustin. Dissertations qui peuvent servir de Prolégomènes de l'Écriture sainte, revûes, corrigées, considérablement augmentées ... . 3 vol. Paris, **1720,** 4°.
The 26th Dissertation treats "De la nature de l'âme, si elle est après la mort, selon les anciens

Hébreux." It will also be found in his *Commentaire littéral*, etc. V. 136–41, Paris, 1724, *etc.* fol.

1740. **Seidel,** Christoph Tim. Commentatio de Ignoratione Immortalitatis Animorum ... Davidl et Populo Israeliticon J. Clerico temere impacta. Helmst. **1746,** 4°.
See Thym, *Versuch*, etc. pp. 108, 109, note.

1741. **Amaldi,** Casto Innocente. ... De futuro Sæculo ab Hebræis ante Captivitatem cognito, adversus Joannis Clerici Cogitata Commentarius. Mediolani, **1748,** 8°. (17 sh.)
See Zaccaria, *Storia let. d'Italia*, I. 39–41. *E.*

1742. [**Addington,** Stephen]. A Dissertation on the Religious Knowledge of the Antient Jews and Patriarchs; containing an Enquiry into the Evidences of their Belief, and Expectation of a Future State. London, **1757,** 4°. pp. 48+. *G.*
See *Monthly Rev.* XVI. 519–521.

1743. **Heumann,** Christoph August. Refutatio eorum, qui docent in Veteri Testamento non reperiri Doctrinam de Vita æterna. (Progr.) Gottingæ, **1757,** 4°.

1744. **Semler,** Joh. Sal. Dissertatio theologica de Argumentis pro Animæ Immortalitate in Vetere Testamento, quam Praeside ... Semler ... Examini submittit J. A. Stelling. Halae, **1758,** 4°. pp. 36.
See Thym, *Versuch*, etc. pp. 182–186. A *German* translation, 1760.

1745. **Scheid,** Everard. Dissertatio philologico-exegetica ad Canticum Hiskiae, Jes. 38, 9–20 ... . Lugd. Bat. **1769,** 8°.
On the Hebrew conception of *Sheol*, see pp. 20–42. Rödiger speaks of this dissertation as "plenissima multiplicia doctrinae philologicae."

1746. **Joelin,** John. Sermons on Different Subjects ... . 7 vol. London, **1771–72,** 8°. *H.*
A long sermon on Heb. xi. 13, in Vol. VII. pp. 273–352, treats of "The Doctrine of a Future State, as it may be collected from the Old Testament." A *German* translation of this was publ. at Frankfurt am Main, 1784.

1747. [**Reimarus,** Herm. Sam.?]. Dass die Bücher des alten Testaments nicht geschrieben worden, eine Religion zu offenbaren. (In Lessing's *Zur Gesch. u. Lit. aus d. Schätzen d. herzogl. Bibliothek zu Wolfenbüttel*, IV^ter Beytrag, 4tes Fragment, pp. 384–136, Braunschw. **1777,** 8°.) *H.*—Also in *Fragmente des Wolfenbüttelschen Ungenannten*, etc. Berlin, **1784,** 8°. pp. 154–221.
"Guelpherbytano Anonymo ..., acriter et vere plerumque neganti, ante exilium in V. T. Immortalitatem tradi, sese quoadam opposuere *Semler.*: 'Beantw. d. Fragm. eines Unbek.' ed. 2, Hal. 1778, p. 1–12, *Doederlein.* Instit. theol. ed. 5, Norimb. 1791, p. 1–9 sqq. infirme quaedam *Klemler.*: Beleuchtungen ub. Toleranz etc. Erfl. 1778, p. 145–180; inepte quaedam *Luderwald.*"—*Bellhec.*

1748. **Lüderwald,** Joh. Balthasar. Untersuchung von der Kenntniss eines zukünftigen Lebens unter den Zeiten des alten Testaments. Helmst. **1781,** 8°. pp. 135.
"Finds the doctrine in the Old Testament."—*Bretschneider.*

1749. **Peles,** Joach. Heinr., *the younger.* Mortuorum Resurrectionem Hominibus religiosis Veteris Foederis non incognitam fuisse. Rostochii, **1783,** 4°.

1750. **Bährens,** Joh. Christoph Friedr. Freimüthige Untersuchungen über den Orkus der alten Hebräer ... . Halle, **1786,** 8°. pp. xxvi. [xvi.], 104. *U.*

1751. **Ziegler,** Werner Carl Ludwig. Entwickelung der Vorstellung vom Todtenreiche bei den Hebräern. (In his *Neue Uebersetzung der Denksprüche Salomo's*, Leipzig, **1791,** 8°. pp. 381–522.) *H.*

1752. **Ammon,** Christoph Friedr. **von.** Ueber das Todtenreich der Hebräer von den frühesten Zeiten bis auf David. Erlangen, **1792,** 4°.
Also in Paulus's *Memorab.* IV. 158–200. *H.* "Valuable."—*Thym.*

1753. **Conz,** Carl Philipp. War die Unsterblichkeitslehre den alten Hebräern bekannt, und wie? (In Paulus's *Memorab.*, **1792,** III. 141–174.) *H.*
See Thym's *Versuch*, etc. pp. 209–211.

1754. **Seez,** Geo. Thom. Programma in quo Figmentum de Animo humano ante subter Terra existente, quam Corpori conjungeretur Ebræis falso attributi demonstrat. Norimbergæ, **1792,** 4°. pp. 22.

1755. **Stäudlin,** Carl Friedr. Doctrinae de futura Corporum examinatorum Instauratione ante Christum Historia. Gottingæ, **1792,** 4°. pp. 16.
Also in the *Commentationes Theol.* ed. by Velthusen, *etc.* I. 268–291. *H.*

1756. **Meyer,** Bened. Wilh. ... De Notione Orci apud Hebræos, cum Exegesi Locorum huc pertinentium. Lubecæ, **1793,** 8°. pp. 64.

1757. **Thym,** Joh. Friedr. Wilh. Versuch einer historisch-kritischen Darstellung der jüdischen Lehre von einer Fortdauer nach dem Tode, so weit sich die Spuren davon im alten Testamente finden ... . Berlin, **1795,** 8°. pp. viii., 221. *F.*
Pp. 59–221 contain a critical review of the literature pertaining to the subject.

1758. [**Bauer,** Georg Lorenz]. Theologie des alten Testaments, oder Abriss der religiösen Begriffe der alten Hebräer. ... Leipzig, **1796,** 8°. pp. 420.

1759. [——] Beilagen zur Theologie des alten Testaments ... . Leipzig, 1801, 8°. pp. 255.

1760. **Lütgert,** Karl Fr. Ueber die Erkenntniss der Lehre von der Unsterblichkeit der Seele im alten Testament. Duisburg, **1796,** 8°. pp. 32.

1761. **Ziegler,** Werner Carl Ludwig. Kurze Geschichtsentwickelung der Lehre von der Auferstehung unter den Hebräern. (Henke's *Mag. für Religions-philosophie*, **1795,** V. 1–48.) *F.*
See No. 1764.

1762. **Metelerkamp,** J. J. De Vestigiis Doctrinae de Immortalitate Animorum in Libris Veteris Instrumenti obviis. Harderwici, **1799,** 4°.

1763. **Priestley,** Joseph. An Inquiry into the Knowledge of the Antient Hebrews, concerning a Future State. ... London, **1801,** 8°. pp. vi., 67. *G.*

1764. **Ziegler,** Werner Carl Ludwig. Kurze Entwickelung der Vorstellungen der Hebräer von Fortdauer, Leben und Vergeltungsstande nach dem Tode bis Christus. (In his *Theol. Abhandlungen*, Göttingen, **1804,** 8°, II. 107–256.)
"Excellent."—*Bretschneider.* An enlargement of the essay described above, No. 1761.

1765. **Caesa,** Friedr. August. ... Psychologie der Hebräer. Leipzig, **1809,** 8°. pp. viii., 455. *H.* (Theil V. of his *Nachgelassene Werke.*)
"The best work on the subject."—*Bretschneider.*

1766. **Wette,** Wilh. Mart. Leberecht **de.** Biblische Dogmatik Alten und Neuen Testaments. ... 5te verbesserte Aufl. Berlin, (**1813,** 19,) 1831, 8°. pp. xii., 268. *H.*
See §§ 113–115; comp. §§ 177–182 (the later Jewish doctrine), and 243, 253, 251, 272, 300–305 (the Christian doctrine).

1767. **Wiesner,** Amadeus. **1821.** See No. 1281.

1767. **Lancaster,** Thomas William. The Harmony of the Law and the Gospel with regard to the Doctrine of a Future State. ... Oxford, **1825,** 8°. pp. xlv., 470. *G.*

1767. **Becherer,** M. A. Ueber den Glauben der Juden an Unsterblichkeit der menschlichen Seele vor der babylonischen Gefangenschaft. München, **1827,** 8°. 6 *gr.*

1768. **Petersson,** ——. De Animi Immorta-

litate ex Scriptis Veteris Testamenti probata. Lundae, **1830.**

1769. **Kienselbach,** Ernst Carl. Dogma de Rebus post Mortem futuris e Veteris Testamenti Scriptis tam canonicis quam apocryphis Ratione exegetico-critica eruitum atque illustratum. Commentatio Praemio ornata. Heidelbergae, **1832,** 4°. pp. 90.

1770. **Meier,** Friedr. Carl. Notiones veterum Ebraeorum de Rebus post Mortem futuris, Scriptis Veteris Testamenti comprobatae. Jenae, **1832,** 8°. pp. 35.

See Fuhrmann. *Handb. d. n. theol. Lit.*, I. 661, 665.

1771. **Ballou,** Hosea, *2d.* Opinions and Phraseology of the Jews concerning the Future State: from the Time of Moses, to that of their Final Dispersion by the Romans. Philadelphia, 1844, 8°. pp. 20. (*Select Theol. Library.*) *H.*

First publ. in the *Expositor*, etc. for Nov. **1833,** N. S. I. 397-410.

1772. **Bretschneider,** Karl Gottlieb. **1833.**

See his *Grundlage der evang. Pietismus*, pp. 198-227, for the doctrine of the future life in the Old Test., the Apocrypha, Josephus, and among the Jews in the time of Christ. Comp. No. 2263.

1773. **Segond,** Louis. De Voce Scheol et Notione Orci apud Hebraeos. Argentorati, **1835,** 4°.

1774. **Cölln,** Daniel Georg Conrad **von.** ... Biblische Theologie ... . 2 Bde. Leipzig, **1836,** 8°. *D.*

On the history of the doctrine of a future life among the Jews, see I. 280-321, 426-438. Boucher pronounces Von Cölln "diligentissimus omnium" in his treatment of this subject.

1775. **Lindgren,** Henrik Gerhard. Dissertatio, quid de Animi Immortalitate doceat Vetus Testamentum. Upsal, **1836,** 4°.

1776. **Meijer,** J. De Vi, quam habuit Institutum Mosaicum in Hebraeorum de Rebus post Mortem futuris Opiniones. [Diss.] Groningae, **1836,** 8°.

1777. **Gudolin,** Jac. Alg. Quid doceant Libri Veteris Testamenti canonici de Vita Hominum post Fata superstite, Disquisitio exegetica. Helsing. **1837,** 8°.

1778. **Saalschütz,** Jos. Levin. Ideen zu einer Geschichte der Unsterblichkeitslehre bei den Hebräern. (Illgen's *Zeitschr. f. d. hist. Theol.*, **1837,** VII. iii. 1-38, and iv. 1-86.) *H.*

"Immortalitatis spem cupide quaesitam, incaute repertam nimis amplificat, Orci speciem extenuat." —*Bötticher.*

1779. **Palmer,** John E. Essays on Important Subjects. Originally published in the 'Universalist Expositor, and Review,' and now republished ... by John E. Palmer. Woodstock, Vt **1838,** 18°. pp. 239. *H.*

Mr. Palmer is merely the editor of this volume. Most of the essays in it are by Hosea Ballou, 2d. The most important are on the "Opinions and Phraseology of the Jews concerning the Future State;" on "the Phrase, End of the World, Last Days, Last Time, &c. as used in the N. T.;" and on the "Jewish Usage of the Word Gehenna."

1780. **Redslob,** Gust. Moritz. Die Grundcharakter der Idee vom Scheol der Hebräer, aus der Etymologie des Wortes entwickelt. (Illgen's *Zeitschrift f. d. hist. Theol.*, **1838,** VIII. ii. 1-11.) *H.*

1781. **Furmatscher,** S. Beiträge zur Entwickelungsgeschichte des Begriffs von der Unsterblichkeit der Seele im Judenthum. (Abr. Geiger's *Wissensch. Zeitschr. f. jüd. Theol.*, **1839,** IV. 231-249, with his letter.)

"Non indoctus sed incoustanter locutus."—*Bötticher.*

1781a. **Obry,** Jean Baptiste F. De l'immortalité de l'âme selon les Hébreux. (In the *Mémoires de l'Acad. d'Amiens*, année **1839,** p. 471, et suiv.)

1782. **Rhode,** Heinr. Ueber den Unsterblichkeitsglauben der alten Hebräer, sofern er in die Vorstellung vom Scheol und einigen verwandten Ansichten sich kund geben soll. (Illgen's *Zeitschr. f. d. hist. Theol.*, **1840,** X. iv. pp. 3-27.) *H.*

Criticised "acriter et recte plerumque" (*Bötticher*) by J. Cosmann, in Fürst's *Orient*, 1841, Lbl. 14, p. 109, et seqq.

1783. **Kämpf,** Isidor. Ueber den Vorstellungen der alten Hebräer von der Unsterblichkeit. (Fürst's *Orient*, **1842,** Lthl. 7 sq., 13 sqq., 19 sq., 26 sq.)

1784. **Hahn,** Heinr. Aug. De Spe Immortalitatis sub Veteri Testamento gradatim exculta. Dissertatio ... . Vratislaviae, **[1845,]** 8°. pp. 80. *F.*

1785. **Oehler,** Gustav Friedr. Veteris Testamenti Sententia de Rebus post Mortem futuris illustrata. Commentatio biblico-theologica. ... Stuttgartiae, **1846,** 8°. pp. x., 89. *F.*

1786. **Vail,** Stephen Mountfort. What is the meaning of שאול [Sheol]? (*Methodist Quar. Rev.* for Jan. **1849;** XXXI. 75-86.) *H.*

1787. **Abbot,** Asahel. The Doctrine of Man's Immortality, and of the Eternal Punishment of the Wicked, as set forth in the Ancient Scriptures. (*Biblical Repos. and Class. Rev.* for Oct. **1849;** 3d Ser., V. 615-635.) *AB.*

1788. **Mackay,** Robert William. Hebrew Theory of Retribution and Immortality. (In his *Progress of the Intellect*, Lond. **1850,** 8°, II. 241-297.) *D.*

1789. **Bruch,** J. Fr. Weisheits-Lehre der Hebräer.—Ein Beitrag zur Geschichte der Philosophie ... . Strassburg, **1851,** 8°. pp. xviii., 390. *F.*

1790. **Sachs,** Salomon. Der Glaube meiner Väter oder wie verhält sich Moral und Religion zum reinen Mosaismus? Nebst neuen Ansichten von unserer persönlichen Fortdauer nach dem Tode ... . Berlin, **1851,** 8°. pp. 168.

1791. **Füllmer,** G. Notionem immortalitatis apud Hebraeos exposuit ... . Halae, **1852,** 8°. pp. 37.

1792. **Momerieff,** Wm. Olen. Spirit; or, The Hebrew Terms Ruach and Neshamah. London, **1853,** 12°. pp. 98.

1793. **[Alger,** William Rounseville]. The Hebrew Doctrine of a Future Life. (*Christian Exam.* for Jan. **1856;** LX. 1-29.) *H.*

1794. **Wieling,** Seneca. Sheol. (*Methodist Quar. Rev.* for April, **1856;** XXXVIII. 281-287.) *H.*

1795. **Engelbert,** Herm. Das negative Verdienst des Alten Testaments um die Unsterblichkeitslehre. Berlin, **1857,** 8°. pp. lxx, 105.

1796. **Himpel,** F. Die Unsterblichkeitslehre des alten Testaments. 1s Abth. Ehingen a. D., **1857,** 4°. pp. 32.

1796a. **Schultz,** (E. A. H.) Hermann. Veteris Testamenti de Hominis Immortalitate Sententia illustrata. ... Gottingae, **[1860,]** 8°. pp. (6), 66. *F.*

See also his *Voraussetzungen der christl. Lehre von der Unsterblichkeit*, 1861, 8°. pp. 206-248. *F.*

1797. **Tuska,** S. Did the Ancient Hebrews believe in the Doctrine of Immortality? (*Bibliotheca Sacra* for Oct. **1860;** XVII. 787-816.) *H.*

Answered in the affirmative.

1797a. **Old Testament** Doctrine (The) of a Future Life. (*Prot. Episc. Quar. Rev.* for Jan. and April, **1861;** VIII. 8-54.) *H.*

(2.) The Pentateuch.

1798. **Hildebrand,** Joach. Vita æterna ex Lumine Naturæ ostensa et ex Pentateucho Mosaico evicta ... . Helmstadii, **1684,** 4°.

See *Acta Erud.*, 1685, p. 27.

1799. **Warburton,** William, *Bp.* The Divine Legation of Moses demonstrated, on the Principles of a Religious Deist, from the Omission of the Doctrine of a Future State of Reward and Punishment in the Jewish Dispensation. 2 vol. London, **1738-41,** 8°.

1800. —— The Divine Legation of Moses demonstrated. In Nine Books. The 4th Ed., corrected and enlarged. ... [Books I.-VI.] 5 vol. London, 1765; 8°. *H.*—10th Ed. Lond. 1846, 8°.

A supplemental volume, containing the ninth Book, was published in 1768. Books VII. and VIII. never appeared.—Also in Warburton's *Works*, 1811, 8°, Vol. I.-VII. (*H.*) A *German* translation, with notes, by J. C. Schmidt, 3 Theile, Frankf. und Leipz. 1751-53, 8°. On the work itself, see Thym, *Versuch*, etc. pp. 142-156.

1801. **Romaine,** William. The Divine Legation of Moses demonstrated, from his having made Express Mention of, and insisted so much on, the Doctrine of a Future State. ... [Serm. on Mark xii. 24-27.] London, **1739,** 8°.

1802. —— Future Rewards and Punishments proved to be the Sanction of the Mosaic Dispensation. [Serm. on Mark xii. 24-27.]

Also in his *Works*, 1796, 8°, Vl. 1-110.

1802a. **Chubb,** Thomas. A Discourse on Miracles considered as Evidences to prove the Divine Original of a Revelation. To which is added, An Appendix, containing an Enquiry, Whether the Doctrines of a Future State, and Retribution, were taught by Moses and the Prophets? ... London, **1741,** 8°. pp. viii., 112. *H.*

1803. **Brief** Examination (A) of the Rev. Mr. Warburton's Divine Legation of Moses, ... By a Society of Gentlemen. London, **1742,** 8°. pp. lxxxiv., 175. *H.*

Ascribed to Thomas Morgan. The running title of the vol. is "Sacerdotalism display'd, &c."

1804. **Examination** (An) of Mr. W——s Second Proposition, in his projected Demonstration of the Divine Legation of Moses. In which the Faith of the Ancient Jewish Church, touching the Doctrine of a Future State, is asserted and cleared. London, **1744,** 8°. pp. 169.

1805. **Warburton,** William, *Bp.* Remarks on several Occasional Reflections: in Answer to the Rev. Dr. Middleton, Dr. Pococke, ... Dr. Richard Grey, and others. Serving to explain and justify several Passages, in the Divine Legation ... . Together with an Appendix in Answer to a late Pamphlet entitled, An Examination of Mr. W——s Second Proposition. [Part I.] London, **1744,** 8°. pp. xvi., 173. *H.*

1806. —— Remarks on several Occasional Reflections: in Answer to the Reverend Doctors Stebbing and Sykes. ... Part II. and Last. ... London, **1745,** 8°. pp. xii., 250. *H.*

1807. **Jackson,** John, *of Leicester.* The Belief of a Future State proved to be a Fundamental Article of the Religion of the Hebrews. And the Doctrine of the Ancient Philosophers concerning a Future State, shewn to be consistent with Reason, and their Belief of it demonstrated. ... London, **1745,** 8°. pp. 132. *F.*

See No. 1698.

1808. —— A Defence of a Book, intitled, The Belief of a Future State prov'd to be a Fundamental Article of the Religion of the Hebrews, &c. ... . London, **1746,** 8°. pp. 61. *D.*

1809. **Furbiger,** J. G. An ipse etiam Moses ... in formandâ suæ Gentis Rapublicâ ... de futuris Præmiis aut Pœnis cogitaverit, earumque aliquam Mentionem fecerit? [*Pres.* J. C. Hebenstreit.] Lipsiæ, **1752,** 4°.

1810. **Michaelis,** Joh. David. Argumenta Immortalitatis Animorum humanorum, et futuri Seculi, ex Mose collecta. [*Resp.* E. C. Colberg.] Gottingæ, **1752,** 4°. pp. 58.

Also in Michaelis's *Syntagma Comment.*, 1759, 4°, I. 80-120. (*H.*)—Colberg is the proper author of a part of this dissertation.

1811. [**Blackburne,** Francis]. Remarks on the Rev. Dr. Warburton's Account of the Sentiments of the Early Jews concerning the Soul. Occasioned by some Passages in a late Book, intitled, A Free and Candid Examination of the Principles advanced in the ... Bishop of London's ... Sermons lately published, &c. ... . London, **1757,** 8°. pp. 72. *B.A.*

Also in his *Works*, Vol. II. *H.*

1812. **Stebbing,** Henry. A Letter to the Dean of Bristol. Occasioned by his New Edition of the Second Volume of his Divine Legation of Moses. London, **1759,** 8°. pp. 32.

1813. [**Blackburne,** Francis]. A Review of some Passages in the Last Edition of the Divine Legation of Moses demonstrated. ... To which are added [Replies to Caleb Fleming] ... . London, **1760,** 8°. pp. 108. *G.*

Also in his *Works*, Vol. II. *H.*

1814. [**Wiehmann,** Gottfr. Joachim]. Heman oder die Unsterblichkeit der Seele nach mosaischen Grundsätzen in drei Gesprächen ... . Leipzig, **1773,** 8°. pp. 168.

See Thym, *Versuch*, etc. pp. 169-173.

1815. **Pember,** Joh. Georg. Dissertatio ... in qua ad Quæstionem respondetur: Cur Moses Doctrinam de Animorum Immortalitate Ebraeis apertam, perspicuam et planam facere noluerit? Halae, **1791,** 4°. 2 *gr.*

1816. **Norberg,** Nath. Immortalitas Animorum, Mosaicis Ebraeis vindicata. Pars I. [*Resp.* Joh. Carlborg.] || Pars II. [*Resp.* Gabr. Ruckmann.] 2 pt. Lund. **1793,** 4°. (1¼ and 1¼ sh.)

1817. **Almqwist,** Erik Johan. De Vestigiis Immortalitatis Animæ praecipuis in Scriptis Mosis. [*Resp.* Th. Sven Allgaren.] Upsal, **1798,** 4°. pp. 20.

1818. **Johannsen,** Joh. Christian Gottberg. Veterum Hebraeorum Notiones de Rebus post Mortem futuris ex Fontibus collatae. Particula prima [embracing the Book of Genesis] ... . Dissertatio inauguralis. Havniae, **1826,** 8°. pp. 59.

"Valuable."—*Fuhrmann.* In opposition to Colberg and Michaelis. Reviewed by H. N. Clausen in the *Dansk Lit. Tidende*, 1828, Nr. 35, 36; and by J. C. Lindberg in Grundvigs og Rudelbachs *Theol. Maanedskr.*, 3 41-92, 193-241.

1819. **Süsskind,** ——. Hatte Moses Glauben an Unsterblichkeit? und was trägt seine Religionsverfassung bei zur Nährung dieses Glaubens? (*Theol. Stud. u. Krit.*, **1830,** pp. 884-892.) *H.*

1820. **Munk,** Salomon. Réflexions sur le culte des anciens Hébreux, dans ses rapports avec les autres cultes de l'antiquité. (Appended to Tome IV. of Cahen's *Bible*, etc. Paris, **1833,** 8°.) *H.*

The belief of the Hebrews in a future life is discussed pp. 5-18. Munk finds it in the Pentateuch; Cahen does not.

1821. **Killico,** James. Eternal Life: the Revelation of the Book of Moses. ... New Edition, to which is now prefixed, The Eternal Gospel: in Answer to the Rev. F. D. Maurice on the Word 'Eternal' and the Punishment of the Wicked. London, (**1835,**) **1854,** 8°. pp. xxiii., 37, 223. *B.A.*

See No. 4468.

1822. **Pinzani,** Francesco Luigi. Prova dell' immortalità dell' anima, desunte dal Pentateuco in confutazione del signor de Voltaire e de' suoi seguaci ... . San Daniele, **1841,** 8°. pp. 32.

1823. **Steen,** K. Hebraeorum de Animi post Mortem Conditione Sententia cum Aegyptiorum et Persarum Opinionibus comparatur. P. I. Pentateuchi et Aegyptiorum sistens Argumenta. Vratislaviae, **1858,** 8°. pp. iv., 43.

(B.) Other Books of the Old Testament.

1824. **Seidel,** Christoph Tim. Commentatio de Ignoratione Immortalitatis Animorum, restituendorum Corporum et diversae Hominum post haec Saecula Conditionis, Jobo ejusque Aevo a Joanne Clerico temere impacta. Helmst. **1742,** 4°. pp. 59.

1825. **Brown,** Richard, *D.D.* Job's Expectation of a Resurrection considered; three Sermons on Job xix. 25, 26. Oxford, **1747,** 8°.

1826. **Peters,** Charles. A Critical Dissertation on the Book of Job, wherein ... [Warburton is opposed] and a Future State shewn to have been the Popular Belief of the Ancient Jews or Hebrews. ... The 2d Edition corrected. London, (**1751,** 4°.) 1757, 8°. pp. xci., 12, 470. *H.*

1827. —— An Appendix to the Critical Dissertation on the Book of Job; giving a further Account of the Book of Ecclesiastes. To which is added, A Reply to some Notes of the late D——n of B——l, in his New Edition of the Divine Legation, &c. ... . London, **1760,** 8°. pp. 63.

1828. **Schwarz,** Friedr. Imman. De Resurrectione Jobi. Torgav. **1759,** 4°. 3 *gr.*

1829. **Weichhmann,** Joach. Sam. De Jobo Resurrectionis non Typoseed Professore. Vitebergae. **1759,** 4°. 5 *gr.*

1830. **Essay** (An) on the Resurrection; shewing the Absurdity of the reigning Interpretation put upon Job's Famous Text, xix. 25, 26. ... By a Gentleman of the Law. London, **1760,** 8°. pp. 44.

1831. **Velthusen,** Joh. Casp. Exercitationes criticae in Jobi Cap. 19, 23–29. Accedit strictior Expositio reliquarum ejusdem Libri Sententiarum, quibus Religionis antiquissimae Vestigia proluntur. Lemgov. **1772,** 8°. (8 sh.)

"Maintains that Job teaches a resurrection of the flesh."—*Bretsch.*

1832. **Körner,** Joh. Gottfr. Programma de Loco Jobi 19, 25 sqq. Lipsiae, **1789,** 4°.

1833. **Henke,** Heinr. Philipp Conr. Narratio critica de Interpretatione Loci Jobi 19, 25 sqq. in antiqua Ecclesia. Helmst. **1783,** 4°.

Also in his *Opusc. Acad.*, pp. 88–128.

1834. **Hassenkamp,** Joh. Matthias. Programm von den Spuren der Unsterblichkeitslehre wie sie sich ... in dem Buch Hiob vorfinden. Rinteln, **1785,** 4°.

1835. **Eichhorn,** Joh. Gottfr. Hiobs Hoffnungen. (In his *Allgem. Bibl.*, **1787,** I. 367–390.) *H.*

Finds no hope expressed of a resurrection.

1836. **Gensz,** Georg. Commentatio critico-exegetica in Job. Cap. xix. v. 25. 26. 27. ... . [*Pres.* Ferd. Möhrlein.] Bambergae, **1788,** 4°. pp. 40.

Maintains that the passage does not relate to the resurrection.

1837. **Oertel,** Gottlob Friedr. Von dem Glauben Hiobs an seine Auferstehung Hiob 19, 25. (In Augusti's *Theol. Monatschrift*, **1802,** II. 435–438.)

"No resurrection."—*Bretsch.*

1838. **Parenau,** Joh. Hen. Commentatio de Immortalitatis ac Vitae futurae Notitiis ab antiquissimo Jobi Scriptore in suos Usus adhibitis. Accedit Sermo Jobi de Sapientia Mortuis magis cognita quam Vivis, sive Jobeidis Cap. xxviii. philologice et critice Illustratum. Devventriae, **1807,** 8°. pp. 367.

"Maintains that Job was acquainted with the doctrine of immortality and of the resurrection.—The work contains much on the most ancient conceptions of the Orientals in regard to this doctrine."—*Bretsch.*

1839. **Schöne,** Joh. Sam. ... Verba, quae leguntur Job. c. 19, 23–29. Illustravit ... . Misen. **1808,** 8°. pp. 33.

"No resurrection."—*Bretsch.*

1840. **Voigtländer,** Joh. Andr. Ad Interpretationem Jobi c. 19, 23–27. Isagoge. Dresdae, **1809,** 4°. pp. 29.

1841. —— Interpretatio Jobi 19, 23–27. Dresdae, **1810,** 4°. pp. 24

"Finds no resurrection in the passage."—*Bretsch.*

1842. **Stenström,** Hag. Immortalitas Animorum Judaica Oraculis vindicata. Pars I., II. [P. I. *resp.* G. Enoch Rosengreen; P. II. *resp.* Jean Stenberg.] Lund. **1813,** 8°. (2½ sh.)

1843. **Rosegarten,** Hans Gottfr. Ludw. Commentatio exegetico-critica in Locum ... Job. xix. 25–27. [*Resp.* —— Engstrand.] Gryphiae, **1815,** 4° pp. 24.

"Against Bernstein's opinion, that Job is a personification of the Jewish people in exile. Engstrand does not find the doctrine of the resurrection in the passage."—*Bretsch.*

1844. **Stickel,** Joh. Gustav. In Jobi locum celeberrimum Cap. xix. 26–27 de Goele Commentatio philologico-historico-critica ... . Jenae, **1832,** 8°. pp. viii., 116. *F.*

Finds no reference to the doctrine of the resurrection.

1845. **Ewald,** (Georg) Heinr. (August) **von.** Die Hoffnung Ijob's auf Unsterblichkeit. (Zeller's *Theol. Jahrb.*, **1843,** II. 718–740.) *D.*

Maintains that Job in the famous passage xix. 25–27 expresses a hope of immortality, but not of the resurrection of the body. So R. C. Fisher in the *Christian Rev.* for April, 1854; XIX. 222, 223.

1846. **Vaihinger,** Joh. Georg. Zur Erklärung von Hiob 19, 23–29. (*Theol. Stud. u. Krit.*, **1843,** pp. 961–982.) *H.*

Vaihinger agrees essentially with Ewald.

1847. **Köstlin,** C. W. G. De Immortalitatis Spe, quae in Libro Jobi apparere dicitur. Tubingae, **1849,** 8°. pp. 47.

1848. **Trench,** Francis. Job's Testimony to Jesus and the Resurrection of the Body ... . London, **1853,** 18°. pp. 108.

1849. **König,** Jos. Die Unsterblichkeitsidee im Buche Job. Inauguralrede ... . Freiburg im Breisgau, **1855,** 8°. pp. 44.

1850. **Nemmann,** Joh. Georg. De Spe melioris Vitae invictum Veteris Testamenti Testimonium ex Ps. xvii. 15. Witebergae, (**1701,**) 1716, 4°. 4 *gr.*

1851. **Hiepen,** Christian Gottlieb. Die Unsterblichkeit der Seele aus den schweren Worten Pred. Sal. III. 21 erwogen. Leipzig, **1730,** 4°. pp. 47.

1852. **Teller,** Romanus. De Immortalitate Animae ex Eccl. iii. 19 sq. demonstrata. Lipsiae, **1745,** 4°. fl. 6.

1853. **Wagner,** P. T. Salomons überzeugende Lehre von der Unsterblichkeit der menschlichen Seele. Pred. III. 18–21. n. p. **1756,** 4°. pp. 20.

1854. **Fiedler,** Sam. Christlieb. Salomo über die Fortdauer der menschlichen Seele, nach dem Verlust ihres Körpers. Dresden, **1774,** 4°. pp. 16.

1855. **Hönlein,** Heinr. Karl Alex. **von.** Ueber die Spuren des Glaubens an Unsterblichkeit und Vergeltungszustand im Koheleth, vorzüglich C. 12, 14. (*Neues Theol. Journal*, **1794,** IV. 277, ff.)

1856. **Schmidt,** Joh. Ernst Christian. Ob der Verfasser des Koheleth ein Leben nach dem Tode kannte und glaubte? (Excursus to his *Salomo's Prediger*, etc. Giessen, **1794,** 8°, p. 221, et seqq.)

1857. **Nachtigall,** Joh. Carl Christoph. Darstellung der Lehre von dem Leben nach dem Tode in den Versammlungen israelitischer Weisen nach dem babylonischen Exil, und Beurtheilung der im Koheleth vorkommenden Paradoxen. (In his *Koheleth*, etc. Halle, **1798,** 8°.)

1858. **Winzer,** Jul. Friedr. Commentatio de Loco Koheleth XI. 9–XII. 7. 3 pt. Lipsiæ, **1818–19,** 4°.

Reprinted in the *Comment. Theol.* ed. by Rosenmüller, etc. Tom. I. P. i. p. 110, et seqq.

1859. **Heyder,** Carl Ludw. Wilh. Ecclesiastae de Immortalitate Animi qualis fuerit Sententia ... . Erlangæ, **1838,** 8°. pp. 82.

1859a. **Ecclesiastica.** (*National Rev.* for Jan. **1862;** XIV. 150–176.) *H.*

1860. **Velthusen,** Joh. Casp. Erläuterungen über Ezech. XXXVII, 1–14. (Henke's *Neues Mag.*, etc., **1799,** III. 478–507.) *F.*

"Maintains that the resurrection here and Is. xxvi. 19, 20 is not a figure of the restoration of the Jewish State, but a doctrine."—*Bretsch.*

(4.) The Apocrypha.

See the excellent *Kurzgefasstes exeget. Handb. zu den Apokryphen des Alten Test.*, by O. F. Fritzsche and C. L. W. Grimm, 6 vol. Leipzig, 1851–60, 8°. *H.*

1861. **Löber,** Gottwerth Heinr. Testimonia Immortalitatis Animorum ex Libris Bibliorum Apocryphis collecta. Jenæ, **1784,** 4°. pp. 20.

1862. **Fetsch,** Sam. Gottlob. Vergleichung zwischen den Ideen, welche in den Apokryphen des A. T. und den Schriften des N. T. über Unsterblichkeit, Auferstehung, Gericht und Vergeltung herrschen. (Eichhorn's *Allgem. Bibl.*, **1792,** IV. 653–718.) *H.*

See Thym, *Versuch*, etc. pp. 211–217.

1863. **Bretschneider,** Karl Gottlieb. Systematische Darstellung der Dogmatik und Moral der apocryphischen Schriften des alten Testaments. 1er Band, die Dogmatik enthaltend. Leipzig, **1805,** 8°. pp. xvi., 359. *D.*

c. Doctrine of the Later Jews.

(1.) Its History.

1863a. **Martini,** Raymundus, 6. A.D. **1278.** See No. 2027b.

1864. **Sievogt,** Paul. Disputatio de Metempsychosi Judæorum. Jenæ, **1651.**

Also in his *Disp. Acad.*, p. 829, et seqq., and Ugolini's *Thesaurus*, XXII. cclxxvij–ccxxviij. *H.*

1865. **Tieroff,** Michael Christian. Disputatio physica de Metempsychosi Judæorum. Jenæ, **1651,** 4°.

"Une dissertation curieuse et peu connue."—*L. F. A. Maury.* Perhaps the same as the preceding, Tieroff being the respondent.

1866. **Pocock,** Edward. ... Porta Mosis: sive, Dissertationes aliquot a R. Mose Maimonide ... . Arabice ... et Latine editæ. Una cum Appendice Notarum Miscellanea. ... Oxon. **1654,** 4°. (Also in his *Theol. Works*, 1740, fol., Vol. I.) *H.*

See Cap. VI. of the Notæ Miscellaneæ, "In quo variæ Judæorum de Resurrectione Mortuorum Sententiæ expenduntur," and Cap. VII., "In quo Mohammedanorum etiam de eodem Articulo Sententia, ex Authoribus apud ipsos Fide dignis, proferitur." *Theol. Works*, I. 159–230. These dissertations are particularly valuable.

1867. **Windet,** James. ... Ἐπιφανεστατος ενιαυτος, Αιτος de Vita functorum Statu: ex Hebræorum et Græcorum comparatis Sententiis concinnatus. Cum Corollario de Tartaro Apostoli Patri ... . Editio tertia, recognita: ac tertia parte auctior. Londini, (**1663,** 4°, *U.*, 64,) 1677, 8°. pp. (23), 272.

Reprinted in T. Crenii *Fasc. IV. Diss. hist. crit. phil.*, Rotterd. 1694, 8°. "Operæ pretium fuit, has paginas percurrere: reperi auctorem facile decisissimum omnium, qui hac de re scripserunt."—*Bücher.*—See a review in Le Clerc's *Bibl. Choisie*, I. 354–368. *H.*

1868. **Bartolocci,** Giulio. De Rabbinico Commune, quod Judæi Tempore sui deplorati Messiæ expectant, Dissertatio; qui de triplici Ferculo Leviathan, Beemôth, & Ziz Sadai. (In his *Bibliotheca Magna Rabbinica*, Romæ, **1675,** *etc.* fol., I. 507–552.) *H.*

See No. 1935, note.

1869. **Dassov,** Theodor. Diatribe qua Judæorum de Resurrectione Mortuorum Sententia expluribus ... Rabbinis, tam veteribus quam recentioribus, copiose explicatur, examinatur et illustratur. Wittebergæ, **1675,** 4°. (30 sh.)—Also Jenæ, 1693, 4°.

"A valuable treatise."—*Bretsch.* "It is an enlargement of a dissertation published at Giessen in 1674.

1870. **Bartolocci,** Giulio. Dissertatio de Inferno secundum Hebræos: & an ijdem admittant Purgatorium. (In his *Bibl. Mag. Rabbin.* II. 125–162, Romæ, **1678,** fol.) *H.*

1871. **Leat,** Johannes a. De moderna Theologia Judaica. Heylaerum, (**1683,**) 1694, 8°. *BL.*—Also *ibid.* 1697.

1872. **Renaudot,** Eusèbe, *the Abbé.* Sur l'origine de la prière pour les morts parmi les Juifs, et la nature de leur purgatoire. **1687.** (Bossuet's *Œuvres*, Versailles, 1815, *etc.* 8°, XI. 615–618.) *H.*

1873. **Witsius,** Herm. Dissertatio de Seculo hoc et futuro. (In his *Miscel. Sacra*, Ultraj. **1692,** 4°, and later eds.; also in Meuschen's *Nov. Test. ex Talm. illustr.*, 1736, 4°, pp. 1171–1183.) *H.*

Maintains, in opposition to Rhenferd, that "the age or world to come" in the Rabbinical writings often denotes the days of the Messiah, not merely the future life.

1874. **Rhenferd,** Jac. De Seculo futuro. **1693.** (Reprinted in his *Syntagma Diss. de Stylo N. T.*, Leovard. 1702, 4°, in his *Opp. Phil.*, and in Meuschen's *Nov. Test.*, etc. as above, pp. 1116–1171.) *H.*

In reply to Witsius. David Mill, the editor of Rhenferd's *Opp. Phil.*, Traj. ad Rhen. 1722, 4°, takes the other side. See also No. 1885, below.

1875. **Mai** (*Lat.* **Majus**), Joh. Heinr., *the elder.* Synopsis Theologiæ Judaicæ, Veteris et Novæ ... . Giessæ-Hassorum, **1698,** 4°. pp. 368 +. *H.*

Loci XXIII.–XXVIII., pp. 321–368, relate to the future life.

1876. **Grapius,** Zacharias. Dissertatio de Judæorum et Muhammedanorum *Chibbut Hakkebber*, i.e. Percussione Sepulchrali. Rostochii, **1699,** 4°.

Also in Ugolini's *Thesaurus*, XXX. dccccxxxi.–dccccxcvii. (*H.*) See below, No. 1950.

1877. **Eisenmenger,** Joh. Andr. ... Entdeckites Judenthum ... . 2 Theile. Königsberg, (**1700,**) 1711, 4°. pp. (20), 1016; (4), 1111. *D.*

See particularly Theil I. pp. 854–896, "What the Jews teach of the Angel of Death, and the dead;" Theil II. pp. 1–90, "What the Jews teach concerning the souls of Christians, of other people, and their own;"—pp. 234–286, "Of their doctrine that all Christians are damned, while they are all saved;"—pp. 286–309, "What they teach of Paradise and Hell;"—pp. 889–979, "What they teach of the resurrection of the dead, and the Last Judgment." The work is written in a spirit of bitter hostility to the Jews, who procured the suppression of the first edition; but the author had studied the Rabbinical writings with great diligence (the list of the works which he quotes fills sixteen pages), and the translation of all his citations is accompanied by the original, with exact references.

1878. **Buddeus,** Joh. Franc. ... Introductio ad Historiam Philosophiæ Ebraeorum. Ac-

cedit Dissertatio de Haeresi Valentiniana. ... Halae Saxonum, **1702,** 8°. pp. 594 +. *H.*—Ed. nova, *ibid.* 1720, 8°.

On the Cabbalistic doctrine concerning the soul, see pp. 355-366.

1879. **Witter,** Henning Bernhard. Dissertatio philosophica de Purgatorio Judaeorum. Helmst. **1704,** 4°.

1880. **Basnage de Beauval,** Jacques. Histoire des Juifs, depuis Jésus-Christ jusqu'à présent. ... 9 tom. in 15 pt. (Rotterdam, **1706,** La Haye, 1716, 12°. *H.*

Livre V. ch. 18-20 (Tome V. pt. VIII, pp. 303-378) treats "Des opinions, et de la révolution des Ames après la mort;" "De l'origine de l'Enfer chez les Juifs, et à l'on l'a emprunté des Grecs;" "De l'Enfer, du Purgatoire, et du Paradis," "De la résurrection;" — An *English* translation, by Thomas Taylor, London, 1708, fol. *H.*

1881. **Loeius,** Joh. Justus. ... Biga Dissertationum ... . Giessae-Hassorum, **1706,** 4°. pp. (8), 80, 52. *H.*

The first Dissertation contains the work of Abraham Bar Chasdai described below, No. 1936, with a Latin version (pp. 1-19), and notes (pp. 20-36). The second "Congendi Concentum Kabbalisticorum cum Philosophia Academica & Peripatetica Dogmatum per quoque Capita," Cap. IV., pp. 40-47, treats "De Anima."

1882. **Humphreys,** David. A Dissertation concerning the Notions of the Jews about the Resurrection of the Dead. (Prefixed to his transl. of *Athenagoras,* Lond. **1714,** 8°, pp. 1-104.) *H.*

1883. **Egger,** Joh. Psychologia Rabbinica, quae agit de Mentis humanae Natura et praecipue ejus Extremis. Basileae, **1719,** 4°. pp. 48.

1884. [**Stehelin,** Joh. Pet.]. The Traditions of the Jews: with the Expositions and Doctrines of the Rabbins, contained in the Talmud and other Rabbinical Writings. Translated from the High Dutch. ... 2 vol. London, **1732-34,** 8°. *A.*

"A very scarce and interesting book."—*Darling.* Issued also in 1749 with the title:—"Rabbinical Literature; or, the Traditions of the Jews, contained in their Talmud and other Mystical Writings," *etc.*

1885. **Schöttgen,** Christian. Dissertatio de Seculo hoc et futuro. (In his *Horae Hebr.,* **1733-42,** 4°. I. 1152-58, and II. 21-27.) *H.*

Opposes Rhenford. See No. 1854.

1886. **Ramm,** Ludw. De Metempsychosi Pharisaeorum et num illa e Scriptura Novi Testamenti adstrui possit. [*Pres.* P. E. Jablonski.] Francofurti ad Viadrum, **1735,** 4°. 6 *gr.*

1887. **Brucker,** Jac. De Philosophia Judaeorum. (In his *Hist. Crit. Philos.,* **1742,** *etc.* 4°, II. 653-1072, and VI. 418-466.) *H.*

1888. **Schmeegans,** J. E. De Transmigratione Animarum praesertim secundum Judaeos. [Diss.] Jenae, **1743,** 4°.

1889. **Sartorius,** Friedr. Wilh. Commentatio critico-sacra de Metempsychosi Pythagorica a Discipulis Christi et Gente Judaica ante Excidium Hierosolymitanum secundum non credita, ad illustranda Loca Matth. xiv. 2. xvi. 14. Joh. ix. 2. Sapient. viii. 19. 20. Lüblenae Lusatorum, **1760,** 4°. (11 sh.)

1890. [**Harmer,** Thomas]. Some Account of the Jewish Doctrine of the Resurrection of the Dead. London, **1771,** 8°. 1*s.* 6*d.*

Also *ibid.* 1780, 8°, and in his *Miscel. Works,* London, 1823, 8°, pp. 221-264.

1891. **Trögård,** Elias. Judaeos et Herodem μετεμψύχωσιν non credidisse, ad Mt. xiv. 2. Marc. vi. 14. Luc. ix. 7. Gryph. **1780,** 4°. 5 *gr.*

1892. [**Corrodi** (*not* **Carodi**), Heinr.]. Kritische Geschichte des Chiliasmus. 3 Theile in 4 Bdn. Frankfurt und Leipzig, **1781-83,** 8°. *D.*—2ª Ausg., Zürich, [1794,] 8°.

An important work for its illustrations of both Jewish and Christian eschatology. The 2d ed. is merely the first with a change of title, a brief notice of the author prefixed, and a preface by the publisher.

1893. **Flatt,** Joh. Friedr. **von.** Ueber die Lehre der Pharisäer von dem Zustand nach dem Tode. (Paulus's *Memorab.,* **1792,** II. 157-162.) *H.*

1894. **Hasse,** Joh. Gottfr. Vergleichung der hebräisch-jüdischen und griechisch-römischen Dogmatik kurz vor Anfang des Christenthums. (In his *Biblisch-Krit. Aufsätze,* Königsberg, **1793,** 8°, pp. 91-104.)

1895. **Pölitz,** Karl Heinr. Ludw. Disputatio historica de gravissimis Theologiae seriorum Judaeorum Decretis, quorum Vestigia in Libris inde ab Exilii Aetate usque ad Saeculi quarti post Christum natum Initia deprehenduntur. Lipsiae, **1791,** 4°. pp. 55.

With copious references to the literature of the subject.

1896. —— Pragmatische Uebersicht der Theologie der spätern Juden. 1ᵉ Theil. Leipzig, **1795,** 8°. pp. xvi., 288.

1897. **Beschreibung** des Weltgerichts nach dem Talmud. (J. K. C. Schmidt's *Bibl. f. Kritik u. Exeg.,* **1796,** *etc.* 8°. II. 1. 72-82.) *H.*

1897ᵃ. **Ström,** Christian Ludvig. Notiones Vitae futuae inter Judaeos vulgares. [Disp.] ... Havniae, **1796,** 8°.

1898. **Cramer,** Ludw. Dankegott. Doctrinae Judaeorum de Praeexistentia Animarum Adumbratio historica. Vitebergae, **1810,** 4°. 4 *gr.*

1899. **Bertholdt,** Leonhard. Christologia Judaeorum Jesu Apostolorumque Aetate ... . Erlangae, **1811,** 8°. pp. xx., 228. *D.*

See particularly § 34, "De Descensu Messiae ad Inferos;" § 35, "De Resurrectione prima seu Justorum," §§ 41-43, "De Resurrectione secunda," "De Judicio extremo," "De σωματι ψυχικω et Vita Mundi," and §§ 47, 48, "De ζωη αιωνιω," "De θανατω αιωνιω."

1900. **Allen,** John. Modern Judaism: or, A Brief Account of the Opinions, Rites, and Ceremonies of the Jews in Modern Times. 2d Edition: revised and corrected. London, (**1816,**) 1830, 8°. pp. xvi., 451. *AB., H.*

Ch. X. pp. 173-190, "Traditions concerning Paradise and Hell;" Ch. XI. pp. 191-217, "Traditions concerning Human Souls." See also, on future rewards and punishments, pp. 130-142. "The best work on modern Judaism in our language."—*Orme.*

1901. **Beer,** Peter. Geschichte, Lehren und Meinungen aller bestandenen und noch bestehenden religiösen Sekten der Juden und der Geheimlehre oder Cabbalah. 2 Bde. Brünn, **1822-23,** 8°. *D.*

1902. **Gfrörer,** August Friedr. Philo und die alexandrinische Theosophie, oder vom Einflusse der jüdisch-ägyptischen Schule auf die Lehre des Neuen Testaments. 2 Theile. Stuttgart, **1831,** 8°. pp. xliv., 534, 406. *D.*

Also with the title:—"Kritische Geschichte des Urchristenthums."

1903. **Stäter,** C. H. L. Leugneten die Sadducäer Unsterblichkeit überhaupt, oder waren sie nur Gegner der pharisäischen Auferstehungslehre? (In Schuderoff's *Neue Jahrb.,* **1831,** Bd. IX. St. 1, p. 47, ff.)

1904. [**Ballou,** Hosea, *2d.*]. Jewish Usage of the Word Gehenna. (*Universalist Expositor* for May, **1832;** II. 351-368.) *H.*

1904ᵃ. **Traditions** of the Rabbins. (Blackwood's *Edinb. Mag.* for Nov. **1832** and April, **1833;** XXXII. 727-750, and XXX. 628-650.) *H.*

See particularly the second article.

1905. **Boom,** Corn. Specimen historico-theologicum, quo continetur Historia Conditionis Judaeorum religiosae et moralis inde ab Exilio

Babylonica usque ad Tempora Jesu Christi humanitatis. Groningae, **1834**, 8°. *H.* 2.40.

1906. **Dähne,** August Ferd. Geschichtliche Darstellung der jüdisch-alexandrinischen Religions-Philosophie. ... 2 Abth. Halle, **1834**, 8°.

1907. **Röth,** Eduard Max. Theologiae dogmaticae Judaeorum brevis Expositio ex ipsis Judaeorum Fontibus hausta. Marburgi, **1835** [for 1836?], 8°.

1908. **Gfrörer,** August Friedr. Das Jahrhundert des Heils ... . 2 Abth. Stuttgart, **1838**, 8°. *H.*

Also with the title:—"Geschichte des Urchristenthums." — On the Jewish notions concerning Paradise and Hell, see II. 42-52; concerning the nature and immortality of the soul II. 52-80; concerning the Messiah and the Last Things, II. 319-444.

1909. **Hirsch,** Sam. Die Religionsphilosophie der Juden ... . Leipzig, **1842**, 8°. pp. xxxii., 884 +. *D.*

1910. **Franck,** Adolphe. La Kabbale, ou la philosophie religieuse des Hébreux ... . Paris, **1843**, 8°. pp. 412 +. *H.*

Pp. 228-259 treat of the opinions of the Cabbalists on the human soul. The substance of this work was originally publ. in the *Mémoires de l'Acad. des Sci. mor. et pol., Savants étrangers*. I. 195-348. *H.*

1911. **Zunz,** Leopold. Zur Geschichte und Literatur. 1er Band. Berlin, **1845**, 8°. pp. viii., 607.

This volume contains an interesting essay on the different views of the Jewish theologians about the future state of the Gentiles.

1912. **Munk,** Salomon. La philosophie chez les Juifs. Paris, **1848**, 8°. pp. 42.

Originally published in the *Dict. des Sciences philosophiques*.

1913. —— Philosophie und philosophische Schriftsteller der Juden. Eine historische Skizze. Aus dem Französischen des S. Munk, mit erläuternden und ergänzenden Anmerkungen von Dr. B. Beer. Leipzig, 1852, 8°. pp. viii., 120. *H.*

1914. **Joel,** D. H. ... Die Religionsphilosophie des Sohar und ihr Verhältniss zur allgemeinen jüdischen Theologie. Zugleich eine kritische Beleuchtung der Franck'schen "Kabbala." Leipzig, **1849**, 8°. pp. xv., 394.

1915. **Schröder,** Job. Friedr. Satzungen und Gebräuche des talmudisch-rabbinischen Judenthums. Ein Handbuch für Juristen, Staatsmänner, Theologen und Geschichtsforscher ... . Bremen, **1851**, 8°. pp. xii., 678. *H.*

Pp. 380-432 contain chapters on "The Doctrine of Transmigration;" "The Sevenfold Punishments which Human Souls have to endure.—Description of Hell;" "Repentance;" and "The Jewish Paradise."

1916. [**Alger,** William Rounseville]. The Rabbinical Doctrine of a Future Life. (*Christian Exam.* for March, **1856**; LX. 189-202.) *H.*

1917. **Hilgenfeld,** Adolf. Die jüdische Apokalyptik in ihrer geschichtlichen Entwickelung. Ein Beitrag zur Vorgeschichte des Christenthums ... . Jena, **1857**, large 8°. pp. xii., 308. *H.*

1917a. **Jost,** Isaac Markus. Geschichte des Judenthums und seiner Secten. ... 3 Abth. Leipzig, **1857-59**, 8°. *H.*

An excellent work.

1917b. **Munk,** Salomon. Mélanges de philosophie juive et arabe renfermant des Extraits méthodiques de la *Source de vie* de Salomon Ibn-Gebirol (dit *Avicebron*), traduits en français ... et accompagnés de notes ...;—un Mémoire sur la vie, les écrits et la philosophie d'Ibn-Gebirol,—Notices sur les principaux philosophes arabes et leurs doctrines,—et une Esquisse historique de la philosophie chez les Juifs. ... Paris, 1859 (**1857-59**), 8°. pp. viii., (4), 538, and (Hebrew text) 76. *D.*

An important work, giving the results of original investigation. The Arabic philosophers whose opinions concerning the soul and its destiny are particularly set forth, are Al-Farabi, Ibn Sîná (Avicenna), Al-Ghazâlî (Algazel), Ibn Bâjah (Avempace), Ibn Tofail, and Ibn Roshd (Averroes).

1918. **Nicolas,** Michel. Des doctrines religieuses des Juifs pendant les deux siècles antérieurs à l'ère chrétienne. Paris, **1860**, 8°. pp. viii., 464.

Pp. 311-318 treat of the doctrines of the immortality of the soul and the resurrection of the body.

1918a. **Schmiedl,** A. Randbemerkungen zu Pinsker's Likkute Kadmonîot. (*Monatschrift f. Gesch. u. Wiss. d. Judenthums* for May, **1861**; X. 176-186.) *H.*

Maintains that the Karaites introduced the doctrine of metempsychosis among the Jews.

1918b. **Silvestre de Sacy,** Antoine Isaac, *Baron* **de.** Mémoire sur l'état actuel des Samaritains. (Malte-Brun's *Annales des Voyages*, **1812**, XIX. 5-71.) *H.*

See especially pp. 50-54. A *German* translation in Staudlin and Tzschirner's *Archiv f. Kirchengesch.* I. iii. 45-86. *D.*

1919. **Gesenius,** (Friedr. Heinr.) Wilh. ... De Samaritanorum Theologia ex Fontibus ineditis Commentatio. Halae, [**1822**,] 4°. pp. 46. *D.*

On the belief of the Samaritans see also the dissertations of Adr. Reland and C. Delbrius in Ugolini's *Thesaurus*. Tom. XXII., and Gesenius's *Carmina Samaritana*, Lips. **1824**, 4°. *H.*

(2.) Later Jewish Authors.

1920. **Enoch.** Das Buch Henoch. Uebersetzt und erklärt von Dr. A. Dillmann ... . Leipzig, 1853, 8° pp. lxii., 331. *D.*

The best translation. The book describes, among other things, Enoch's visions of heaven and hell. First translated, into *English*, by Richard Laurence, Oxford, 1821, 8°; 3d ed., revised and enlarged, *ibid.* 1838, 8°. pp. lix., 250. (*H.*) Dr A. G. Hoffmann's *German* translation was publ. in 2 Abth., Jena, 1833-38, 8°. (*D.*) In its original form, a part of the book is thought by some to belong to the second century before Christ, but it has since been variously interpolated. Comp. Nos. 4281, 4283.

1921. **Ezra** (*Lat.* **Esdras**), about **40** B.C.? The *Fourth* Book of Esdras in the Lat. *Vulgate*; II. Esdras in the English version of the Apocrypha; I. Esdras in the Arabic and Ethiopic Versions.

Deserving notice here for the long description of the Judgment, and the rewards and punishments of the future life, found in the Arabic and Ethiopic versions after Ch. VII. v. 35, and undoubtedly belonging to the work in its original form. An English translation of the Arabic version is appended to Vol. IV. of Whiston's *Primitive Christianity Revived*, Lond. 1711, 8°; its variations from the Vulgate, and additions, are given in *Latin*, in Fabricii *Codex pseudepigr. Vet. Test.*, Vol. II. For the Ethiopic version, with a Latin and English translation and notes, see Laurence's "Primi Esræ Libri ... Versio Æthiopica," etc. Oxon. 1820, 8°. (*D.*) Chapters I. and II. as also XV. and XVI. of the book are wanting in the Arabic and Ethiopic versions, and are unquestionably later additions, by some Christian.

1922. **Philo** *Judæus*, fl. A.D. **30**. See Böttcher, *De Inferis*, §§ 514-517.

1923. **Stahl,** Ernst Heinr. Versuch eines systematischen Entwurfs des Lehrbegriffs Philo's von Alexandrien. (Eichhorn's *Allgem. Bibl.*, 1792, 8°, IV. 767-890.) *H.*

"Still the most complete."—*Bretsch.*

1924. **Schreiter,** Joh. Christoph. Philo's Ideen über Unsterblichkeit, Auferstehung und Vergeltung. (Keil and Tzschirner's *Analekten*, Bd. I. St. II. pp. 95-146, Leipz. 1813, 8°.) *H.*

1924a. **Gfrörer,** August Friedr. Philo, *etc.* 1831. See No. 1902.

1925. **Josephus,** Flavius, fl. A.D. **70.** See particularly *Ant.* XVIII. 1, 2–5; *B. J.* II. 8. 10, 11, 14; I. 33. 2, 3; *cont. Apion.* II. 30; *B. J.* III. 8. 5 (cf. VI. 1. 5); VII. 8. 7; VII. 6. 3.

1926. **Paulus,** Heinr. Eberhard Gottlob. Pharisaeorum de Resurrectione Sententia ex tribus Josephi Archaeologi Locis explicatur. Jenae, 1796, 4°. pp. 11.

1927. **Breischneider,** Karl Gottlieb. Capita Theologiae Judaeorum dogmatica e Flavii Josephi Scriptis collecta ... . Vitebergae, 1812, 8°. pp. 66. *H.*

1928. **Saadjah** (*Lat.* **Saadias**) *Gaon, Fajjumi.* ספר האמונות והדעות, *Sepher ha-Emunoth ve-hal-Deoth,* i.e. "Book of the Doctrines of Religion and Philosophy."

Written in Arabic about A.D. **933**; translated into Hebrew by Judah Ibn Tibbon (or Tibbons) A.D. 1186, and publ. at Constantinople 1562. 4°, ff. 86. (*BL.*) Another edition, Berlin, 1769, 4°. The work treats, among other things, of the nature of the soul, the resurrection and the future life. Saadjah rejects the doctrine of transmigration.

1929. **Fürst,** Julius. Die jüdischen Religionsphilosophen des Mittelalters, oder Uebersetzungen der seit dem 10. Jahrhundert verfassten Religionsphilosophieen. ... 1er Band. Leipzig, 1845, 16°. (42 sh.)

Also with the title:—"Emunot we-De'ot, oder Glaubenslehren und Philosophie von Sa'adja Fajjûmi, etc.

1930. **Judah hal-Levi** (*Lat.* **Levita**), c.b. **1140.** כוזרי Liber Cosri [*or* Kuzari] continens Colloquium ... de Religione, habitum ante nongentos Annos, inter Regem Cozarorum, & R. Isaacum Sangarum Judaeum; ... eum collegit ... et in Linguâ Arabica ... descripsit R. Jehudah Levita ...; ex Arabica in Linguam Hebraeam ... transtulit R. Jehudah Aben Tybbon ... . Nunc ... recensuit, Latinâ Versione, & Notis illustravit Johannes Buxtorfius, Fil. ... *Heb.* and *Lat.* Basileae, 1660, 4°. pp. (20), 455, (20). *H.*

A *Spanish* translation, by Jac. Abendana Amst. 1663, 4°. For many other editions and translations, see Furst, *Bibl. Jud.* II. 36–39.—On the future life, see pp. 71 73.

1931. **Moses Ben Maimon** (*Lat.* **Maimonides**), *Aegyptius,* often called **Rambam, 1131–1205.** משנה תורה or יד החזקה, *Mishneh Torah* or *Yadh ha-Chazakah,* "The Two-fold Law," or "The Strong Hand." 4 vol. Amst. 1702, fol. *A*

Numerous editions. The fifth treatise in the first Book, on Repentance, contains much relating to the future life. There have been several editions and translations of this part, among which we may notice the Latin version by Robert Clavering, Oxon. 1705, 4°. *BL.*

1931a. —— The Main Principles of the Creed and Ethics of the Jews, exhibited in Selections from the Yad Hachazakah of Maimonides, with a Literal English Translation, Copious Illustrations from the Talmud, &c. ... . By Hermann Hedwig Bernard ... . Cambridge [Eng.], 1833, 8°. pp. xxxiii., 359. *H.*

On the Life hereafter, see pp. 293–313, being part of the treatise on Repentance.—For editions of Maimonides's Discourse on the Resurrection, and a treatise by Judah Sahara or Zabara on the same subject, see Furst, *Bibl. Jud.* II. 311–312. Respecting the doctrine of the annihilation of the wicked, as held by him and other Rabbins, see the note of W. Vorst in his ed. and transl. of Maimonides de *Fundamentis Legis,* Franeq. 1684, 4°. pp. 47, 48. *H.*

1931b. **Bromner,** Jean Jacques. De la théologie dogmatique de Maïmonidès, thèse historique et théologique ... . Strasbourg, 1831, 4°. pp. 43. *D.*

1932. **Schayer,** Sim. B. Das psychologische System des Maimonides. ... Nach den Quellen bearbeitet. Frankfurt a. M., 1845, 8°. pp. vi., 111.

1933. **Jool,** M. ... Die Religionsphilosophie des Mose ben Maimon (Maimonides). ... Breslau, 1859, 4°. pp. 49. *F.*

1934. **Moses Ben Nachman** (*Lat.* **Nachmanides**, *Hermanus,* often called **Hamban, 1194–1260.** שער הגמול, *Shaar hag-Gemul,* i.e. "Gate of Retribution," Naples, 1490, 4°. ff. 34. *BL.*—Also Ferrara, 1556, 1°.

This forms the 30th and last chapter of his work entitled *Torath Ha Adham,* i.e. "The Law of Man," publ. at Venice in 15.5 4°. *BL.*, and in other editions.

1935. **Bachja** *or* **Bechai Ben Asher,** *R.,* fl. A.D. **1291.** שלחן ערוך, *Shulchan Arba,* i.e. "The Square Table." Hamburg, 1706, 8°. ff. 43; Wilna, 1818, 8°, *etc.*

Four-cornered. 14 editions. The book consists of four chapters, the first three of which give directions concerning the usages to be observed at meals and feasts; the fourth treats of the resurrection, and describes the great feast of the righteous in the world to come. On the Rabbinical notions concerning this banquet, at which, among other dainties, Behemoth and Leviathan are to be served up, Moses, writing, see Eisenmenger's *Entdecktes Judenth.* II. 872–889, Corrodi's *Krit. Gesch. des Chiliasmus,* I. 329–43, Prof. Stuart in the *North Amer. Rev.* for April, 1828, XXVI. 516 18, and the dissertation of Bartolocci noticed above, No. 1868.

1936. **Abrahom Bar Chasdai** *or* **Chisdai** (*Lat.* **Abraham** *Levita*), fl. A.D. **1240.** ספר התפוח, *Sepher hat-Tappuach,* i.e. "Book of the Apple" (of Aristotle). Venice, 1519, 4°; Riva di Trento, 1562, 4°; Luneville, 1804, 4°.

A dialogue translated or rewrought from the Arabic, in which Aristotle is represented as conversing on the nature and immortality of the soul. For a *Latin* translation, see below, by J. J. Loubes, see No. 1881.

In another work ascribed by some to Abraham Bar Chasdai, by others to Judah Charisi, *Sepher hen-Nephesh,* i.e. "Book of the Soul," Eden is introduced in a similar manner as discoursing with one of his disciples concerning the soul. A *Hebrew* translation (from the Arabic), Venice, 1549, 4°, et al.

1937. **Moses de Leon,** *or* **Ben Shem Tobh,** fl. at the end of the 13th cent. נפש החכמה, *Nepheth ha-Chokhmah,* "Soul of Wisdom." Basel, 1608, 4°. ff. 64. *BL.*

A treatise on the soul of man and its state after death, the resurrection, etc.

1938. **Levi Ben Gerson** (*Lat.* **Gersonides**), called **Ralbag,** *otherwise* **Leo de Bagnols, 1288–1370?** ספר מלחמות השם, *Sepher Milchamoth hash-Shem,* i.e. "Book of the Wars of Jehovah." Riva di Trento, 1560–61, 4°. ff. 75.

Part I., in 14 chapters, treats of the immortality of the soul, in opposition to Averroes.

1938a. **Joel,** M. Levi ben Gerson Gersonides, als religionsphilosoph. (Frankel's *Monatschrift f. Gesch. u. Wissensch. d. Judenthums,* 1861, X. 42–60, 93–111, 137–145, 297–312, 333–344, and 1862, XI. 28–31, 65–73, 101–114.) *H.*

1939. **Immonuel Ben Solomon,** *Romi,* after **1332.** כתבת התפת והגרן, *Machbereth hat-Tophteth ve-ha-Eden,* i.e. "Conjunction of [*or* Composition on] Hell and Paradise." Prague, 1613, 8° (*BL.*); Frankfurt a. M., 1713, 8°; Berlin, 1778, 8°. *BL.*

This poem, in imitation of Dante, is also contained in his *Machberoth* or *Mechabberoth,* i.e. "Compositions," of which it forms the 28th Part. of these there have been several eds.; the last, Berlin, 1796, 8°.

1940. **Machir,** *R., of Toledo,* about **1350?** אבקת רוכל, *Abhqath Rokhel,* i.e. "Powders (Aromatics) of the Merchant." 2d ed., Rimini, 1528, 4°. ff. 13. *BL.*—Venice, 1567, 8°, ff. 40; *ibid.* 1606, 8°, and other eds.

A Jewish Eschatology, in three Parts, treating, 1. of the Times of the Messiah, the Resurrection, Judgment, etc.; 2. of Paradise and Hell; 3. of the Oral Law, etc. There is a Latin translation of the first Part by Ant. Hulsius, in his *Theologia Judaica,* etc.

Breda, 1653, 4°. For extracts, see also Spieger's *Acosta* (German trans.), i. 35-57. According to Steinschneider, *Jewish Lit.*, p. 100, this work is really not by Machir, but by Moses de Leon.

1941. **Joseph Albo,** *R.*, about **1425.** ספר עקרים, *Sepher Ikkarim*, i.e. "Book of Foundations," or Fundamental Principles of the Jewish Religion. Soncino, 1485, fol. ff. 107. *BL.*

Albo reduces the fundamental principles to three:—the Being of God, Revelation, and the Reality of Future Rewards and Punishments.—Numerous eds. have been published, for which see Furst's *Bibl. Judaica*. A Latin translation, by Gilb. Genebrard, Paris, 1566, 8°; *German*, with Introduction and Notes, by W. and L. Schlesinger, 5 Hefte, Frankfurt am Main, 1838-41, 8°.

1942. **Pertsch,** Wolfg. Heinr. Friedr. Conspectus Theologiae Judaicae ex Libro Ikkarim. Jenae, 1720, 4°. (18 sh.)

1943. **Simeon Ben Zemach Duran,** *R.*, called **Rashbaz,** 1361-1444. מגן אבות, *Maghen Abhoth*, i.e. "Shield of the Fathers."

The third Part of this work, publ. at Leghorn in 1785, fol. (*BL.*), and Leipzig, 1855, 8°, treats of the resurrection.

1944. **Isaac Abarbanel,** *or* **Abravanel,** *R.*, **1437-1508.** ראש אמונה, *Rosh Amunah*, i.e. "The Head (Chief Articles) of Faith." Venice, 1545, 4° (*BL.*); Cremona, 1567, 4°; Altona, 1779, 4°.

A *Latin* translation, by W. H. Vorst, Amst. 1638, 4° (*BL.*); also appended to his edition and translation of Maimonides *de Fundamentis Legis*. Francequerae, 1681, 4°. (*H.*) See particularly cap. 21.

1945. **Joseph Ibn Jachja,** *R.*, **1494-1539.** תורה אור, *Torah Or*, i.e. "The Law is Light." Bologna, 1538, 4°, ff. 36. *BL.*—Also Venice, 1606, 4°, ff. 28. *BL.*

Treats of the Last Things.

1946. **Moses Cordovero** *or* **Coeduero,** *R.*, **1522-1570.** Tractatus de Anima. (C. Knorr von Rosenroth's *Kabbala Denudata*, i. ii. 100-119.) *H.*

1947. **Isaac Loria** *or* **Lucia,** *R.*, **1534-72.** ... Tractatus ... de Revolutionibus Animarum ... ex Operibus R. Jitzchak Lorjensis Germani, Cabbalistarum Aquilae, Latinitate donatus. (C. Knorr von Rosenroth's *Kabbala Denudata*, ii. ii. 243-478.) *H.*

1948. **Moses** *Romi.* שערי גן עדן, *Shaare Gan Edhen*, i.e. "Gates of the Garden of Eden." Venice, 1589, 4°; Lublin, 1597, 4°, ff. 47. *BL.*

A Cabbalistic treatise on Paradise and Hell.

1949. **Israel Ben Moses,** *R.* Disputatio Cabbalistica de Animo et Opus Rhythmicum R. Abraham Aben Ezrae de Modis quibus Hebraei Legem solent interpretari. Verbum de Verbo expressum extulit ... Joseph de Voysin. [With the Hebrew original.] Adjectis Commentariis ex Zohar aliisque Rabbinorum Libris, cum iis, quae ex Doctrina Platonis convenere. Parisiis, 1635, 8°. ff. 573. *BL.*

The notes to the treatise on the soul occupy ff. 168-573. First ed. of the treatise (in *Hebrew*), Lublin, 1592, 4°. See Furst, *Bibl. Jud.* ii. 159.

1950. **Abba Ben Solomon Bamslan** *or* **Bamala,** *R.* סוד הנשמה, *Sod hon-Neshamah*, i.e. "Secret of the Soul." Basel, **1600,** 4°. ff. 22. *BL.*—Also Amst. 1652, and 1696, 4°.

A work on the sufferings of the soul in the grave, "the sepulchral persuasion," the resurrection, etc. On the strange notion of the beating in the tomb inflicted by the Angel of Death, see Buxtorf's *Lex. Talm.* p. 698, or his *Synag. Jud.* c. 69. Eisenmenger's *Entdecktes Judenthum*, i. 382, 383, and the dissertation of Grapius, Xn. 1676, above.

1951. **Aaron Samuel,** *R.* נשמת אדם, *Nishmath Adham*, i.e. "Breath (or Soul) of Man." Hanau, **1617,** 4°. ff. 40.—Also Wilmersdorf, 1732, 4°.

A treatise on the soul, future rewards and punishments, etc.

1952. **Samuel da Silva.** Tratado da Immortalidade da alma, em que tambem se mostra a ignorancia de certo contrariador [*i.e.* Uriel Acosta] de nosso tempo que entre outros muytos erros den neste delirio ter parecer et publicar que a alma de homem acaba juntamente com o corpo. Amst. 5383 (**1623**), 8°.

1953. **Acosta,** *or* **da Costa,** Uriel (*originally* Gabriel). Examen das tradições Phariseas conferidas com a Ley escrita, por Uziel jurisdto Hebreo, com resposta à huma semmel da Silva ... . Amsterdam, 5384 (**1624**), 4°.

See Rayle, s. v., and Herm. Jellinek, *Uriel Acosta's Leben und Lehre*, Zerbst, 1847, 8°.

1954. **Manasseh Ben Israel,** *R.* De Resurrectione Mortuorum Libri tres, quibus Animae Immortalitas et Corporis Resurrectio contra Zaducaeos comprobatur: ... deque Judicio extremo, et Mundi Instauratione agitur. Amst. **1636,** 8°. pp. 346. *BL.*—Also Groningae, 1676, 12°.

Also in *Spanish*, Amst. 1636, 12°, ff. 187.—"Argutiis quam historiis notabilior."—*Bolticke.*

1955. —— ספר נשמת חיים, *Sepher Nishmath Chayyim*, i.e. "Book of the Breath of Life." Amsterdam, **1651,** 4°. ff. (8) 174, (2). *H.*

On the Nature, Origin, and Immortality of the Soul, in four Books.

1956. **Mendelssohn,** Moses. Phädon oder über die Unsterblichkeit der Seele. 1e Aufl., herausgegeben und mit einer Einleitung versehen von David Friedländer. Berlin, (**1767,** 8, 9, 76, 1814,) 1821, 8°. pp. xl., 246. *H.*—7e Aufl., *ibid.* 1856, 12°.

A *Dutch* translation, 's Hage, 1769, 8°.—*French*, by G. A. Junker, Paris, 1772, 8°, 2e ed. Reutlingen, 1779, 12°; by A. Burja, Berlin, 1785, 8°; from the 6th ed., by L. Hermann, Paris, 1840, 8°.—*Danish*, Copenhagen, 1779, 8°.—*English* by Charles Cullen, London, 1789, 8°; another translation in the *U. S. Mag. and Dem. Review* for Jan., Feb., and March, 1858; Vol. XXII. It has also been translated into *Italian*, *Polish*, *Russian*, *Dungarian*, and *Hebrew*.

1957. —— Schreiben an den Herrn Diaconus Lavater zu Zürich. Berlin und Stettin, **1770,** sm. 8°. pp. 32. *H.*

1958. —— Abhandlung von der Unkörperlichkeit der menschlichen Seele. Izt zum erstenmal zum Druck befördert. Wien, **1785,** sm. 8°. pp. 51. *H.*

1959. —— Kurze Abhandlung von der Unsterblichkeit der Seele, aus dem Ebräischen übersetzt von H. T. Berlin und Stettin, **1787,** sm. 8°. pp. 34 +. *H.*

1960. **Mises,** Jehuda Loeb. קנאת האמת, *Kinath ha-Emeth*, i.e. "Zeal for the Truth." Vienna, **1828,** 8°. *BL.*

On the Immortality of the soul, with an appendix on demonology, etc.

1961. [**Fränkel,** Benjamin]. The Glory of Eternity, treating of the Immortality and Perpetual Peace of the Soul, proved on the most Incontestible Evidence of Scripture and Tradition, with Full Illustrations of the Various Opinions on the same Subject. By Dr. Benjamin Franklin, Author of "The Relation between the King and the People." *Heb.* and *Eng.* London, 5596 [**1836**], 8°. pp. xix., 38 +. *H.*

1962. **Philippson,** Ludw. Siloah. Eine Auswahl von Predigten nebst sechs Betrachtungen über die Unsterblichkeit der Seele. ... 3e Sammlung. Leipzig, **1859,** 8°. pp. viii., 336.

2. Mohammedans.

For the literature, see Grüsse, *Lehrb. einer allg. Literärgesch.*, II. i. 308-325, Dresd. 1839, 8°.

1963. **Mohammed,** d. A.D. **632.** Alcoranl Textus universus, ex correctioribus Arabum Exemplaribus summa Fide ... descriptus, ... denique Fide ... ex Arabico Idiomate in Latinum translatus: appositis ubique Capitibus Notis, atque Refutatione. His omnibus praemissus est Prodromus ad Refutationem Alcorani ... Auctore Iohanne Marracio ... . 2 tom. Patavii, 1698, fol. *A.*

The *Prodromus* was publ. separately, Rome 1691, 12°. (A.)—The most convenient modern edition of the Koran is that by G. Flügel, "Editio stereotypa tertium emendata." Lipsiae, 1858, 4°.

1964. —— The Koran, commonly called the Alcoran of Mohammed, translated ... from the original Arabic: with explanatory Notes, taken from the most approved Commentators. To which is prefixed a Preliminary Discourse. By George Sale ... . London, 1734, 4°. pp. ix., 187, 508 . . *H.*

Often reprinted. The Preliminary Discourse is highly valuable.—There is a new translation of the Koran, in which the Suras are arranged in chronological order, with an Introduction and Notes, by the Rev. J. M. Rodwell, London, 1861, 8°. *H.*

1965. —— Selections from the Kur-án, commonly called, in England, the Koran; with an interwoven Commentary: translated from the Arabic, methodically arranged, and illustrated by Notes, chiefly from Sale's Edition: to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with Corrections and Additions: by Edward William Lane ... . London, 1843, 8°. pp. vii., 317. *BA.*

On the Resurrection, Judgment, Paradise and Hell, see pp. 289-312.

1966. **Weil,** Gustav. Historisch-kritische Einleitung in den Koran. ... Bielefeld, 1844, 8°. pp. xxi., 121. *B., D.*

1967. **Nöldeke,** Theodor. Geschichte des Qorâns. Preisschrift. Göttingen, 1860, 8°. pp. xxxii., 359.

1968. **Avicenna** (corrupted from the *Arab.* **Ibn Sinâ**), **980-1037.** Compendium de Anima. Liber Machad I de Dispositione seu Loco ad quem revertitur Homo, vel Anima ejus post Mortem: ubi inter caetera etiam de Resurrectione Corporis et ejus Materia disserit. Aphorismi XLVIII de Anima. ... [Translated from the Arabic, with notes, by Andr. Alpagus.] Venetiis, 1546, 4°. *BM.*

1969. **Averroës** (corrupted from the *Arab.* **Ibn Roshd**), d. A.D. **1160.** See No. 15.

"Ex Arabibus (viz. writers on the immortality of the soul) Averroes in 3. de Anima, cujus argumenta examinat Gomesius Pereira p. 663 seqq. Margaritae. De Arabum sententia conferendus Abraham Ecchellensis in Historia Arabum f. 228 seq. Et Ibn Tophail Philosophus ἀφελέστερος editus ab Ed. Pocokio (Oxon. 1672.) 1700, 4°! p. 118, 120 seq., 138."—*Fabric.*

A copious analysis of the remarkable work of Abû Bekr Ibn Tofail above referred to may be found in Brucker's *Hist. Crit. Philos.*, III. 176-198. *H.*

1969a. [**Well-ed-din Mohammed Ben Abdallah el-Khatib,** A.D. **1336**]. Mishcât-ul-Mas'âbîh' or a Collection of the most Authentic Traditions regarding the Actions and Sayings of Muh'ammed ... . Translated from the Original Arabic, by Capt. A. N. Matthews ... . 2 vol. Calcutta, 1809-10, 4°. *A., AB.*

See particularly Book XXIII., Vol. II. pp. 530-642, for the Mohammedan eschatology. This work is a recension of the *Masâbîh* of Hosein Ben Mesud el-Beghewî (or al-Baghawî), who died A.D. 1122 (al. 1116).

1970. **Pococke,** Edward. ... Porta Mosis, *etc.* **1654.** See No. 1866, note.

See also his *Specimen Hist. Arabum*, 1650, 4°. pp. 130, 135, 256-261, 280-284 (extract from Al-Ghazâlî). *H.*

1971. **Herbelot,** Barthélemy d'. Bibliothèque Orientale ... . (1st ed., Paris, **1697,** fol.) 4 tom. La Haye, 1777-79, 4°. *H.*

See the articles *Adhab al Cabr*, "the punishment in the grave;" *Barzakh*, "the intermediate state;" *Arâf*, a kind of purgatory or limbo; *Gehennem*, "Hell;" *Gennah*, "Paradise;" and *Akhrat*, "the future life."

1972. **Reland,** Adrianus. De Religione Mohammedica Libri duo. Quorum prior exhibet Compendium Theologiae Mohammedicae, ex Codice Manuscripto Arabice editum, Latine versum, & Notis illustratum. Posterior examinat nonnulla, quae falso Mohammedanis tribuuntur. Trajecti, **1705,** 8°. pp. (32), 188, (28). *H.*—*Ibid.* 1717, 8°.

A *German* translation, Hannover, 1718, 8°; *French* (a miserable travesty) La Haye, 1721, 12°; *English*, in "Four Treatises concerning ... the Mahometans," Lond. 1712, 8°. *H.*

1973. **Ludovici,** Carl Günther. Dissertatio de Paradiso Mohammedano. Lipsiae, **1720,** 4°.

1974. **Mill,** David. Dissertationes selectae ... . Cum secundis, novisque Dissertationibus, Orationibus, et Miscellaneis orientalibus auctae. Lugduni Batavorum, (**1724,**) 1743, 4°. pp. (18), 321, 147. *H.*

See Diss. I. "De Mohammedismo ante Mohammedem," pp. 3-124 particularly cc. 53-64; also "Oratio Inauguralis [A.D. 1718] de Mohammedanismo a veterum Rhetorum Stylis magnae ex Parte composito," pp. 1-26 of the Appendix to the volume.

1975. **Brucker,** Jac. De Philosophia Saracenorum. (In his *Hist. Crit. Philos.*, **1742,** *etc.* 4°. III. 3-240, and VI. 469-498.) *H.*

1975a. **Pastoret,** C. E. J. P., *Marquis* **de.** *Zoroastre, etc.* **1786.** See No. 1275a.

1976. **Mouradja d'Ohsson,** Ignace. Tableau général de l'Empire Othoman ... . 7 tom. Paris, **1788-1824,** 4°. *H.*

On the Mohammedan notions concerning the future life, see I. 146-151. The first part of M. d'Ohsson's work was transl. into *German*, with valuable additions, by C. D. Beck, Leipz. 1788-93, 8°.

1977. **Claudius,** Herm. Heimart. Muhammeds Religion aus dem Koran dargelegt, erläutert und beurtheilt. Altona, **1809,** 8°. 2½ *th.*

1978. [**Mills,** Charles]. An History of Mahommedanism ... . London, **1817,** 8°. pp. xix., 409. *H.*

See particularly pp. 278-286.

1979. **Garcin de Tassy,** Joseph Hélioudore. Doctrines et devoirs de la religion musulmane, tirés du Coran, suivis de l'Encidoge musulman; traduit de l'arabe. 2e éd. Paris, (**1826?**) **1840,** 18°.

Also appended to his edition of Savary's French translation of the Koran.

1980. **Griger,** Abraham. Was hat Mohammed aus dem Judenthume ausgenommen? Eine ... gekrönte Preisschrift. ... Bonn, **1833,** 8°. pp. vi., 215. *D.*

The best work on the subject. On the future life, see pp. 37-49, 66-80.

1981. **Taylor,** William Cooke. The History of Mohammedanism and its Sects. London, **1834,** 12°.—3d ed., *ibid.* 1851, 12°. pp. xii., 302.

A *German* translation. Leipzig, 1837, 8°.

1982. **Döllinger,** Joh. Jos. Ign. Muhammed's Religion nach ihrer inneren Entwickelung und ihrem Einflusse auf das Leben der Völker. ... Regensburg, **1838,** 4° pp. 147.

1983. **Weil,** Gustav. Mohammed der Prophet, sein Leben und seine Lehre. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt ... . Stuttgart, **1843,** 8°. pp. xxxviii., 450, (5). *F.*

1984. **Weil,** Gustav. Biblische Legenden der Muselmänner. Aus arabischen Quellen zusammengetragen und mit jüdischen Sagen verglichen ... . Frankfurt a. M., **1845,** 8°. pp. vi., 298. *D.*

1985. —— The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans, compiled from Arabic Sources, and compared with Jewish Traditions. ... Translated from the German, with Occasional Notes. London, 1846, 12°. pp. xvii., 251. *H.*

For a description of the last judgment, see pp. 212-15; of hell, pp. 222-226.

1985a. **Schmölders,** Auguste. Essai sur les écoles philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali [A.D. 1058-1111] ... . Paris, **1842,** 8°. pp. xv., 251, and (Arabic text) 64. *A.*

Comp. *Edinb. Rev.* LXXXV. 340-358, where this is pronounced "an admirable work." See, further, an essay by Philis in the *M. m. de l'Acad. des S. l. sc., et pol., Savants Etrangers,* I. 154-154 (*H.*), and Rich. Goethe, *Ueber Ghazzâlî's Leben und Werke,* in the *Abhandl. d. k. Akad. d. Wiss. zu Berlin,* 1858, ii. pp. 239-311 (*H.*), also publ. separately. Munk, in the work referred to below, corrects some mistakes of Schmölders.

1985b. **Renan,** (Joseph) Ernest. Averroès et l'Averroïsme. Essai historique. Paris, **1852,** 8°. pp. xii., 367. *H.*—2e éd., revue et augmentée. *Ibid.* 1860, 8°. pp. xvi., 486. *B.*

An important work. Ch. iii. of Part II. gives a full account of the opinions of Pomponatius, Cremonini, and other sceptical teachers of the school of Padua.

1985c. **Macbride,** John David. The Mohammedan Religion explained: with an Introductory Sketch of its Progress, and Suggestions for its Confutation. London, **1857,** 8°. pp. iii., 224. *HB.*

On the state after death, see pp. 130-131.

1986. **Muir,** William. The Life of Mahomet, and History of Islam, to the Era of the Hegira. With Introductory Chapters on the Original Sources for the Biography of Mahomet, and on the Pre-Islamite History of Arabia. 4 vol. London, **1858-61,** 8°. *H.*

On the Paradise and Hell of Mahomet, see ii. 141-145.

1986a. **Munk,** Salomon. Mélanges de philosophie juive et arabe. **1859.** See No. 1917b.

1987. **Arnold,** John Muehleisen. Ishmael; or, A Natural History of Islamism, and its Relation to Christianity. ... London, **1859,** 8°. pp. viii., 524. *H.*

3. Ismailis, Nusairis, Druzes, Sufis.

1987a. **Rousseau,** Jean Bapt. Louis Jacques. Mémoire sur les Ismaëlis et les Nusairis de Syrie ... . —Extrait d'un livre qui contient la doctrine des Ismaëlis ... . (Malte-Brun's *Annales des Voyages,* **1811,** 8°, XIV. 271-303, and **1812,** XVIII. 222-249.) *H.*

See particularly XVIII. 236-237 (on paradise), 245-249. A *German* translation, with notes by P. J. Bruns, in Staudlin and Tzschirner's *Archiv f. Kirchengesch.,* II. ii. 249-306. *D.*

1987b. **Graham,** James William. A Treatise on Sufiism, or Mahomedan Mysticism. ... (*Transactions of the Lit. Soc. of Bombay,* I. 89-119, Lond. **1819,** 4°.) *A.*

1987c. **Tholuck,** Friedr. Aug. st Gottfried (*Lat.* Deodidus). Sufismus sive Theosophia Persarum pantheistica ... . Berolini, **1821,** 8°. pp. xii., 331. *H.*

1987d. —— Blüthensammlung aus der Morgenländischen Mystik nebst einer Einleitung über Mystik überhaupt und Morgenländische insbesondere ... . Berlin, **1825,** 8°. pp. vi., 327. *H.*

1988. **Silvestre de Sacy,** Antoine Isaac, *Baron.* Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une Introduction et de la vie du Khalife Hakem-Biamr-Allah. ... 2 tom. Paris, **1838,** 8°. pp. viii., dxvii., 234, 708. *H.*

On the doctrine of two souls, and of transmigration, see ii. 407-450; on the last judgment, resurrection, and retribution, see ii. 565-615.

1989. **Wolff,** Philipp. Die Drusen und ihre Vorläufer. Leipzig, **1845,** 8°. (30½ sh.)

1989a. **Salisbury,** Edward Elbridge. Translation of two Unpublished Arabic Documents, relating to the Doctrines of the Ismâ'îlis and other Bâtinian Sects, with an Introduction and Notes. (*Journal of the Amer. Or. Soc.,* **1851,** ii. 257-324.) *H.*

1990. **Churchill,** Charles Henry. Mount Lebanon a Ten Years' Residence from 1842 to 1852. Describing the Manners, Customs, and Religion of its Inhabitants with a full & correct Account of the Druse Religion ... . 3 vol. London, **1853,** 8°. *B.*—2d ed., *ibid.* 1853, 8°. *H.*

1991. **Chassaud,** Gen. Washington. The Druses of the Lebanon: their Manners, Customs, and History. With a Translation of their Religious Code. ... London, **1855,** 8°. pp. xv., 422. *D.*

The translation of the Religious Code of the Druses occupies pp. 389-412.

1992. **Wortabet,** John. Researches into the Religions of Syria: or, Sketches, Historical and Doctrinal, of its Religious Sects. Drawn from Original Sources. ... London, **1860,** 8°. pp. ix., 422 +. *H.*

On the belief of the Druzes in transmigration, future rewards and punishments, etc. see pp. 307-309, 322-327; on that of the Nussiriyeh or Ansayrians, pp. 348, 349.

1992a. **Lyde,** Samuel. The Asian Mystery. Illustrated in the History, Religion and Present State of the Ansairieh or Nussairis of Syria. ... London, **1860,** 8°. pp. 309.

See the review by C. H. Brigham in the *North Amer. Rev.* XCIII. 342-366.

1992b. **Ancaplaine,** Henri, *Baron.* Étude sur les Druzes. (Malte-Brun's *Nouvelles Annales des Voyages* Février **1862,** pp. 135-156.) *H.*

1992c. **Fleischer,** Heinr. Leberecht. Ueber die farbigen Lichterscheinungen der Sufi's. (*Zeitschrift der D. M. Gesellschaft,* **1862,** XVI. 235-241.) *H.*

1992d. **Trumpp,** Ernest. Einige Bemerkungen über den Sufismus. (*Zeitschrift der D. M. Gesellschaft,* **1862,** XVI. 241-245.) *H.*

SECT. III.—DOCTRINE CONCERNING THE SOUL AND THE FUTURE LIFE IN *CHRISTIAN THEOLOGY.*

A.—COMPREHENSIVE WORKS; ESCHATOLOGY; BIBLICAL PSYCHOLOGY.

1. Comprehensive Works; Eschatology.

Note.—Works on the Second Advent of Christ and the Millennium are for the most part omitted.

1993. **Marcellus,** Christophorus, *Abp. of Corfu.* Universalis de Anima Traditionis Opus. [Venice, **1508,**] fol.

1994. **Binsfeld,** Peter. Liber receptarum in Theologia Sententiarum de Animarum Conditione post hanc Vitam ... . Coloniae, **1595,** 8°.

1995. **Dasser,** F. De Immortalitate Animae scholastica. [Dies.] Tiguri, **1666,** 4°.

1996. **Beausobre,** Isaac **dr.** Histoire critique de Manichée et du Manichéisme. ... 2 tom. Amsterdam, **1734-39,** 4°. *H.*

Vol. II. contains much curious matter on the opinions of the Manichæans and others concerning the nature, origin, and destiny of the soul.

1997. **Schmid,** Christian Friedr. Origines Dogmatum de Rebus Ultimis. Vitebergae, **1774,** 4°. *2 gr.*

1998. [**Coerodi,** Henr.]. Von der Uebereinstimmung der irrigen Vorstellungen der Christen mit den fanatischen Ideen der Juden. (In the *Beyträge zur Beförd. des vernünft. Denkens,* etc. **1780,** I. 41-75.) *F.*

See particularly pp. 58-64.

1999. **Cramer,** Joh. Andr. Ueber die Lehrmeinungen der scholastischen Theologie in ihrem zweyten Zeitalter vom Zustande der Menschen nach dem Tode und von den vier letzten Dingen. (In his *Fortsetzung zu Bossuet's Einl. in die Gesch. der Welt,* etc. VII. 770-790, Leipz. **1786,** 8°.) *H.*

1998. **Flügge,** Christian Wilh. **1794-1800.** See No. 583.

2000. **Krll,** Carl August Gottlieb (*Lat.* Theophilus). De Partibus Hominis [according to the earlier Christian Fathers].—Haereticorum de eadem Re Sententiae. [Absent **1799.**] (Comm. VIII. and IX. of his *Commentationes de Doct. Vet. Eccles.,* etc.—Also in his *Opusc. Acad.,* Lips. 1821, 8°, pp. 618-647.) *H.*

2001. **Beck,** Christian Daniel. Commentarii historici Decretorum Religionis Christianae et Formulae Lutheriae ... . Lipsiae, **1801,** 8°. ff. 8, pp. 943. *H.*

See pp. 830-915, "De futura quae speranda est vita atque sorte," for very copious references to the literature of the subject.

2001a. **Bretschneider,** Karl Gottlieb. Systematische Entwickelung, *etc.* **1805,** 4° Aufl., 1841. See No. 556.

2002. **Guerieke,** Heinr. Ernst Ferd. De Schodae Alexandrinae Catecheticae Theologia. ... Halis Saxonum, **1825,** 8°, pp. viii., 456. *D.*

2003. **Olshausen,** Herm. ... Antiquissimorum Ecclesiae Graecae Patrum de Immortalitate Animae Sententiae recensentur. [Easter Progr.—Königsberg, **1827,**] 4°, pp. 23.

Also in his *Opuscula Theol.,* pp. 165-194. (*D.*) Reviewed by Carl Ullmann in the *Theol. Stud. und Krit.,* 1828, pp. 425-437. For a translation of Ullmann's (not "Uhlemann's") article, see the *Amer. Bibl. Repos.* for Oct. 1837; X. 411-419. *H.*

2004. **Matter,** Jacques. Histoire critique du Gnosticisme, et de son influence sur les sectes religieuses et philosophiques des six premiers siècles de l'ère chrétienne. ... 2e éd., revue et augmentée. 3 tom. Strasbourg, (**1828,**) 1843-44, 8°. *H.*

2005. **Burckhardt,** Léonard Emile. Les Nazoréens ou Mandhai-Jahia (Disciples de Jean), appelés ordinairement Zabiens et Chrétiens de St. Jean (Baptiste), secte gnostique. Thèse de théologie historique ... . Strasbourg, **1840,** 8°, pp. 114 ... *D.*

For the notions of this sect concerning the future life, see pp. 40, 41, 105, 106. Though the Mendaites borrowed from both Judaism and Christianity, they are not to be regarded as Christians, and do not strictly belong under the present Section. See the great work of Chwolsohn, *Die Sabier und der Sabismus,* 2 Bde., St. Petersb. 1856 8°. (*H.*) They are to be carefully distinguished from the Sabians of Harran, whose notions about the soul are described by Chwolsohn, *ibid.* I. 772-779.

2005a. **Ritter,** Heinrich. Geschichte der christlichen Philosophie. 4 Theile. Hamburg, **1841-45,** 8°. *H.*

Also with the title,—"Geschichte der Philosophie ... VII.-VIII.ter Theil."

2006. **Maury,** Louis Ferd. Alfred. Essai sur les légendes pieuses du moyen-âge ... . Paris, **1843,** 8°, pp. xxiv., 305. *H.*

On the gross conceptions prevalent in the middle ages concerning the last judgment, paradise, and hell, the nature of the soul, etc., see pp. 77-88, 124-128, 137.

2007. **Duncker,** Ludw. Apologetarum secundi Saeculi de essentialibus Naturae humanae Partibus Placita. 2 pt. Gottingae, **1841-50,** 4°.

2007a. **Piper,** Ferd. Mythologie der christlichen Kunst. 2 Abth. Weimar, **1847-51,** 8°. *H.*

2007b. **Menzel,** Wolfgang. Christliche Symbolik. 2 Theile. Regensburg, **1851,** 8°. *H.*

See the articles *Auferstehung, Christus, Fegefeuer, Hölle, Himmel, Hölle, Paradies, Seele, Tod.*

2008. **Wiggers,** Gust. Friedr. Schicksale der augustinischen Anthropologie von der Verdammung des Semipelagianismus auf den Synoden zu Orange und Valence 529 bis zur Reaction des Mönchs Gottschalk für den Augustinismus. (*Zeitschrift f. d. hist. Theol.,* **1854,** XXIV. 3-42; **1855,** XXV. 268-324; **1857,** XXVII. 183-263; and **1859,** XXIX. 471-591.) *H.*

2008a. **Ritter,** Heinrich. Die christliche Philosophie nach ihrem Begriff, ihren äussern Verhältnissen und in ihrer Geschichte bis auf die neuesten Zeiten. 2 Bde. Göttingen, **1858-59,** 8°. *H.*

2009. **Huber,** Joh. Die Philosophie der Kirchenväter ... . München, **1859,** 8°, pp. xii., 362 ... *H.*

2009a. **Stöckl,** Albert. Geschichte der Philosophie der patristischen Zeit mit specieller Hervorhebung der durch sie bedingten speculativen Anthropologie ... . Würzburg, **1859,** large 8°, pp. xxvi., 534. *D.*

Forming Bd. II. of his "Die speculative Lehre vom Menschen und ihre Geschichte," to be completed in four volumes.

For the history of the subject, see, further, the titles and references at the beginning of Class III. Sect. I., and also the following:—No. 52. **Cudworth;** 91. **Layton;** 211. **Priestley;** 2012b. **Doucin;** 2114. **Dodwell;** 2115. **Chishull;** 2116. **Clarke;**

2119. **Milles**, 2123, 2125–2129, **Dodwell, Pitts**, and **Cuthbell**, 2182, **Cotta**, 2251, **Bretschneider**, 2350, **Hastings**, 2352, **Martin.** The general histories of Christian doctrines may also be consulted, particularly those of Münscher, *Handbuch*, 4 Bde. (1797) 1802–09, and *Lehrbuch*, 3d ed. by Von Cölln, Hupfeld, and Neudecker, 3 Bde. 1832–38; Baumgarten-Crusius, *Lehrbuch*, 2 Bde. 1832, and *Compendium* (Vol. II. ed. by Hase), 2 Bde. 1840–46; and Hagenbach, *Lehrbuch*, 4th ed. 1857, translation revised with valuable additions by Prof. Henry B. Smith, 2 vol. New York, 1861–62. Among the very numerous general works on dogmatic theology, some of the more valuable for their references to the literature of the subject are the following:—In *Latin*, those of Petau or Petavius (see No. 3738), Thomassin (best ed. by Zaccaria, 7 tom. Venet. 1757, fol.), Gerhard (see No. 2860), Buddeus (last ed. 1741, 8°), Deschelrlein (5th ed. 2 vol. 1737, 8°), and Wegscheider (8th ed. 1844); in *German*, Bretschneider's *Handbuch* (4th ed., 2 vol. 1828), Strauss (see No. 1139), Hahn (2d ed., 2 vol. 1856–59), and Hase's *Hutterus Redivivus* (9th ed. 1858), with his *Evangelisch-protestantische Dogmatik* (5th ed. 1860). Most of the *general* works of this kind, and works on "biblical theology," like those of Kaiser, Lutz, Messner, C. F. Schmid, and Reuss, are excluded from the present catalogue. See, however, De Wette and Von Cölln, Nos. 1760, 1774.

2010. **Sibylline Oracles** (so called), B.C. **120**—A.D. **150?**

The best editions of the Sibylline Oracles are those of Alexandre, Vol. I. Paris, *Didot*, 1841, 8°, and Friedlieb, Lipsiæ, 1852, 8°. (*H.*) See an article in the *Methodist Quar. Rev.* for Oct. 1854, XXXVI. 489–526. *H.*

2011. **Thorlacius**, Birger. Conspectus Doctrinæ Christianæ, qualis in Sibyllistarum Libris continetur. (In F. Münter's *Miscel. Hafniensia*, Tom. I. Fasc. I., 1818, 8°, pp. 113–180.) *E.*

Pp. 151–155 treat "De Statu post Mortem." See also No. 2462.

2011a. **Reuss**, Édouard. Les sibylles chrétiennes. (*Nouv. Rev. de Théol.*, VII. 192–274, Strasbourg, 1861, 8°.) *H.*

See particularly pp. 266, 267.

2012. **Origenes**, fl. A.D. **230.** ... Opera omnia ... [Ed. by C. and C. V. De La Rue.] *Gr.* and *Lat.* 4 tom. Par. 1733–59, fol. *H.*

2012a. **Huet**, Pierre Daniel, *Bp.* Origeniana. Prefixed to his ed. of Origen's *Commentaria*, Rothom. 1668, fol., I. 1–2 a; also in pp. 79–386 of the App. to Tom. IV. of De La Rue's ed. of Origen.) *H.*

See Lib. II. Quæst. vi. pp. 176–185, ed. De La Rue, on the opinions of Origen "De Anima," where the doctrine of pre-existence is treated of;—Q. ix. pp. 209–215, "De Resurrectione Mortuorum;"—and Q. xi. pp. 218–231, "De Pœnis et Præmiis." The concluding section under this head, pp. 232–236, treats of the meaning of *aion* and *aionios*, showing that those terms are often applied to a period of indefinite, not endless duration.—On Origen's life and opinions see also Thomasius's *Origenes*, Nürnberg, 1837, 8° (*H.*), and Redepenning's *Origenes*, 2 Abth. Bonn, 1841–46, 8°. (*H.*) Compare two articles by A. Lawson, *Christian Exam.* for July and Sept. 1831, X. 305–327, and XI. 72–90, republished in his *Church of the First Three Centuries*, Boston, 1860, 8°. (*H.*) See also No. 2086.

2012b. **Doucin**, Louis. Histoire des mouvemens arrivez dans l'église au sujet d'Origène et de sa doctrine ... Paris, (1696?) 1700, 12°, pp. 358 + x. *P.*

2012c. **Lammatsch**, Carl Heinr. Eduard. ... De Origine et Progressu Hæresis Origenianæ Partic. I. Lipsiæ, 1840, 4°, pp. vi., 14. *D.*

2013. **Lactantius**, fl. A.D. **306.** ... Opera ... [Ed. by J. B. Le Brun and N. Lenglet Dufresnoy.] 2 tom. Lut. Par. 1748, 4°. *H.*

On the immortality of the soul, the resurrection, and the future life, see *Instit.* Lib. VII., *De Vita beata*; on the nature of the soul, see the treatise *De Opificio Dei.*

2014. **Augustinus**, Aurelius, *Saint* and *Bp.* See particularly his *Enchiridion ad Laurentium*, and *De Civitate Dei.* (*Opera*, Tom. VI., VII., ed. Benedict.) *H.*

2015. **Gregory** I. (*Lat.* **Gregorius** *Magnus*, *Pape*, fl. A.D. **590.** Dialogorum Libri IV. (*Opera*, Par. 1705, fol., Tom. II.) *H.*

Lib. IV., cpit. 371–471, contains much relating to the future life. These Dialogues were in the middle ages a sort of classic in legendary literature, and a principal source of the popular notions about purgatory.

2016. **Julianus Pomerius**, *Abp. of Toledo*, fl. A.D. **680.** ... Προγνωστικων sive de Futuro Sæculo Libri tres ... Dunci, 1564, 8°. — First ed. Lipsiæ, 1536, 4°.

Also in Le Bigne's *Bibl. Patrum*, 1575, fol., III. 661–682 (*B.*); in Migne's *Patrol.* XCIX. 415–511 (*B.*), and other like collections. — The first Book treats of Death, the second of the State of Departed Souls; the third of the Resurrection. It raises many curious questions. The work entitled "La prognostication du siecle advenir," published at Lyons in 1534 (see Panzer, VII. 356, n. 683), and ascribed by some bibliographers to Benoît Hillenhold, is, I presume, merely a translation of this treatise.

2017. **Scotus Erigena**, Johannes, fl. A.D. **858.** ... De Divisione Naturæ Libri quinque. Editio recognita et emendata [by C. B. Schlüter]. ... Monasterii Guestphalorum, 1838, 8°, pp. xxviii., 610 + . *H.*

Also in Migne's *Patrol.* Tom. CXXII. (*B.*)—In Lib. V. Erigena treats of the future life, strongly opposing the gross conceptions common among the Fathers, of which he says, "dum talia ... lego, stupefactus hæsito maximique horrore concussus titubo" (c. 37, p. 555). He maintains the doctrine of universal restoration in a peculiar form. Some of his poems are appended to this volume, of which Carm. vi. and ix. relate to the descent of Christ to Hades. On his eschatology, see Christlieb's *Leben u. Lehre des Joh. Scotus Erigena*, Gotha, 1860, 8°, pp. 401–435. *H.*

2018. **Mone**, Franz Jos. Lateinische Hymnen des Mittelalters, aus Handschriften herausgegeben und erklärt ... Ier Band. Lieder an Gott und die Engel. [II^er Band. Marienlieder.] III^er Band. Heiligenlieder. 3 Bde. Freiburg im Breisgau, 1853–55, 8°. *H.*

For a collection of hymns *pro defunctis*, of the last judgment, and "the heavenly Jerusalem," see I. 399–437. Several of these will also be found, with valuable notes, in E. Du Méril's *Poésies pop. Lat. antérieures au XIIe Siècle*, Paris, 1843, 8°, pp. 111–139 (*H.*), and in his *Poésies pop. Lat. du Moyen Age*, ibid. 1847, 8°, pp. 108–124. *H.*

2019. **Honorius**, *Augustodunensis* (*Fr.* **Honoré** *d'Autun*), fl. A.D. **1120.** De Cognitione Veræ Vitæ Liber unus. (Appended to Augustini *Opera*, ed. Bened. VI. ii. 169–182.) *H.*

The latter part of this work treats of the state of departed souls, and, in particular, of the blessedness of the righteous.

2020. —— Elucidarium, sive Dialogus Summam totius Christianæ Theologiæ complectens. (Appended to Anselmi *Opera*, Lut. Par. 1721, fol., pp. 457–487.) *H.*

Also in Migne's *Patrol.* CLXXII. 1109–1186. (*B.*)—The third Book of the *Elucidarium*, pp. 478–487, relates to the future life, and is an important document in illustration of the opinions prevalent on the subject in the middle ages. This treatise has been incorrectly ascribed to Anselm, and was published separately under his name, Paris, 1560, 8°, and Liége, 1596, 8°, as well as in various editions of his works. It has also been attributed to Abelard, to Lanfranc, to Gulbert de Nogent, and to William of Coventry. But there seems to be little reason for doubt that it belongs to Honorius. See *Hist. Lit. de la France*, XII. 167.—For various early versions, see Panzer, V. 299 (Index, under *Lucidarius*); Hain, Nos. 8962–8972, under *Honorius Augustodunensis*; Dibdin's *Typ. Antiq.* I. 341, II. 347; Brunet, art. *Lucidaire*; and Grässe, *Lehrb. einer allgem. Literaturgesch.*, II. ii. 978, 979. It has been translated into *Italian, French, English, German, Dutch, Icelandic, Swedish, Danish*, and *Bohemian.*

2020a. **Honorius,** *Augustodunensis.* Lucidarius en Folkesang fra Middelalderen, udgivet af det Nordiske Literatur-Samfund ved C. J. Brandt. Kjöbenhavn, 1849, 8o. pp. xxxvi., 108. (*Nordiske Oldskrifter*, VII.) *H.*

With a learned introduction.

2021. **Petrus** *Lombardus, Bp. of Paris,* called *Magister Sententiarum,* fl. A.D. **1141.** ... Sententiarum Lib. IIII. Parisiis, 1543, 8o. ff. (8), 459. *H.*

Lib. IV., Distinct. xlviii.-l., discusses many curious questions concerning the resurrection and the future state. This work of the "Master of Sentences" was for centuries the text-book of scholastic theology. The number of commentaries upon it is immense; Pits, in his treatise *De illustribus Angliæ Scriptoribus*, reckons up *one hundred and sixty* composed by English writers alone. A MS. of this work, with the *Summa Theologica* of Thomas Aquinas, was sold by the Abbé Migne in 4 vol., Paris, 1841, large 8o. (*D.*) Older editions are very numerous.

For some of the most important commentators on Peter Lombard, see below, Nos. 2023b, 2024b, 2027, 2027a, 2027b, 2027d. Besides those, the following writers, famous in their day, may be named, whose thoughts concerning the future life will be found in their "Questions on the "Book of Sentences:"—Henricus Gorthais, or Bonicollius, Gandavensis, *Doctor Solennis*, fl. A.D. 1280; Richardus de Mediavilla (Middleton), *Doctor Solidus et Copiosus*, A.D. 1290; Egidius de Columna (Colonna), Romanus, *Doctor Fundatissimus*, A.D. 1296; Raymundus Lullius, A.D. 1301; Antonius Andreas, *Doctor Dulcifluus*, A.D. 1308; Hervæus Natalis (Hervé de Nedellec), A.D. 1312; Tilmannus de Mayronis, *Doctor Illuminatus, Acutus, Magister Abstractissimus*, A.D. 1315; Petrus Aureolus (Auriol or Oriol), *Doctor Facundus*, A.D. 1321; Joannes Bassolis, *Doctor Ordinatissimus*, A.D. 1322; and Williams Occam, or Ockham, *Doctor Singularis, Invincibilis*, and *Venerabilis Inceptor*, A.D. 1330. For the editions of their works, see Fabricius or Cave.

2022. **Otto,** *or* **Otho,** *Frisingensis,* fl. A.D. **1144.** Chronicon ... . Basileæ, 1569, fol.

Also in Vol. I. Pt. I. of Urstisius's *Germ. Hist. Illust.*, Frankf. 1585, and 1670, fol. Lib. VIII. treats "De Fine Mundi, Antichristi Persecutione, et Mortuorum Resurrectione." See Flugge, *Gesch. d. Glaubens an Unsterblichkeit*, III. ii. 95, ff.

2023. **Hugo Etherianus,** fl. A.D. **1177.** De Anima Corpore jam exuta. Coloniæ, 1540, 8o.

Also with the title:—"De Regressu Animarum ab Inferis." In the *Orthodoxographa* of Grynæus, 1569, fol., ii. 1347-1351 (*H.*); in La Bigne's *Bibl. Patrum*, 1575, fol., VIII. 347-388 (*H.*), and Migne's *Patrol.* CCII. 167-246 (*B.*).—He maintains that men may be delivered from hell any time before the day of judgment by repentance and the prayers and alms of the saints.—*Dietelmair.*

2023b. **Alexander de Ales** *or* **Hales,** *Doctor Irrefragabilis,* fl. A.D. **1230.** Universæ Theologiæ Summa! 4 pt. Col. Agrip. 1622, fol. *BL.*

Part III. contains his speculations about the future life.

2024. **Guillelmus** *Alvernus* or *Arvernus* (*Fr.* **Guillaume** *d'Auvergne*), *Bp. of Paris,* fl. A.D. **1230.** ... Opera omnia ... . 2 vol. Parisiis, 1674, fol. (Libr. of the Jesuit College in Boston.)

In his work *De Universo*, Part V. Sect. II. (Vol. I. pp. 692-754) the author treats of the future state. See also *De Retributionibus Sanctorum*, I. 315-328. Heaven he places in the empyrean; hell in the interior of the earth. But, the number of the reprobate immensely exceeding that of the elect, the good bishop is seriously perplexed by the question, "qualiter Infernus capiat omnes damnatos." See *Hist. Lit. de la France*, XVIII. 370-372. Comp. No. 565.

2025. **Moneta** *Cremonensis,* fl. A.D. **1240.** Libri quinque adversus Catharos et Valdenses, ... nunc primum edidit ... T. A. Ricchinius. Romæ, 1743, fol.

Defends the doctrines of the resurrection of the body, a general judgment, &c. against the Cathari. The work is of some importance for the history of opinions. See Flugge, *Gesch. des Glaubens an Unsterblichkeit*, III. ii. 99-106.

2026. **Lucas** *Tudensis,* fl. A.D. **1238.** De altera Vita, Fideique Controversiis adversus Albigensium Errores Libri III. ... Notis illustrata a P. Joanne Mariana ... . Ingolstadii, 1612, 4o. pp. 196 + .

In the *Maxima Bibl. Patrum*, 1677, fol., Tom. XXV. *A., B.*

2026a. **Vincentius** *Bellovacensis* (*Fr.* **Vincent** *de Beauvais*), fl. A.D. **1244,** or *Pseudo-***Vincentius.** [Speculum morale. Strasbourg, *J. Mentelin*, 1476,] large fol. (474 leaves, 62 lines to a page, 2 col.) *H.*

The whole of Lib. II. (52½ leaves) treats "De Novissimis." It presents with great fulness the notions current in the middle ages on the subject of the future life. Vincent of Beauvais is not generally regarded as the compiler of the *Speculum Morale*, though it passes under his name.

2026b. **Bonaventura,** *Saint* and *Card.* (*originally* Giovanni **di Fidanza**), *Doctor Seraphicus,* fl. A.D. **1256,** ... Opera omnia ... . 7 tom. Lugduni, 1668, fol. *H.*

On the future life, see his *Quæstiones in Lib. IV. Sententiarum*, Dist. xlviii.-l. *Opp.* V. ii. 466-536; also his *Breviloquium*, Pars vii., *Opp.* VI. 48-54; his *Dictis Salutis*, Lib. iv., ibid. pp. 317-25; and his *Soliloquium*, cc. 3, 4. *Opp.* VII. 117-125.

2027. **Thomas** *Aquinas, Saint,* called *Doctor Angelicus,* fl. A.D. **1255.** ... Summa totius Theologiæ ... . 5 pt. in one vol. Coloniæ Agrippinæ, 1622, fol. *H.*

Editions very numerous. On the questions relating to the future life, see Supplement to Part III. Q. lxix.-xcix. pp. 95-165, taken from his commentary on Peter Lombard's *Fourth Book of Sentences*. (Comp. No. 2021.) The same will be found in his *Opera*, Tom. XIII., Venet. 1750, 4o. (*H.*)—For references to many recent works on Thomas Aquinas, see Hagenbach's *Text-book of the History of Doctrines*, ed. by H. B. Smith, § 151, n. 9, or i. 397, 398.

2027a. **Albertus** *Magnus, Bp.,* fl. A.D. **1260.** Commentarii in IV. Lib. Sententiarum. (*Opera*, Lugd. 1651, fol., Tom. XVI.) *H.*

On the future life, see pp. 801-820. Comp. Nos. 17, 18.

2027b. **Martini,** Raymundus, fl. A.D. **1278.** ... Pugio Fidei adversus Mauros et Judæos, cum Observationibus Josephi de Voisin, et Introductione Jo. Benedicti Carpzovi ... . Lipsiæ, 1687, fol. pp. (6), 126, 961 + . *BB.*

Earlier editions, 1642, 1651.—On the resurrection, see pp. 251-258; "Quod animæ liant in infernum usque ad Christum," pp. 603-618; "De descensu Christi ad inferos," pp. 873-878. The book is full of Rabbinical learning.

2027c. **Duns** *Scotus,* Johannes, *Doctor Subtilis,* fl. A.D. **1300.** ... In quatuor Libros Sententiarum Quæstiones ... . 2 vol. Antverpiæ, 1620, fol. *BL.*

See the commentary on Lib. IV. Dist. xlviii.-l. This occupies Vol. X. of his *Opera*, Lugd. 1639, fol. (*BB.*)

2027d. **Durandus a Sancto Porciano** (*Fr.* **Durand de St. Pourçain**), Guillelmus, *Doctor Resolutissimus,* fl. A.D. **1318,** ... In Sententias theologicas Petri Lombardi Commentariorum Libri quatuor ... . Lugduni, 1595, fol. pp. 950 + . *H.*

On the future life, see pp. 877-950.

2027e. **Chamnus,** *or* **Nathanaël,** Nicephorus, fl. A.D. **1320.** See Nos. 1672, 1672b.

2028. **Rolle,** Richard, *of Hampole* (*often called* Richard **Hampole**), d. A.D. **1349.** Stimulus Conscientiæ, or The Pricke of Conscience.

This curious work is divided into seven parts, treating, I. Of Man's Nature. II. Of the World. III. Of Death. IV. Of Purgatory. V. Of the Day of Judgment. VI. Of Hell. VII. Of Heaven. There are numerous manuscript copies of the poem in the Bodleian and other libraries, but it does not appear to have been printed. For a full account of it, with copious extracts, by J. B. Tates, see the *Archæologia of the Soc. of Antiq. of London*, XIX. 314-335 (*H.*); compare Warton's *Hist. of English Poetry*, II. 35-43, ed. of 1840.

2029. **Vegius,** Maphæus (*Ital.* Maffeo **Vegio**), **1406-58.** De Quatuor Hominis Novissimis. (*Maximæ Bibl. Patrum*, 1677, fol., XXVI. 745-754.) *A., B.*

2029a. **Georgius** *Gemistus,* or *Plethо,* fl. A.D.

1438. Georgii Gemisthi Plethonis et Michaelis Apostolii [fl. A.D. **1440**] Orationes funebres duæ, in quibus de Immortalitate Animi exponitur. *Gr.* Nunc primum e MSS. edidit G. Gust. Fülleborn. Lipsiæ, 1793, 8°.

2030. **Dionysius de Leewis** *or* **de Leuwis,** *alias* **Hikel** *or* **Hyekel,** *Carthusiensis,* **1394-1471.** Quatuor novissima dijonisij carthusiensis. N.P. [Antwerp, *Math. Hoest* 1480], 4°. (114 leaves, 26 or 27 lines to a page.)—Also Delft, 1487, 1491, 4°, and many other editions.

This work is identified in the Catalogue of the Bodleian Library with the *Cordiale.* See No. 2031. Dionysius is censured by Bellarmine for maintaining that souls in purgatory are not sure of their final salvation.

2031. **Cordiale,** sive Liber Quatuor Novissimorum.

For the numerous early editions and translations of this work, see Hain, *Rep. Bibl.* art. *Cordiale* (who describes *twenty eight* printed before A.D. 1500), or Panzer, V. 165, and Brunet, art. *Quatuor,* etc.; and, for a full account of Caxton's edition of the English translation, 1493, see Dibdin's *Typ. Antiq.* i. 77-83, comp. ii. 329, 330. According to the Prologue of this translation, the book is called *The Cordyall,* because it is so important that the articles treated of should be "*cordially* imprinted in us." Another title of the work is *Memoriale Novissima.* The first edition was printed at Paris in **1473** or **1474.**—See, further, Nos. 2030, 2036.

2032. **Savonarola,** Girolamo (*Lat.* Hieronymus), **1452-1498.** Dialogus Spiritus et Animæ ... Venetiis, 1538.—Also Lugd. Bat. 1633, 12°, and Gratianopoli, 1668, 12°.

An *Italian* translation Venice, 1547, 8°. The work is in seven Books, of which the sixth treats "De Vita futura," the seventh "De Vita Patriæ cœlestis."

2033. **Dominicus de Neapoli.** ... Opusculum de finali Judicio, de Inferno et Gloria Paradisi quod Rosarium de Spinis appellatur. [Naples, *Berthold Rihing,* **1477,**] 4°.

In Italian verse, though with a Latin title. See Brunet.

*2034. **Marsus,** Petr. Oratio dicta ... in die ascensionis de immortalitate animæ ... N.P. or D. [Rome, *Steph. Planneck,* about **1483**], 4°. (6 leaves, 33 lines to a page.)

2035. **Opus** de Naturâ Animæ rationalis, Immortalitate Animæ, Inferno et Paradiso. Venetiis, **1484,** fol.

"Ouvrage curieux, et fort rare."—*De Bure.* Panzer, perhaps rightly, gives the title as beginning "De Natura," etc., without the word "Opus."

2036. [**Vliederhaven,** Gerardus a]. Quatuor novissima. [Deventer, **1485,**] 4°. (62 leaves, the last blank, 28 lines to a page.)

At the end the work is called "Cordiale quatuor novissimorum." This, and other editions of the *Cordiale,* as also of the Dutch translation entitled "Die vier Uiterste," are ascribed by Holtrop to Gerardus a Vliederhoven as their author.—*Cat. Libr. Sacc. XV. impr., quotquot in Bibl. Reg. Hagana,* etc., p. 235. Some editions begin with the words "Memorare saviissima tua."

2037. **Sermones** quatuor novissimorum. [Antwerp, *Math. Goes,* June 21, **1487,**] 4°. (121 leaves, 31 lines to a page.)

2038. **Canales,** Johannes, *Ferrariensis.* Liber nouiter editus. De celesti vita. ... In primis. De natura Animæ rationalis. De immortalitate Animæ. De inferno et cruciatu Animæ. De paradyso et felicitate Animæ. [Venice, Dec. 19, **1494,**] fol. (72 leaves, 44 lines to a page.)

See *Panzer,* III. 358, n. 1807, and *Hain,* n. 6092, who give **Ferrariensis** as the surname.

2039. **Tractatus** de Apparitionibus et Receptaculis animarum exutarum corporibus [by Jacobus de Clusa] ... . Libellus de Raptu animæ Tundali et eius visione de Penis inferni et Paradisi gaudiis. De spiritu Guidonis satis horribilis historia [by Joh. Gobius] ... . De Anima rationalis immortalitate et statu eius post mortem [by Guil. Houppelande] ... . [Cologne, May 8, **1496,**] 4°. (Sig. A—K.)

See *Hain,* n. 15543; *Panzer,* i. 314, nos. 274, 275; IV. 276, n. 274.

2040. **Denyse,** Nic. Speculum Mortalium, seu Commentarius super Quattuor Novissimis. Parisiis, *P. Regnault,* **1509,** 8°.—Also Coloniæ, 1532, 8°.

2041. [**Gillebaud,** Benoît]. La prognostication du siecle Advenir. **1533.** See No. 2016.

2042. [**Werdmüller,** *or* **Wermüller,** Otho], **1511-1552.** The Hope of the Faythful, declaringe breefely & clearly the Resurrection of our Lord Jesus Christ past, and of our true essentiall bodies to come; ... . With an evident probatiō that there is an eternall life of the faithfull, & everlasting damnation of the wicked. Translated by Miles Coverdale out of high Almaine. London, *Hugh Singleton,* 1579, 16°.

Also in Coverdale's *Remains,* Cambridge, *Parker Soc.,* 1846, 8°, pp. 135-226. *B.*

2043. **Catharinus** (*Ital* **Catarino**), Ambrosius, *Dop.* Opuscula, magna ex parte jam edita et ab Auctore recognita ac repurgata ... . Lugduni, **1542,** 4°. *Bl.*

The following are among the treatises in this collection:—"De Universali omnium Morte, et omnium Resurrectione Futura ac Judicio Æterno;"—"De Veritate Purgatorii;"—"De Bonorum Præmio ac Supplicio Malorum Æterno et Vero Inferni;"—"De Statu futuro Puerorum sine Sacramento decedentium." They contain many curious things. Catharinus describes the last judgment, as Dupin remarks, "comme si Dieu lui avoit revelé ce qu'il y passera." (*Nouvelle Bibliothèque,* etc., 2° éd., XVI. 7.) Unbaptized infants will be placed neither on the right nor the left, but *behind* the Judge whose face they will not see. As to their final condition, Catharinus presents a more cheerful view than most of the Catholic doctors. He does not, indeed, admit them to heaven, but supposes that this earth will be renovated for their abode, where they will live happily, loving and praising God, and receiving frequent visits from angels and glorified spirits.

2044. **Alex** (*Fr.* **L'Oiseau**), Petrus. De utroque Jesu Christi Adventu, ac generali Judicio, ... de Mortuorum Suscitatione, de Pœnis Inferni et Gloria Paradisi, Opus tum Carmine tum Prosa Oratione scriptum. Parisiis, **1552,** 4°.—Also *ibid.* 1561, 4°, and 1591, fol.

2045. **Cartheny,** Jean de, d. 1580. Des quatre novissimes ou fins dernieres de l'homme ... . Anvers, 1573, 16°.

In *Latin,* ibid. 1588, 16°; *German,* Dillingen, 1587, 8°. I do not know the date of the original edition in Latin. There are several editions of the French translation.

2046. —— Le livre des IV fins dernieres de l'homme; à savoir, de la mort et du jugement dernier, des peines d'enfer et des joyes de paradis, traduit du latin en françois par Jean de Cartheny; avec la querelle et la dispute de l'ame damnée avec son corps, mise en ryme françoise. Lyon, 1592, 16°.—Also Troyes, 1602, 12°.

2047. **Garesius,** Joh. Büchlein von der Seelen Orth, Stande, Thun und Wesen ... . Nürnberg, **1561,** 12°.—Also Wittenberg, 1569, 8°.

2048. **Pinelli,** Luca. Dissertatio de Statu Animarum in altero Seculo. Ingolstadii, **1577,** 4°, pp. 68.—Ed. 2da, *ibid.* 1581, 4°, pp. 75; "De altera Vita et Animarum in ea Statu. Libri duo," *etc.* Coloniæ, 1605, sm. 12°, pp. 418 +; *ibid.* 1620, 12°.

An *Italian* translation, Venice, 1604, 8°, and Torino, 1608, 12°; *French,* Paris, 1607, 12°.

2049. **Barbieri,** Giovan Luigi. Della morte e dell' anime separate dialoghi VIII. Del Paradiso dialoghi X. E del Inferno dialoghi IX. Bologna, **1581,** 4°; *ibid.* 1602, 1609, 1613, 8°.—Also Alessandria, 1596, 4°; Brescia, 1603, 8°.

2050. **Granada,** Luis **de** (*Lat.* Ludovicus **Granatensis**), Silva Locorum, qui frequentes in Conventibus secuterre sodent. Lugduni, **1582,** 8°. — Also Salmanticae, 1586, 4°.

Part III. treats of the Four Last Things. The treatise of Luis de Granada *De Quatuor Novissimis* was published at Antwerp in 1580 in conjunction with two others on the same subject by Jean de Vasthany and Angel Dom. Topiacius. *Idem,* Gilles Dominique v. n. dem Pereda. An *Italian* translation, Venice, 1581, 12°.

2051. **Cuper,** *or* **Cuyper** (*Lat.* **Cuprerus**), Laurentius. ... Quatuor Hominum Novissima, Mors, Judicium, Infernus, Gaudia Coeli; XXIV. Concionibus. Coloniae, **1583,** 8°. — *Ibid.* 1625.

2051a. **Houwaert,** Jehan Baptista. De vier Wierste, van de dood, van het oordeel, van d'eenwich leven, van de pyne der hellen. ... T'Antwerpen, *by Christoffel Plantyn,* **1583,** 4°, pp. 355.

2052. **Hasselmann,** Herm. De Recordatione ... quatuor Novissimorum ... . Oldenb. **1585,** 4°.

2053. **Santoro,** Juan Basilio. Discurso de los cinco Lugares donde van las Almas. Pamplona, **1585,** 8°.

2054. **Costerus,** Franciscus. Libellus de quatuor Novissimis humanae Vitae ... . Coloniae, 1603, 1605? 24°. — Also Paderborne, 1613, 16°, pp. 298; Bamberge, 1621.

A *German* translation, Dillingen, **1588,** 12°; Köln, 1612, 16°, 12°.

2055. **Salazar,** Francisco **de,** 1537-1590. Afectos, y consideraciones devotas sobre los quatro Novissimos. Añadidas a los exercicios del B. P. S. Ignacio de Loyola ... . Impression sexta. Pamplona, 1661, 32°. — Barcelona, 1700, 12°, pp. xii., 322.

First published by Peter, in his *Summa Theol.,* Madrid, 1728. Numerous editions. Translated into *Latin, Italian, Portuguese, French, Dutch, English,* — with the title "The Sinner's Conversion, reduced to Principles," — *German,* and *Illyrian.*

2056. **Broustin,** Stephanus. Tractatus de quatuor hominis Novissimis. Lovanii, **1598,** 8°. — Reprinted in 1600.

2056a. **Inchino,** Gabriello. Prediche sopra i quattro Novissimi. Venetia, **1601,** 4°. *HL.*

A *Latin* translation, Coloniae, 1609, 1617, 1632, 1657, 8°; *Hungarian,* Prague, 1610.

2057. **Ortiz Lucio,** Francisco. De los quatro Novissimos, y Lematte de la Vida humana. Madrid, (1602, 1689 1610, 8°.

2058. **Escriva,** Francisco. Discursos sobre los quatro Novissimos, Muerte, Juyzio, Infierno, y Gloria. Valencia, **1604,** 4°. — Also 3 vol. *Lond.,* 1630, 4°.

2059. **Stephens,** J., *D.D.* A Gold Chain of four Links to draw Your Souls to their desired Habitation, or Four Last Things, viz. Death, which is most Certain, Judgment, which is most Strict, Hell, which is most Dismal, and Heaven, which is most Delightful ... . [London.] N.D., 8°?

2059a. **Besse** (*Lat.* **Bessaeus**), Pierre **de.** Conférences théologiques sur les quatre fins de l'homme ... . Paris, **1606,** 8°.

A *Latin* translation, Colon. 1611, 8°; *German,* entitled "Sechs Compass von den IV. letzten Dingen des Menschen," Colln, 1617, 4°, (53 sh.)

2060. **Gerhard,** Joh. ... Loci Theologici ... Ab Autore Ipso revisi ... et Locis innumeris aucti, ..." 9 tom. (**1610,** 20, 52,) Francof. et Hamb. 1657, fol. *D.*

Tom. VIII. treats "De Morte," and "De Resurrectione Mortuorum;" Tom. IX. "De extremo Judicio," "De Consummatione Seculi," "De Inferno, seu Morte aeterna," "De Vita aeterna." — The best edition of this signature work of the great Lutheran theologian is that by Cotta and Muller, Tubingen, 1771-89, in 22 volumes quarto. *H.*

2061. **Cignimus,** Nicolaus. Quaestio theologica ... utrum Adam in Statu Innocentiae ... esset immortalis? Viterbii, **1618,** 4°. — *Ibid.* 1625, 4°. 8 *gr.*

2061a. **Hozudo,** Ant. Tratado sobre os quatro Novissimos, com lições communs dos Padres sobre a mesma materia. Porto, **1622,** fol.

2062. **Meyfart,** Joh. Matth. Tuba novissima, d. i. von denen vier letzten Dingen des Menschen, nemlich Von dem Tod, jüngsten Gericht, ewigen Leben und Verdammniss ... . Coburg, **1626,** 4°. (10 sh.)

2063. **Callistus,** Georg. "De Immortalitate Animae et Resurrectione Carnis Liber unus." Helmstadii, (**1627,**) 1649, 4°. (22 sh.) — Also 1654, 4°.

2064. **Cottunio,** Giovanni. De triplici Statu Animae rationalis. Bononiae, **1628,** fol. — Also Patavii, 1645, fol.

2065. **Quistorp,** Joh., *the elder.* Quatuor Novissima, das ist, fünf und fünfzig Predigten vom Todt, jüngsten Gericht, Hölle und ewiger Seligkeit ... . Rostock, **1629,** 4°. (85 sh.) — *Ibid.* 1631, 1634.

2066. **Rader,** Matthaeus. Quatuor Novissima Versu cimetrosiambo acatalectico et catalectico. Monachii, **1629,** 32°. — *Ibid.* 1643, 16°.

2067. **Scheibler,** Christoph. Manuale vom ewigen Leben, höllischer Verdammniss, und jüngsten Gericht. Frankfurt, **1629,** 1638, 1655, 8°. (36 sh.)

2068. **Besse,** Louis. Considérations théologiques sur les quatre fins de l'homme ... . Douai, **1632,** 8°, pp. 620, ff. 12.

2069. **Bolton,** Robert. Mr. Bolton's last and learned Worke of the Foure Last Things, Death, Judgement, Hell, and Heaven. With his Assizes-Sermons ... . Together with the Life and Death of the Author. ... The 4th Ed. London, (**1633,** ...) 1639, 4°, pp. 262 + *H.*

"Displaying great beauties of imagination."—*Dr. Williams.* — A *Dutch* translation, Amst. 1652; *German,* Frankfurt, 1653, 4°.

2070. **Kellet,** Edward. Miscellanies of Divinitie, in 3 Bookes, wherein is explained at large the Estate of the Soule in her Origination, Separation, Particular Judgement, and Conduct to Eternall Blisse or Torment. Cambridge, **1633,** fol.

2071. **Ragucciua,** Antonius. De Statu Animarum in hac Vita, et in alia. Neapoli, **1636,** 4°.

2072. **Ayala Fazardo,** Juan **de.** Postrimerias del Hombre. Madrid, **1638,** 8°.

2073. **La Mothe le Vayer,** François **de.** Petit discours chrestien de l'immortalité de l'âme. Paris, **1640,** 8°.

Also in his *Œuvres,* 3e éd., 1662, fol., t. 485-533. *H.*

2073a. **Browne,** *Sir* Thomas. Religio Medici. London, **1642,** 12°.

See particularly §§ 30-60. Numerous editions; a fine one (with his *Christian Morals,* etc.), Boston, 1882 [1881], 16°. (*H.*) The work has been translated into many modern languages.

2074. **Gesenius,** Justus. Quatuor Novissima, mit etlichen Kupferstücken. Wittemberg [Braunschweig?], **1642,** 12°. 4 *gr.*

2075. **Friedlieb,** Phil. Heinr. Eschatologia, exhibens Locos de Morte, Resurrectione Mortuorum, extremo Judicio, Consummatione Seculi, Morte aeterna et denique Vita aeterna. Stralsund **1643,** 4°.

2075a. **Sambert,** Joh., *the elder.* Currus Simeonis amplificatus, das ist, vom Todte, jüngsten Gericht, ewigen Leben und ewiger Verdammniss. Nürnberg, **1643,** 8°.

2075b. **Fremondus,** Libertus. Philosophia Christiana, *etc.* **1649.** See No. 39.

2076. **Shepheard, Shepherd,** *or* **Sheppard,** William. Of the Foure Last and Greatest Things, Death, Judgement, Heaven, and Hell. London, **1649,** 4°.

2077. **Banthumley,** Jacob. The Light and Dark Sides of God, or a plain and brief Discourse of the Light Side { God, Heaven, and the Earth } Dark Side { Devill, Sin, and Hell. } as also of the Resurrection and Scripture. London, [**1650.**] 8°. *B.M.*

2078. **Seager,** John, *M.A.* A Discoverie of the World to Come, according to the Scriptures. London, **1650,** 8°.

2079. **Barry,** *or* **Barri,** Paul **de.** Pensez-y bien, ou Moyen court, facile et assuré de se sauver. [In other editions, "Réflexions sur les quatre fins dernières."] Paris, **1652,** 16°.

Often reprinted. Nouvelle éd., Lyon et Paris, 1851, 32°.

2080. **Ambrose,** Isaac. Ultima, the Last Things . . . London, **1651,** 4°.

Also in his *Prima, Media, et Ultima*, Lond. 1659, 4°, 8th ed., Glasgow, 1763, and in his *Compleat Works*, Lond. 1674, f., pp. 363–474. (*H.*) — *A Dutch* translation, Amst. 1668, 4°.

2081. **Hildebrand,** Joach. De quatuor Novissimis. Helmstadii, **1651,** 4°.

2081a. **White** (*Lat.* **Anglus ex Albis**), Thomas. "State of the Future Life." London, **1654,** 12°. *B.M.*

2082. **Birckbeck,** Simon. Of the Foure Last Things — Death, Judgement, Heaven, and Hell. London, **1655,** sm. 8°.

2082a. **Ferrari,** Giov. Stef. Pratica degli quatro Novissimi. Genova, **1656,** 8°.

2083. **Longland,** Thomas. Quatuor Novissima: or, Meditations upon the Four Last Things . . . London, **1657,** 12°.

2084. **Dilherr,** Joh. Michael. Todt, Gericht und Hölle, in etlichen Predigten. Nürnberg, **1658,** 12°. (30 sh.)

2085. **Titius,** Gerhard. De quatuor Novissimis. Helmst. **1660,** 4°. 4 *gr.*

2086. [**Rust,** George, *Bp.*]. A Letter of Resolution concerning Origen and the Chief of his Opinions. . . . London, **1661,** 4°, pp. 136 . . . Also in *The Phenix*, Vol. I. (Lond. 1707, 8°), pp. 1–85. *H.*

Treating particularly of his opinions concerning the preexistence of the soul, the resurrection, and universal restoration.

2087. **Stamhurst,** *or* **Stanyhurst,** Guilielmus. Veteris Hominis per expensa Quatuor Novissima Metamorphosis et Novi Genesis. Antverpiae, **1661,** 8°, pp. 338 . . .

Also Coloniae, 1662, 1732, 1753, 12°, and other eds. Translated into *Dutch*, *German*, *French*, and *Italian*.

2087a. [**Fullarton,** Joseph]. The Turtle Dove, under the Absence & Presence of her only Choice . . . 1. Ushered in with the Nicodemian Paradox . . . 2. And seconded with a Survey of the First and Second Death . . . 3. And a Glimring of the First and Second Resurrection and General Judgement: closing with a Song of Degrees, from what we were to what we are, and from what we are toward what we shall be. . . . Edinburgh, **1664,** 8°, pp. 256.

See Griffith's *Bibl. Anglo-Poetica*, pp. 361, 362.

2088. **Nessel,** Mart. Exercitationes miscellae de Morte, Sepulturae, Immortalitate Animae, Resurrectione Mortuorum, Judicio extremo, Consummatione Saeculi, Suppliciis Inferni et Praemiis Vitae aeternae. Francofurti, **1664,** 12°.

2089. **Worst,** Octavius. Anastasis Æternitatis, seu Animae rationalis Immortalitas, Beatitudo, Poena, secundum Mentem Sancti Augustini. Romae, **1665,** 4°.

2089a. **Baumann,** Michael. Letzter Dingen Postilla. Nürnberg, **1668,** 4°. (146 sh.)

2090. **Hautin,** Jacques. Novum Opus de Novissimis Improbo accersissimis. Probo suavibus. . . . Insulis, **1671,** 8°, pp. 406 . . .

2091. **Manni,** Giov. Battista. I novissimi dell' uomo. Bologna, **1671,** 12°.

2092. —— Denck-Ring der Ewigkeit. Prag, 1686, 12°. — Augsburg, 1727, 12°.

2093. **Izquierdo,** Sebastiano. Consideraciones de los quatro Nouissimos del Hombre, Muerte, Juizio, Infierno, y Gloria. Roma, **1672,** 12°, pp. 551.

An *Italian* translation, Roma, 1673, 12°.

2094. **Maurus,** Petrus. Libellus de Æterna Beatitudine et hunc opposita Damnatione, ut et de Morte et Resurrectione. Kilonii, **1674,** 4°. (14 sh.)

2095. **Beverley,** Thomas. The great Soul of Man, or, The Soul in its Likeness to God, its Nature, Operations, and Everlasting State discoursed. London, **1676,** 8°, pp. 317 . . . *G.*

2096. [**Nicole,** Pierre]. Essais de morale. 4 tom. Paris, **1671–78,** 12°.

Numerous editions. The fourth vol. contains a treatise on the Four Last End of Man. — An *English* translation, 3d ed., 4 vol. London, 1696, 8°. *H.*

2097. **Bates,** William. Considerations of the Existence of God, and of the Immortality of the Soul, with the Recompences of the Future State. . . . The 2d Ed. enlarged. . . . London, (**1676,**) 1677, 8°, pp. 328 . . . *E.*

Also in his *Works*, (1700,) 1723, fol., pp. 1–45. *H.*

2097a. [**Scheffer,** Joh.]. Sinnreiche Beschreibung der vier letzten Dingen . . . . Neyss, **1677,** 12°. — Also Olatz, 1689, 8°.

Published, like his other works, under the pseudonym of *Johannes Angelus Silesius.*

2098. **Collard,** Thomas. Animadversions upon a Fatal Period: or a Discourse concerning the present State of the Body, and the future State of the Soul, on Ezek. xviii. 31. London, **1678,** 8°.

2099. **Masenius,** Jac. Orthodoxi Concionatoris antique-novi . . . Tomus primus, de Fine Hominis, et Quatuor Novissimis ipsum multa complectens . . . Moguntiae, **1678,** fol. pp. 267 . . .

An *Auctarium* was publ. *Ibid.* 1687, fol. pp. 118 +.

2100. **La Conseillère,** Pierre **Méhérenc de.** Traité historique et theologique touchant l'état des âmes après la mort. Hambourg, (1689?) **1690,** 8°.

2101. **Tamhimson,** Thomas. Truth's Triumph: or, A Witness to the Two Witnesses [*i.e.* Muggleton and Reeves]; . . . wherein the Fundamentals of Faith are clearly discussed . . . Written in the Year . . . 1676; transcribed by the Author, with some Alterations, **1690,** and printed by Subscription, 1823. London, 1823, 4°, pp. xv., 477.

Parts VI.–VIII. of the volume, pp. 321–477, treat of "the Soul's Mortality," "the Devil's Torments," and "the Saint's Joys in Heaven." The author maintains the soul's mortality, and the eternal punishment of the wicked. The work is a curious specimen of the Muggletonian literature.

2102. **Bates,** William. The Four Last Things: viz. Death, Judgment, Heaven, Hell, practically consider'd and apply'd: in several Discourses. London, **1691,** 8°. — Manchester [Eng.], 1838, 12°, pp. viii., 430. *U.*

Also in his *Works*, (1700,) 1723, fol., pp. 365–[illegible]. *H.* — Often reprinted. A *Dutch* translation, Utrecht, 1759, 8°.

2103. **Fasciculus** rarlorum ac curiosorum Scriptorum theologicorum . . . de Animae post

Solutionem a Corpore Statu, Loco, Cultu, Immortalitate, his Mortuis, Resurrectione Mortuorum ... . 2 vol. Francofurti, **1691-92**, 8°.

Each volume has also the title: — "Tractatus curiosus, ubi de Statu et Loco Animarum," etc.

Vol. I. contains: —

1. [**Artopœus**, J. C.]. Seria Disquisitio Anonymi cujusdam de Statu ... Animarum, etc. pp. 1-100. (See No. 2506.)

2. **Bebel**, Balth. Examen Seriæ Disquisitionis. (See No. 2506.)

3. — Dissertatio de his Mortuis.

4. **Gerhard**, Joh. Ψυχολογία generalis, h. e. Disquisitio de Statu Animarum post Mortem. pp. 367-414. (See No. 2482.)

5. **Hildebrand**, Joach. Immortalitas Animæ Rationalis ex solo Lumine Naturæ. (See No. 681.)

6. **Francisci**, Erasmus, and **Reinking**, Theod. Leben der Seele im Tode. (An extract from Francisci, with the treatise of Reinking noticed below, No. 2507.)

Vol. II. contains: —

1. **Calixtus**, Geo. De Statu Animarum separatarum. (See No. 2489.)

2. — Liber unus de Immortalitate Animæ et Resurrectione Carnis. (See No. 2063.)

3. **Bebel**, Balth. Dissertatio de Peccatis Electorum in Judicio extremo non publicandis.

4. **Burnet**, Gilb. De Purgatorio.

5. **Cellarius**, Balth. Disputatio de Purgatorio.

6. **Comarinus**, G. C. Disp. de his Mortuis.

7. **Dannhauer**, or **Dannhawer**, Joh. Conr. Disp. an in Vita Æternâ futuri sint Gloriæ Gradus? (See No. 3500.)

8. **Hunnius**, Ægid. Disp. de Purgatorio Pontificiorum.

9. **Hülsemann**, Joh. Purgatorium Pontificiorum.

10. **Meisner**, Joh. Disputationes duæ de Statu Animarum separatarum. (See No. 2500.)

11. **Müller**, H. Disp. de Resurrectione Mortuorum.

12. **Meyfart**, Joh. Matth. De Vita Æternâ.

13. **Niemann**, Seb. De Receptaculis et Statu Animarum separatarum. (See No. 2498.)

14. **Scherzer**, Joh. Adam. Purgatorium exustum contra Papistas. (See No. 2867.)

15. **Siricius**, Mich., *the younger*. Beata Animæ Humanæ post Mortem Hominis Immortalitas. (See No. 3457.)

16. **Voetius**, Gisb. Diatriba de Cœlo Beatorum. (See No. 3455.)

17. **Walther**, Mich. De Immortalitate Animæ rationalis. (See No. 4600.)

18. — De præsenti Ethnicorum Salute Æterna. (See No. 4600.)

See No. 2147[a], below.

2104. **Feuillet**, Madeleine. Les quatre fins de l'homme. Paris, **1694**, 12°.

2104[a]. **Bernardes**, Manoel, **1644-1710**. Meditações sobre os quatro Novissimos do Homem, Morte, Juizo, Inferno, Paraiso. Lisboa, 1744, 12°.

2105. **Mel**, *or* **Meli**, Conrad. Die Posaune der Ewigkeit, oder Predigten vom Tode, Auferstehung der Todten, jüngsten Gericht, Untergang der Welt, Himmel, Hölle und Ewigkeit. Königsberg, **1697**, 4°. — 2° Ausg., Berlin, 1706, 4°. (118 sh.) Other eds. 1712, 23, 30, 36, 44, 55, 59.

2106. — Der Herold der Ewigkeit, als ein zweyter Theil von der Posaune ... . Berlin und Potsdam, **1729**, 4°. — Other eds. 1734, 38, 42, 55.

A Dutch translation of the two parts, 3° druk, Nijkerk, 1850.

2107. **Taylor**, Nathanael. A Preservative against Deism. Shewing the Great Advantage of Revelation above Reason, in the Two Great Points, Pardon of Sin, and a Future State of Happiness. ... London, **1698**, 8°. pp. xxx., 266 +. *H.*

2108. **Fabricius**, Joh. Alb. Exercitatio ... de Recordatione Animæ humanæ post Fata superstitis ... . [Pres. J. F. Mayer.] Kiliæ, **1699**, 4°. pp. 55.

Reprinted Leipz. 1701; Witteb. 1709, 1714; Kil 1714; also in his *Opusc.* Hamb. 1738, 4°, pp. 185-216. *B.*

2109. **Cochem**, Martin **von**. Die vier letzten Dinge: Tod, Gericht, Hölle, Himmelreich. ... 2te Aufl. (First ed. about **1700**?) Augsburg, 1836-38, 8°. (32 sh.) — Also Landshut, 1842, 1859, 8°.

This treatise has been prohibited in some Catholic countries on account of the grossness of its representations of the future life.

2110. **Zeibich**, Christoph Heinr. De εὐθανασίᾳ sub-piis Naturæ solis minime acquirenda. Witebergæ, **1700**, 4°. 2 *gr.*

2111. **Smith**, M., *Gent.* The Vision, or a Prospect of Death, Heaven and Hell, with a Description of the Resurrection and Day of Judgment. A Sacred Poem. ... London, **1702**, 8°. pp. 100.

See *History of the Works of the Learned*, April, 1702; IV. 241-46.

2112. **Menard**, ——. La doctrine de l'écriture sainte sur la nature de l'âme, sur son origine et sur son état après la mort. Londres, **1703**, 8°.

2113. **Régis**, Pierre Sylvain. L'usage de la raison et de la foy, ou l'Accord de la foy et de la raison. Paris, **1704**, 4°. pp. 550.

The author treats, among other things, of the immortality of the soul, and its state after death. Some of his notions are very curious. See *Journal des Savans* for April 28, 1704.

2114. **Dodwell**, Henry. An Epistolary Discourse, proving, from the Scriptures and the First Fathers, that the Soul is a Principle naturally Mortal; but immortalized actually by the Pleasure of God, to Punishment; or, to Reward, by its Union with the Divine Baptismal Spirit. Wherein is proved, that None have the Power of giving this Divine Immortalizing Spirit, since the Apostles, but only the Bishops. ... London, **1706**, 8°. pp. lxix., 313 +. *H.*

2115. **Chibnall**, Edmund. A Charge of Heresy, maintain'd against Mr. Dodwell's late Epistolary Discourse, concerning the Mortality of the Soul. ... Laying open his Opposition to the Receiv'd Creeds, and his Falsification of all Sacred and Profane Antiquity. ... London, **1706**, 8°. pp. 238 +.

2116. **Clarke**, Samuel. A Letter to Mr. Dodwell; wherein all the Arguments in his Epistolary Discourse against the Immortality of the Soul are particularly answered, and the Judgment of the Fathers concerning that Matter truly represented. ... The 6th Ed. In this Edition are inserted the Remarks on Dr. Clarke's Letter to Mr. Dodwell, and the several Replies to the Doctor's Defences thereof [by Anthony Collins]. London, (1st eds., **1706-8**,) 1731, 8°. pp. 475. *H.*

In the discussion between Clarke and Collins, four pamphlets were written on each side, the titles of which need not be given in detail.

2117. **Turner**, John. Justice done to Human Souls, in a Short View of Mr. Dodwell's late Book, entitul'd, An Epistolary Discourse ... . London, **1706**, 8°. pp. 124 +. *G.*

2118. **Humane** Souls naturally Immortal. Translated from a Latin Manuscript, by S. E. With a Recommendatory Preface, by Jeremy Collier, M.A. London, **1707**, sm. 8°. pp. 115 +. *G.*

2119. **Millen**, Thomas. The Natural Immortality of the Soul asserted, and proved from the Scriptures, and First Fathers: in Answer to Mr. Dodwell's Epistolary Discourse ... . Oxford, **1707**, 8°. pp. xxiv., 504 +. — 2d ed., 1726.

2120. **Whitby**, Daniel. Reflections on some Assertions and Opinions of Mr. Dodwell, contain'd in a Book entituled, An Epistolary Dis-

course ... . Shewing the Falsehood and Pernicious Consequences of them. ... London, **1707**, 8°.

2121. **Norris,** John. A Philosophical Discourse concerning the Natural Immortality of the Soul. ... Occasioned by Mr. Dodwell's late Epistolary Discourse. In Two Parts. ... London, **1708**, 8°. pp. 127 +. *F.*—The 5th Ed. *Ibid.* 1732, 8°. *G.*

See *Hist. of the Works of the Learned* for March, 1708; X. 177-188. *H.*

2122. **Dodwell,** Henry. A Preliminary Defence of the Epistolary Discourse, concerning the Distinction between Soul and Spirit. In Two Parts. ... London, **1707**, 8°. ff. 11, pp. 150; ff. 3, pp. 74. *G.*

The two Parts have distinct title-pages.

2123. —— The Natural Mortality of Human Souls clearly demonstrated from the Holy Scriptures, and the Concurrent Testimonies of the Primitive Writers. Being an Explication of a Famous Passage in the Dialogue of St. Justin Martyr with Tryphon ... . With an Appendix, consisting of a Letter to Mr. John Norris of Bemerton. And an Expostulation relating to the late Insults of Mr. Clark and Mr. Chishull. ... London, **1708**, 8°. pp. 157.

See *Hist. of the Works of the Learned* for June, 1708; X. 357-364. *H.*

2124. **Norris,** John. A Letter to Mr. Dodwell, concerning the Immortality of the Soul of Man. In Answer to one from him ... . Being a further Pursuance of the Philosophical Discourse. ... London, **1709**, 8°. pp. 152 +. *F.*—The 5th Ed. *Ibid.* 1732, 8°. *G.*

2125. [**Pitts,** John or Joseph?]. Ἡ χάρις δοθεῖσα II. Tim. i. 9. That is, The Holy Spirit the Author of Immortality, or, Immortality a Peculiar Grace of the Gospel, no Natural Ingredient of the Soul: proved from the Holy Scriptures, and Fathers against Mr. Clark's Bold Assertion of the Soul's Natural Immortality, ... being a Vindication of Mr. Dodwell's Epistolary Discourse from all the Aspersions of the foresaid Pretended Answerer. With some Animadversions on Mr. Chishul and Dr. Whitby. By a Presbyter of the Church of England. ... London, **1708**, 8°. pp. 48, 204 +.

Grapius, in his *Theol. recens controversa*, Walch, and others, assign this to *John Pitt*; in the Catalogue of the British Museum it is attributed to *Joseph Pitts*.

2126. **Chishull,** Edmund. Some Testimonies of Justin Martyr, set in a true and clear Light, as they relate to Mr. Dodwell's unhappy Question, concerning the Immortality of the Soul. London, **1708**, 8°.

2127. **Pitts,** John. A Defence of the Animadversions on Mr. Chishull's Charge of Heresie against Mr. Dodwell's Epistolary Discourse ... being a Reply to a late Tract intitled: Some Testimonies of Justin Martyr ... . London, **1708**, 8°.

2128. [**Pitts,** John or Joseph?]. Immortality Preternatural to Human Souls; the Gift of Jesus Christ, collated by the Holy Spirit in Baptism; proved to be a Catholick Doctrine by the Universal Consent of the Holy Fathers of the first Four Centuries. Being a Vindication of Mr. Dodwell against that Part of Mr. Clark's Answer, which concerns the Fathers ... . By a Presbyter of the Church of England. ... London, **1708**, 8°. pp. 254 +.

Apparently by the same author as No. 2125.

2129. **Dodwell,** Henry. The Scripture Account of the Eternal Rewards or Punishments of all that hear of the Gospel, without an Immortality necessarily resulting from the Nature of the Souls themselves, that are concern'd in those Rewards or Punishments. Shewing particularly, I. How much of this Account was discover'd by the best Philosophers. II. How far the Accounts of those Philosophers were corrected and improv'd by the Hellenistical Jews ... . III. How far the Discoveries aforemention'd were improv'd by the Revelations of the Gospel. Wherein the Testimonies also of St. Irenæus and Tertullian are occasionally consider'd. ... London, **1708**, 8°. pp. 293.

2130. **Testus,** Aaron. La connoissance de l'âme par l'Écriture, selon ses trois différens états d'union, de séparation et de réunion avec le corps. 2 tom. Londres, **1708-10**, 8°.

Opposes the doctrine of an intermediate place.

2131. **Topplus,** S. W. Dissertatio de Anima immortali, IV. Rationibus ex SS. Theologia et Scriptura divina demonstrata. Jenæ, **1709**, 4°. pp. 24.

2132. **Wright,** John. Some Remarks on Mr. Whiston's Dissertation about Christ's Ascension ... . To which is added, a Postscript on Mr. Dodwell's Opinion for the Natural Mortality of the Soul. ... London, **1709**, 8°. pp. 54.

2133. **Boston,** Thomas, **1676-1732.** A View of this and the Other World. In eight Discourses. Edinburgh, 1775, 8°.

2134. **Lucas,** Richard. Fifteen Sermons on Death and Judgment, and a Future State. Vol. I. London, (**1712?**) 1716, 8°.

The first six sermons in Vol. II. relate to the same subject.—A *French* translation, La Haye, 1724, 8°.

2134a. **Mitchel,** John. A Dissertation concerning the Immortality and Separate State of the Human Soul. ... Belfast [Irel.], **1713**, 18°. pp. (17), clxxiv. *G.*

2135. **Philomis Philanthropi** Redenken von dem Gedächtniss der abgeschiedenen Seelen. (In the German *Acta Eruditorum* for **1714**; XXV. 84, et seqq.)

2136. **Müller,** Christian. Theologische Betrachtung der menschlichen Seelen in Zeit und Ewigkeit. Frankfurt an der Oder, **1718**, 8°. pp. 171.

2137. [**Cullmat,** ——, *the Abbé*]. Pensez-y bien: courtes réflexions sur les quatre fins et le Purgatoire, par un prêtre du diocèse de Paris. Paris, **1721**, 32°.

"Opuscule journellement réimprimé."—*Quérard.*

2138. **Burnet,** Thomas. De Statu Mortuorum et Resurgentium Liber. Accesserunt Epistolæ duæ circa Libellum de Archæologicis Philosophicis. ... Londini, (1720? **1723**, 4°,) 1720, 8°. pp. 302. *U.*

These editions were very small, and were privately printed. Burnet opposes the doctrine of eternal punishment. See Whitmore's *Med. Hist. of Universalism*, 2d ed., I. 189-198. (*H.*)—A *French* translation, Rotterdam, 1731, 12°; *Dutch*, 1739, 8°.

2139. —— De Statu Mortuorum et Resurgentium Tractatus. Adjicitur, Appendix de Futurâ Judæorum Restauratione, nunc primùm evulgata. Accedunt ejusdem Epistolæ duæ de Archæologiis Philosophicis. [Edited by F. Wilkinson.] Londini, 1727, 8°. pp. (4), 316, (4), 166. *U.*—Editio secunda. Londini, 1728, 8°. pp. viii., 443. *D.*

2140. —— ... Of the State of the Dead, and of those that are to Rise. Translated from the Latin Original. With Remarks upon each Chapter, and an Answer to all the Heresies therein. By Matthias Earbery ... . 2 vol. in 3 parts. London, 1727-28, 8°. pp. 8, 244, 131 +.—The 2d Ed. 2 vol. Lond. 1728, 8°. *BA.*

2141. —— Dr. Burnet's Appendix to the Ninth Chapter of the State of the Dead. Concerning the Two Resurrections ... and of the Future Restauration of the Jews. ... Translated by Mr. [Thos.] Foxton. London, 1729, 8°. pp. 119.

2142. **Burnet,** Thomas. A Treatise concerning the State of Departed Souls before, and at, and after the Resurrection. ... Translated ... by Mr. [J.] Dennis. London, 1733, [a misprint for 1733], 8°. pp. xii., 372. — The 2d Ed., corrected. *Ibid.* 1739, 8°. pp. vi., 372. *H.*

2143. **Boyse,** Joseph. Discourses on the Four Last Things, viz. I. Death, II. Judgment, III. Heaven, and IV. Hell. And on some other Subjects relating thereunto. Dublin, **1724,** 8°.
Also in his *Works*, Lond. 1728, fol., I. 181-321. *H.*

2144. **Calmet,** Augustin. Commentaire littéral sur tous les livres de l'Ancien et du Nouveau Testament. 8 vol. Paris, **1724-26,** fol.
Vol. VIII., pp. 364-636, contains two Dissertations, on "La fin du monde et l'état du monde après le dernier jugement," and "La résurrection des morts."

2145. **Webb,** John. Practical Discourses on Death, Judgment, Heaven, & Hell. In Twenty-four Sermons. Boston in New-England, **1726,** 8°. pp. vi., 350. *MHS.*

2146. **Walch,** Joh. Georg. De Statu Mortuorum et Resurgentium. [*Resp.* Jo. Val. Hoppe. In opposition to Burnet.] Jenæ, **1728,** 4°.
Also in his *Miscellanea Sacra*, Amst. 1714, 4°, pp. 258-304. *D.*

2147. **Materiality** (The) or Mortality of the Soul of Man, and its Sameness with the Body, asserted and prov'd from the Holy Scriptures of the Old and New Testament. Shewing, that, upon the Death of the Body, all Sensation and Consciousness utterly cease, till the Resurrection of the Dead. London, **1729,** 8°. pp. (6), 175. *H.*

2147a. **Disquisitiones** theologicæ de Anima separata a Corpore, ejus Vita usque ad Examen Dei et æterna Salute a Theologiæ Doctoribus valde inclytis publice defensæ nunc autem ob Argumentorum Præstantiam in unum Opus congestæ atque in duas Collectiones distributæ. [Edited by Friedr. Ulr. Calixtus.] 2 vol. Francofurti et Lipsiæ, **1730,** 12°.
I take the above title from Ch. Pacile's *Catalogue de la Bibliothèque de la Vlle. de Lille. Théologie.* Lille, 1839, 8°. p. 191. Is not this the same collection with that described above, No. 2103?

2148. **Olyffe,** George. The Truth of a Future State, and of its Happiness by a Redeemer. London, **1732,** 8°. pp. 65. *H.*

2149. **Ewald,** Wilh. Ernst. XIV Betrachtungen von den Vorboten der Ewigkeit, Auferstehung der Todten und jüngsten Gericht. Bremen, **1734,** 8°. (47 sh.)
A *Dutch* translation, Amst. 1736, 8°.

2150. **Watts,** Isaac. Philosophical Essays on various Subjects, viz., Space, Substance, Body, Spirit, ... Innate Ideas, Perpetual Consciousness, Place and Motion of Spirits, the Departing Soul, the Resurrection of the Body ... To which is subjoined, A Brief Scheme of Ontology ... The 2d Ed., corrected. London, (**1733,**) 1734, 8°. pp. xiii., 408 + . *BA.* — 5th Ed., *ibid.* 1793, 8°.

2151. **Graeme,** Thomas, *Bp.* Four Discourses on the Four Last Things; viz. Death, Judgment, Heaven, and Hell. ... A new Edition corrected. London, (**1734,** 51,) 1765, 12°. pp. viii., 261. *H.*
A *German* translation, Halle, 1736, 8°; *Dutch*, Amst. 1719, 8°.

2152. **Letter** (A) to a Deist: or, A Discourse upon the Nature of Man, his State in this Life, his Death, and what he is immediately after Death. London, **1734,** 8°. pp. 36.

2153. **Beaumelle,** Louis, *the Abbé.* Les quatre fins de l'homme, avec des réflexions capables de toucher les pécheurs les plus endurcis ... Paris, **1734,** 12°. — Nouvelle éd., revue et corrigée par M. Collet, Fougères, 1813, 12°.
Very often reprinted.

2154. **Trapp,** Joseph, *D.D.* Thoughts upon the Four Last Things: Death; Judgment; Heaven; and Hell. A Poem ... The 2d Ed. To which are added, The I, CIV, and CXXXVII Psalms paraphras'd. London, (**1734-35,** fol. *H.*) 1748, 8°. pp. viii., 132. *C.*
The first edition was published anonymously.

2155. **Ratio** Status Animæ Immortalis. Auctore quodam Religiosso Societatis Jesu. 2 vol. Pragæ, **1736,** 8°.

2156. **Wichmann,** Peter. Die Unsterblichkeit der menschlichen Seele und Auferstehung der Todten, von Gott geoffenbaret. Hamburg, **1736,** 8°. pp. 228.

2157. **Muratori,** Lodovico Antonio. De Paradiso, Regnique Cœlestis Gloria, non exspectata Corporum Resurrectione, Justis a Deo collata Liber, adversus Thomæ Burneti ... Librum de Statu Mortuorum. ... Veronæ, **1738,** 4°. (46 sh.) — Ed. 2da, Venetiis, 1755, 8°.
See *Nova Acta Erud., Suppl.*, VII. 97-101. *BA.*

2157a. **Gibi,** Joseph. Homo mortalis resurgens ad Immortalitatem Methodo scholastica theologice expensus. ... [*Resp.* Jos. Ullmann. Pragæ.] **1739,** 4°. pp. 228 + .

2158. **Watts,** Isaac. The World to Come: or, Discourses on the Joys or Sorrows of Departed Souls at Death, and the Glory or Terror of the Resurrection. Whereto is prefix'd, An Essay toward the Proof of a Separate State of Souls after Death. ... London, **1739,** 8°. pp. 550.
Numerous eds. Reprinted in 2 vol. Boston, N. E., 1748, 8°. *H.* — A *German* translation, with preface by S. J. Baumgarten, Halle 1745. 3e Aufl., 1758, 8°.

2159. **Pallu,** Martin. Les fins dernières de l'homme. Paris, **1739,** 12°. pp. 290. — 5e éd., revue ... et augmentée. *Ibid.* 1778, 12°. pp. viii., 410. Also later editions.
A *German* translation, Augsburg, 1764, 8°.

2160. **Turnbull,** George, *LL.D.* Christian Philosophy: or, The Christian Doctrine concerning God, Providence, Virtue, and a Future State ... 2 vol. London, **1740,** 8°.
The subject of a future state is treated in Vol. II. pp. 383-469, and elsewhere.

2160a. **Balestrieri,** Ortensio. Considerazioni sopra i quattro Novissimi da farsi ciascun giorno del mese. Venezia, **1741,** 12°. pp. 165, 382.

2161. **Schubert,** Joh. Ernst. Vernünftige und schriftmässige Gedancken vom ewigen Leben und von dem Zustand der Seelen nach dem Tod. Jena, (**1742,** 43,) 1747, 4°. (36 sh.)

2162. **Mayer,** Joh. Sammlung alter und neuer Lieder von den vier letzten Dingen, absonderlich von dem Tode. Nürnberg, **1744,** 8°. — 2e Aufl., *ibid.* 1752, 8°.

2163. **Schubert,** Joh. Ernst. Gedanken von den letzten Zeiten, bestehend in 7 Schriften. Jena, **1744,** 4°. 12 *gr.*

2164. —— Gedanken von den letzten Zeiten und dem Tode. Jena, 1749, 4°. (29 sh.)

2164a. **Weinucht,** Matth. Anima immortalis in Corpore mortali theologico-controversistice conformiter ad Propositionem damnatam a Fabiano Papa et Leone X. proposita ... Pragæ, **1744,** 4°.

2165. **Driebergr,** Joh. Libri duo, unus de Bonis Novi Fœderis et Futuro Hominum Statu, Alter de Baptismo et S. Cœna. Amstelodami, **1746,** 4°.

2166. **Hunolt,** Franciscus. Christliche Sitten-Lehr über die evangelische Wahrheiten. Fünffter Theil. Letztes End der Christen: worinn gehandelt wird von dem Todt, Göttlichen Gericht, ewiger Höll der Bösen, ewiger Belohnung im Himmelreich derer guten Christen. In sechs und siebentzig Predigen ... Augspurg, **1746,** fol. pp. 700.

The whole work is in six vols. Several eds. have been published, one at Graiz, 1842-44, in 24 vols. 8°. Hunolt was a celebrated Catholic preacher.

2167. **Neumeister,** Erdmann. Ein theologisches Gutachten vom Aufenthalt der abgeschiedenen Seelen ... . Braunschweig, **1746,** 8°. pp. 16. [1747, 4°, according to Meusel.]

2168. **Schubert,** Joh. Ernst. Von der Bekanntschaft der Seelen nach dem Tode. Jena, **1746,** 4°. 2 *gr.*

2169. **Canz,** Israel Gottlieb. Herrn Johann Gustav Gerlachs neunter und letzter Theil der Betrachtungen über die in der augspurgischen Confession enthaltene ... Wahrheiten ... fortgesetzt von Israel Gottlieb Canz. Berlin, **1747,** 4°. (96 sh.)

This part, which is by Canz, treats of the Last Things. There is also an Appendix on the sleep of the soul, in opposition particularly to Heyn. See Kraft's *Neue Theol. Bibl.*, II. 20-27. *H.*

2170. **Meyer,** Joh. Das Andenken der abgeschiedenen Seelen an die hinterlassenen Verwandten und Bekannten, aus Vernunft und Schrift ... . Breslau, **1747,** 4°. (10 sh.)—*Ibid.* 1754, 8°. pp. 148.

2171. **Gemischte** [so *Herrich*; Vermischte, *Grässe*] Gedanken von des Menschen Geiste, seiner Erschaffung, ... Verderben, und Wiederzurechtbringung durch Christum, und der Ausfahrt des Geistes aus dem Leibe. Frankfurt und Leipzig, **1748,** 8°. pp. 132.

2172. **Olearius,** Benj. Christoph. Von den Erinnerungen der abgeschiedenen Seelen an unsern Erdboden. Jena, **1748.** (2½ sh.)

2173. **Dannell,** Joh. Friedr. Die kräftigen Trostgründe der christlichen Religion, die Schrecken des Todes zu besiegen ... . Nebst einer Vorrede Hrn. Heinrich Meene, von der Todesfurcht der Gläubigen. Helmstädt, **1749,** 8°. (14 sh.)

2174. **Low,** Edmund, *Bp.* Considerations on the Theory of Religion ... . With an Appendix, concerning the Use of the Word Soul in Holy Scripture; and the State of the Dead as there described. The 6th Ed., corrected, and much enlarged. ... Cambridge, 1774, 8°. pp. ix., 444. *E.*

Appendix, pp. 367-435, with a Postscript, pp. 436-444.—First ed., 1745; with Appendix, **1749.** New ed., London, 1820.

2174a. **Dens,** Petrus, **1690-1775.** Tractatus de quatuor Novissimis. (In Migne's *Theol. Cursus completus*, VII. 1583-1614.)

2175. **Schambert,** Joh. Wilh. Der Zustand des Menschen nach dem Tode, in einer Trauerrede ... . Jena, **1750,** 4°. pp. 24.

2176. **Meerheim,** Christian Ernst. Predigt von dem Zustande der Seele nach dem Tode ... . Leipzig, **1751,** 4°. pp. 19.

2177. **Oporin,** Joach. Die Religion und Hoffnung im Tode in ihrem Zusammenhange bewiesen ... . Göttingen, **1751,** 8°. (13 sh.)

See Kraft's *Neue Theol. Bibl.*, 1753, VIII. 39-46.

2178. **Pneumatophili** himmlisches Gesichte von der menschlichen Seele ... sammt einer hinlänglichen und gegründeten Nachricht von ihrem Zustande nach diesem Leben. Erfurt, **1751,** 8°. pp. 214.

2179. **Stange,** Heinr. Volckmar. Schrift- und vernunftmässige Gedanken von dem Zustande der Seelen nach dem Tode, sowohl der Frommen und Gläubigen als der Ungläubigen und Gottlosen. Nordhausen, **1751,** 4°. pp. 117.

2179a. **Scripture** Account (The) of a Future State considered. **1754.** See No. 3964.

2180. **Baumgarten,** Siegm. Jac. Dissertatio de Immortalitate Christi et Christianorum. Hal. **1755,** 4°. pp. 44.

2181. **Goeze,** Joh. Melchior. Heilsame Betrachtungen des Todes und der Ewigkeit auf alle Tage des Jahrs. 4e Aufl. 2 Theile. Breslau und Leipzig, (**1755,** 56, 63,) 1767, 8°.

A *Dutch* translation. Leiden, 1773, 4°.

2182. **Cotta,** Joh. Friedr. Recentiores quædam Controversiæ de Statu Animæ post Mortem. [*Resp.* Gott. Imm. Sieg. Mezger.] Tubingæ, **1758,** 4°. *BL.*

2183. **Fawcett,** J. Dialogues on the other World ... . London, **1759,** 8°. pp. 170 +. *G.*

2184. **Sembeck,** Joh. Gottlob Lorenz. ... Versuch, die Versetzung der begnadigten Menschen, an die Stelle der verstossenen Engel, schriftmässig zu beweisen. ... Frankfurt und Leipzig, **1759,** 8°. (10 sh.)

A curious book, for an analysis of which one may see Kraft's *Neue Theol. Bibl.*, Anhang, 1759, pp. 483-496, or Ernesti's *Neue Theol. Bibl.*, 1760, I. 457-468. Hell, according to the author, is located at present in the centre of the earth; but after the resurrection, this globe will be converted into a sea of fire, the eternal abode of the lost. The consummation of all things will take place when the number of the saved has become equal to that of the fallen angels.

2185. **P.,** J. L. M. Jo. Gotthob Lorenz Szembeck's Versuch ... bescheidentlich untersucht und geprüft von J. L. P. Göttingen, **1760,** 8°.

See Ernesti's *Neue Theol. Bibl.*, 1761, II. 758-761.

2186. **Hemno,** Franciscus. Tractatus triplex de Deo Creatore, de Quatuor Novissimis, et de Cultu sanctorum Imaginum. Duaci, **1760,** 12°.

2186a. **Letter** (A) to the Rev. Dr. Edmund Law, occasioned by his Discourse on the Nature and End of Death, and his Appendix concerning the Use of the Word Soul in Holy Scripture ... . London, **1760,** 8°. pp. 37. *G.*

Comp. No. 2174. Ascribed by Horne to the "Rev. Mr. [John?] Brutsed."

2187. **Clemm,** Heinr. Wilh. Schriftmässige Betrachtung über den Tod der Menschen und ihren Zustand nach dem Tode. Stuttgart, **1761,** 8°. pp. 133.

2188. **Kocken,** *or* **Koken,** Joh. Carl. Die Vortrefflichkeit der christlichen Religion aus ihren Trostgründen im Tode, und aus der Lehre von der Unsterblichkeit der menschlichen Seele ... . Zwey Sendschreiben ... . Hildesheim, **1761-62,** 4°. (20 sh.)

See Ernesti's *Neue Theol. Bibl.*, 1762, III. 911-919.

2189. **Cotta,** Joh. Friedr. Theses theologicæ ... de Novissimis ... . [1. De Morte naturali. 2. De Resurrectione Mortuorum. 3. De Judicio extremo. 4. De Consummatione Seculi.] 4 pt. Tubingæ, **1762-63,** 4°.

2190. **Kern,** Philipp Ernst. Trauerrede: die Todten leben, weil Jesus im Himmel herrscht. Hildburgh. **1762,** 8°. pp. 52.

2191. **Pontoppidan,** Erik, *the younger.* Tractat om Sjælens Udødelighed samt dens Tilstand efter Døden. Kjøbenhavn, **1762,** 8°.

2192. —— Schrift- und vernunftmässige Abhandlung, 1. von der Unsterblichkeit menschlicher Seelen, 2. von deren Befinden im Tode, 3. von deren Zustand gleich nach dem Tode bis an das jüngste Gericht. 2e Aufl. Kopenhagen, (1764?) 1766, 8°. pp. 329 +.

See Ernesti's *Neue Theol. Bibl.*, 1766, VII. 217-262. A *Swedish* translation, Westerås, 1769, 8°. The last three chapters of the work were publ. at Christiania, 1847, 12°, pp. 36, with the title "Lære om Sjelens Tilstand mellem Døden og Dommen," *etc.*

2193. [**Blyth,** Francis]. Streams of Eternity; ... In Twelve Discourses, on the Filial Fear of God, the Four Last Things of Man: and the different Reflections to be made thereon ... . London, **1763,** 4°.

With an Appendix, paged separately, containing two Discourses on a Middle State. The author is a Catholic.

2193a. **Doddridge,** Philip. A Course of Lectures, *etc.* 1763. See No. 844.

2194. **Gedanken** von der Seele des Menschen und dessen Zustande nach dem Tode. Halle, 1766, 8°.

2195. **Hazwood,** Edward. Thoughts on Time and Eternity; occasioned by the late affecting Loss of several eminently great and good Men among the Dissenters. London, 1767, 8°. 1*s.* 6*d.*

2196. **Millee,** J. P. A. De Immortalitate eorum, qui Verbum Christi servant, ad Joh. viii. 51. Hal. 1767, 4°. 3 *gr.*

2197. **Lavater,** Joh. Kasp. Aussichten in die Ewigkeit ... . Ier–IIIer Theil, Zürich, 1768, 69, 73, 8°; IV. Theil (Additions and Corrections), *ibid.* 1778, 8°.

Neue Aufl. (of Theil I., II.), *Ibid.* 1773, 8°; 3e Ausg., in drei Theilen, *ibid.* 1777, 8°; 4e verbesserte Aufl., 2 Bde. Zurich, 1778, 8°. *F.*

2198. **Lenz,** Gottfried. Quæ Servator de Statu Animi humani post Discessum e Corpore docuerit, contra Joannem Alexandrum, dissentientium inter Anglos Cœtus Ministrum, ex Joh. viii. 54–56. disputatur. Gottingæ, 1768, 4°. 3 *gr.*

2199. **Leland,** John. Discourses ... . 4 vol. London, 1769, 68, 69, 69, 8°. *H.*

Vol. IV., pp. 373–493, contains five sermons on 2 Tim. i. 10.—"*How* Christ has abolished Death, and brought Life and Immortality to Light;" Vol. II. pp. 365–405, two sermons on "a Future Judgment and State of Final Retributions."

2200. **Gedanken** von der Seele des Menschen und dessen Zustande nach dem Tode. Langensalza, 1770, 8°. pp. 64.

2201. **Fleischer,** Joh. Mich. Der Zustand der Seele nach dem Tode, schriftmässig erläutert, mit einer Vorrede von D. J. G. Walch. Leipzig, 1771, 8°. pp. 536.

Praised by Walch. See Herrich, *Sylloge*, etc. pp. 82, 83.

2202. **Brief** Enquiry (A) into the State after Death ... . Manchester, 1772, 8°. 6*d.*

2202a. **Olbers,** Joh. Georg. Schriftmässige und erbauliche Betrachtungen über die letzten Dinge. ... 4 Bde. Leipzig und Bremen, 1772–75, 8°.

2203. **Truth** and Error contrasted, in a Familiar Dialogue; in which are clearly shewn the Mistaken Notions of Mankind, relative to their Present and Future State, to the Resurrection and Judgment, to Heaven and Hell, and Life and Death. By a Lover of Truth. ... London, 1776, 8°. pp. 104.

2204. **Benson,** Joseph. A Scriptural Essay towards the Proof of an Immortal Spirit in Man. Hull, N. D. [177—?] 8°.

2205. **Kappe,** Joh. Benj. De Formulae αἰων οὗτος et αἰων μελλων ... in N. T. Sensu. (Excursus I. on Ephes. in his *Nov. Test.*, etc. Vol. VI. pp. 289–298 of the 3d ed., 1823, 8°.—First ed. 1778.)

2206. **Lavater,** Joh. Kasp. Aussichten in die Ewigkeit. Gemeinnütziger Auszug aus dem grösseren Werke ... . Zürich, 1781, 8°. 12 *gr.*

See Jardenas's *Lexikon*, etc. III. 195, 196.

2207. **Newton,** Thomas, *Bp.*, 1704–1782. Works ... . 3 vol. London, 1782, 4°. *H.*

In Vol. III. pp. 640–711, are Dissertations on the Intermediate State, the General Resurrection and Judgment, and on the Final Condition of Men. The author favors the doctrine of a universal restoration.

2208. **Whitaker,** Joh. A Course of [XI.] Sermons upon Death, Judgment, Heaven, and Hell. ... London, 1785, 8°.—A new ed., *ibid.* 1820, 12°. pp. xxxi., 184. *U.*

2209. **Vernünftige** und schriftmässige Gedanken über den zweifachen Zustand [so *Herrich*, *Kayser*; Zwischenzustand, *Bretsch.*] der Menschen nach dem Tode, den alten und neuen Träumen von der Ewigkeit entgegengesetzt. Stendal, 1785, 8°. pp. 228.

In opposition to Lavater.—"Maintains that the blessed will have an organized body immediately after death, and inhabit one of the planets, under the government of Christ; that they will see the torments of the damned in another planet, &c."—*Bretsch.* See also Herrich, *Sylloge*, p. 86.

2210. **Wolfrath,** Friedr. Wilh. Predigten über die Bestimmung des Menschen zum ewigen Leben. Altona, 1785, 8°. 1 *th.* 8 *gr.*

2211. —— Aussichten in die unsichtbare Welt; ein Beitrag zu den Predigten über die Bestimmung des Menschen zum ewigen Leben. Meldorf und Leipzig, 1787, 8°. 1 *th.*

2212. **Barz,** Joh. Wilh. Sechs Reden über Unsterblichkeit und Fortdauer nach dem Tode. Berlin, 1786, 8°. pp. 133.

Praised by Herrich, p. 86. The author maintains that Christianity alone gives us full assurance of immortality.

2213. **Jacobi,** Joh. Friedr. Die vorzügliche Gewissheit des Glaubens und der Hoffnung der Christen ... . Celle, 1786, 8°. 3 *gr.*

2214. [**Feanke,** Georg. Sam.]. Philosophisch-theologische Abhandlung über das Verdienst der Christlichen Religion um die Lehre von der Unsterblichkeit der menschlichen Seele. Flensburg und Leipzig, 1788, 8°. pp. (16), 120. *F.*

2215. **Rees,** Abraham. The Doctrine of Christ the only effectual Remedy against the Fear of Death, and the Union of Good Men in the Future World: two Funeral Sermons on the Death of the late Robert Robinson. London, 1790, 8°. 1*s.* 6*d.*

2216. **Meditations** and Reflections on the most Important Subjects; or, Soliloquies on Life, Death, Judgment, and Immortality. London, 1791, 12°. pp. 40.

2217. **Simtenis,** Karl Heinr. Praesentis Vitae in futura non erit Recordatio? Zittaviae, 1791, fol. (2 sh.)

2218. **Ammon,** Christoph Friedr. von. ... De Adumbrationibus Doctrinae de Animorum Immortalitate a Jesu Christo propositae Praestantia. Erlangae, 1793, 8°. pp. 56.

Also in his *Opusc. Theol.*, 1793, 8°. pp. 53–106. *F.*

2219. **Cobbold,** John Spencer. An Essay tending to show in what Sense Jesus Christ hath brought Life and Immortality to Light through the Gospel. Ipswich, 1793, 8°.—Also London, 1797, 8°. 1*s.*

2220. **Lot** (Het) der menschen na hun dood, of gedachten over de herstelling der menschen ten eeuwigen leven. Haarlem, 1793, 8°. *fl.* 0.60.

2221. **Kant,** Immanuel. Das Ende aller Dinge. (*Berliner Monatschrift*, 1794, pp. 495–523.)

Also in his *Sämmtliche Werke*, VII. i. 411–427. *H.*

2222. **Betrachtungen** der zukünftigen Dinge, oder Wahrheiten der Vernunft und Offenbarung. Grossglogau, 1795, 8°. (8½ sh.)

2223. **Ammer,** Richard. Considerations on the Doctrines of a Future State, and the Resurrection, as revealed, or supposed to be so, in the Scriptures: on the Inspiration and Authority of Scripture itself ... &c. ... London, 1797, 8°. pp. 312. *F.*

2224. **Kromenberger,** Ernst. Die letzten Dinge des Menschen, in 18 Fastenpredigten. 2 Theile: Köln, 1797, 8°. 14 *gr.*

2224a. **Shepherd,** Richard, *D.D.* Three Sermons on a Future State. ... London, 1798, 8°. 2*s.* 6*d.*

See *Monthly Rev.* 1799, XXVI. 103–105.

2225. **Ewald,** Joh. Ludw. Ueber Auferstehung der Todten und letztes Gericht. Lemgo, **1800,** 8°. 6 *gr.*

2226. —— **Verwachtingen van den christen,** of overdenkingen over de opstanding, het laatste oordeel en eeuwig leven: uit het Hoogduitsch vertaald, door B. Verwey. Amsterdam, 1815, 8°.

See Nos. 2225, 3523°.

2227. **Aller,** J. **van.** Godvruchtige gedachten over 's menschen uiterste. Rotterdam, **1802,** 8°. *fl.* 0.60.

2228. **Cappe,** Newcome. On the Future Life of Man. (In his *Critical Remarks*, etc. York, **1802,** 8°, II. 270–380.) *H.*

2229. **Chateaubriand,** François Auguste, *Vicomte* **de.** Génie du Christianisme, ou les Beautés de la religion chrétienne. 5 vol. Paris, **1802,** 8°.

Also in his *Œuvres*, Tomes XI.–XV. (*H.*) — Numerous editions. Translated into *English, Dutch, German, Italian,* and *Spanish.* — See particularly Pt. I. Liv. VI. "Immortalité de l'âme prouvée par la morale et le sentiment," and Pt. II. Liv. IV. Ch. XIII.–XVI., on hell, purgatory, and paradise.

2230. **Müsli** *not* **Müslin,** David. Aussichten der Christen in die Ewigkeit. 3ᵉ A. Bern, (**1802,**[08,]) 1817, 8°. (Bd. III. of his *Predigten.*)

A *Dutch* translation, 3e druk, Amst. 1819, 8°; also 1831, 8°.

2231. **Eylert,** Rulemann (Friedr.). Betrachtungen über die lehrreichen und trostvollen Wahrheiten des Christenthums bei der letzten Trennung von den Unsrigen. 5ᵉ unveränderte Aufl. Magdeburg, (**1803–05,** 06, 18, 34,) 1848, 8°. pp. xvi., 484.

See Freude, *Kegweiser*, I. 388, 389.

2232. **Tanner,** Conrad. Ein ernster Blick in die Ewigkeit, oder Betrachtungen über die vier letzten Dinge des Menschen . . . . 5ᵉ Aufl. Augsburg, (1st ed. **1804,**) 1861, 8°. pp. xii., 594.

Also with the title:—"Betrachtungen zur sittlichen Aufklärung . . . . 1ᵉʳ Theil: Der sterbliche Mensch."

2233. **Domdurff,** Joh. August. Ueber Tod, Vorsehung, Unsterblichkeit, Wiedersehen, Geduld. . . . Quedlinburg, **1806,** 8°. pp. xii., 118. *U.* — 3ᵉ Ausg., *ibid.* (1815,) 1838, 8°. (17 sh.)

2234. **Hett,** William. Discourses on Death, Judgment, Heaven, and Hell. London? **1806,** 8°.

2235. **Tiebel,** Karl Fr. F. Ueber die Unsterblichkeit der Seele, den Zustand unserer Vorangegangenen in die Ewigkeit . . in drei Predigten. Stendal, **1808,** 8°. 6 *gr.*

2236. **Bengel,** Ernst Gottlieb (*Lat.* Theophilus). Quid in angenda Immortalitatis Doctrina Religioni Christianae ipsi hujus Conditores tribuerint? Tubingae, **1808,** 4°. pp. 26.

Also in his *Opusc. Acad.*, pp. 27–42. *H.*

2236ᵃ. —— Dissertationes, *etc.* **1800,** *etc.* See No. 557.

2237. **Christ** (Der) und die Ewigkeit: ein Andachtsbuch zur Beruhigung im Leiden und zur Befestigung im Glauben an Unsterblichkeit und Wiedersehen. Aarau, **1810?** 8°. (*Stunden der Andacht*, Bd. VII.) 1 *th.*

Numerous editions.

2237ᵃ. **Happack,** Lorenz Philipp Gottfried. **1811.** See No. 1006.

2238. **Buck,** Charles. Serious Enquiries; or, Important Questions, relative to this Life and that which is to Come. . . . 2d Ed. . London, (**1812,**) 1815, 12°. pp. 136. *U.*

2239. **Bisdale,** Samuel. Death, Judgment, Heaven and Hell; a Poem, with Hymns and other Poems. London? **1812,** 8°. 5*s.* — 3d ed., 1813.

2240. **Carpenter,** Benjamin. Sermons on the Present and Future State of Man. 2 vol. London? **1814,** 12°.

2241. **Kenrick,** John. The Necessity of Revelation to teach the Doctrine of a Future Life; a Sermon. London?, **1814,** 4*s.*

2242. **Gradmann,** Joh. Jak. Ueber Unsterblichkeit, Auferstehen und Wiedersehen. Einige Reden . . . . Ulm, **1817,** 8°. 6 *gr.*

2243. **Natter,** Joh. Joseph. Predigten über Tod und Grab, Auferstehung und Wiedersehen. Prag, **1817,** 8°. 1 *th.* 8 *gr.*

2244. **Theofon,** oder von dem Zustande nach dem Tode. Frankfurt a. M., **1817,** 8°. pp. 196.

See Fuhrmann, *Handb. der theol. Lit.*, II. i. 493.

2245. **Bange,** J. J. Helden de zieden der afgestorvenen kennis van, en werking op onze omständigheden? Groningen, **1819,** 8°. *fl.* 0.70.

2246. **Mebius,** V. E. Jezus leeft en wij zullen leven, of het vijftiende hoofddeel van den eersten brief van Paulus aan de Corintheren tot een leesboek voor christenen. Leeuwarden, **1820,** 8°. *fl.* 2.90.

2247. **Scott,** Russell. An Analytical Investigation of the Scriptural Claims of the Devil: to which is added, an Explanation of the Terms Sheol, Hades, and Gehenna, as employed by the Scripture Writers: in a Series of Lectures . . . . London, **1822,** 8°. pp. xxiv., 646. *F.*

2247ᵃ. **Baillie,** George. The Journey to Eternity; or, The Path through Death, the Grave, the Resurrection and Final Judgment. London, **1823,** 8°. pp. vi., 103. *G.*

2248. **Freethinking** Christians' Quarterly Register (The). Vol. I.–II. London, **1823–25,** 8°. *F.*

For seven essays, entitled "The Resurrection from the Dead opposed to the Doctrine of the Immortality of the Soul," see Vol. I. pp. 19–39, 147–156, 231–238, 365–396, and Vol. II. pp. 19–35, 108–125, 289–302. The writer is a materialist of the school of Priestley.

2248ᵃ. **Scripture** Doctrine (The) of Materialism, by a Layman. . Philadelphia, **1824.**

2249. **Khüml,** Jak. Rud. Fastenpredigten über die vier letzten Dinge . . . . Wien, **1824,** 8°. 1 *th.*

2249ᵃ. **Pierce,** Sam. Eyles. The Unseen World and State opened . . . . London, **1824,** 12°. pp. xxx., 140. *G.*

2250. **Essay** (An) on the State of the Soul after Death. Edinburgh, **1825,** 8°. pp. 45. *G.*

2251. **Whately,** Richard, *Abp.* Essays on some of the Peculiarities of the Christian Religion. . . . 3d Ed. revised and enlarged. (Oxford, **1825,** 27,) London, 1831, 8°. pp. xxiv., 368. *H.* — 6th ed., 1850.

Essay I. pp. 1–136, treats of the Revelation of a Future State.

2252. **Dick,** Thomas. The Philosophy of a Future State. . . . (Glasgow, **1828,**) New-York, 1829, 12°. pp. 308. *H.* — Also Philad. 1836, 12°.

2253. **Grant,** Johnson. The Last Things; being a Series of Lent Lectures on Death, the Grave, the Intermediate State, Judgment, Hell, and Heaven. London, **1828,** 12°. 5*s.*

2254. **Herz,** Max. Jos. Die Lehre von der Seele des Menschen. Nach den Grundsätzen des Christenthums . . . . Rotweil, **1828,** 8°. 6 *gr.*

2255. **Zängerle,** Roman Sebast. Sechs Predigten über die vier letzten Dinge. Grätz, **1828,** 8°. 16 *gr.*

2256. **Noordbergh,** A. De uitzigten op het toekomend leven, vóór en na Jezus verschij-

ning op aarde, naar den Bijbel. Amsterdam, **1829**, 8°. fl. 2.90.

2257. [**Whately,** Richard, *Abp.*]. A View of the Scripture Revelations concerning a Future State ... . 8th Ed., revised. London, (1st ed. **1829?**—3d ed., 1832,) 1859, 8°. pp. 434.

An American reprint, 3d ed., Philad. 1857, 12°. pp. 308. *H.*

2258. **Wilson,** James P. The Hope of Immortality ... established by the Gospel. ... Philadelphia, **1829**, 18°. pp. 151. *G.*

2259. **Follen,** Charles (Theodore Christian). On the Future State of Man. (*Christian Exam.* for Jan., March, and July, **1830**; VII. 390–404, and VIII. 115–132, 265–292.) *H.*

Also in his *Works*, Boston, 1841, 12°, V. 3–98. *H.*

2260. **Klinckhardt,** Christian Gottfried. Super Parabola Iesu Christi de Homine Divite et Lazaro ... Commentatio exegetico-quaestiuncula ... . Lipsiae, **1831**, 4°. pp. 40. *D.*

2261. **Gieseler,** Th. Project einer theologischen Anthropologie. (*Theol. Stud. u. Krit.*, **1832**, 8°. pp. 417–428.) *H.*

2262. **Hofacker,** Ludw. Das grosse Jenseits, nun erschaulich gewiss. Eine freudige Botschaft. Tübingen, **1832**, 12°. (2¼ sh.)

2263. **Bretschneider,** Karl Gottlieb. Die Grundlage des evangelischen Pietismus oder die Lehren von Adams Fall, der Erbsünde und dem Opfer Christi. Nach Gründen der heiligen Schrift geprüft, mit den Ansichten der christlichen Kirche der ersten drei Jahrhunderte verglichen und nach ihrem Gebrauche für die christliche Theologie beurtheilt ... . Leipzig, **1833**, 8°. pp. xii., 426. *F.*

A large part of this work, particularly pp. 188–376, is occupied with a history of opinions respecting the state of the soul after death.

2264. **Frère,** ——, *the Abbé.* L'homme connu par la révélation, et considéré dans sa nature, dans ses rapports, dans ses destinées. ... 2e éd. 2 vol. Paris, (**1833**,) 1837, 8°. 8 *fr.*

2265. **Richter,** Friedr. Die Lehre von den letzten Dingen. Eine Wissenschaftliche Kritik, aus dem Standpunct der Religion unternommen ... . 1er Band, welcher die Kritik der Lehre vom Tode, von der Unsterblichkeit und von den Mittelzuständen enthält. [1ter Band. ... Die Lehre vom jüngsten Tage. Bd. I., Breslau, **1833**; Bd. II., Berlin, **1844**, 8°. pp. xv., 245; xx., 260. *F.*

2266. **State** of the Soul after Death. (*Monthly Rev.* for April, **1833**, pp. 525–538.) *H.*

2267. [**Taylor,** Isaac]. Saturday Evening. By the Author of Natural History of Enthusiasm. ... Hingham [Mass.], **1833**, 12°. pp. viii., 380. *H.*

Pages 286–380 relate to the future life.

2268. **Lösch,** Joh. Christoph Ernst. Ostergabe, oder Jahrbuch häuslicher Andacht und frommer Betrachtung über Tod, Unsterblichkeit, ewiges Leben und Wiedersehen, in Verbindung mit mehreren Gelehrten und Kanzelrednern herausgegeben von J. Ch. Ernst Lösch. 1er–1ter Jahrgang. Nürnberg, **1834–37**, 8°.

See Freude, *Wegweiser*, I. 409–413.

2269. **Martimer,** Thomas. Sermons on Death and Eternity. Volume I. London, **1834**, 8°. *BL.*

2270. **Baader,** Franz (Xavier) **von.** Ueber den christlichen Begriff der Unsterblichkeit, im Gegensatze der ältern und neuern nicht christlichen Unsterblichkeitslehren. ... Würzburg, **1835**, 12°. (1½ sh.)

Also, with the notes of Hoffmann, in his *Sämmtliche Werke*, IV. 257–284. (*H.*) See, moreover, in the same volume of his Works, the essay "Ueber zeitliches und ewiges Leben," pp. 285–294.

2271. **Sabatier,** Martial Camille. Pensez-y bien des gens du monde, ou Considérations sur les fins dernières de l'homme, la mort, le jugement et l'éternité. Paris, **1835**, 32°.

2272. **Zang,** Charles. Essai sur le dogme de l'immortalité d'après le Nouveau Testament. (Thèse ... . Strasbourg, **1835**, 4°. (3¼ sh.)

2273. [**Feidhoff,** August]. Unsre Unsterblichkeit, und der Weg zu derselben. Von einem evangelischen Geistlichen. Kempten, **1836**, 12°. ½ *th.*

2274. [**Taylor,** Isaac]. Physical Theory of Another Life. ... London, **1836**, 8°.—New York, 1836, 12°. pp. 278. *D.*—New ed., London, (1847, 1858, sm. 8°.

2275. —— *The same.* New York, W. *Gowans*, 1852, 12°. pp. 267.

To this very neat ed. is appended Mr. Gowans's Catalogue of Books on the Immortality of the Soul. See No. 561. For reviews of Taylor's theory, see *Quarterly Christian Spectator* for Dec. 1836, VIII. 653–663 (by R. Robinson); *Christian Exam.* for May, 1837, XXII. 243–251 (by A. P. Peabody).

2276. **Weisse,** Christian Herm. Ueber die philosophische Bedeutung der christlichen Lehre von den letzten Dingen. (*Theol. Stud. u. Krit.*, **1836**, pp. 271–340.) *H.*

See the remarks of Fischer in the *Tübinger Zeitschrift*, 1838, Heft IV. pp. 48–93. *B.*

2277. **Weizel,** ——. Die urchristliche Unsterblichkeitslehre. (*Theol. Stud. u. Krit.*, **1836**, pp. 579–640, 895–981.) *H.*

2278. **Lao,** August. Des Apostels Paulus Lehre von den letzten Dingen, historisch und exegetisch betrachtet. Ein Beitrag zur speculativen Unsterblichkeitslehre. ... Brandenburg, **1837**, 8°. pp. v., 58. *U.*

"Hegelian."—*Bretsch.*

2278a. **Perrone,** Giovanni. Praelectiones theologicae quas habebat in Collegio Romano Societatis Jesu ... . Editio secunda ... emendata et ... locupletata. 9 vol. Rome, (**1835–39**,) 1840–45, 8°.

Editions very numerous, that published by the Abbé Migne (2 tome, Paris, 1842, 8°) being the *twelfth* which had then appeared. The 25th ed. of a Compendium of the work was publ. in Paris in 1861.—See the "Tract. de Deo Creatore, Pars III. Cap. 6–8," "De futurâ Hominis Vitâ," "De futura Corporum Resurrectione," and "De Judicio extremo."

2279. **Noble,** Samuel. An Appeal in behalf of the Views of the Eternal World and State, and the Doctrines of Faith and Life, held by the Body of Christians who believe that a New Church is signified (in the Revelation, Chapter XXI.) by the New Jerusalem ... . 2d Ed. Entirely remodelled and much enlarged. (1st ed., Lond. **1838**, 8°.) Boston, 1857, 12°. pp. 538.

2279a. **Spieker,** Christian Wilh. Ueber Leiden, Tod, Unsterblichkeit und Wiedersehen. Christliches Trostbuch für Leidende und Traurige. Berlin, **1838**, 8°. pp. viii., 466.

2279b. **Weizel,** ——. Der Lehrgehalt der neutestamentlichen Eschatologie. (Stirm's *Studien d. evang. Geistlichk. Würtemb.*, **1838**, Bd. X. Heft 1.)

2280. **Wohnungen** (Ueber die) der Seele nach dem Tode. (Oder: Blicke jenseits des Grabes ... mit Berücksichtigung der neuen Aufschlüsse über die Zustände der Seelen in der Ewigkeit. 3 Abth. Basel, **1838–41**, 8°. 2 *th.* 8 *gr.*

2281. **Ackermann,** Constantin. Beitrag zur theologischen Würdigung und Abwägung der Begriffe πνεῦμα, νοῦς und Geist. (*Theol. Stud. u. Krit.*, **1839**, pp. 873–944.) *H.*

2282. **Hambleton,** John. Three Sermons on Death, Judgment, and Eternity. London? **1839**, 12°. 3*s. 6d.*

Reprinted at Philadelphia, by the Presbyterian Board of Publication, n. d. 18°. pp. 117.

2283. **Réflexions** poétiques, civiques et pacifiques sur Dieu, sur l'âme et sur l'éternité ... . Lyon, **1839,** 8°. (1½ sh.)

2284. **Tracy,** Joseph. The Three Last Things: the Resurrection of the Body, the Day of Judgment, and Final Retribution. ... Boston, **1839,** 18°. pp. 104. *H.*

2285. **Christelijke** overdenkingen omtrent den dood, den staat der afgescheidenheid en de eenwigheid ... . Leiden, **1840,** 8°. *fl.* 1.00.

2286. **Eschatologie,** oder die Lehre von den letzten Dingen. Mit besonderer Rücksicht auf die gangbare Irrlehre vom Hades und der Wiederbringung aller Dinge. Basel, **1840,** 8°. (10 sh.)

2287. **Kern,** Friedr. Heinr. Die christliche Eschatologie und Prädestinationslehre erörtert ... . Tübingen, **1840,** 8°. pp. 156.

The article on Eschatology was first published in the *Tübinger Zeitschrift*, 1840, Heft 3, pp. 3-119. *B.*

2288. **Maier,** Adalbert. Exegetisch-dogmatische Entwicklung der neutestamentlichen Begriffe von Ζωή, Ἀνάστασις und Κρίσις. ... Besonders abgedruckt aus dem zweiten Bande der Zeitschrift für Theologie. Freiburg, **1840,** 8°. pp. 92. *D.*

2289. **Scholand,** J. M. Das ewige Leben, oder Unsterblichkeit, Himmel und Hölle. Rückerinnerung und Wiedersehen jenseits. ... 2 Bändchen. Berlin, **1840,** 8°. (19½ sh.)

2290. **Lange,** Johann Peter. Beiträge zu der Lehre von den letzten Dingen. Meurs, **1841,** 12°. pp. vi., 279. (Vol. II. of his *Vermischte Schriften.*) *D.*

Noticed by A. Fischer, in Zeller's *Theol. Jahrb.*, 1843, II. 607-615. *D.*

2291. **Emmons,** Nathanael, 1745-1840. ... Works ... . Edited by Jacob Ide, D.D. 6 vol. Boston, **1842,** 8°. *D.*

On the future state, see Serm. lxxvi.-lxxxv., Vol. V. pp. 531-627, including two sermons against Universalism.

2291a. **Norh,** Friedrich *or* Felix, *originally* Selig **Korn.** Biblische Mythologie des alten und neuen Testaments. ... 2 Bde. Stuttgart, **1842-43,** 8°. *F.*

On the "Biblische Vorstellungen von dem Zustand der Seele nach dem physischen Tode," see II. 316-334. See No. 1397, note.

2292. **Courtenay,** Reginald, *D.D.* The Future States their Evidences and Nature considered on Principles Physical Moral and Scriptural with the Design of showing the Value of the Gospel Revelation ... London, **1843,** 8°. pp. viii., 438.—2d ed., *ibid.* 1857, 8°.

The author maintains the sleep of the soul, and argues against the *natural* immortality.

2293. **Petrelli,** C. M. J. Tankar om Menniskosjälens Tillstånd efter Döden. Bidrag till Eschatologien. Uppl. 2. Stockholm, **1843,** 8°. 24 *sk.*

2293a. **Robinson,** Edward. The Coming of Christ as announced in Matt. xxiv. 29-31. (*Bibliotheca Sacra*, **1843,** pp. 531-557.) *H.*

2294. **Dorner,** Isaac August. De Oratione Christi eschatologica Matth. xxiv. 1-36. (Luc. xxi. 5-36. Marc. xiii. 1-32.) asservata. ... Stuttg. **1844,** 8°. (9 sh.)

2295. **Lichtenstein,** ——. Darstellung der biblischen Unsterblichkeitslehre. (*Theol. Quartalschrift*, **1844,** XXVI. 537-574.) *D.*

2296. **Schermee Hessling,** H. J. Herinnering aan dood, graf en eenwigheid. Amsterdam, **1844,** 8°. *fl.* 0.80.

2297. **Smith,** John, *M.A.* Sacred Biography: illustrative of Man's Threefold State, the Present, Intermediate, and Future. Glasgow, **1844,** 8°. 5*s.*—New ed., 1847.

2298. **Georgii,** W. Ueber die eschatologischen Vorstellungen der neutestamentlichen Schriftsteller. (Zeller's *Theol. Jahrb.*, **1845,** IV. 1-25.) *D.*

2298a. **Thomas,** John, *M.D.* "The Things of the Spirit of God;" an Essay illustrative of the Unscriptural Character, and Heathen Origin, of the Popular Traditions of the Age, concerning Immortality, Heaven, and Hell ... . Richmond, Va. **1845,** 8°. (pp. 43. *G.*

2299. **Caswall,** Edward. Sermons on the Seen and Unseen. London, **1846,** 8°. 10*s.* 6*d.*

2300. **Kling,** Christian Friedr. Die Lehre von den letzten Dingen. (*Monatschrift für d. evang. Kirche der Rheinprov. u. Westphal.*, **1846,** 8. n. 9. Heft, 8. 91-126.)

Kling is also the author of the eschatological articles in Herzog's *Real-Encyklopädie f. prot. Theol. u. Kirche*, of which 13 vols. have already been published, Hamburg and Gotha, 1854-60, 8°. *D.*

2301. **Cocheane,** James. The World to Come. Edinburgh, **1847,** 8°? 5*s.*

2302. **Montgomery,** Robert. The Church of the Invisible; or, The World of Spirits: a Manual for Christian Mourners. 4th Ed., revised and enlarged. London, (**1847,**) 1852, 32°. 3*s.* 6*d.*

2303. **Schumann,** Adolph. Die Unsterblichkeitslehre des Alten und Neuen Testaments. Biblischdogmatisch entwickelt ... . Berlin, **1847,** 8°. pp. vii., 200.

See *Leipz. Repert.*, 1848, XXI. 471-478. *H.*

2304. **Wetzer,** Heinr. Joseph, *und* **Welte,** Bened. Kirchen-Lexikon oder Encyklopädie der Katholischen Theologie und ihrer Hilfswissenschaften. ... 1ster-X1ter Band. ... XII^ter Band. Ergänzungen. ... Generalregisterband. 13 Bde. Freiburg im Breisgau, **1847-60,** 8°. *H.*

See particularly the articles *Seele* (X. 1-42), *Seelenschlaf, Seelenwanderung, Materialismus*, by Fr. Wörner; *Geist*, by G. C. Mayer; *Tod*, by Klotz; *Fegfeuer* (III. 923-931), *Himmel, Hölle*, by Bonf. Gams; *Höllenfahrt Christi* (V. 288-301), *Limbus*, by Fuchs; *Auferstehung der Todten*, and *Gericht* (IV. 415-457), by F. A. Staudenmaier. There is a *French* translation of this Encyclopædia.

2305. **Zeller,** Eduard. Die Lehre des Neuen Testaments vom Zustand nach dem Tode. (Zeller's *Theol. Jahrb.*, **1847,** VI. 390-409.) *D.*

2306. **Ham,** J. Panton. Life and Death; or, The Theology of the Bible in relation to Human Immortality. Bristol, **1849,** 18°. pp. 168.

Reprinted in the *Bible Examiner* for Aug. and Sept. 1852; VII. 113-144.

2307. **Harris,** Jerome. The Future Life: or, Immortality, as revealed in the Bible. Portland, **1849,** 12°. pp. 288.

The writer is a Universalist, and denies the resurrection of the body.

2308. **Wie** das Jenseits, oder das Reich Gottes in der andern Welt. Für gebildete Katholiken, namentlich für Studirende der Theologie. Salzburg, **1849,** 8°. pp. 170.

2309. **Bathgate,** William. Æternitas: or Glimpses of the Future Destinies of Man. London? **1850?** 8°.

2310. **Crosby,** Alpheus. The Second Advent: or, What do the Scriptures teach respecting the Second Coming of Christ, the End of the World, the Resurrection of the Dead, and the General Judgment? ... Boston, **1850,** 12°. pp. 173. *H.*

2311. **Hebart,** Joh. Alb. Ludw. Die zweite sichtbare Zukunft Christi. Eine Darstellung der gesammten biblischen Eschatologie in ihren Hauptmomenten, im Gegensatz zu vorhandenen Auffassungen ... . Erlangen, **1850,** 8°. pp. xiv., 245.

2312. **Humphry,** William Gilson. The Doctrine of a Future State: in Nine Sermons, preached before the University of Cambridge, in the Year M.DCCC.XLIX. at the Lecture founded by the Rev. John Hulse, M.A. ... London, **1850,** 8°. pp. xl., 285.

2312a. **Stowe,** Calvin Ellis. The Eschatology of Christ, with special reference to the Discourse in Matt. xxiv. and xxv. (*Biblioth. Sacra* for July, **1850;** VII. 452-478.) *H.*

2313. **Evelt,** Jul. De Vita, Morte et Resurrectione. Commentatio philosophico-dogmatica ... . Paderbornae, **1851,** 8°. pp. 120.

2313a. **Durand,** ——. Le progrès dans la vie future. Strasbourg, **1851.**

2314. **Fortdauer** Die) im Jenseits. Beleuchtung der christlichen Unsterblichkeitslehre ... . Vom Verfasser von: Jesus der Essäer u. s. w. Leipzig, **1851,** 8°. pp. 48.

2314a. **Mitchell,** Thomas. The Gospel Crown of Life: a System of Philosophical Theology. ... Albany, **1851,** 12°. pp. xvii., viii., 417.

Ch. I. treats of the Nature of the Resurrection, pp. 1-29; Ch. II. of the Intermediate State, pp. 30-53; Ch. IV. of the Scriptural Argument on the Unconscious State of the Dead, pp. 70-81; Ch. V. of the Scriptural Doctrine of Immortality, pp. 82-122; Ch. VII. of the Nature and Duration of Future Punishment, pp. 157-240. The author is a Destructionist.

2315. **Wood,** Walter. The Last Things: an Examination of the Doctrine of Scripture concerning the Resurrection, the Second Coming of Christ, and the Millennium: with special reference to the second Edition of the Rev. David Brown's Work on the Second Advent. ... London, **1851,** 8° pp. xxxi., 412.

2316. [**Alger,** William Rounseville]. The Epistle to the Hebrews: its Doctrine of the Last Things. (*Christian Exam.* for Sept. **1852;** LIII. 157-178.)—Paul's Doctrine of the Last Things. (*Ibid.* March, **1852;** LIV. 202-247.)—Peter's Doctrine of the Last Things. (*Ibid.* Sept. **1853;** LV. 217-231.)—The Apocalyptic Doctrine of the Last Things. (*Ibid.* July, **1854;** LVII. 1-28.) *H.*

2316a. **Jentink,** M. A. Maran-Atha. De Christelyke leer der laatste dingen. Amst. **1852,** 8°.

2317. **McCulloh,** J. H. Analytical Investigations concerning the Credibility of the Scriptures, and of the Religious System inculcated in them ... . 2 vol. Baltimore, **1852,** 8°.

Vol. II. pp. 465-489, treats of "the human soul, and the various questions implicated in its existence, immortality, &c." The author maintains the sleep of the soul, and the destruction of the wicked.

2318. **Michelet,** Carl Ludw. Die Zukunft der Menschheit und die Unsterblichkeit der Seele oder die Lehre von den letzten Dingen. Berlin, **1852,** 8°. pp. viii., 228.

Also with the title:—"Die Epiphanie der ewigen Persönlichkeit des Geistes. ... 1ste Gespräch." The first and second Dialogues were published in 1844 and 1847.

2319. **Stuart,** Moses. Observations on Matthew 24: 29-31 and the Parallel Passages in Mark and Luke, with Remarks on the Double Sense of Scripture. (*Biblioth. Sacra* for April and July, **1852;** IX. 329-355, 449-468.) *H.*

2319a. [**Ballou,** Hosea, 2d]. Condition of Men after Death. (*Universalist Quar.* for Jan. **1853;** X. 29-51.) *H.*

2320. **Bryant,** Alfred. The Attractions of the World to Come. ... New York, **1853,** 12°. pp. 308.

The title hardly describes the work, which treats of Immortality, the Intermediate State, the Resurrection, the Day of Judgment, Future Happiness, and Future Punishment.

2320a. **Chandler,** S. C. The Theology of the Bible ...: with a Key to the Revelations. ... New York, **1853,** 12°. pp. 408.

Maintains the natural mortality of the soul, and the destruction of the wicked.

2320b. **Hilber,** Jos. Ant. Die vier letzten Dinge des Menschen. ... Augsburg, **1853,** 8°. pp. xii., 254.

2321. **Is** the Soul Immortal? [Review of Dobney and Storrs.] (*New Englander* for Aug. **1853;** XI. 362-374.) *H.*

2322. **Delange,** Henri. L'éternité dévoilée, ou Vie future des âmes après la mort. Paris, **1854,** 8°. (16 sh.) 5 *fr.*

2323. **Hoffmann,** W. Die letzten Dinge des Menschen. Eine Reihe von Predigten und Betrachtungen ... . Berlin, **1854,** 8°. pp. 192.

See *Leips. Repert.*, 1855. L. 264, 265.

2324. **Schœbel,** Charles. L'éternité et la consommation des temps. Paris, **1854,** 8°. (2 sh.) 6 *fr.*

2325. **Marbach,** Oswald. Ueber Unsterblichkeit. Eine Sylvester-Rede am 31. Dec. 1853 gehalten. Leipzig, **1854,** 8°. pp. 23.

2326. **B.,** T. D. Christian Prospects of the World to Come. (*Christian Observer* for Jan. and March, **1855;** also in Littell's *Living Age*, Nos. 564, 568, 2d Ser., VIII. 654-657, and IX. 104-108.) *BA.*

2327. **Cochrane,** James. Discourses on the Last Things: Death, the Resurrection, the Spirit-World, Judgment, Eternity. London, **1855,** 8°. pp. 347.

2328. **George,** Nathan D. Materialism Anti-scriptural: or, The Doctrines of George Storrs refuted. [New York, 185—,] 12°. pp. 48. (*Tracts of the Tract Soc. of the Meth. Episc. Church*, No. 450.)

2329. **Hastings,** Horace Lorenzo. Forty Questions on Immortality. [New York, 185—,] 18°. pp. 4. *H.*

2330. —— The Old Paths; or, The Primitive Doctrine of a Future Life, embracing Copious Extracts from the Writings of Primitive Christians, with Arguments and Remarks. New York, [cop. **1855,**] 18°. pp. 88. *H.*

2331. —— Scripture Searcher, No. 1. The Destiny of the Wicked. ‖ No. 2. The State of the Dead. ‖ No. 3. The Coming of Jesus Christ. ‖ No. 4. The Judgment. ‖ No. 5. Plain Truths. ‖ No. 6. The Resurrection of the Dead. [New York, 185—,] 12°. pp. 6. *H.*

2332. **Martin,** Thomas Henri. La vie future. —Histoire et apologie de la doctrine chrétienne sur l'autre vie. Paris, **1855,** 12°. pp. iv., 334. *D.*

Defends the doctrine of eternal punishment against Reynaud. See No. 498.

2333. **Christmas,** Henry. Echoes of the Universe: from the World of Matter and the World of Spirit. ... 4th (English) Ed. London, (...) **1856,** 12°. pp. xviii., 353 +. *BA.*

On the immortality of the soul and the future life see pp. 327-353.

2334. **Breaker,** J. M. C. The Future State. [Review of Whately.] (*Christian Rev.* for Jan. **1857;** XXII. 1-31.)

2335. **Britt,** J. P. De Eschatologie of leer der toekomende dingen, volgens de schriften des Nieuwen Verbonds. Een geschied- en uitleg-kundig onderzoek. 2 dln. Tiel, **1857-58,** 8°. pp. xvi., 247; viii., 477.

2335a. **Brown,** Richard. Byeways of the Bible, a Series of Contributions on the Number of the Righteous, the Lost or Saved, Heavenly Recognition, Salvation of Infants, ... the Intermediate State, ... the Locality of Heaven, &c. London? **1857,** 12°.

See Edward Howell's *Select Catalogue*, Liverpool, [1861?] 8°, No. 502.

2335b. **Gioberti,** Vincenzo. Della protologia ... . 2 vol. Torino, *also* Paris, [1857-58,] 16°. *H.*

On the future life see II. 474-509, "Palingenesia."

2336. **Karatem,** H. Die letzten Dinge. Zehn Vorlesungen an die Gebildeten in der Gemeinde ... . 3ª Aufl. Hamburg, (1857, 58,) 1861, 12°. pp. xii., 304.

— See *Leipz. Repert.* for 1858, I. 69-71, and *Theol. Stud. u. Krit.*, 1859. pp. 743-764. — A *Dutch* translation, Amst. 1860, 8°.

2336b. **Meyer,** E. J. Kritischer Kommentar zu der eschatologischen Rede Matth. 24. 25. Iᵉʳ Theil. Die Einleitung. Frankfurt a/O., 1857, 8°. pp. xi., 182.

2336b. **Scherrer,** J. Das ewige Leben. Zehn Predigten ... . St. Gallen, 1857, 8°. pp. xiv., 221.

2337. **Sears,** Edmund Hamilton. Athanasia: or, Foregleams of Immortality. ... Boston, *American Unitarian Association*, 1857, 12°. pp. xii., 340. — 4th ed., *ibid.* 1858, 12°. *H.*

2338. **Althaus,** Aug. Die letzten Dinge. ... Verden, 1858, 8°. pp. iv., 139.

See *Leipz. Repert.*, 1858, LXII. 194-196.

2339. **Blanchard,** Joshua Pollard. The Future Life: an Examination of its Conditions from the New Testament. ... Boston, 1858, 8°. pp. 32. *H.*

Favors the doctrine that the wicked are to be annihilated.

2340. **Dannecker,** Anton **von.** Neun Fasten-Betrachtungen über die letzten Dinge des Menschen. Tübingen, 1858, 8°. ff. 3, pp. 113.

2341. **Grant,** Miles. What is Man?, or a Bible View of his Creation. The Meaning of Soul, Spirit, Death and Hell. Boston, 1858, 16°. pp. 32.

2342. [**Hildreth,** Betsey P.]. Analysis of Man: or, The Spirit and Soul of Man distinguished; being a Scriptural View of each in this Life, and after Death. ... Lowell, 1858, 16°. pp. 78. *H.*

2343. **Hoppin,** James M. The Future State. (*Bibliotheca Sacra* for April, 1858; XV. 381-401.) *H.*

2344. **Lessing,** Th. Die Hoffnung des Christen gemäss der biblischen Hoffnungslehre ... . Stuttgart, 1858, 8° pp. vi., 128.

2345. **Radloff,** *Maj. Gen.* Karl Gustav **von.** Die Lehre vom Menschen nach Geist, Seele und Leib, sowohl während des Erdenlebens, als nach seinem Abscheiden aus demselben. Begründet auf der göttlichen Offenbarung ... . Leipzig, 1858, 8°. pp. xxi., 426.

Reviewed by Schoeberlein in the *Theol. Stud. u. Krit.* for 1860, pp. 145-165. See also *Leipz. Repert.*, 1859, III. 187-189.

2346. [**Starrs,** George]. The Watch Tower: or, Man in Death; and the Hope for a Future Life. Being an Examination of the Teachings of the Holy Scriptures on the State of Man in Death, and his Hope for Life hereafter. ... By Homo. New-York, 1858, 12°. pp. 96. *H.*

2347. **West,** Friedr. Betrachtungen über einige eschatologische Stellen der heiligen Schrift. (*Theol. Stud. u. Krit.*, 1858, pp. 248-298.) *H.*

2348. **Wood,** George. Future Life; or Scenes in another World. ... New York, 1858, 12°. pp. 359.

2348a. **Hastings,** Horace Lorenzo. Tracts on Immortality. ... New York, 1859, 18°. *H.*

Comprising Nos. 2379-81, 4366, 4442, with extracts from Milton and Bp. Law on the state of the dead.

2349. **Hoquembourg,** C. L. Plan of the Creation; or, Other Worlds, and Who inhabit them. Boston, 1859, 12°. pp. 306.

Maintains that all other worlds are to be peopled from this earth. The author favors the doctrine of the destruction of the wicked.

2350. **King,** W. W. The Doctrine of Immortality; its Practical Influence. A Sermon ... . Chicago, 1859, 8°. pp. 15.

2351. **Landels,** William. The Unseen: a Series of Discourses. 2d Ed. London, (....) 1859, 12°. pp. 276.

2352. **Larroque,** Patrice. Examen critique des doctrines de la religion chrétienne ... . 2ᵉ éd. 2 tom. Paris, (1859,) 1860, 8°. *H.*

The author (Tome I. pp. 293-340) earnestly opposes the doctrines of the resurrection of the body and the eternity of future punishment.

2353. **Lee,** Samuel. Eschatology; or, The Scripture Doctrine of the Coming of the Lord, the Judgment, and the Resurrection. ... Boston, 1859, 12°. pp. xii., 267.

2353a. **Roe,** William M. Bible vs. Materialism: in which the Errors and Sophisms of Modern Materialists are fully exposed ... . Cincinnati, 1859, 12°. pp. 172.

2354. **Spicer,** T. Spirit Life and its Relations. Albany, 1859, 18°. pp. 211.

2355. **Ténoagi,** F., *the Abbé.* Défense des premières vérités de la foi: [in four parts] 1° Destinée de l'homme ... . Marseille, 1859, 8°. pp. xxxvii., 534.

2356. **Tocchi,** E. Études sur les trois mondes, considérés dans leurs rapports avec la très-sainte Trinité ... . Lyon, 1859, 8°. pp. xxviii., 336.

2357. **Fyfe,** R. A. The Teaching of the New Testament in regard to the Soul; and the Nature of Christ's Kingdom. ... New York, *also* Toronto, 1859, 18°. pp. 120.

2358. **Coombe,** John. "The Soul and the Kingdom" reviewed: or, The Teachings of the Old and New Testaments respecting the Soul and the Nature of Christ's Kingdom, briefly vindicated. In Reply to Five Lectures ... by the Rev. R. A. Fyfe, D.D., of Toronto. Toronto, 1860, 8°. pp. 82.

Maintains the sleep of the soul, and the destruction of the wicked.

2359. **Beard,** John R. Man's Origin, Duty and Destiny considered in Answer to the Questions, What am I? Whence am I? Why am I? Whither am I going? What are my Wants? Who will give me Aid? London, 1860, sm. 8°. pp. 110.

2360. **Boys,** Thomas. God and Man considered in relation to Eternity Past, Time that Is, Eternity Future ... . London, 1860, sm. 8°. pp. 208.

In very blank verse.

2361. **Cremer,** Herm. Die eschatologische Rede Jesu Christi Matthäi 24. 25. Versuch einer exegetischen Erörterung ... . Stuttgart, 1860, 8°. pp. viii., 256.

2362. **Maguire,** Robert. Things Present and Things to Come: a Series of Twenty-four Lectures ... . London, 1860, sm. 8°. 2s. 6d.

2363. **Traill,** William. Unseen Realities: or, Glimpses into the World to Come. Glasgow, 1860, sm. 8°. pp. 304.

2363a. **L.,** Y. N. The Scripture Teaching on the Immortality of the Human Soul. By Y. N. L. ... Boston, 1861, 12°. pp. 36.

2363b. **Schultz,** (E. A. H.) Hermann. Die Voraussetzungen der christlichen Lehre von der Unsterblichkeit ... . Göttingen, 1861, 8°. pp. xii., 248. *F.*

Denies the natural immortality of the soul; favors the doctrine of the destruction of the incorrigibly wicked.

2363b. **Luthardt,** Christian Ernst. Die Lehre von den letzten Dingen in Abhandlungen und

Christoph

Schriftauslegungen dargestellt ... . Leipzig, 1861, 8°. pp. vii., 246.

2363e. **Rinck,** Heinr. Wilh. Vom Zustand nach dem Tode. Biblische Untersuchungen, mit Berücksichtigung der einschlägigen alten und neuen Literatur. ... Ludwigsburg, 1861, 8°. pp. xvi., 327. *D.*

2363f. **Leinie** Tag (Der), oder der Tag des Gerichts. Betrachtungen über die vier letzten Dinge des Menschen: Tod, Gericht, Himmel und Hölle. Nach den Kirchenvätern. Munich, 1861, 8°. pp. 512.

2363g. **Enfantin,** (Barthélemy) Prosper. La vie éternelle passée—PRÉSENTE—future. Paris, 1861, 8°. pp. v., 215. *D.*

A strange mystical production, by a disciple of Saint-Simon. It belongs more properly under Sect. I. of the present class.

2363h. **Auberlen,** Carl August. Die eschatologische Rede Jesu Christi Matth. 24. 25. (*Theol. Stud. u. Krit.*, 1862, pp. 213–247.) *H.*

With particular reference to Cremer.

2363i. **Beraeana,** ——, *the Abbé.* Les grandes questions religieuses résolues en peu de mots. La mort et l'immortalité ... . Nancy, 1862, 18°. pp. 258.

2. Biblical Psychology.

2364. **Roos,** Magnus Friedr. Fundamenta Psychologiæ ex Sacra Scriptura sic collecta, ut Dicta vim de Anima eiusque Facultatibus agentia, collecta, digesta atque explicata sint ... : Tubingæ, 1769, 8°. pp. 248. *F.*

A *German* translation, Stuttgart, 1857. 8°.

2365. **Wagner,** Joh. Friedr. Psychologiæ biblicæ Specimen I., II. Osnabrug. 1775–77, 8°. 6 *gr.*

2366. **Seiler,** Georg. Friedr. Animadversionum ad Psychologiam Sacram Pars I.–VII. et ult. Erlangæ, 1778–87, 4°.

2367. **Conera,** Gerh. Julius. Versuch einer christlichen Anthropologie. Berlin, 1781, 8°. 1 *th.*

2368. **Münch,** Joh. Gottlieb. Psychologie des neuen Testaments. Regensburg, 1862, 8°. pp. x., 294.

2369. **Oberhür,** Franz. Biblische Anthropologie. 4 Bde. Münster, 1806–10, 8°.

"This work is rather a system of doctrine than an Anthropology, treating of the Fall, Redemption, the Last Things, etc."—*Bretsch.* The author is a Catholic.

2369a. **Carus,** Friedr. August. 1809. See No. 1765.

2370. [**Olshausen,** Hermann]. De Naturae humanae Trichotomia Novi Testamenti Scriptoribus recepta. [Progr.] Regiomonti, 1825, 4°. pp. 23.

Also in his *Opuscula Theologica*, pp. 143–163. *D.*

2371. [**Zermann,** F. A.]. Die Seele. Eine auf die heilige Schrift sich gründende Aufstellung, für gebildete Leser aller Religionen ... . Strassburg, 1827, 8°. pp. 36.

2372. **Beck,** Joh. Tobias. Umriss der biblischen Seelenlehre. ... Stuttgart, 1843, 8°. pp. xvi., 136. *D.*

See *Leipz. Repert.*, 1843, IV. 53–59.

2373. **Bush,** George. The Soul: or, An Inquiry into Scriptural Psychology, as developed by the Use of the Terms, Soul, Spirit, Life, etc., viewed in its Bearings on the Doctrine of the Resurrection. ... New-York, 1845, 12°. pp. 141.

See *Bibl. Repert.* XVIII. 219–260.

2374. **Ballou,** Hosea, 2*d.* The New Testament Usage of the several Terms translated Spirit, Soul, and Life. (*Universalist Quar.* for April, 1850; VII. 138–155.) *H.*

2375. **Lewis,** Tayler. Names for Soul [especially in the Old Test.]. (*Biblical Repos.* for Oct. 1850; 3d Ser. VI. 674–703.) *AB.*

2376. **Delitzsch,** Franz. System der biblischen Psychologie. Leipzig, 1855, 8°. pp. viii., 440.

See *Leipz. Repert.*, 1856, LIII. 6–8.

2377. **Krumm,** J. Geo. De Notionibus psychologicis Paulinis. Dissertatio ... . Giessae, 1858, 8°. pp. vii., 83. *F.*

2378. **Grant,** Miles. The Soul. What is it? A Bible View of its Meaning. Boston, 1859, 16°. pp. 32.

2379. —— The Spirit in Man. What is it? A Bible View of its Meaning. Boston, 1859, 16°. pp. 32.

B.—DEATH.

Note.—The works placed here treat the subject from very different points of view, and many of them might be classed under other heads. Two or three have been admitted which belong purely to physiology. For other works, see Lipenius, *Bibliotheca Realis Theologica*, art. *Mors.*

1. General and Miscellaneous Works.

2380. **Cyprianus,** Cæcilius, A.D. 252. De contemnenda Morte Opusculum. Coloniæ, 1518, 4°.

Several later editions. Also in his *Opera*, ed. Baluz., pp. 229–236. (*H.*) This treatise is more commonly entitled *De Mortalitate*. An English translation by Sir Thomas Elyot, London, 1539. 8°; *German*, by A. Bachert, Sulzbach, 1832, 8°.

2381. **Ambrosius,** *Abp. of Milan*, fl. A.D. 374. De Bono Mortis Liber. (*Opera*, Par. 1686–90, fol., I. 399–414.) *H.*

2381a. **Rupertus** *Tuitiensis*, fl. A.D. 1111. De Meditatione Mortis Libri II. (*Opera*, II. 862–875, Par. 1638, fol.)

Also in Migne's *Patrol.*, CLXX. 367–390. *B.*

2381b. **Ara** Moriendi.

For the very numerous early editions and translations of this work, see Hain, Panzer, Brunet, and Graesse. See also Nos. 2395–97.

2382. **Raulin,** Jean, 1443–1514. Doctrinale Mortis ... de triplici Morte corporali scilicet, Culpæ, et Gehenne ... . Parisiis, 1518, 8°.—Also Lugduni, 1519, 4°; Antv. 1612, 4°; Paris, 1620, 4°.

2383. **Marcellino,** Valerio. Il Diamerone ... ove con vive ragioni si mostra la morte non esser quel male che il senso si persuade, con una dotta lettera, over discorso intorno alla lingua volgare. Vinegia, 1564, also 1566, 4°. 2 *sc.*

"Dialogo scritto con summa dottrina, ed in pergata favella, raro."—*Gallarini.*

2383a. **Kyapenning,** Henr. Aqua Vitæ de Fontibus Salvatoris, hoc est, Doctrina evangelica de Meditatione Mortis. Addita est Immortalitatis Animæ ... Assertio ... . Antverpiæ, *Plantin*, 1583, 8°.

2384. **Pfinchzer,** Moses. Lehre vom Todt und Absterben des Menschen, in zwölf Predigten, nebst einem Anhang von vier Leichenpredigten. Tübingen, 1589, 8°. (26 sh.)—Also Leipzig, 1603, 8°, and Frankfurt, 1607, 8°.

2384a. **Gliacanti,** *or* **Gliacanti,** Fabio. 1596. See No. 612.

2385. **Oña,** Pedro de. Primera Parte de las Postrimerias del Hombre. Madrid, 1606, fol.

2385a. **Jenisch,** Paul. Sieben Predigten vom Todt und Sterben. Leipzig, 1607, 4°.

2386. **Tuke,** Thomas. Discourse of Death. London, **1613,** 4°.

2386A. **Crooke,** Sam. Death subdued, or the Death of Death; begun in a Sermon on Hosea xiii. 14 ... now published and enlarged ... London, **1619,** 8°. *BL.*

2387. **D.,** W. Of Death and the Nature of Souls, and the State of Immortality. London, **1619,** 8°.

2388. **Heinsius,** Daniel. De Contemptu Mortis Libri quatuor, Versu et Prosa. Lugduni Batavorum, **1621,** sm. 4°. ff. 4, pp. 196, ff. 12. *BL.*

An edition of the same date in small 8°. Also in his *Poemata.* Amst. 1649, sm. 12°, pp. 264-365 (*H.*), and other eds.—A *Dutch* translation, by Jac. van Zevecote (*ib.* 257).

2388A. **Culy,** James. Of Death a True Description, and against it a Good Preparation. London, **1629,** 12°.

2389. **Featley,** *or* **Fairclough,** Daniel. Hexaterium, or Six Cordials to strengthen the Heart of every faithful Christian against the Terrors of Death. London, **1637,** fol. 6*s.*

"A curious work."—*Lowndes.*

2390. **Albrecht,** Georg. Finlce amarum: der bittersüsse Todt; oder Erklärung des Articuls vom Todt und Absterben des Menschen, in sieben und fünfzig Predigten. Nordlingen, **1644,** 4°.—Also Nürnberg, 1662, 4°. (145 sh.)

2390A. **Drelincourt,** Charles. Les consolations de l'âme fidèle contre les frayeurs de la mort ... Paris, **1651,** 8°.

An *English* translation, 11th ed., London, 1724, 8°, pp. 501 +. *H.* The work has also been translated into *German* and other modern languages.

2391. **Griebner,** *or* **Gribner,** Daniel. Christliche Todtesgedancken; oder dreyssig Predigten vom zeitlichen Todt der Menschen ... Leipzig, **1679,** 4°.—Also *ibid.* 1685, 4°, and 1695, 4°. (144 sh.)

2392. **Bates,** William. A Sermon on Death and Judgment. London? **1683,** 8°.

2393. **Sherlock,** William. A Practical Discourse concerning Death. ... London, **1689,** 8°.—12th ed., *ibid.* 1703, 8°. pp. (6), 352. *H.*—16th ed., *ibid.* 1715; 27th ed., *ibid.* 1755, 8°. *G.*

A *Welsh* translation, 1691, 8°;—*German,* Leipzig, 1695, 8°, *etc.*;—*French,* Amst. 1700, 8°, *etc.*

2394. **Feuerlein,** Joh. Conr. Novissimorum primum, das Ende des menschlichen Lebens: ... in sechzig Predigten. Nürnberg, **1694,** 4°. (181 sh.)

2394A. **Baudoin,** Carlos. El espejo de la muerte, con muy curiosas empressas emblematicas ... Amberes, **1700,** 4°.

2395. [**Asgill,** John]. An Argument proving, that according to the Covenant of Eternal Life revealed in the Scriptures, Man may be translated from hence into that Eternal Life, without passing through Death, though the Humane Nature of Christ himself could not be thus translated till he had passed through Death. ... [London,] **1700,** 8°. pp. 103. *H., BA.*

Also in "A Collection of Tracts written by John Asgill," *etc.* London, 1715, 8°.—For an account of this curious book, for which the author was expelled both from the Irish and the English House of Commons, see Allibone's *Dict. of Engl. Literature,* and Coleridge's *Lit. Remains,* Lond. 1836, 8°, ii. 389-397. In his *Table Talk,* July 30, 1831, Coleridge also says of the work, in which he finds "the very soul of Swift,—an intense, half self-deceived humorism."—"I scarcely remember elsewhere such uncommon skill in logic, such lawyer-like sentences, and yet such a grasp of common sense. Each of his paragraphs is in itself a whole, and yet a link between the preceding and following; so that the entire series forms one argument, and yet each is a diamond in itself." Some may regard this praise as rather extravagant.

A *German* translation, with a preface by J. G. Pritz or Pritius, Leipz. 1702, 12°.

2396. **Pritz** (*Lat.* **Pritius**), Joh. Georg. De Translatione in Vitam aeternam sine Transitu per Mortem. Lipsiae, **1701,** 4°.

2397. —— De Immortalitate Hominis contra Asgillium. Lipsiae, **1702,** 4°.

2398. **Rittmeier,** Christoph Heinr. De Nomenclaturis Mortis emphaticis. Helmst. **1710.**

2399. **Pfaff,** Christoph Matthäus. Schediasma ... de Morte Naturali. Tubingae, **1722,** 4°.

"In primis ob lectionem, eruditionem ac iudicium commendandum."—*Walch.*

2400. **Triller,** Romanus. Commentatio, ad Naturam Mortis requiri Mentis a Corpore διάστασιν, non solam διάλυσιν, occasione Loci Act. xx. 10. Lipsiae, **1722,** 4°. 3 *gr.*

2401. **Reynolds,** John: A View of Death: or, The Soul's Departure from the World. A Philosophical Sacred Poem, with ... Notes, and some Additional Composures. ... London, **1725,** 4°. pp. 128 ½. *H.*—The 3d Ed., Lond. 1735, sm. 8°. *G.*

2402. **Asgill,** John. The Metamorphosis of Man, by the Death and Resurrection of Christ from the Dead. ... Part I. London, **1727,** 8°. pp. 280 +. *H.*

2403. **Lampe,** Friedr. Adolf. Betrachtungen von dem Sterben und Tode der Menschen. Leipzig, **1731,** 8°. (32 sh.)

2404. **Bahrdt,** Joh. Friedr. Abhandlung der reinen Lehre unserer Evangelischen Kirche von der Sterblichkeit und dem leiblichen Tode des menschlichen Geschlechts, wider den Democritum Redivivum, und andere Socinianische Schwärmer. Budissin, **1738,** 8°. 2 *gr.*

2405. **Schubert,** Joh. Ernst. ... Vernünftige und schriftmässige Gedanken vom Tode. Andere und vermehrte Aufl. Jena und Leipzig, (**1742,**) 1749, 4°. pp. (16), 196, (12). *U.*

2406. **Carpov,** Jacob. De genuina Notione Mortis. Vinar. **1744,** 4°.

2407. **Mayer,** Joh. Epistolische Betrachtungen des Todes. 2 Theile. Nürnberg, **1744,** 4°.

2408. **Neumann,** Sam. Betrachtungen über die eigentliche Ursache und Absicht, warum Gott den Tod über die Menschen verhängt. Prenzlau, **1748,** 4°. pp. 67.

2409. **Müller,** Georg Theodor. ... Prüfung der Betrachtung über die eigentliche Ursache und Absicht, warum Gott den Tod über die Menschen verhänget. Frankfurt und Leipzig, **1749,** 8°. (7 sh.)

See Kraft's *Neue Theol. Bibl.* V. 244-246. *H.*

2410. **Gooze,** Joh. Melchior. Die wichtigsten Abschnitte der Lehre vom Tode, in einigen heiligen Reden ... 2ª Aufl. Breslau und Leipzig, (**1749,**) 1753, 8°. (41 sh.)

2411. **Bahrdt,** Joh. Friedr. Schrift- und vernunftmässige Beweise, dass die Sünde die eigentliche Ursache des Todes sey, gegen die neuesten Einwürfe vertheidiget ... Leipzig, **1751,** 8°. (13 sh.)

2412. **Stöhner,** Carl Gottfr. Philosophisch-theologische Betrachtungen über die Furcht für dem Tode, nebst denen ... Mitteln dagegen ... Leipzig, **1753,** 8°. (11 sh.)

2413. **Crusius,** Christian August. De Reliquiis Gentilismi in Opinionibus de Morte, Commentatio. Pars I., II. 2 pt. Lipsiae, **1756,** 4°. (4 and 3½ sh.)

2414. —— Abhandlung von den Ueberbleibseln des Heidenthums in den Meynungen vom Tode. Leipzig, 1765, 8°. 8 *gr.*

2415. **Teimus,** Joh. Anton. Todesbetrachtungen ... . Leipzig, **1756,** 4°. (4 sh.)
Treats of physical, spiritual, eternal, and civil death.

2416. **Porteus,** Beilby. *Bp.* Death: a Poetical Essay. ... The 3d Ed. Cambridge, (**1759,**) 1760, 4°. pp. 24. *H.*
A Seatonian prize poem.

2417. **Creuta,** Friedr. Carl Casimir, *Baron* **von.** Die Gräber. Ein philosophisches Gedicht in sechs Gesängen. Frankfurt, **1760,** 8°.

2418. **Dodd,** William. Reflections on Death. London, **1763,** sm. 8°.
"Of this work ten or more editions have been published."—*Lowndes.*

2419. **Macgowan,** John. Death, a Vision; or, the Solemn Departure of Saints and Sinners, represented under the Similitude of a Dream. London, **1766,** 8°. pp. 79.

2420. **Kenton,** James. An Essay on Death; a Poem, in Five Books. London, **1781,** 4°. 2*s.* 6*d.*

2421. **Winklee,** or **Wtacklee,** Gottfried. Betrachtungen über den Tod. Dresden, **1786,** 4°. pp. 24.

2422. **Harwood,** Edward. Discourses on St. Paul's Description of Death, and its Consequences. ... London, **1790,** 8°. pp. viii., 294. *U.*

2423. **Thiess,** Joh. Otto. Ueber den Tod und das Leben. Leipzig und Gera, **1790,** 8°. (20 sh.)
See Fuhrmann, *Handb. d. theol. Lit.*, II. 1. 482, 483.

2424. **Fellowes,** Robert. A Brief Treatise on Death; philosophically, morally, and practically considered. ... London, **1805,** 16°. pp. 134 [illegible]. *H.*

2425. **Brock,** C. A. **van den.** De regte betraciting des dools aangewezen. [Followed by an essay of A. Kerkhoff, on the same subject.] (*Verhandelingen van het Genootsch. tot Verded. van den Christ. Godsdienst*, etc. 's Hage, **1806,** 8°.)

2426. **Rabbe,** Joh. Heinr. Betrachtungen über Tod und Leben. Trost für diejenigen, welche den Tod fürchten oder über ihre Todten trauern. Braunschweig, **1821,** 8°. 12 *gr.*

2427. **Eaton,** David. The Wisdom and Goodness of God in the Appointment of Death. An Essay on the Moral Benefits of Death to Mankind. ... London, **1822,** 12°. pp. 47. *U.*

2428. **Corstius,** Jacobus. Euthanasia, of christelijke voorbereiding voor den dood. 2e druk. 2 delen. Groningen, (...) **1824,** 8°. *A.* 5.80.

2429. **East,** Thomas. Death-Bed Scenes, or the Christian Companion on entering the Dark Valley. London, **1825,** 12°. 7*s.*

2430. **Mason,** John, *A.M.*, 1705–1763. The Fears of Dying annihilated by the Hope of Heaven. A Dialogue on Death. With a Vision of Future Bliss. ... [Now first published.] With Memoirs of the Author, and Illustrations of the Happiness of Heaven. By John Evans, LL.D. London, **1826,** 12°. pp. x., 160. *G.*

2431. [**Dewey,** Orville]. Erroneous Views of Death. (*Christian Exam.* for Nov. **1830;** IX. 161–182.) *H.*
Also published as No. 70 of the Tracts of the American Unitarian Association.

2432. [**Krause,** Heinrich (Christoph)]. Euthanatos, oder der Tod von seiner Lichtseite betrachtet, in Briefen. Ein Trostbuch ... . Neustadt a. d. Orla, **1831,** 8°. pp. xvi., 336. *F.*
Publ. under the anagram of *Erich Hawranski.* See Freude, *Wegweiser*, I. 415–417; Fuhrmann, *Handb. d. theol. Lit.*, I. 662, 663.

2433. **Scholand,** J. M. Bemerkungen und Gedanken über Leben und Tod des Menschen. Magdeb. **1832,** 8°. pp. 104.

2434. **Dood** (De) een gids der zaligheid. Dichtstukje voor den tegenwoordigen tijd. Arnhem, *J. G. Meijer*, **1833,** 8°. *fl.* 0.30.

2434a. **Julia de Fontenelle,** Jean Sébastien Eugène. Recherches médico-légales sur l'incertitude des signes de la mort ... . Paris, **1833,** 8°.

2435. **Fear** (The) of Death considered, with the Opinions of Eminent Christian Writers on the Subject. London, **1835,** 8°.

2436. **Stebbing,** Henry. A Discourse on Death, with Applications of Christian Doctrine. London, **1835,** sm. 8°. 4*s.*

2437. **Cox,** Richard Charles. Death disarmed of his Terrors. A Course of Lectures preached in Lent, 1836. London, **1836,** 12°. 4*s.* 6*d.*

2438. **Krabbe,** Otto. Die Lehre von der Sünde und vom Tode in ihrer Beziehung zu einander und zu der Auferstehung Christi. — Exegetisch-dogmatisch entwickelt ... . Hamburg, **1836,** 8°. pp. xv., 380.

2439. **Symonds,** John Addington. Death. (In R. B. Todd's *Cyclop. of Anat. and Physiol.*, I. 791–808, London, **1836,** 8°.) *H.*
"An admirable article."—*Quar. Rev.*

2440. **Thoremin,** Franz. Vom Tode; drei Predigten ... . Berlin, **1837,** 8°. 12 *gr.*

2441. **Man,** Heinr. August. Vom Tode, dem Solde der Sünden, und der Aufhebung desselben durch die Auferstehung Christi. Eine exegetisch-dogmatische Abhandlung ... . Kiel, 1841, 8°. pp. 214.
From the *Theologische Mitarbeiten*, von Pelt, etc. Jahrg. I., **1838,** Heft 2, and Jahrg. III., **1840,** Heft 4. (*D.*) Noticed by A. Fischer, in Zeller's *Theol. Jahrb.*, 1843, II. 602–607. *D.*

2442. **Kienaeke,** Herm. Das Buch vom Tode. Entwurf einer Lehre vom Sterben in der Natur und vom Tode des Menschen in's Besondere. ... Halle, **1840,** 8°. pp. 176 [illegible].
"Maintains that death is everywhere the commencement of a new development of being."—*Bretsch.*

2443. **Saal,** C. Th. B. Die letzte Stunde oder: der Tod von allen Seiten betrachtet. Beruhigungen für Alle, welche sich der Auflösung nahe fühlen und für Die, welche an den Gräbern ihrer Lieben weinen. ... Weimar, **1840,** sm. 8°. pp. vi., 175. *F.*
See Freude, *Wegweiser*, I. 425–427.

2444. **Lamvergne,** Hubert. De l'agonie et de la mort dans toutes les classes de la société, sous le rapport humanitaire, physiologique et religieux. 2 vol. Paris, **1842,** 8°. *B.*
There are two different German translations. See Freude, *Wegweiser*, I. 427, 428.

2445. **Steinbeis,** Geo. Diesseits und Jenseits. Eine Abhandlung über die Bedeutung des Todes. Für Gläubige verfasst. 2e Aufl. Heilbronn, (**1846,**) 1847, 16°. pp. 64.

2446. **Remy,** ——. De la vie et de la mort. Considérations philosophiques sur la vie de la terre et des êtres qui en dépendent; en particulier de la vie et de la mort de l'homme et de son avenir ... . Paris, **1846,** 8°. 7 *fr.* 50 *c.*

2447. **Fontenelle** on the Signs of Death. (*Quarterly Rev.* for Sept. **1849;** LXXXV. 346–399.) *H.*

2448. [**Alger,** William Rounseville]. The Christian Doctrine of Death and Life. (*Christian Exam.* for May, **1851;** L. 429–449.) *H.*

2448a. **Burgess,** George, *Bp.* The Last Enemy: Conquering and Conquered. ... Philadelphia, 1851, 12°. pp. 330. *G.*

2449. **Holyoake,** G. Jacob. The Logic of

Death: or, Why should the Atheist fear to Die? ... (30th Thousand.) London, **1852,** 16°. pp. lii.—Also New-York, 1856, 12°, and Philad. 1858, 16°.

Reprinted from *The Reasoner*, No. 193.

2450. **Wagner,** Herm. Der Tod, beleuchtet vom Stampunkte der Naturwissenschaften. ... 2ª Aufl. Bielefeld, (**1855,**) 1857, 16°. pp. 108.

A *Dutch* translation, by J. L. Terwen, Utrecht, 1856, 8°.

2450ª. **Schopenhauer,** Arthur. De la mort et de son rapport avec l'indestructibilité de l'être en soi. [Translated from the German.] (*Revue Germanique*, **1841,** XIV. 513–534, and XV. 341–365.) *BA.*

2. Dance of Death.

2451. **Peignot,** Étienne Gabriel. Recherches historiques et littéraires sur les Danses des Morts et sur l'origine des cartes à jouer; ouvrage orné de cinq lithographies et de vignettes. Dijon, et Paris, **1826,** 8°. pp. ix., 307.

2452. **Douce,** Francis. The Dance of Death exhibited in elegant Engravings on Wood with a Dissertation on the several Representations of that Subject but more particularly on those ascribed to Macaber and Hans Holbein ... . London, **1833,** 8°. pp. xii., 262 +. *H.*

2453. **Naumann,** Hans (*or* Joh.) Ferd. Literatur der Todtentänze. ... (Aus dem "Serapeum" besonders abgedruckt.) Leipzig, **1840,** 8°. pp. 135. *H.*

2454. **Fortoul,** Hippolyte. La Danse des Morts, dessinée par Hans Holbein, gravée sur pierre par Joseph Schlotthauer, expliquée par Hippolyte Fortoul. Paris, [**1842,**] 16°. (8 sh. *and* 53 *plates.*)

For the contents of Fortoul's Essay, see R. Weigel's *Kunstlager-Catalog*, Abth. XIII. no. 12361.

2455. **Kist,** Nikolaas Christiaan. De kerkelijke architectuur en de doodendansen; als proeve van het humoristisch karakter der christelijke kunst in het tijdvak, hetwelk de Hervorming heeft voorbereid. Met 5 lith. platen. Leiden, **1844,** 8°. *fl.* 3.00.

2455ª. **Naumann,** F. Der Tod in allen seinen Beziehungen, ein Warner, Tröster und Lustigmacher. Als Beitrag zur Literaturgeschichte der Todtentänze. Mit 3 Tafeln Abbildungen. Dresden, **1844,** 12°. *fl.* 1.

2456. **Naumann,** Hans (*or* Joh.) Ferd. Die Baseler Todtentänze in getreuen Abbildungen. Nebst geschichtlicher Untersuchung, so wie Vergleichung mit den übrigen deutschen Todtentänzen, ihrer Bilderfolge und ihren gemeinsamen Reimtexten. Sammt einem Anhange: Todtentanz in Holzschnitten des fünfzehnten Jahrhunderts. ... Mit 81 Abbildungen auf 22 Kupfertafeln und mit 27 lithographierten Blättern. Stuttgart, **1847,** 16°, pp. 127, ff. xiii. +, *and* Abbildungen, 4°. (J. Scheible's *Schatzgräber*, Ver Theil.) *H.*

2456ª. **Schultz Jacobi,** J. C. De nederlandsche doodendans. Utrecht, **1849,** sm. 8°.

2457. **Langlois,** Eustache Hyacinthe. Essai historique, philosophique et pittoresque sur les Danses des Morts ... accompagné de cinquante-quatre planches et de nombreuses vignettes ... suivi d'une Lettre de M. C. Leber et d'une Note de M. Depping sur le même sujet.—Ouvrage complété et publié par M. André Pottier ... et M. Alfred Baudry. 2 tom. Rouen, **1852,** 8°. *F.*

The most comprehensive work on the subject.

2458. **Kastner,** (Jean) Georges. Les Danses des Morts. Dissertations et recherches historiques, philosophiques, littéraires et musicales sur les divers monuments de ce genre qui existent ou qui ont existé tant en France qu'à l'étranger, accompagnées de la Danse Macabre, grande ronde vocale et musicale et instrumentale ... et d'une suite de planches représentant des sujets tirés d'anciennes danses des morts des XIVᵉ, XVᵉ, XVIᵉ et XVIIᵉ siècles ... . Paris, **1852,** 4°.

2459. [**Mayers,** William S. F.]. Holbein and the Dance of Death. (*Atlantic Monthly* for March, **1859;** III. 265–282.) *H.*

See, further, the bibliographical Dictionaries of Ebert, Brunet, and Grässe, under "Danse Macabre," "Holbein," "Merian," and "Todtentanz." Nisard's *Hist. des livres populaires*, II. 289–354, and Grässe's *Lehrbuch einer allgem. Literargeschichte*, II. ii. 146–149.

2460. **Danza** (La) general de los Muertos. [About A.D. **1550.**] (Appended to Ticknor's *Hist. of Spanish Lit.*, New York, 1849, 8°, III. 459–474; comp. I. 89–91.) *H.*

2461. **Borup,** Thomas Larsen. Det menneskelige Livs Flugt, eller Döde-Dands ... afbildet ved lærerige Stykker, og Samtaler imellem Döden og Personerne. ... 3ᵈ Oplag. Kjöbenhavn, **1814,** 4°. pp. 80. *H.*

2461ª. **Holbein,** Hans, *the younger.* Der Todtentanz oder der Triumph des Todes nach den Original-Holzschnitten des Hans Holbein von C. H[elmuth]. Magdeburg, [**1836,**] fol. 46 *lith. plates.* *H.*

The text is from the Augsburg edition of 1544.

2461ᵇ. **Holbein's** Dance of Death, with an Historical and Literary Introduction. London, *John Russell Smith*, **1849,** sm. 8° or 16°. pp. iv., 146. *F.*

C.—THE INTERMEDIATE STATE.

1. Comprehensive Works.

Note.—On the happiness of the Intermediate State, see below, F. 2.

2462. **Blondel,** David. Des Sibylles célébrées tant par l'antiquité payenne que par les saincts Pères, discours traitant ... [of the Sibylline books, and] des suppositions que ces livres contiennent, principalement touchant l'état des hommes bons et mauvais après la mort. Charenton, **1649,** 4°.

Issued in 1651 with the title:—"Traité de la créance des Pères touchant l'état des âmes après cette vie et de l'origine de la prière pour les morts et du purgatoire," etc.—"A rare, but valuable work."—*Brunet.*—An *English* translation by J. Davies, Lond. 1651, fol.

2462ª. **Assemani,** Gius. Sim. Bibliotheca Orientalis ... . 3 tom. in 4 pt. Romæ, **1719–28,** fol. *H.*

See the "Dissertatio de Syris Nestorianis," § XVI. De Statu Animarum Corporibus exutarum," in Tom. III. P. II. pp. ccccxiii.–xlix., where will be found some very curious matter. Comp. Tom. III. P. I. pp. 317, 322, 323, 332, 360. See also the extracts from Dionysius Bar-Salibi, *Ibid.* II. 165–167, and from Gregorius Abulpharagius or Bar-Hebræus, II. 204, 205.

2463. **Baumgartum,** Siegm. Jac. Historia Doctrinæ de Statu Animarum separatarum. [*Resp.* B. G. Dreckmann.] Hal. **1754,** 4°. pp. 78.

2464. [**Blackburne,** Francis]. An Historical View of the Controversy concerning an Intermediate State and the Separate Existence of the Soul, between Death and the

General Resurrection, deduced from the Beginning of the Protestant Reformation to the Present Times. ... The 2d Ed., corrected and greatly enlarged. ... London, 1772, 8°. pp. lxxii., 360. *F.*

Also in his *Works*, Vol. III. (*H.*)—First ed., entitled "A Short Historical View," *etc.* Lond. **1765**, 8°. pp. lviii., 135. *H.*

2465. **Priestley,** Joseph. An History of the Corruptions of Christianity ... . The 3d Ed. 2 vol. (1st ed., Birmingham, **1782**, 8°.) Boston, 1797, 12°. *H.*

Vol. I., pp. 231-245 contains a "History of Opinions concerning the State of the Dead."

2466. **Ernesti,** Joh. August. De veterum Patrum opinione de Statu Medio Animorum a Corpore sejunctorum. (Excursus to his *Lectiones Acad. in Epist. ad Hebraeos*, Lips. **1795**, 8°. pp. 338-346.)

2467. **Bennet,** George. Olam Hanesh-amoth, or a View of the Intermediate State, as it appears in the Records of the Old and New Testament: the Apocryphal Books; in Heathen Authors; and the Greek and Latin Fathers. ... Carlisle, **1800**, 8°. pp. iv., 419. *G.*

"A work of various erudition and deep research."—*Bp. Horsley.*

2468. **Dodgson,** Charles. In Note C. to Vol. I. of his translation of Tertullian, in the *Library of the Fathers*, Oxford, **1842**, 8°. pp. 116-120, Mr. D. has collected a great number of passages from the Fathers, illustrating their notions of the intermediate state, and their use of the term "Paradise."

See, further, No. 2525, **Betzschmag**; 2527, **Campbell**; 2542, **Löscher**; 2578, **Hantingford**; 2579, **Beckers**; 2591, **Lütkemüller.**

2469. **Hippolytus,** *Portuensis*, fl. A.D. **220.** Ἐκ τοῦ πρὸς Ἕλληνας λόγου ... περὶ τῆς τοῦ παντὸς αἰτίας. Ex Libro adversus Graecos, qui inscribitur Adversus Platonem, de Causa Universi.

This fragment, which has been falsely ascribed to Josephus, gives a curious description of "Hades, in which the souls of the righteous and unrighteous are detained." The best editions of the Greek text are by Bunsen, *Christianity and Mankind*, Vol. V. *Italics* "Analecta Ante-Nicena," Vol. I.; Lond. 1854, 8°. pp. 391-402 (*H.*), and Lagarde in his ed. of Hippolytus, Lips. 1858, 8°. pp. 68-73. Whiston's English version is appended to the common editions of his translation of Josephus. See, further, No. 2936.

2469a. **Joannes Saba,** A.D. **550.**

See an extract from his *Discourses* (Syriac), in Assemani, *Bibl. Orient.* I. 438. *H.*

2469b. **Tractatus** antiquus de Remuneratione Meritorum non dilata. (In A. Mai's *Script. Vet. Nova Coll.*, VII. 264-270, Rom. 1833, 4°.) *H.*

2470. **Tostado** (*Lat.* **Tostatus**), Alonso, *Bp. of Avila*, **1400-1455.** De Animabus separatis, earumque variis Receptaculis. (With treatises by Barthol. Sibylla and Joh. Trithemius, in the *Otium theologicum tripartitum*, Duaci, 1621, 8°.)

Also in his *Opera*, Tom. XXV., Venetiis, 1728, fol., p. 32, et seqq. See Flügge, *Gesch. des Glaubens an Unsterblichkeit*, III. ii. 172-174, who calls it "a very learned treatise."

2471. **Jacobus de Cluza,** *or* **de Erfordia,** *or* **de Paradiso,** *or* **de Gemytrode,** *or* **Juntzschuck,** *Carthusiensis.* [Tractatus de Animabus exutis a Corporibus, sive de Apparitionibus Animarum. Burgdorf, **1475,**] fol. (26 leaves, 33 lines to a page.) *A.*

See *Hain*, n. 9849; *Panzer*, I. 256, n. 1. Hain describes eight other editions of this work published in the fifteenth century.

2472. **Blancard,** *or* **Blanckart** (*Lat.* **Candidus**), Alex. De retributione Justorum statim a Morte. Coloniae, [1551,] 8°

2472a. **Viret,** Pierre. Disputations chrestiennes touchant l'estat des trépassés ... . Genève, **1552,** 8°.

Treats of "la cosmographie infernale," "le purgatoire," "le limbe," "le sein d'Abraham," and "la descente aux enfers."

2473. **Speckee** (*Lat.* **Speccenus**), Melchior. Von dem leibliche Tode und dem Stande der Seele nach demselben bis auf den jüngsten Tag. Strasb. **1560,** 4°. ff. 283.

2474. **Flavin,** Melchior **de.** De l'estat des ames apres le trépas, et comment elles vivent estant séparées du corps; et des purgatoires qu'elles souffrent en ce monde et en l'autre ... . Tholose, **1563,** 4°.

Also Paris, 1579, 8°. ff. 186; 1595, 8°; and Rouen, 1614, 12°.

2474a. **Fabee,** Basil. Tractätlein von den Seelen der Verstorbenen und allem ihren Zustande ... . Leipz. **1579,** 8°.—Also *ibid.* 1584, 8°.

2475. **Weiser,** Georg. Bericht von der Unsterblichkeit und Zustand der Seele nach ihrem Abschied und letzten Händeln der Welt: aus den Schriften Lutheri, Matthesii, Miri und Gigantis. (Bud. **1583,**) Leipzig, (1600?) 1602, 8°. (32 sh.)

2476. **Gretser,** Jac. De subterraneis Animarum Receptaculis contra Sectarios Disputatio theologica. Ingolstadii, **1597,** 4°.

Also in his *Opera*, V. i. 187-198.

2477. **Du Jon** (*Lat.* **Junius**), François, *of Bourges*, 1545-1602. Theses theologicae de Statu Animae separatae a Corpore post Mortem.—De Statu Animae post Carnis Resurrectionem. (*Opera*, Genev. 1613, fol., I. 2132-39.) *H.*

Published separately at Leyden in **1596** and **1600.**

2478. **Blefken,** Dithmar. Refrigerium ex Fontibus Israelis desumptum adversus Purgatorium Melchioris Flavini, in quo de Statu Animae ejusque Operationibus dum adhuc in Corpore est et post Discessum a Corpore docetur. Item de Sepultura, de Vita aeterna et Inferno ... . Aliquot Historiolis ornatum. Arnhemiae, **1610,** 8°. 20 *gr.*

2479. **Zetlfelder,** Wilh. Bericht von dem Zustande der Seele nach dem Abschied von dem Leibe vor dem jüngsten Tage. Leipzig, **1613,** 4°.

2480. **Hunnius,** Nic. Disputatio de Humanae Animae Statu post Mortem ... . [*Resp.* Adr. Stodert.] Witteb. **1621,** 4°.

2481. **Vossius,** Gerardus Johannis. De Statu Animae à Corpore separatae. (In his *Theses Theol.*, **1628,** 4°; *Opera*, VI. 371-379.) *H.*

2482. **Gerhard,** Joh. De Statu Animarum post Mortem. Jenae, **1633.**

Also in the *Fasciculus*, etc. Vol. I.; see No. 2103.

2483. **Gilioli,** Giov. Tom. Propugnatio naturalis Inclinationis, quam post hominis Mortem Anima rationalis separata habet ad Corpus suum et ad reiterandam cum illo Unionem. Patavii, **1635,** 4°.

2484. **Stengel,** Carl. De Statu Animarum post Mortem. Aug. Vind. **1645,** 12°. (7 sh.)

2485. **Amyraut,** *or* **Amiraut** (*Lat.* **Amyraldus**), Moyse. Discours de l'estat des fidèles après la mort. Saumur, **1646,** 4°.—Also 1657, 8°.

A *Dutch* translation, Utrecht, 1650, and Amst. 1727, 8°; *German*, Leipzig, 1856, 12°; *English*, with the title "The Evidence of Things not Seen," London, n.d.

2486. **Franckenberg,** Abraham von (*Lat.* Franciscus **Mentanus**). Schrifft- und glaubensmässige Betrachtung von dem Ort der Seelen, wie (wenn?) sie von dem Leibe abgeschieden. Königstein, **1646,** 12°.

2487. **Weber,** Christian. Dissertatio de Anima separata. Vteb. **1646,** 4°.

2488. **Stengel,** Georg. Iudicium particulare, Hominibus statim post obitum Mortem impendens. Ingolstadii, **1652,** 8°.

2489. **Calixtus,** Georg. De Statu Animarum separatarum praesertim beatorum, et de Cultu, qui eis convenit. Helmstadii, **1653,** 4°.

Reprinted in 1688, with a preface and appendix by his son, F. U. Calixtus.

2490. [**White** (*Lat.* **Anglus ex Albiis**), Thomas]. Vindicationis suae de Medio Animarum Statu Ratio Episcopo Calcedonensi reddita a Thoma Anglo ex Albiis . . . . Parisiis, **1653,** 8°.

Also appended to his *Sonus Buccinae*, Col. Agrip. 1659, 8°. Among the adherents of this Mr. White, we find the names *Bianchi*, *Candidus*, *Vitus*, *Blackloe*, and *William Richworth*.

2491. [——]. The Middle State of Souls, from the Hour of Death to the Day of Judgment. N.P. 1659, 8°.

A translation of the above. See Blackburne's *Historical View*, 2d ed., pp. 95-136.

2492. [——]. Exceptiones duorum Theologorum Parisiensium [Henry Holden and another] adversus Doctrinam Albianam de Medio Animarum Statu, et aliis; cum Responsis ad easdem . . . . Londini, **1662,** 8°.

2493. **Norton,** John, *Minister at Ipswich in New England.* The Orthodox Evangelist. Or a Treatise wherein many Great Evangelical Truths . . . are briefly discussed . . . . As also [pp. 327–355] the State of the Blessed, *Where*; of the Condition of their Souls from the Instant of their Dissolution; and of their Persons after their Resurrection. . . . . London, **1654,** 4°. pp. 355 +. *H.*

2494. **Voetius,** Paulus. De Anima separata. Trajecti ad Rhenum, **1656,** 4°.

2495. **Zeisold,** Joh. . . . De Anima separata. Jenæ, **1657,** 4°.

2496. **Niemann,** Sebastian. Disputatio de Receptaculis et Statu Animarum separatarum. Jenæ, **1658,** 4°.

Also in the *Fasciculus*, etc. Vol. II.; see No. 2103.

2497. **W.,** S. A Vindication of the Doctrine of the Bull of Pope Bened. XII. concerning the State of Departed Souls. Paris, **1659,** 12°. *BM.*

2498. **Franciscus de Sancta Clara,** *or Gwentriensis,* originally *Christopher* **Davenport,** 1598–1680. The Result of a Dialogue concerning the Middle-State of Souls; wherein is asserted the Ancient Doctrine of their Relief, obtainable by Prayers, Alms, &c. before the Day of Judgment. Paris, [**1660?**] 8°.

2499. **White** (*Lat.* **Anglus ex Albiis**), Thomas. Notes on F. D.'s Result of a Dialogue concerning the Middle State of Souls. Paris, **1660,** 12°. *BM.*

2500. **Meisner,** Joh. Disputationes duae de Statu Animarum separatarum. [*Resp.* 1. Reinhold Derschau; 2. Pet. Garbrecht.] Wittebergæ, **1661–62,** 4°. (14 sh.)

Also in the *Fasciculus*, etc. Vol. II.; see No. 2103. Loscher, in his *Ausserlesene Sammlung*, etc. pp. 1–264 (see No. 2542), gives these dissertations in *German*, with the titles:—"Abhandlung von dem Mittel-Stand der abgeschiedenen Seelen," and "Abhandlung von der Seelenkeit der mit ihren Leibern noch nicht vereinigten Seelen." They are also reprinted by Hubert Beckers; see No. 2596. I have not the means of giving the Latin titles correctly.

2501. **Urslaus,** Joh. Heinr. Vom Zustand der gläubigen Seelen, welche durch den Tod abgeschieden. Frankfurt am Main, **1663,** 8°. pp. 774 +.

Loscher extols the learning and ability of this work. The author endeavors to show that the ancient Latin church agreed with the Lutheran in regard to the state of departed souls.

2502. **Unonius,** Olof. De Anima separata. [*Resp.* Isaac Wallmo.] Upsal. **1665,** 4°. (2 sh.)

2503. **Loeffs,** Isaac. The Soul's Ascension in State of Separation; a Sermon on Phil. i. 23. London, **1670,** 8°.

2504. **Placet,** François. L'estat des âmes séparées . . . . Paris, **1670,** 12°.

2505. [**Aetopœus** (*Germ.* **Becker**), Joh. Christoph.]. Anonymi cujusdam seria Disquisitio de Statu, Loco et Vita Animarum, postquam discesserunt a Corporibus praesertim Fidelium. N. P. or p. [**1670?**], 12°. pp. 214.—Also Lipsiæ, 1702, 8°.

I take the title from Clément, *Bibl. curieuse*, I. 350. But, as given by Walch, it begins with the words "Seria Disquisitio;" by Placrius, with the words "De Statu Animarum." Placrius gives a full account of the work in his *Theatr. Anon.* p. 71, calling it "liber novarum multarum partim et monstrosarum opinionum plenus." Beckschneider, on what authority I do not know, gives *Artobe* as the surname of the author.—See No. 2103.

A *German* translation, by "P. A. B.," was publ. in 1725, 8°, with the title:—"Eines Anonymi ernsthafte Untersuchung vom Ort, Zustand und Leben der Seelen, *etc.* pp. 172.

2506. **Bebel,** Balthasar. Examen Seriae Disquisitionis de Statu, Loco et Vita Animarum, postquam discesserunt a Corporibus, praesertim Fidelium . . . . Argent. **1671,** 12°. pp. 208.

Also in the *Fasciculus*, etc. Vol. I.; see No. 2103.

2507. **Reinhing,** Theodor. Das Leben der Seelen im Todte, oder . . . von dem Zustande der Seele, wann sie vom menschlichen Leibe geschieden biss an den jüngsten Tag . . . . (Lübeck, **1672,** 99.) Leipzig, 1722, 12°. pp. 128, to which is added Joh. Rascher's *Kurzer Entwurf*, etc. pp. 129–191.

Also in the *Fasciculus*, etc. Vol. I., and in Loscher's *Ausserlesene Sammlung*, pp. 265–374. See Nos. 2103, 2542.

2508. **Dürr,** Joh. Conr. De Statu Animarum humanarum post Excessum ex hac Vita . . . . Altorfii, **1674,** 4°.

2509. **Schottel,** Justus Georg. Sonderbare Vorstellung, wie es mit Leib und Seel des Menschen werde kurz vor dem Tode, in dem Tode, und nach dem Tode werde bewandt seyn. Braunschweig, **1675,** 8°. pp. 200 +.

2510. **Hagemeier,** Joachim. Meditatio sabbathica de Statu Animarum . . . postquam a Corporibus discesserunt. Francofurti, (**1680,**) 1683, 4°.

2511. **Baier,** Joh. Wilh., *the elder.* Ventilatio τοῦ νοῦ et Status Animarum separatarum ad Vitam naturalem rursus ordinatarum. Jenæ, **1681,** 4°. pp. 36.

2512. **Engelmann,** Joh. Friedr. De Ubi Animarum a Christo et sanctis Viris resuscitatarum. N.P. **1681,** 4°. ff. 11.

2513. **Ehrenberger,** Statius. De Statu Animæ separatæ Tractatus. . . . Helmstadii, **1682,** 4°. (36 sh.)

2514. **Günther,** Joh. Dissertatio de Recordatione Animæ separatæ. Lipsiæ, **1684,** 4°.

2515. —— De Animæ separatæ Adpetitu et Propensione ad Corpus. Lipsiæ, **1686,** 4°.

2516. **Falck,** Nathanael. Dissertatio de Anima separata. Vitembergæ, **1687,** 4°.

2516a. **Woollaston,** Joh. De Anima separata. 3 pt. Trajecti ad Rhenum, **1688,** 4°. *BL.*

2517. **Cappel,** Louis. De Hominum post Mortem Statu, usque ad ultimum Judicii Diem. (In his *Commentarii et Notæ Crit.* in *V. T.*, etc. Amst. **1689,** fol., pp. 243–258.) *H.*

Compare pp. 239–241, which treat of "Gloria et Felicitas post Mortem."—See Blackburne's *Historical View*, 2d ed., pp. 43–47.

2518. **Deutschmann,** Joh. Disputatio de Statu Animæ separatæ. Witteberge, **1693.**

2519. **Pessarovius,** Paulus Ponian, 1650–1723. ... Paradisum Infernalem, Disputatione Inaugurali discussum ... submittit ... . [*Pres.* Andr. Dan. Habichhorst.] Rostochii, **1694,** 4°. pp. 60.

The author denies not only a "Paradisus Infernalis," but the doctrine of an intermediate state.

2520. **Wandal,** Hans. De Statu Animarum Fidelium post Excessum a Corporibus. . Havniæ, **1696,** 4°.

2521. **Rascher,** Joh. Kurzer Entwurf von der menschlichen Seelen Wesen und Unsterblichkeit, und von derselben Zustand wenn sie vom Leibe geschieden ... . Rudolstadt, **1699,** 8°.

Appended to Theod. Reinking's *Leben der Seele*, etc. See No. 2507.

2522. **Löscher,** Casp. Animae separatae Statum non esse violentum. Viteb. **1701,** 4°. (2 sh.)

2523. **Mayer,** Joh. Friedr. Dissertatio de Conditione resuscitatorum in hanc Vitam. Giryph. **1701.**

2524. **Alte** und neue Zeugnisse vom Zustande der Seelen nach diesem Leben. [17—?] 8°. pp. 104.

2525. **Betrachtung** von dem mittlern Zustand der Seelen nach ihrem Abschied aus dem Leibe, mit Consens ... der heiligen Schrifft und des gesammten gottseeligen Alterthums ans Licht gestellt durch etliche Wahrheit und Gerechtigkeit suchende evangelische Christen. Amsterdam, **1703,** 8°. pp. 448 +.— New ed., enlarged, [Leipzig,] 1725, 8°. pp. 339 +.

J. W. Gaer in his *Gerberus notatus*, publ. under the name of Huldericus Irenæus Pagus, p. 81, et seqq., attempts to show that J. W. Petersen and G. Klein-Nicolai were the authors of this treatise. Others, with less probability, have ascribed it to Gottfried Arnold. See Hubert Beckers, *Mittheilungen*, etc. I. 17, note. In this work the intermediate state is regarded as a purgatory. See, further, Mylius, *Bibl. Anon.*, No. 1947.

2526. [**Gerber,** Christian]. Theologisches Bedenken: Ob die Seele eines Gläubigen nach dem Abschied von dem Leibe alsobald zu Christo in die ewige Freude komme? dabey eines Anonymi Schrift von dem mittlern Zustande der Seele nach ihrem Abschied aus dem Leibe Amst. **1703,** geprüft wird. Frankfurt, 1704, 8°. pp. 140.

Another ed., Dresden, 1729, 8° (14 sh.), with the author's name.

2527. **Campbell,** Archibald, *Bp. of Aberdeen.* The Doctrines of a Middle State between Death and the Resurrection: of Prayers for the Dead: and the Necessity of Purification; plainly proved from the Holy Scriptures; and the Writings of the Fathers of the Primitive Church: and acknowledged by several ... Great Divines of the Church of England, and others, since the Reformation. To which is added, an Appendix concerning the Descent of the Soul of Christ into Hell ... . Together with the Judgment of the Reverend Dr. Hickes concerning this Book ... In the first Edition. And a Manuscript of ... Bishop Overal, upon the Subject of a Middle State &c. never before printed. ... London, 1721, fol. pp. xxii., 319. *D.*

Bp. Overall's "Praelectiones ... de Patrum, & Christi, Animæ; et de Antichristo" occupy pp. 205–318. — The first ed. of Campbell's work was published anonymously, with the title:—"Some Primitive Doctrines revived: or the Intermediate or Middle State of Departed Souls," *etc.* London, **1713,** 8°. pp. xvi., 22., 178. *BM.*

2528. [**Du Pin,** Louis **Ellies**]. Analyse de l'Apocalypse ... avec des Dissertations ... . 2 vol. Paris, **1714,** 12°. pp. 723.

The ninth Dissertation opposes Millenarianism; the tenth treats of the state of departed souls till the Day of Judgment; the eleventh is on the Day of Judgment. See the *Journal des Savans* for Dec. 3, 1714.

2529. **Hottinger,** Joh. Heinr., *the younger.* Tractat vom Zustand der Seelen nach dem Tode. **1715,** 8°.

2530. **Marca,** Armandus Guido **de.** Schrift- und vernunftmässige Erwägung der Frage: ob die abgeschiedenen Seelen nach dem Tode noch eine Erkenntniss von dem Zustande der Welt haben. (In the *Deutsche Acta Erud.* for **1715;** XXX. 482, et seqq.)

2531. **Stearny,** Daniel. Discourses on several Subjects, but principally on the Separate State of Souls. ... Cambridge, **1716,** sm. 8°. pp. 436 +. *G.*

2532. **Pfaff,** Christoph Matthäus. De Statu et Usu Animarum separatarum. Tubingæ, **1719,** 4°.

2533. **Burnet,** Thomas. De Statu Mortuorum et Resurgentium Liber. **1720** or **1722.** See No. 2138, *etc.*

2533. **Cockburn,** Archibald. A Philosophical Essay concerning the Intermediate State of Blessed Souls. London, **1722,** 8°. fl. 3, pp. 70.

2534. **Vitriarius,** Joannes, *pseudon.?* De Statu Animæ separatæ post Mortem ... . (*Acta Erud.*, **1722,** pp. 393–396.) *H.*

Maintains that the soul continues with the body till the resurrection. See Nos. 2535, 2542.

2535. **Zahn,** Adam. Disquisitio de Loco Animæ seu Mentis a Corpore genitus separatæ ... . (*Acta Erud., Suppleor.*, **1724,** VIII. 115–127.) *H.*

In opposition to the preceding. Vitriarius replied, *ibid.* pp. 179–183.

2536. **Eylke,** Chr. Disputatio theologica de Animabus bis mortuorum, inter Coelites commorantibus in prima Separatione. [*Pres.* Heinr. Kiausing.] Lipsiae, **1724,** 4°.

2537. **Wernsdorf,** Gottlieb. Dissertatio de Animarum separatarum Statu, earumdemque cum Vivis Commercio. Vitebergæ, **1725,** 4°. pp. 64.

Also in his *Disputationes Acad.*, I. 527, et seqq.

2538. —— Schriftmässige Gedanken vom Zustande der abgeschiedenen Seelen. Wittenberg, (1726,) 1733, 8°. pp. 142.

A translation of the above. — Also in Löscher's *Auserlesene Sammlung*, pp. 375–528. See No. 2542.

2539. **Gerdes,** Daniel. Disputatio de Judicio particulari Animarum a Corpore separatarum. Duisburgi, **1727,** 4°.

2540. **Alstein,** Erik. De Anima ejusque post Fata Reconsolatione. Upsal. **1728,** 4°.

2541. [**Watts,** Isaac]. An Essay toward the Proof of a Separate State of Souls between Death and the Resurrection, and the Commencement of the Rewards of Virtue and Vice immediately after Death. ... London, **1732,** 8°. pp. 84. *H.*

See *Nova Acta Erud., Suppl.*, VII. 101–107. *BA.*

2542. **Löscher,** Valentin Ernst. Auserlesene Sammlung der besten und neuern Schrifften vom Zustand der Seele nach dem Tod ... mit einem Vorbericht und besonderer Ausführung vermehrt ... . Dresden, **1735,** 8°. pp. (62), 700, (124).

Contents. 1. **Löscher's** "Vorbericht," 60 pages, giving a sketch of the modern history of opinions on the subject, with the literature.—2. Joh. **Meisner's** "Abhandlung von der Beeligkeit der mit ihren Leibern noch nicht vereinigten Seelen," pp. 1–49,—and 3. his "Abhandlung von dem Mittelstand gedachter Seelen," pp. 50–264. — 4. Theod. **Reinking's** "Leben der Seelen im Tode," pp. 265–374.—5. G. **Wernsdorff's** "Schriftmässige Gedanken von dem Zustande der abgeschiedenen Seelen," pp. 375–570. — 6. **Löscher's** "Wiederholung der Lehre vom Zustand der abgeschiedenen Seelen," pp. 571–700.—7. Indexes and Errata, 124 pages. See below, No. 2572.

2543. **Baumgarten,** Friedr. Christian. Progr. de Quaestione, num Anima post Mortem in Corpore adhuc commoretur? Gorlitii, **1738,** fol.

In opposition to Vitriarius. See No. 2534.

2544. **Tresenreuter,** Joh. Ulr. Programma de Statu Medio Animarum a Corpore separatarum. Coburgi, **1740,** 4°.

2545. **Simon,** Friedr. Theod. Eus. Aufrichtiges Bedenken über die Lehre vom mittlern Zustande derer vom Leibe abgeschiedenen Seelen ... . Erfurt, **1741,** 4°. (11 sh.)

In opposition to Tresenreuter. See Herrich, *Syllogo*, p. 87, and Zedler's *Universal Lex.* art. *Tresenreuter.*

2546. **Spalding,** C. N. An Mortuorum Animae sciant, num relictis in his Terris bene vel male sit? Lipsiæ, **1742,** 4°. 2 *gr.*

2547. **Erinnerungen** über Tresenreuter Progr. de Statu Medio Animarum a Corpore separatarum und die darüber erschienenen schriftmässigen Betrachtungen. Schwab. **1744,** 8°. pp. 32.

2548. **Hodges,** Walter. Sheol, being a Brief Dissertation concerning the Place of Departed Souls, between the Time of their Dissolution and the General Resurrection. London, **1745,** 8°.

Also appended to his *Christian Plea*, 2d ed., London, 1755, 8°.

2549. **Schriftmässiger** Unterricht vom Aufenthalt der abgeschiedenen Seelen. Nürnberg, **1745,** 8°. pp. 48.

2550. **Schubert,** Joh. Ernst. Von dem Zeitvertreib der Seelen nach dem Tode. Jena, **1746,** 4°. 2 *gr.*

2551. **Zeibich,** Carl Heinr. De Statu Animae Christi a Corpore separatae illinsque Praerogativis Commentatio ... . Witembergae, **1746,** 4°. pp. 84 +.

2552. **Schubert,** Joh. Ernst. Von dem Verlangen der abgeschiedenen Seelen, bey den hinterlassenen Leidtragenden zu seyn. Jena, **1747,** 4°. 2 *gr.*

2552a. **Weeks,** John. A Discourse on the State of Souls, between Death and Judgment. ... London, **1749,** 8°. ff. 3, pp. 55. *G.*

2553. **Regis,** Balthasar. Of the Intermediate State between Death and the Resurrection; on 2 Pet. iii. 9. London? **1751,** 8°.

2554. **Conjectures** philosophiques sur le séjour des âmes des décédes. Francfort, **1752,** 8°. pp. 24.

2555. **Plitt,** Joh. Jac. Vernunft- und schriftmässige Gedanken über diejenigen Menschen, welche bald nach ihrem Tode wieder aufgeweckt, und grösstentheils zweimal gestorben sind. Marburg, **1752,** 8°. pp. 104.

2556. **Bahrdt,** Joh. Friedr. Dissertatio de Medii Animarum post Mortem Status figmento, ad 1. Cor. iii. 12–15. Lipsiae, **1753,** 4°. pp. 16.

2557. **Goddard,** Peter Stephen. The Intermediate State; a Sermon on Luke xxiii. 43. London, **1756,** 8°.

2558. **Pechard,** Peter. Observations on the Doctrine of an Intermediate State between Death and the Resurrection: with some Remarks on the Rev. Mr. Goddard's Sermon on that Subject. ... London, **1756,** 8°. pp. 64. *H.*

2559. **Remarks** upon a late Treatise relating to the Intermediate State; or the Happiness of Righteous Souls immediately after Death, fully proved. London, **1756,** 8°. 6*d.*

Ascribed by Horne to "Dr. Booth." Comp. No. 2567.

2560. [**Blackburne,** Francis]. No Proof in the Scriptures of an Intermediate State of Happiness or Misery between Death and the Resurrection. In Answer to Mr. Goddard's Sermon ... . To which are added, Remarks on a Letter in the Gentleman's Magazine for April, 1756, and on a Paragraph in a Sermon of Archbishop Tillotson. With a Postscript, in Answer to some Remarks upon a late Treatise relating to the Intermediate State, &c. London, **1756,** 8°. pp. 71. *H.*

Also in his *Works*, Vol. ii. *H.*

2561. **Bührmer,** Gottfr. Von den zweimal verstorbenen, und von dem Ort, wo sich deren Seelen in der Zwischenzeit von dem Tage ihres Todes bis zu deren Wiedererweckung zu diesem Leben aufgehalten, nach der Schrift und Vernunft. Jena, **1756,** 4°. pp. 190.

2562. **Steffe,** John. Five Letters ... . London, **1757,** 8°. pp. 127.

Letters I. and II. are on the Intermediate State.

2563. **Dawson,** Benjamin. Two Tracts relating to the Doctrine of an Intermediate State, being Remarks on Mr. Steffe's Letter concerning the State of the Soul after Death, and his Brief Defence of the Same. (Appended to his *Illustration of Several Texts of Scripture*, 1765, 8°. pp. 275–299.) *H.*

Originally publ. in the *Monthly Rev.* for May, **1757,** XVI. 402-411, and the *Grand Magazine* for April, **1758.**

2564. **Morton,** Thomas, *D.D., Rector of Bassingham.* Queries, addressed to the Rev. Dr. Law; relative to what he has advanced on the Soul of Man, and a Separate State: with a Few Remarks on the Rev. Mr. Peckard's Observations on the Doctrine of an Intermediate State. Lincoln, **1757,** 8°. 1*s.*

2565. **Pechard,** Peter. Further Observations on the Doctrine of an Intermediate State, in Answer to the Rev. Dr. Morton's Queries. ... London, **1757,** 8°. pp. 73. *H.*

2566. **Steffe,** John. Two Letters on the Intermediate State; containing Letter I. A Candid View of the Appendix written by Edmund Law ... . Letter II. A Brief Defence of the First of the Five Letters on the Intermediate State, &c. ... London, **1758,** 8°. pp. 84 +. *G.*

2567. **Discourse** (A) upon the Intermediate State. Shewing that all Righteous Souls ... are immediately, upon putting off their Bodies, with Christ in Joy and Felicity. ... London, 1759 [**1759?**], 8°. pp. 24.

Ascribed by Horne to "Dr. Booth." Comp. No. 2559.

2568. **Schubert,** Joh. Ernst. De Visione Dei ante Resurrectionem Carnis. Helmst. **1759,** 4°. (2 sh.)

2568a. **Pontoppidan,** Erik, *the younger,* **1762.** See No. 2191, *etc.*

2569. **Tschuggey,** Siegmund. Versuch einer Betrachtung über den Zustand der Seelen nach dem Tode des Leibes bis zur allgemeinen Auferstehung. Freystadt, **1763,** 4°. pp. 90.

2570. **Chappelow,** Leonard. Two Sermons concerning the State of the Soul on it's Immediate Separation from the Body. Written by Bishop Bull. Together with some Extracts relating to the same Subject, taken from Writers of distinguished Note and Character. With a Preface. ... Cambridge, **1765,** 8°. pp. xi., 120. *H.*

2571. **Mesterton,** Carl. De Anima humana separata a Corpore. [*Resp.* Joh. R. Reinholm.] Aboae, **1766,** 4°. (1 sh.)

2572. **Toperzer,** Joh. Von dem Zustande der abgeschiedenen Seelen vor der Auferstehung der Todten, nach den Gründen der Vernunft und der göttlichen Offenbarung. Leipzig, **1768,** 8°. pp. 180.

2573. **Jones,** William, *of Nayland.* Three

Dissertations on Life and Death ... with an Appendix on the Intermediate State ... . London, **1771**, 8°. 1s. 6d.

Also in his *Works*, London, 1801, 8°, Vol. III.

2574. **Gedanken** von dem Zwischenstande des Menschen nach dem Tode. Langensalza, **1772**.

2575. **Essay** on the Intermediate State of Existence ... . London, **1777**, 8°. 6d.

2576. **Bateman,** Thomas. The Intermediate State of the Soul; a Sermon on Luke xxiii. 42, 43. London? **1780**, 8°.

2577. **Serious** Enquiry (A) into the Nature, State, and Subsistence of the Human Soul, immediately after the Death of the Body ... . By the Author of the Evening Conference between Christ and Nicodemus. London, **1782**, 8°. 4d.

2578. **Jung,** *called* **Stilling,** Joh. Heinr. Siegesgeschichte der christlichen Religion und eine gemeinnützige Erklärung der Offenbarung Johannis. Neue Ausg., mit Nachtrag und Register. Nürnberg, (**1799**, und Nachtrag, **1805**,) 1822, 8°. 2 *th.* 16 *gr.*

In this work Stilling maintains "that the soul after death and on the resurrection is floating above her body, and is in a manner magnetically attracted to the same. But should the parts of the body be in different places, the soul (Eva) the *bud* of resurrection, which is indestructible by any power of nature."

2578a. **Roux,** J. M. Sermons sur l'état intermédiaire entre la mort et la bienheureuse résurrection; auxquels on a joint un discours sur cette question: si les bienheureux reconnoîtront dans le ciel ceux avec lesquels ils vécurent sur la terre. Amsterdam, **1803**, 8°. *BL.*

A *Dutch* translation, *ibid.* 1804, 8°.

2578b. **Meyer,** Joh. Friedr. **von.** Hades. **1810.** See No. 4676.

2578c. **Willigen,** P. **van der.** Verhandeling, behelzende maanwkeurig onderzoek naar de leere des Bijbels, aangaande den staat der ziele tusschen den dood en de wederopstanding der lighamen, bekroond met den gouden Eereprijs van het Haagsche genootschap tot verdediging van de Christelijke godsdienst. 2e druk. Tiel, ('s Hage, **1811**,) 1841, 8°. *fl.* 1.20.

2578d. **Hubart,** John Henry, *Bp.* The State of the Departed. An Address delivered at the Funeral of the Rt. Rev. Benjamin Moore, D.D. ... March 1, **1816** . . and a Dissertation on the same Subject ... . New York, (3d ed., 1825, 8°; 4th ed., 1846,) 1857, 12°. pp. 94.

2578e. [**Polwhele,** Richard]. Essay on the Evidence from Scripture that the Soul, immediately after the Death of the Body, is not in a State of Sleep or Insensibility; but of Happiness or Misery; and on the Moral Uses of that Doctrine. [Signed "Eusebius Devoniensis."] (*Classical Journ.* for Sept. and Dec. **1820**; XXII. 141–155, 263–276.) *H.*

The Catalogue of the Library Company of Philadelphia represents the second edition of this Essay as published under Polwhele's name in London, 1818 [misprint for 1829?], 8°.

2578f. **Belfour,** Walter. Three Essays, *etc.* See No. 3323.

2578g. **Huntingford,** Thomas. Testimonies in Proof of the Separate Existence of the Soul in a State of Self-Consciousness between Death and the Resurrection, ... Accedit Johannis Calvini ψυχοπανυχία. London, **1829**, 8°. pp. 500 +. *A. F.*

For the most part, a collection of extracts from the writings of divines of the Church of England on this subject.

2578h. **Ricketts,** Frederick. Considerations on the Condition of the Soul in the Intermediate State between Death and the Resurrection. London, **1831**, 8°. *BL.*

2579. [**Copland,** Alexander]. Mortal Life; and the State of the Soul after Death; conformable to Divine Revelation, as interpreted by the Ablest Commentators, and consistent with the Discoveries of Science. By a Protestant Layman. ... London, **1833**, 8°. pp. iii, 572. *D., G.*

2579a. **Höpfner,** Ernst Friedr. Ueber das Schicksal der Seele unmittelbar nach dem Tode des Leibes. Leipzig, **1833**, 8°. (1½ sh.)

2579b. **Wiedenfeld,** Karl Wilh. Der unmittelbare Zustand des Menschen nach dem Tode. (*Annalen der gesammten Theol. der christl. Kirche*, **1834**, IV. 45–75.)

"Maintains that the New Testament teaches an intermediate state. —*Bretsch.*

2579c. **Beckers,** Hubert. Mittheilungen aus den merkwürdigsten Schriften der verflossenen Jahrhunderte über den Zustand der Seele nach dem Tode. ... 2 Hefte. Augsburg, **1835–36**, 8°. *F.*

Contents. Heft 1. Zur Geschichte der Literatur über die Lehre von dem Zustande der Seele nach dem Tode. Von Dr. Val. Ernst **Löscher.** pp. 1–19. —Aus Dr. Joh. **Melanchthon's** Abhandlung von dem Mittelstande der abgeschiedenen Seelen. pp. 21–170. —Aus dem Römischen Katechismus; über die Auferstehung und das ewige Leben. pp. 171–204. —Aus **Leibnitzens** System der Theologie: über die letzten Dinge, oder das zukünftige Leben. pp. 205–215. Heft II. Aus Dr. Joh. **Melanchthon's** Abhandlung von der Seligkeit und Unseligkeit der mit ihren Leibern noch nicht vereinigten Seelen. pp. 3–46. — Aus Dr. V. E. **Löscher's** Abhandlung vom dem Zustande der abgeschiedenen Seelen bis zum jüngsten Gericht. (With many notes by Beckers.) pp. 47–203.

A large part of the contents of these two volumes is taken from Loscher's *Ausführliche Sammlung*, etc., publ. in 1735. See No. 2542.

2580. **R.,** A. Tankar om Hades, eller Menniskans prüfningstillstand efter döden af A. R. Christianstad, **1837**, 8°.

2580a. **Sherwood,** Reuben. The Intermediate State. — A Sermon ... . Poughkeepsie, **1838**, 12°. pp. 60. *G.*

2580b. **Rittimeyer,** ——. Essai sur la doctrine des âmes après la mort. Strasbourg, **1840.**

2581. **Gavett,** *Rev.* R., *Jr.* A Treatise on Hades, or the Place of Departed Spirits. Published by the Edinburgh Association for Promoting the Study of the Prophetic Scriptures. Edinburgh, n.d. [**184—?**], 16°. pp. 93. *U.*

2581a. **Whytt,** James. Disembodied Spirits: their State between Death and the Resurrection. London, **1840**, 8°. *BL.*

2582. **Pond,** Enoch. The Intermediate Place. (*American Bibl. Repos.* for April, **1841**; 2d Ser., V. 464–478.) *H.*

In opposition to the doctrine.

2583. **Grew,** Henry. The Intermediate State. Philadelphia, **1844**, 12°. pp. 24.

2583a. **Robinson,** W. The Invisible World; or the State of Departed Spirits between Death and the Resurrection. A Poem in Eight Books, with an Appendix. ... Calcutta, **1844**, 8°. pp. viii., 403. *G.*

"A cumbrous mass of unreadable prosaic verse."—*Calcutta Review.*

2584. **Cappadoce,** A. Gedachten over den toestand der zielen in den staat der afgescheidenheid tusschen den dood en de opstanding. 's Hage, **1845**, 8°. *fl.* 0.45.

2585. **Miller,** *Rev.* John. Things after Death: Three Chapters on the Intermediate State, with ... Hints for Epitaphs ... . 2d Ed. London, (**1847**,) 1854, 16°? pp. 150.

2586. **Separate** State (On the). (Ritto's *Journ. of Sac. Lit.* for Jan. **1850**; V. 82–95.) *D.*

2587. **Young,** Alex. The State of the Departed, and the Time of the Reward of Glory. Glasgow, **1851**, 12°. pp. 132.

2588. **Brown,** *Prof.* John, *D.D.* The Dead in Christ; their State, Present and Future ... 2d Ed. Edinburgh, (**1852,**) 1857, 18°. pp. 172.—Reprinted, New York, 1856, 12° or 18°.

Maintains the doctrine of an intermediate state.

2589. **Hades** and the Resurrection; or, A Voice to the Church of Jesus Christ. London, **1852,** 12°. 7*s.* 6*d.*

2590. **J.,** W. H. Hades and Heaven. (Kitto's *Journ. of Sac. Lit.* for Oct. **1852;** N. S. III. 35–60. Comp. pp. 483–495.) *D.*

2591. **Lütkemüller,** (L.) Paul (W.). Unser Zustand von dem Tode bis zur Auferstehung. ... Ein Fragepunkt zwischen der protestantischen und katholischen Kirche. Leipzig, **1852,** 8°. pp. xx., 193.

2592. **Place** (The) of Departed Spirits. (*Church Rev.* for July, **1852;** V. 232–252.) *BA.*

2593. **Maywahlen,** Val. Ulrich. Der Tod, das Todtenreich und der Zustand der von hier abgeschiedenen Seelen. Dargestellt aus dem Worte Gottes. Berlin, **1854,** 8°. pp. xiv., 215. *D.*

2594. —— The Intermediate State, and Christ among the Dead ... Translated from the German by the Rev. James Frederick Schön. London, 1856, 12°. pp. 184.

2595. **Blakeman,** Phineas. The State of the Soul between Death and the Resurrection. ... New York, **1855,** 12° or 18°. pp. 114.

2596. [**Phillips,** Dan. William]. The Intermediate State. (*Christian Rev.* for July, **1855;** XX. 381–409.) *BA.*

2597. **Griffin,** Nathaniel Herrick. Place and Condition of the Departed. (*Bibliotheca Sacra* for Jan. **1856;** XIII. 153–172.) *H.*

2597a. **Montagu,** George, *6th Duke of Manchester.* The intermediate State, by the late Duke of Manchester. London, **1856,** 8°.

2598. **Walker,** George J. The Ministry of Angels; the Separate State; the Book of Esther: Biblical Studies. London, **1859,** 18°. pp. 212.

2599. **M'Causland,** John Conyngham. Truths for the Times. No. I. On the Intermediate State. Dublin, **1860,** 12°. pp. 110.

2599a. **Intermediate** State (The). (*Presbyterian Quar. Rev.* for Oct. **1861;** X. 241–252.) *H.*

2. Sleep of the Soul.

Note.—See also the preceding subdivision, and the Index of Subjects.

2600. **Calvin,** Jean. Psychopannychia, qua refellitur quorundam Imperitorum Error, qui Animas post Mortem usque ad Ultimum Judicium dormire putant ... Aureliae, **1534.**—Also Basileae, 1536; Argentorati, 1545, 8°, ff. 54, and 1558, 8°.

Also in his *Tractatus Theologici*, Amst. 1667, fol.; *Opp.* VIII. 335–355. (*H.*) A French translation, Orléans, 1531; *English*, London, *John Daye*, 1581, 8°, with the title, "A Treatise of the Immortality of the Soule," etc.

2601. **Lutz,** *or* **Lux,** Reinhardus, *Erythropolitanus.* Confutatio eorum, qui Animas Mortuorum dormire asserunt. Basileae, **1560,** 4°.

Also in the *Orthodoxographia* of J. J. Grynæus, 1569, fol., II. 1718–1720 (*H.*), with the title:—"Sententia Christianorum ... nec non succincta Declaratio, de communi omnium Hominum in Novissimo Die Resurrectione."

2602. **More,** Henry. That the Soul doth not sleep after Death. (In his *Explanation of the Grand Mystery of Godliness,* **1660,** fol., Book I. Ch. vi.–x.)

2603. **Faust,** Jac. De Psychopannychia. Argent. **1663,** 4°.

2604. **Private** Letter (A) of Satisfaction to a Friend concerning the Sleep of the Soul, the State of the Soul after Death till the Resurrection, ... Prayer for departed Souls whether Lawful or not ... N.P. **1667,** 8°. *B.M.*

2605. **Pfaff,** Christoph Matthäus. Dissertatio de Somno Animarum post Mortem, contra Dormitantios. Tubingæ, **1719,** 4°. pp. 16.

2605a. [**Watts,** Isaac]. An Essay toward the Proof of a Separate State. **1732.** See No. 2741.

2606. **Fincke,** Daniel. De Somno Animorum e Schola Christianorum exterminando. Halæ, **1746,** 4°. (4 sh.)

2607. **Heyn,** Joh. Sendschreiben an Herrn Doctor ... Baumgarten, worinne ... Doctor Isaac Watts Meynungen vom Schlaf der abgeschiedenen Seelen beschriben geprüfet sind ... Frankfurt, **1746,** 8°. pp. 181.—2ª Aufl., Halle, 1749, 8°.

See Herrich, *Syllogæ*, etc. pp. 87, 88; Kraft's *Neue Theol. Bibl.*, I. 865–878. *H.*

2608. **Schubert,** Joh. Ernst. Vom Schlaf der Seele nach dem Tode. Jena, **1746,** 4°. (4 sh.)

2609. [**Bielke,** *or* **Bielke,** Joh. Achat Felix.]. Die wachenden Seelen derer mit ihren Vätern Entschlafenen, nach Einleitung des Heynischen Sendschreibens an ... Baumgarten in Halle vom Seelenschlaf ... Frankfurt und Leipzig, **1747,** 8°. pp. 104.

2610. **Seidel,** Christoph Tim. Sendschreiben an einige gute Freunde vom Seelenschlafe. Helmst. **1747,** 8°. pp. 39.

2611. **Simonetti,** Christian Ernst. Gedanken über die Lehren von der Unsterblichkeit und dem Schlafe der Seelen. 2 Theile. 2ª Aufl. (Berlin, **1747,**) Frankfurt an der Oder, 1751, 8°. pp. 176, 208.

In opposition to Heyn. See Kraft's *Neue Theol. Bibl.*, 1741. II. 138–146, and 1748, III. 26–33. *H.*

2612. **Winter,** ——, *preacher at Birkenwerder.* Aufgeweckter Hypnopsychit. Berlin, **1747.**

2613. **Baumgarten,** Siegm. Jac. Beantwortung des Sendschreibens J. Heyns vom Schlafe der abgeschiedenen Seelen. Halle, **1748,** 4°.

Also in his *Theol. Bedenken*, Samml. VI. Halle, 1748, pp. 271–656.

2614. **Schubert,** Joh. Ernst. De gravi Errore eorum qui Animas Defunctorum Sensuum expertes obdormire statuunt. Helmst. **1751,** 4°. 2 *gr.*

2615. [**Du Rosey,** ——]. Abhandlung vom Schlafe der Seelen nach dem Tode, als eine Widerlegung der über diese Materie abgefassten Schrift des Abts Seidels. Halberstadt, **1754,** 8°. pp. 206.

2616. **Seidel,** Christoph Tim. ... Vertheidigung seines Sendschreibens vom Seelenschlafe, gegen die Widerlegung eines Ungenannten. Halle, **1754,** 8°. pp. 160.

2617. **Duplicschrift** über die gute Sache von dem Zustande der Seelen nach dem Tode, als einer Beantwortung [of Seidel's *Vertheidigung seines Sendschreibens*, etc.] ... Frankfurth und Leipzig, **1755,** 8°. pp. 381.

2618. **K.** Schreiben an den ungenannten Verfasser der Abhandlung vom Schlafe der Seele nach dem Tode, welchen in diesem Jahre als eine Widerlegung des Herrn Abts Seidels zu Halberstadt herausgekommen, von K. Frankfurt und Leipzig, **1754,** 8°. pp. 35.

See Kraft's *Neue Theol. Bibl.*, 1755, X. 926–930. *H.*

2619. [**Du Rosey,** ——]. Von dem Zustande der Seelen nach dem Tode, als eine Antwort

auf die Einwürfe eines Ungenannten in dem Tractat: Schreiben an den ungenannten Verfasser ... . Halberstadt, 1755, 8°. pp. 128.

2620. **K.** Zweites Schreiben an den ungenannten Verfasser der Abhandlung vom Schlafe der Seele nach dem Tode, von K. Frankfurt und Leipzig, 1755, 8°. pp. 79.

2620a. **Abhandlung** von dem Schlafe der Seele nach dem Tode, als Widerlegung des Abts Seidel's Einwürfe vom Seelenschlafe. 2 Stücke. Frankfurt am Mayn, 1755, 8°. 6 gr.

2621. **R.** Dass Luther die Lehre vom Seelenschlaf geglaubet habe, in einem Sendschreiben an den ungenannten Hrn. Verfasser der Abhandlung vom Schlafe der Seelen nach dem Tode, welche zu Halberstadt herausgekommen, unwidersprechlich erwiesen von R. Frankfurt und Leipzig, 1755, 8°. pp. 32.

2622. **Beweis,** dass die Seelen nach dem Tode weder schlafen, noch wachen. Halle, 1755, 8°. pp. 16.

2623. **Venuky,** Georg. Die Geschichte des Menschen in seinem Zwischenzustande, vom Tode an bis zu seiner Auferstehung, ... nebst der Widerlegung der Seelenschläfer ... . Rostock und Wismar, 1755, 8°. pp. 496 +. (32 sh.)

See Kraft's *Neue Theol. Bibl.*, 1756, XI. 816-872. (*H.*) Also without the name of the author, under the title:—"Geschichte des Menschen bis zu seiner Auferstehung." Rotaow und Wismar, 1762.

2624. [**Herbst,** Nic. Friedr.]. Vernunft- und schriftmässige Anmerkungen über die gegenseitigen Gründe für und wider den Seelenschlaf, welche theils in dem Sendschreiben des Herrn Abt Seidel's, theils in der ihm entgegengesetzten Abhandlung eines Ungenannten enthalten sind. Lemgo, 1756, 8°. pp. 333.

2625. **Müller,** Joh. Steph. Die Unschuld Luthers in der Lehre von dem Zustande der Seele nach dem Tode, wider die Beschuldigung, als ob dieselbe ein Seelenschläfer gewesen sey, gerettet. Jena, 1757, 4°. pp. 39.

See No. 2621.

2626. —— Dass Luther die Lehre vom Seelenschlafe nie geglaubt habe, weiter und mit den stärksten Gründen erwiesen. Jena, 1759, 4°. pp. 54.

In answer to a Letter publ. in the *Neue Erweiterungen der Erkenntniss*, etc. (Leipz.), St. 64.—*Herrich.*

2627. **Bauhaim,** Christian. Disputatio de ψυχοπαννυχια. Part. I.-III. Havniae, 1762-65.

2628. **Versuch** eines Beweises, dass die Seele des Menschen nach der Trennung vom Leibe nicht schlafe, sondern sich bewusst sey, aus Gottes Wort und geistlichen Erfahrungen wahrer Christen geführt. Halle, 1775, 8°. pp. 62.

2629. **Observations** on 1st. The Chronology of Scripture. ... 3d. The Evidence which Reason ... affords us with respect to the Nature ... of the Soul of Man. 4th. Arguments in Support of the Opinion, that the Soul is Inactive and Unconscious from Death to the Resurrection, derived from Scripture. New-York, 1795, 8°. pp. 141. *G.*

2630. **Kenrick,** Timothy. Discourses ... . 2 vol. London, 1805, 8°.

Sermons ii.-iv. (i. 21-79) are on the state of the dead. The author maintains that the soul dies with the body, and is restored to life at the resurrection.

2630a. **Woodward,** John. A Short Exposition of the Creed: the Question considered, Is Death a Temporary Sleep? London, 1824, 8°. *HL.*

2631. **Pearce,** John H. An Attempt to answer the Question, Has Man a Conscious State of Existence after Death, and previous to the Resurrection? Fayetteville [N. C.], 1844, pp. 8.

Maintains the sleep of the soul. "Incoherent and confused."—*Bibl. Repert.*

2632. **Hass,** J. Panton. The Generations Gathered and Gathering; or, The Scripture Doctrine concerning Man in Death. London, 1850, 12°. pp. 158.

Maintains that man has no conscious existence between death and the resurrection. Reprinted in the *Bible Examiner* for May and June, 1852. VII. 65-96.

2633. **Portne,** James. The Condition of the Dead. (*Methodist Quar. Rev.* for Jan. 1850; XXXII. 113-124.) *H.*

Against the sleep of the soul.

2634. **Heaven,** Hell, Hades; or Sleep of the Soul. (Kitto's *Journ. of Sac. Lit.* for April, 1853; N. S. IV. 56-79. Comp. pp. 413-432.) *D.*

Maintains the sleep of the soul.

2635. **Webb,** C. The Sensibility of Separate Souls considered. London, 1853, 12°. pp. xi., 192. *G.*

2636. **Cammelly,** *Rev.* Thomas P., *and* **Field,** *Rev.* Nathaniel, *M.D.* A Debate on the State of the Dead ... . Held ... in the Vicinity of Indianapolis, in the Summer of 1852. ... Revised by the Parties. Louisville, 1854, 12°. pp. 308.

Dr. Field maintains the unconsciousness of the dead in the interval between death and the resurrection.

3. Descent of Christ into Hades; Limbo.

Note.—This subject belongs principally to Christology, and the following titles are only a selection from the copious and unprofitable literature relating to it.

2637. **Dietelmair,** Joh. Augustin. Historia Dogmatis de Descensu Christi ad Inferos Literaria: cum Praefatione Joh. Balth. Bernholdi. Norimbergae, 1741, 8°. (16 sh.)—Ed. 2da, emendatior et auctior. Altorfii, 1762, 8°.

See *Nova Acta Erud., Suppl.*, VII. 321-328, and Ernesti's *Neue Theol. Bibl.*, 1762, III. 694-714. *H.*

2638. **Semler,** Joh. Salom. De vario et impari Veterum Studio in recolenda Historia Descensus Christi ad Inferos. [Progr.] Hal. 1775, 4°.

2639. **Vulborth,** Joh. Carl. Epistola pastoralis, qua quantum Error Apollinaris contulerit, ut Dogma de Descensu ad Inferos Symbolis Fidei inaereretur, paucis declaratur. Brunsvigae, 1795, 8°. pp. 8.

2640. **Clausen,** Joh. Dogmatis de Descensu Christi ad Inferos Historiam biblicam atque ecclesiasticam composuit, variisque Observationibus critico-philologicis illustravit ... . Hafniae, 1801, 8°. pp. 87.

2641. **Wange,** Georg Holger. De Aetate Articuli, quo in Symbolo Apostolico traditur Jesu Christi ad Inferos Descensus. ... Havniae, 1826, 8°. pp. 174.

Reviewed by E. W. Kolthoff in the *Jahrb. f. wiss. Kritik* for July, 1837, coll. 108-112. *H.*

2642. [**Ballou,** Hosea, 2d]. Historical Sketch of Interpretations of 1 Pet. iii. 18-20, and iv. 6. (*Universalist Quar.* for April, 1853; X. 221-248.) *H.*

2643. **Huddleston,** Frederic. The Belief of the First Three Centuries concerning Christ's Mission to the Underworld. Boston, 1854, 12°. pp. xii., 187. *H.*

A work of original and careful research. A small edition was privately printed at Mendville, Pa., 1853, 8°. *H.*

On the history and literature of this subject, see, further, Bretschneider, *System*, *Entwickelung*, etc. pp. 508-600, and below,

No. 2667[a], **Pearson**; 2673, **Niemann**; 2671[a], **King**; 2680, **Itzig**; 2690, **Unger**; 2696, **Pott**; 2697, **Hone**; 2698, **König**; 2706, **Gödre**; and 2709, **Körber**.

2644. **Nicodemus.** Evangelii Nicodemi Pars II. sive Descensus Christi ad Inferos. *Gr.* (In Tischendorf's *Evangelia Apocrypha*, Lips. 1853, 8°, pp. 300–311.) *H.*—Also in *Latin*, in two different forms, *ibid.* pp. 368–410.

Forming cc. 17–27 of the Gospel of Nicodemus as edited by Thilo, *Cod. Apocr. Nov. Test.*, I. 696–788, whose notes are valuable. It may be found in English in Jones on the Canon, Vol. II., and in Hone's *Apocryphal New Test.* (London, 1820, 2d ed., 1821, 8°), of which several editions have been paid, in this country. This legend, as Mr. Norton remarks (*Genuineness of the Gospels*, 2d ed., III. 283, note), "appears to have been the immediate source of those conceptions respecting our Lord's descent to Hell, or the 'Harrowing of Hell,' as it was called in old English literature, which were common in the latter part of the Middle Ages. Early editions of this Gospel in *Latin*, and various modern languages, as *English*, *French*, *Italian* and *German*, are very numerous. See Thilo, l. c., pp. cxlii.–cls.

2644[a]. **Eusebius** *Alexandrinus*, 5th cent. Eusebii Emeseni quae supersunt Opuscula Graeca ... illustrata a Jo. Christiano Guilelmo Augusti ... . Elberfeldi, 1829, 8°, pp. 192 . *D.*

Containing a curious discourse on the descent of John the Baptist to Hades, announcing to the imprisoned saints their approaching deliverance, and another on the descent of Christ to Hades. See pp. 3–10, 11–28, and the notes, p. 121, et seqq., p. 155, et seqq. Thilo, in his work "Ueber die Schriften des Eusebius von Alexandrien und des Eusebius von Emesa, Halle, 1832, 8° (*D.*), gives good reasons for assigning these discourses to Eusebius of *Alexandria*.

2644[b]. **Cædmon,** died about A.D. **680.** Cædmon's Metrical Paraphrase of Parts of the Holy Scriptures, in Anglo-Saxon; with an English Translation, Notes, and a Verbal Index, by Benjamin Thorpe ... . London, 1832, 8° pp. xxxv., 341. *H.*

Book II. pp. 285–310 relates in great part to Christ's descent to hell. For a description of hell, see also pp. 20–25.

2645. **Epiphanius,** *Pseudo-*. Oratio in ... Sepulturam Domini ... et in Domini in Infernum Descensum. *Gr.* and *Lat.* (In Epiphanii *Opera*, Par. 1622, fol., II. 259–275.) *H.*

This may belong to one of the later Epiphanii, of whom one fl. A.D. **680**, another A.D. **870**.

2645[a]. **Scotus Erigena,** Johannes, fl. A.D. **858.** See No. 2017.

2646. **Amalius,** *Scholasticus*, fl. A.D. **980.** [Vision of Christ's Descent into Hell. *Lat.*] (In E. Du Méril's *Poésies pop. Lat. antérieures au XIIe Siècle*, Paris, 1843, 8°, pp. 200–217.) *H.*

Also in Migne's *Patrol.* CLI. 843–852. *B.*

2647. **Harrowing** of Hell (The), a Miracle-Play written in the Reign of Edward the Second, now first published from the Original Manuscript in the British Museum, with an Introduction, Translation, and Notes. By James Orchard Halliwell ... . London, 1840, sm. 4° or 8°, pp. 33. *F.*

2647[a]. **Widebrum,** Friedr. Triumphus resurgentis Christi ab Inferno; Carmine. Witeb. **1554,** 4°. *BL.*

2648. **Smith** (*Lat.* **Smythaeus**), Richard, *D.D.*, 1540–1563. Refutatio inculenta crassae & exitiosae Haeresis Johannis Calvini & Christop. Carlili Angli, qua astruunt Christum non descendisse ad Inferos alios, quam ad Infernum infimum ... aut ad Sepulchrum. **1562.**

2649. **Granada,** Luis de (*Lat.* Ludovicus **Granatensis**). Conciones de praecipuis Sanctorum Festis et Diebus Dominicis per totum Annum. 4 vol. Antverpiae, **1577–81,** fol.

For a striking extract from Luis de Granada's sermon on the Resurrection, describing Christ's descent into hell, see Ticknor's *Hist. of Spanish Lit.*, III. 121–123.

2650. **Agricola,** Franciscus. Evangelicarum Demonstrationum Libri IV. in quibus ... demonstratur Christum secundum Animam revera ad Infernum descendisse et Animas Piorum inde a Limbo liberasse. Coloniae, **1578,** 12°.

2651. **Carlile,** *or* **Carlisle,** Christopher. A Discourse concerning two Divine Positions. The First effectually concluding, that the Soules of the Faithfull Fathers, deceased before Christ, went immediately to Heaven. The Second ... touching the Descension of our Saviour Christ into Hell ... . London, **1582,** sm. 8°; pp. 17, ff. 173 +.

In opposition to the book of Richard Smith, described above, No. 2648. "This work was interdicted the same year by public authority."—Cooper, *Ath. Cant.*, II. 35.

2652. **Vicq,** Henricus **de.** De Descensu Jesu Christi ad Inferos ... . Antuerpiae, **1586,** 4°, pp. 162.

2653. **Buscus** (*Dutch* **Buys**), Joh. Disputatio de Descensu Christi ad Inferos, adversus Decretum Libri Concordiae Lutheranorum. Coloniae, **1588,** 4°.

2654. **Hill,** Adam. The Defense of the Article, Christ descended into Hell. With Arguments objected against the Truth of the same Doctrine, of one Alex. Hunnes; all which Reasons are confuted ... . London, **1592,** 4°.

2655. **Herrmschwager,** Casp. Trostpredigt vom Büchlein der Lebendigen, darinn die H. Seelen der Verstorbenen bis an den Jüngsten Tag verwahret werden. Schmalkalden, **1595,** 4°.

2656. **Jacob,** Henry. A Treatise of the Sufferings and Victory of Christ in the Work of our Redemption ... . Written against certain Errors in these Points publickly preached in London [by Bp. Bilson], 1597. [London?] **1598,** 8°. *BL.*

2657. **Bilson,** Thomas, *Bp.* The Effect of certaine Sermons [preached in 1597] touching the Full Redemption of Mankind by the Death and Blood of Christ Jesus; wherein ... are handled, What Paines Christ suffered in his Soule on the Crosse: together with the Place and Purpose of his Descent to Hel after Death ... . London, **1599,** 4°. *BL.*

Bilson maintains that Christ actually went into hell "to destroy the divel's kingdom," &c., and opposes the Puritan doctrine, that he suffered the pains of hell in his soul on the cross.

2658. **Broughton,** Hugh. An Explication of the Article of Christ's Descent into Hell. [Containing various tracts relating to the subject, originally published from **1599** to **1605** or later, particularly against Bp. Bilson; including also his "Oration to the Geneveans" in Greek and English.] (*Works*, Lond. 1662, fol., pp. 727–840.) *H.*

"It is remarkable, that the first of our countrymen who gave a rational explication of this matter, was the famous Hugh Broughton, otherwise so fanciful in his opinions."—*Kippis*, in the *Biogr. Brit.*, 2d ed., II. 311, note. He maintains with abundant learning that *Hades* denotes the world of souls, not the place of the damned.

2659. **Higgins,** John. An Answer to ... William Perkins, concerning Christ's Descension into Hell. Oxford, (**1602?**) 1608, 8°. *BL.*

2660. **Bilson,** Thomas, *Bp.* The Survey of Christ's Sufferings for Man's Redemption: and of his Descent to Hades or Hel for our Deliverance. London, **1604,** fol. *BL.*

2661. **Brinsley** Answere (A) unto certaine Objections against the Descension of Christ into Hell. London, **1604,** 4°. *BL.*

2662. **Limbo-mastix,** that is, a Cahvise of

Limbus Patrum, shewing ... that Christ descended not in Soule to Hell to deliver the Fathers from thence. London, **1601**, 4°. *BL.*
By Andrew Willet? See No. 2665.

2663. **Parkes,** Richard. An Apologie of Three Testimonies of Holy Scripture, concerning the Article of our Creed, *He descended into Hell.* London, **1607**, 4°. *BL.*

2664. —— The Second Booke, containing a Rejoynder to a Reply made against the Former Booke, lately published in a printed Pamphlet, intitulled, Limbo-mastix. London, **1607**, 4°. *BL.*

2665. **Willet,** Andrew. Loidoromastix: that is, A Scrouge for a Rayler, containing a Full ... Answer to the Unchristian Raylings ... vented by one Rich. Parkes, against the Author of Limbomastix. Cambridge, **1607**, 4°. *BL.*

2666. **Parker,** Robert, *and* **Sanford,** Hugh. De Descensu Jesu Christi ad Inferos Libri quatuor, ab Hugone Sanfordo inchoati. Amst. **1611**, 4°. *BL.*

2667. **Guild,** William. Limbo's Battery; or, an Answer to a Popish Pamphlet of Christ's Descent into Hell. Aberdeen, **1630**, 12°.

2667a. **Pearson,** John, *Bp.* An Exposition of the Creed. ... London, **1659**, 4°.
Numerous editions. See on Art. V., where the subject of Christ's "Descent into Hell" is treated with great learning.

2668. **Eckhard,** Heinr. De Descensu Christi ad Inferos Libellus. Lipsiæ, **1664**, sm. 8°. pp. 108.
"Maintains the doctrine of the Formula of Concord. —*Bretsch.*

2669. **Richard,** Jacob. De Descensu Christi ad Inferos contra Novatoris rujusdam Dissertationem de eadem. [*Præs.* Pet. Haberkorn.] Giessæ, **1671**, 4°. 4 *gr.*

2670. **Lightfoot,** John. A Discourse upon the Fourth Article of the Apostolic Creed. (*Works*, Strype's ed., II. 1341–1355, Lond., **1684**, fol.; or Pitman's ed., VI. 3–26.) *H.*
Opposes very vigorously the common notions of Catholics and Protestants on the subject.

2671. **Smith,** Richard, *of London.* A Letter ... to Dr. Hen. Hammond, concerning the Sense of that Article in the Creed *He descended into Hell*; together with Dr. Hammond's Answer. London, **1684**, 8°. *BL.*

2672. **Carpzov,** Joh. Benedict, *the younger.* Dissertatio de Descensu Christi ad Inferos ex Ephes. iv. 9, 10. [*Resp.* J. G. Lucius.] Lipsiæ, **1687**, 4°.
Also in his *Diss. Acad.*, pp. 640–711. — "Maintains the common doctrine of Calov and others." —*Bretsch.*

2673. **Niemann,** Sebast. Dissertatio de distinctis Pontificiorum in Inferno Classibus. Jenae, **1689**, 4°. pp. 30.

2674. **Melmer,** Joh. Tractatus de Descensu Christi ad Inferos. Witebergæ, **1690**, 4°. 6 *gr.*

2675. **Francke,** Wilhelm. Dissertatio de Descensu Christi ad Inferos ex I Petr. iii. 18, 19. [*Præs.* J. G. Neumann.] Vitebergæ, **1694**, 4°. pp. 30. — Also 1702.
"Maintains that Christ conquered the Devil and Hell *meritoria ratione acquisitionis*, and *notificatoria, ratione promulgationis.* —*Bretsch.*

2676. **Lamrbech,** Ia. De Descensus Christi ad Inferos Majestate. Altorfii, **1700**, 4°. 4 *gr.*

2677. **Dummer,** Jeremiah. Disputatio Theologica de Christi ad Inferos Descensu. ... Sub Præsidio ... Hermanni Witsii ... . Lugduni Batavorum, **1702**, 4°. pp. 24 +. *H.*

2678. **Hose,** Cornelius. De Descensu Christi ad Infima Loca Terræ. Bremæ, **1702**.
In opposition to Carpzov on Eph. iv. 9, 10.

2679. **Lucius,** Joh. Gottlieb. Vindiciæ Dissertationis Carpzoviana de Descensu Christi ad Inferos. Lipsiæ, **1703**, 4°. pp. 18.
In answer to C. Hose, who opposed the notion of a local descent.

2679a. [**King,** Peter, *Lord*]. The History of the Apostles Creed: with Critical Observations on its several Articles. The 3d Ed. London, (**1703**, ...) 1711, 8°. pp. 116, 4°. *H.*
On the Descent of Christ into Hell, see pp. 178–268.

2680. **Itzig,** Thomas. Dissertatio de Evangelio Mortuis annuntiato, ad I Petr. iv. 6. Jenæ, **1720**, 4°. pp. 56.
"Evangelium spiritualiter mortuis praedicatur." — "The ancient and modern opinions on the subject are copiously stated and discussed. Also reprinted in his *Exercitationes Theol.*, p. 269 sqq. —*Bretsch.*

2681. **Weber,** Joh. Georg. Doctrina tutior de Descensu Christi ad Inferos ... . Lipsiæ, **1731**, 8°. (6 sh.)

2681a. **Hude,** Heinrich **von der.** De Descensu Christi ad Inferos. [*Præs.* J. B. Carpzov.] Helmstadii, **1734**, 4°.

2681b. **Tiphaigne de la Roche,** Charles François. Les visions d'Abaddam, philosophe arabe, ou Essai sur la nature de l'âme: relation d'un voyage aux Limbes, ou Bigarrures philosophiques. 2 vol. Paris, 1770, 8°.
An earlier ed. was pubd. at Amsterdam in **1750**, with the title, "Les bigarrures philosophiques," etc.

2682. **Fassoni,** Liberato. De Plenum in Sinu Abrahae Beatitudine ante Christi Mortem. ... Romae, **1750**, 4°. pp. 232.
See *Novelle lett. pub. in Firenze*, 1761, XXII. 584–590, 611–615, 634–638. *B.*

2683. **Cadonici,** Giovanni. De Statu Beatitatis Animarum Sanctorum Antiqui Testamenti ante Christi Descensum in Inferos: de Veritate Purgatorii, et de non retardata Animarum Justorum Beatitudine in Mansione Coelesti ... . Venetiis, **1763**, 8°.

2683a. **Lettere** teologiche spettanti alla controversia tra il signor Giovanni Cadonici e il Padre Liberato Fassoni ... intorno alla beatitudine de' santi patriarchi nel seno d'Abramo. Venezia, **1763**, 8°. pp. 52.
See *Novelle lett. pub. in Firenze*, 1763, XXIV. 578–582, 602–5, 649, 650. *B.*

2684. **Cadonici,** Giovanni. Aurelii Augustini quae videtur Sententia de Beatitate Sanctorum ... Antiqui Testamenti ante Christi Descensum ad Inferos ... contra Haereticos ... Purgatorium ... impugnantes. Venetiis, **1765**, 4°.

2685. **Goethe,** Joh. Wolfgang **von.** Poetische Gedanken über die Höllenfahrt Jesu Christi.
First publ. in a periodical entitled *Der Sichtbare*, Frankfurt, **1768**; then in the ed. of his *Werke* in 2 vols., Stuttgart, 1836–37, 8°. It is his first printed poem. See Wenzel, *Aus Weimars goldenen Tagen*, p. 11.

2686. **Mamachi,** Tommaso Maria. De Animabus Justorum in Sinu Abrahae ante Christi Mortem expertibus beatae Visionis Dei. 2 vol. Romae, **1766**, 4°. *A.*

2687. **Lettere** d'un chierico regolare al P. Mamachi contro la sua opera De Animabus Justorum ... [etc.]. Cosmopoli, **1766**, 8°. — Also Brescia, 1777, 8°.
Ascribed by some to Martino Natali, by others to Urbano Tosetti.

2688. **Kiesling,** Joh. Rudolph. De Viâ, quâ Concertationem de Descensu Christi ad Inferos componere volvit Dominus la Grave, difficili potius quam expeditâ. Erlangæ, **1769**, 4°. 3 *gr.*

2689. **Scholz,** Joh. Friedr. Vernunft- und schriftmässige Gedanken von der Hölle und der Höllenfahrt Christi. Halle, **1770**, 8°.

2690. **Unger,** Inman. Theodor. Dissertatio

de Descensu Christi ad Inferos. [*Pres.* J. F. Gruner.] Hal. **1777**, 4°. pp. 45.

The author opposes the common view, and gives a tolerably complete history of opinions on the subject to the time of Luther.—*Bretsch.*

2691. **Oertel,** Heinrich Gotthilf. Dissertatio Theologica Doctrinam de Descensu Christi ad Inferos Nova Ratione Illustratum sistens ... . Vitebergae, **1782**, 4°. pp. 48. *F.*

2692. **Dresde,** Friedr. Wilh. Inquiritur in veram Mentem Loci 1 Petr. iii. 18-20, ad intelligendum, ubi Christus, post suam e Mortuis Resurrectionem, ad suam usque in Coelum Receptionem, degerit. Vitebergae, **1801**, 4°. (2 sh.)

"Maintains that Christ during the forty days after his resurrection repeatedly went to hell, and preached repentance and forgiveness of sins to those who perished in the Deluge.—*Bretsch.*

2693. **Hacker,** Joh. Georg. Aug. De Descensu ad Inferos 1. Pet. iii. 19, 20. ad Provinciam Messiae demandatum referendo Dissertatio ... . Dresdae, **1802**, 4°. pp. 38. *F.*

2694. **Horsley,** Samuel, *Bp.* Hosea. Translated from the Hebrew: with Notes ... . 2d Ed. ... with ... a Sermon, now first published, on Christ's Descent into Hell. London, **1804**, 4°. pp. 1., 220, 18. *H.*

2695. **Weber,** Michael. De Descensu Christi ad Inferos e Loco 1 Petr. iii. 19. collendo inque Ascensum ad Superos mutando.. Vitebergae, **1805**, 4°. pp. 19.

"Weber supplies πρὸς τὸν Θεὸν after ἀποκτανθεὶς, from ver. 18 and understands τοῖς ἐν φυλ. πνεύμ. as a *dativus commodi.*—*Bretsch.*

2696. **Pott,** David Julius. Variae Interpretum, de Descensu I. C. ad Inferos, Sententiae secundum Temporum Ordinem enumerantur et breviter dijudicantur ... . (Excursus on 1 Pet. iii. 19, in his *Epistolae Catholicae*, etc. II. 281-340, ed. alt. Gotting. **1810**, 8°, being Vol. IX. Fasc. 2 of Koppe's ed. of the N. T.) *H.*

2697. **Hone,** William. Ancient Mysteries described, especially the English Miracle Plays ... . With Engravings ... . London, **1823**, 8°. pp. 208. *H.*

On the Descent into Hell, see pp. 120-117. See also the Coventry Mysteries, *Ludus Coventriae*, ed. by Halliwell for the Shakespeare Society, 1841, 8°, pp. 329, 330 (*H.*), and *The Chester Plays*, ed. T. Wright for the same Society, Vol. II., 1847, pp. 79-83. *H.*

2697a. **Descent** (The) into Hell; a Poem. London, **1820**, 8°. *BL.*

By J. A. Heraud? See No. 2697b.

2697b. **Heraud,** John Abraham. The Descent into Hell, with an Analysis and Notes; with other Poems. London, **1835**, 8°. 5s. *BL.*

2698. **König,** Joh. Ludwig. Die Lehre von Christi Höllenfahrt nach der heil. Schrift, der ältesten Kirche, den christlichen Symbolen, und nach ihrer vielumfassenden Bedeutung dargestellt ... . Frankfurt a. M., **1842**, 8°. pp. vi., 281. *D.*

The literature of the subject is given pp. 260-268. — Reviewed in Zeller's *Theol. Jahrb.*, 1842, pp. 774-790 and by C. F. Goschel in the *Jahrb. f. wiss. Kritik* for Sept. 1842, coll. 333-350. *H.*

2698a. **Bibliophilus,** Sincerus, *pseudon.* Die Leipziger Religionsfrage: Wie dünket euch von die Höllenfahrt Christi? ... Von Sincerus Bibliophilus. Magdeburg, **1844**, 8°. pp. 80.

See *Leipz. Report.*, 1844, VI. 290-300.

2699. **Ackermann,** Constantin. Die Glaubenssätze von Christi Höllenfahrt und von der Auferstehung des Fleisches, vor dem Richterstuhl unserer Zeit, ... Hamburg und Gotha, **1845**, 12°. pp. 47. *D.*

2700. **Theden van Vrijen,** E. M. Het Evangelie an de dooden verkondigd? Eene proeve om de zoogenaamde nederdaling van Christus ter helle tot derzelver bijbelsche beteekenis en hooge belangrijkheid voor de leer des heils terug te brengen. Nijmwegen, **1845**, 8°. *fl.* 1.80.

2701. **Wexels,** Wilh. Andr. Anden Erklæring til mine Medchristne om min Anskuelse og Bekjendelse angaaende Christi Nedfart til Helvede og Muligheden af en Omvendelse efter Döden. 2det Opl. Christiania, (**1845**,) 1847, 8°. pp. 168.

2702. **Nielsen,** Olaus. Nogle Ord om Veien til Livet &c. Med Hensyn til det af W. A. Wexels udgivne Skrift: "Anden Erklæring til mine Medchristne." Frederikshald, **1846**, 8°. pp. 80.

2702a. **Cioja,** Ant. La discesa di Gesù Cristo all' inferno. Roma, **1846**.

2703. **Mohr,** Jakob Andreas. Forsög til en Fremstilling af den hellige Skrifts Lære om Kristi Nedfart til Helvede og Muligheden af Omvendelse efter Döden. Stavanger, **1847**, 8°. pp. 56.

2704. [**Frothingham,** Nathaniel Langdon]. "He descended into Hell." (*Christian Exam.* for May, **1851**; L. 401-416.) *H.*

2705. **Lord,** William W. Christ in Hades. A Poem. ... New York, **1851**, 12°. pp. 183.

2706. **Güder,** Eduard. Die Lehre von der Erscheinung Jesu Christi unter den Todten. In ihrem Zusammenhange mit der Lehre von den letzten Dingen. ... Bern, **1853**, 8°. pp. xii., 781. *D.*

Contents. "Einleitung," pp. 1-15; "Die biblische Lehre," pp. 14-126; "Die Geschichte des Dogmas," pp. 127-501; "Dogmatische Schlusserörterung," pp. 502-781.

2707. **Zezschwitz,** Carl Ad. Gerh. **von.** Petri Apostoli de Christi ad Inferos Descensu Sententia ... . Lipsiae, **1857**, 8°. pp. 68. *F.*

2708. **Muenscher,** Joseph. On the Descent of Christ into Hell. (*Biblioth. Sacra* for April, **1859**; XVI. 339-354.) *H.*

Rejects the doctrine of Christ's descent into hell, and also that of an intermediate place for departed spirits.

2709. **Körber,** Johann. Die katholische Lehre von der Höllenfahrt Jesu Christi. Landshut, **1860**, 8°. pp. viii., 476.

2709a. **Teipel,** Friedr. Ueber die Höllenfahrt Christi. (*Tübg. Quartalschrift*, **1860**, Heft 4.)

2709b. **Miles,** James Browning. Christ preaching to the Spirits in Prison. (*Biblioth. Sacra* for Jan. **1862**; XIX. 1-31.) *H.*

4. Purgatory, and Prayer for the Dead.

2710. **Forbes** (*Lat.* **Forbesius a Corse**), John. Instructiones Historico-Theologicae de Doctrina Christiana ... . Editio nova ... . Amstelaedami, (**1645**,) 1702, fol. pp. 735 +. (*Opera*, Vol. II.) *H.*

See Lib. XIII., "De Purgatorio, et Suffragiis pro Defunctis," pp. 624-655.

2711. **Allacci** (*Lat.* **Allatius**), Leone. De utriusque Ecclesiae Occidentalis atque Orientalis in Dogmate de Purgatorio perpetua Consensione. Romae, **1655**, 8°.

Also in Migne's *Theol. Cursus completus*, XVIII. 365-460, Par. 1840, 4°.

2712. **Quenstedt,** Joh. Andr. Exercitatio de Ecclesiarum Orientalium et Latinae Dissensione in Dogmate de Purgatorio. [*Resp.* Joh. Diecmann.] Witteb. **1671**, 4°.

2713. **Höpfner,** Joh. Georg Christian. De Origine Dogmatis Romanorum Pontificiorum de Purgatorio. Halae, **1792**, 8°. pp. 32.

2714. **Edgar,** Samuel. The Variations of Popery. ... 2d Ed. ... . (Dublin, **1832**,) London, 1838, 8°. pp. xx., 551. *F.*

Ch. XVI., pp. 452-486, relates to purgatory.

2715. **Loch,** Valentin. Das Dogma der griechischen Kirche vom Purgatorium. Regensburg, 1842, 8°. (11 sh.)

2715a. **Wright,** Thomas. St. Patrick's Purgatory. 1844. See No. 3204.

2716. **History** of Purgatory. (*Journal of Sac. Lit. and Bibl. Record* for July, 1855; I. 289–308.) *D.*

2717. **Redner,** Leo, Das Fegfeuer. Eine historisch-dogmatische Abhandlung . . . . Regensburg, 1856, 8°. pp. 208.
Catholic.

On the history of the subject, see also No. 2709, **Valverde**; 2710, **Bellarmino**; 2815, **Usher**; 2811, **Traité**; 2884, **Deacon**; 2897, **Mera**; 2907, **Travis**; 2908, **Perrin**; 2911, **Hall**; and 2926, **Frante.**

2718. **Eustratius,** *Constantinopolitanus*, fl. A.D. 578. Tractatus adversus eos qui dicunt Animas statim atque e Corporibus solutæ sunt, non operari: neque oblatis pro ils Deo precibus . . . juvari. *Gr.* and *Lat.* (In L. Allacci [*Lat.* Allatius], *De utriusque Eccles. Occid. atque Orient. de Purg. Consensione*, Romæ, 1655, 8°, pp. 319–581.)
A Latin translation in the *Maxi. Bibl. Patrum.* Tom. XXVII., and in Migne's *Theol. Cursus completus* XVIII. 461–514.

2719. **Joannes** (*Pseudo-*), *Damascenus*, 8th cent.? De iis qui in Fide dormierunt: quomodo Missis et Eleemosynis adjuvantur. *Gr.* and *Lat.* (In Joannis Damasceni *Opera*, Par. 1712, fol., I. 584–597.) *H.*
Also pubd. separately, Venet. 1511, 8°.

2720. **Henricus** *Saltriensis*, or **Henry of Saltrey,** fl. c.a. **1150.** Super Purgatorio S. Patricii, de quodam Milite nomine Owen, qui dedictus fuerat per Pœnas Infernales. (In Thos. Massingham's *Florilegium Insulæ Sanctorum*, Par. 1624, fol., pp. 89–109; also in Joh. Colgani's *Triadis Thaumaturgæ Acta*, Lovanii, 1647, fol., being Vol. II. of his "Acta Sanctorum Hiberniæ.")
On the *English* and *French* versions, and for the story, see Wright's *St. Patrick's Purgatory*, pp. 60–78.

2721. **Marie de France,** 13th cent. [Le purgatoire de Saint-Patrice.] Ci parout des peines que sunt en Purgatoire. (In her *Poésies*, ed. B. de Roquefort, Paris, 1820, 8°, II. 411–499.) *H.*

2722. [**Eugenicus,** Marcus, *Abp. of Ephesus*, fl. A.D. **1436.**] Περὶ τοῦ καθαρτηρίου πυρός. De Purgatorio Igne. (Appended to **Nilus,** *Abp. of Thessalonica.* De Primatu Papæ Romani, *&c.* Lugd. Bat. 1595, 4°.)

2722b. **Florence,** *Council of*, A.D. **1438, 1439.**
For the action of this Council on the question of purgatory, see *Concilia*, ed. Coleti, XVIII. 25–34, 525, 1147–52. *H.*

2723. **Wessel,** Joh., **1419–1489.** Farrago Rerum Theologicarum uberrima . . . . In hoc Libro tractatur: . . . . VI. De Purgatorio . . . . De Statu et Profectu Animarum post hanc Vitam . . . . [With a preface by Luther. — Basileæ, 1522.] 8°.
See *Panzer*, VI. 283, n. 439. — The various writings of Wessel relating to purgatory are collected in his *Opera*. Groning. 1614, 4°, pp. 848–863. On his peculiar doctrine respecting this subject, see Ullmann's *Johann Wessel*, etc. Hamb. 1834, 8°, pp. 362–375. *D.*

2724. **Catharina (Fieschi,** *Lat.* **Fiesca) Adorna,** or **Adorna,** *Saint*, **1447–1510.** (Often called *St. Catharine of Genoa.*) Trattato del Purgatorio.
Published with her works and life by Marabotti at Genoa, in 1551; in *French*, Cologne, 1691, also appended to A. Sezain's *Les heures du chrétien*, Alais, 1828, 12°. A *German* translation, Augsburg, 1774, 8°, and 1843, 32°, pp. 64.

2725. **Catharine (Fieschi,** *Lat.* **Fiesca) Adorna,** or **Adorna,** *Saint.* Treatise on Purgatory. . . . New York, 1860, 32°. pp. 20.

2726. **Fabrice,** Joh. **de.** De Indulgentiis pro Animabus in Purgatorio.
For various early eds. without date (8 leaves, fol.), and one with the date **1487**, containing also the treatise of Nicolaus Richardus *De Indulgentiis*, see *Hain*, nos. 6876 *sqq.*

2727. **Rieius,** Alphonsus. Dialogus quo ex Sacræ Scripturæ priscorumque Patrum Dogmatibus Purgatorium Animabus purgandis præparatum ostenditur adversus Valdenses . . . . Parisiis, **1509,** 4°; also *ibid.* 1512, 4°. pp. 24.

2728. **Isolanis,** Isidorus **de.** Disputationum Catholicarum Libri V. in quibus I. de Igne Inferni, II. de Purgatorio, III. de Merito Animarum Purgatorii, et Cognitionis propriæ Beatitudinis futuræ . . . . Mediolani, **1517,** fol. — Also Padua, 1522; Lyons, 1529, 1580.
"Ouvrage singulier et curieux, rare et très recherché de ceux qui en connoissent le mérite."—*De Bure.*

2729. **Bodenstein,** *or* **von Carlstadt** (*Lat.* **Carlostadius**), Andreas (Rudolph). Sermon vom Stand der christglaubigen Seelen, von Abraham Schoss und Fegfeur der abgeschiedenen Seelen. Wittemberg, [about **1522,**] 4°.

2730. **Hochstraet,** Jac. De Purgatorio, seu de Expiatione Venialium post Mortem Libellus. Antwerpiæ, **1525,** 4°?

2731. **Schatzger** (*Lat.* **Saegerus**), Gaspar. Vom Fegfeur oder volkommer Reynigung der ausserwölten, das durch die Gnugthuung Christi das Fegfeuer nit ausgelescht ist . . . . München, *Hanns Schobser*, **1525,** 4°. *BL.*

2732. **Uelingen,** Bartholomæus **Arnaldi de.** Purgatorium contra Lutheranos per Scripturam et Rationem probatum, et de Liberatione Animarum ex eo per Suffragia Vivorum. . . . Herbipoli, **1527,** 8°.

2733. **Weretrmine,** Joh. Adversus Lutheranæ Sectæ Renatum quendam, de Purgatorio et aliis . . . . Coloniæ, **1528,** 8°.

2734. **More,** *Sir* Thomas. The supplycacyon of soulys [in Purgatory] made by syr Thomas More knyght . . . . [London, *William Rastell?* **1529?**] fol. ff. 44.
See Dibdin's *Typ. Antiq.* III. 362, 363.

2735. **Luther,** Martin. Eyn wyderrueff vom fegfewr. Wittemberg, **1530,** 4°.

2736. **Eck,** Joh. Christliche Erhaltung der Stell der Geschrifft für das Fegfeuer wieder Luthers Lästerbüchlein. [Augsburg?] **1530,** 4°.
A *Latin* translation, Antwerp, 1545, 4°.

2737. **Rastell,** John. A new boke of purgatory . . . deuyded in to thre dyalogys. ¶ The fyrste dyalogye treateth of the marvellous existens of god. ¶ The seconde dyalogye treateth of the immortalyte of manuys soule. ¶ The thyrde dyalogye treateth of purgatory. [London, Oct. 10, **1530,**] fol.
See Dibdin's *Typ. Antiq.* III. 97.

2738. **Frith,** John, d. 1533. A disputacyon of purgatorye . . . deuided in to thre bokes . . . . [The first in answer to John Rastell; the second to Sir T. More; the third to John Fisher, Bp. of Rochester.] n. p. or d. [London, not far from **1530**], 8°.

2739. —— An other boke against Rastell named the Subsedye or bulwarke to his fyrst boke. n. p. or d. 8°.
Reprinted together in the *Works of Tyndale and Frith*, ed. by Russell, Lond. 1831, 8°, III. 81–242. *H.*

2740. **Here** begynneth a lytell boke, that speaketh of purgatorye . . . . [In verse.] London, *Robert Wyer*, n.d. [**152—?**], 4°.
See Dibdin's *Typ. Antiq.* III. 207, n. 100c.

2741. **Blomevenna,** *or* **Leidensis,** Petrus. Assertio Purgatorii. Coloniæ, **1534,** 12°.

2742. **Livre** (Le) des marchands . . . . [Followed by a "Traité du Purgatoire."] N.P. [Neufchatel?], **1534,** 16°. — Another ed., N.P. 1561, 8°.

For details, see De Bure, *Bibl. Instructive,* I. 400-403. The first part of the work is "une satyre très vive contre plusieurs doymes de la croyance Romaine." The last part treats the doctrine of Purgatory.

2743. **Cochlæus,** Joh. De Purgatorio Animarum Igne, contra Novas Sectas quæ Purgatorium negant. Ingolstadii, **1544,** 8°. — Also Paris, 1544, 16°.

A *French* translation, Lyon, 1562, 16°; *German,* Ingolstadt, 1580, 8°.

2744. **Æpinus,** Joannes. Liber de Purgatorio, Satisfactionibus, Remissione Culpæ ac Pœnæ . . . . Londini, **1549,** 4°.

2745. **Giambullari,** Pier-Francesco. Lezzioni del sito del purgatorio, della carità, degli influssi celesti, del' ordine dell' universo. Firenze, **1551,** 8°.

2746. **Taverner,** Joh. De Purgatorio Animarum post hanc Vitam expiandarum. Parisiis, **1551,** 8°. *BL.*

2747. **Chytræus** (*Germ.* **Kochhaff**), David. De Animarum Immortalitate et Purgatorio Pontificiorum. Vitebergæ, **1552,** 8°. — *Ibid.* 1580, 1581, 8°.

2748. **Viret,** Pierre. Le *requiescat in pace* du purgatoire, fait par dialogue . . . . Genève, **1552,** 8°.

2749. **Ochino,** Bernardino. Dialogo del Purgatorio . . . . N.P. **1556,** 8°. ff. 3, pp. 130, and ff. 4.

"Ce volume est un des plus curieux de ceux d'*Ochin,* et un des moins vénéneux." — De Bure, *Bibl. Instructive,* I. 430, q. v. — A *Latin* translation, Zurich, 1555, 8°; *German,* do.; *French,* 1559, 1563, 8°. Also translated into *English* and *Dutch.*

2750. **Smith** (*Lat.* **Smythræus**), Richard, *D.D.,* 1495-1563.

This writer, accounted by Catholics one of their ablest champions, defended purgatory in his "Bouclier of the Catholike Fayth," *etc.* Lond. **1555,** in his "De Missæ Sacrificio," *etc.* Lovanii, **1562,** 8°, and his "Confutatio eorum quæ Phil. Melanchthon objicit," *etc., ibid.* 1562, 8°. The full titles are too long to be given here.

2751. **Camerarius,** Barthol. De Purgatorio Igne Dialogi II. Romæ, **1557,** 4°.

2752. **Verratus,** Joh. Maria. Tractatus de Gratia et Libero Arbitrio: de judici Purgatorio pro Hominibus electis; de Suffragiis . . . Defunctorum. Venetiis, **1558,** 8°.

2753. **Veron,** John, *Sponnoys.* The Hyntynge of Purgatorye to death, made Dialoge wyse . . . . London, *Jhon Tyndale,* **1561,** 8°. ff. 397 +.

See Dibdin's *Typ. Antiq.* IV. 348.

2754. **Greater,** Nicolas. Catholique probation du purgatoire et suffrages pour les fidèles trespassez. . . . Paris, **1562,** 8°.

2755. **Hervet,** Gentian. Traité du purgatoire, auquel sont contenues les opinions des nouveaux évangélistes de ce temps. Paris, **1562,** 8°.

2756. **Vitalis,** Andr. De Purgatorio Sancti Patricii, Hiberniæ Apostoli, Tractatulus. Venetiis, **1562,** 8°.

2757. **Medina,** Miguel **de.** De Igne Purgatorio. Venetiis, **1564.**

2758. **Alan, Allen,** *or* **Allyn** (*Lat.* **Alanus**), William, *Card.* and *Abp.* A Defense and Declaration of the Catholike Churchies Doctrine, touching Purgatory and Prayers for the Soulds departed. Antwerp, **1565,** 8°.

2759. **Benoit,** René. Brief discours touchant le fondement du purgatoire, des indulgences, pardons et de satisfaction. Paris, **1566,** 8°.

2760. **Pelteanus,** Theodor (Anton). Doctrina catholica de Purgatorio; de Animarum Sedibus; de Vita functorum Suffragiis; de Christianorum Sepulturis . . . . Ingolstadii, **1569,** 4°.

2761. **Luther,** Martin. Mart. Lutheri, Philippi Melanchthonis, und Joh. Hventii fürnehme Schrifften, wider die alte grobe Lugen der Papisten vom Fegfeuer, welches die Jesuiten wieder auff die Bahn bringen. Frankfurt, **1570,** 4°.

2762. **Fenchi,** Jac. Vier Leich- Predigten vom Fegfeuers-Wort, Ort, Pein, Erlösung, etc. Cöln, **1571,** 8°.

2763. —— Neun und dreissig katholische Predigten vom Fegfeuer, Ablass, etc. . Cöln, **1575,** 4°.

2764. **Adeodatus,** André. Démonstration chrestienne et religieuse du purgatoire . . . Poictiers, **1576,** sm. 8°. — Also Paris, 1580, 8°.

2765. **Pelteanus,** Theodor (Anton). De nostra Satisfactione et Purgatorio Libri duo. . . . Coloniæ, **1576,** 4°. pp. 551 +.

2766. **Fulke** (*Lat.* **Fulco**), William. Two Treatises written against the Papistes . . . [the second being] a Confutation of the Popish Churches Doctrine touching Purgatory & Prayers for the Dead. London, **1577,** 8°.

2767. **Belstow,** Richard. A Reply to Foulke, in Defence of M. D. Allen's Scroll of Articles, and Book of Purgatorie. Lemnine, **1580,** 4°.

2768. **Fulke** (*Lat.* **Fulco**), William. A Rejoynder to Bristowe's Replie in Defence of Allens Scrole of Articles, and Booke of Purgatorie. . . . London, **1581,** 8°.

2769. **Valverde,** Barthol. **de.** Ignis purgatorius post hanc Vitam ex Græcis et Latinis Patribus Orthodoxis, Hebraisque doctissimis et vetustissimis assertus . . . . Patavii, **1581,** 4°. With a new titlepage, Venetiis, 1590, 4°. *BL.*

"Ouvrage très curieux, & dont les Exemplaires sont fort rares." — De Bure, *Bibl. Instructive,* no. 430. The vol. contains, according to De Bure's description, Ignis Purgatorius, *et* ., pp. 181, 168; "Ex Sanctis Patribus Gnomologia," pp. 124, 169-250; "Pro Igne Purgatorio . . . Apologeticum, 30 leaves not numbered; and "Responsio ad Quæstiones . . . Wenzeslai a Wertzeuitz," *etc.,* 29 leaves.

2770. **Bellarmino,** Roberto, *Card.* Disputationes de Controversiis Christianæ Fidei . . . . 4 tom. Coloniæ Agrippinæ, 1628, fol. *D*

On Purgatory see Tom. II. pp. 380-416. The first ed. of this famous work was published in 3 vol. Ingolstadt, **1581-92,** fol. Backer enumerates *twenty-five* other eds. between that date and 1678, and half a dozen or more have been publ. since. A *German* translation of the treatise on purgatory, Mentz, 1600, 8°.

2770a. **Nigrinus,** Georg. Fegfeuers Ungrund gründlich erörtert . . . . Strassburg, **1582,** 8°.

2771. **Fenner,** Dudley. An Answere unto the Confutation of John Nichols his Recantation . . . especially in the Matters of Doctrine, of Purgatorie, Images . . . . London, **1583,** 4°.

2772. **Lemnius,** Joannes. De Fidelium Animarum Purgatorio Libri duo; de Limbo Patrum Liber tertius. Lovanii, **1584,** 8°.

2772a. **Milandroni,** Fortunio. Del purgatorio, e degli ajuti che si fanno per le anime dei morti. Siena, **1584,** 4°.

2773. **Utzinger,** Alex. Alte neue Zeitung von dem äussersten Trost und letzter Hülff, der überausgepinten Seelen, so die Jesuiter und andere papistische Lehrer ins Fegfeuer setzen. Smalcald? **1587.**

2774. **Benoit,** René. Deux traités catholiques: le premier est de l'existence du purga-

toire des Chrétiens imparfaits après cette vie mortelle; le second est de la qualité et condition des ames séparées ... . Paris, **1588**, 8°.

2775. [**Chandieu,** Antoine **La Roche de**]. De vera Peccatorum Remissione adversus humanas Satisfactiones et commentitium Ecclesiæ Romanæ Purgatorium. Genevæ, **1588**, 8°.

Published under the name of *Sadeel*, as the Hebrew equivalent of *Chandieu* (Champ de Dieu). Also in his *Opera* ed. lert., 1594, fol., pp. 87-136. (*H.*) — A *French* translation, Geneva, 1589, 8°.

2776. **Humber,** Sam. Aussführliche Erklärung und Widerlegung dess schrecklichen jesuitischen cathodischen Fegfeuwers, insonderheit wie Robertus Bellarminus ... dasselbe beschrieben hat ... . Tübingen, **1591**, 4°.

2776a. **Chrastovius,** Andr. Contradictionum in Libro Roberti Bellarmini de Purgatorio Index ... . [Basel?] **1593**, 4°. pp. (60).

2777. **Humber,** Sam. Theses de Purgatorio Jesuitarum Cathodico. Witteb. **1594**, 4°.

2778. —— Contra Ignem Purgatorium ejusque Sulphur ... . Urs. **1597**, 4°.

2779. **Osten,** Balth. Oratio: Quisnam Animæ post Mortem sit Status, contra Bellarminum veteratorium Purgatorii Opificem. Witteb. **1599**, 4°.

2780. **Sutcliffe,** *or* **Sontliffe** (*Lat.* **Sutlivius**), Matthew. De Purgatorio adversus Bellarminum. Londini, **1599**, 4°.—Also Hanov. 1603, 8°.

2780a. **Vandini,** Tommaso. Del purgatorio, suo pene, e suffragi. Bologna, [**1599**,] 1615, 4°.

2781. **Cayet,** *or* **Cahier** (*Lat.* **Cajetanus**), Pierre Victor (Palma). Le purgatoire prouvé par la parole de Dieu. Paris, **1600**, 8°.

2781a. **Suares,** Francisco. Commentariorum ac Disputationum in Tertiam Partem Divi Thomæ Tomus Quartus ... . Opus de novo in Lucem editum ... . Lugduni, (...) 1603, fol. pp. 824 +.

Including four "Disputationes de Purgatorio et Suffragiis," which may also be found in his *Opera*, XIX. 403-545, Venet. 1718, fol.

2782. **Thyræus,** Petrus. ... De Apparitionibus Spirituum Tractatus duo: quorum prior agit de Apparitionibus omnis Generis Spirituum ... . Cum duplici Appendice de Spirituum Imaginibus & Cultu, deque Purgatorij Veritate. ... Coloniæ Agrippinæ, **1600**, 4°. pp. 480 +. *H.*

The Appendix on Purgatory embraces pp. 88-128.

2783. **Hanaver,** Amandus. Refutatio Rationum ... Pontificiorum ... imprimis Roberti Bellarmini, pro Purgatorio, in qua obiter Francisci Toleti Doctrina de Indulgentiis ... examinatur. **1601**, 4°.

2783a. **Wysock,** Alb. Defensio pro Libris de Purgatorio ... Cardinalis Bellarmini a Rhetoribus Posnaniensibus adversus Rabulam Vitebergensem et Lutheranum Ministrum suscepta. ... Posnaniæ, [**1602**,] 8°. pp. 384 +. *BL.*

This work seems to be ascribed by the MM. Backer to Ludovicus Rogerius.

2783b. —— Minister delirans, sive Colloquium Rhetorum Posnaniensium de Purgatorio. Posnaniæ, **1602**, 8°. *BL.*

2784. **Du Jon** (*Lat.* **Junius**), François, *of Bourges*, 1545-1602. ... Animadversiones ad Controversiam sextam Christianæ Fidei ... de Purgatorio ... . [Against Bellarmine.] [Heidelberg?] *Apud Petrum Sanctandreanum*, **1602**, 8°. pp. 96, 223 +. *H.*

Also in his *Opera*, Genev. 1613, fol., II. 1471-1542. *H.*

2785. **Du Moulin** (*Lat.* **Molinæus**), Pierre, *the elder*. Les eaux de Siloé, pour esteindre le feu du purgatoire et noyer les traditions, les limbes ... [etc.]. La Rochelle, **1603**, 8°.—*Ibid.* 1608, 1610, 8°.

2786. **Du Moulin** (*Lat.* **Molinæus**), Pierre, *the elder*. The Waters of Siloe, to quench the Fire of Purgatorye, and to drown the Traditions, Limbes, Man's Satisfactions, and all Popish Indulgences ... . Oxford, 1612, 8°.

2787. **Suares de Santa Maria,** Diego. Torrent de feu, soulant de la face de Dieu pour dessecher les eaux de Mara, encloses dans la chaussée du Moulin d'Aldon; où est amplement prouvé le purgatoire et les suffrages pour les trepassez ... . Composé par le R. P. Jacques Suarés de Sainte Marie ... . Paris, **1603**, 8°. pp. 12.

2788. **Cayet,** *or* **Cahier** (*Lat.* **Cajetanus**), Pierre Victor (Palma). La fournaise ardente et le four de réverbère pour exposer les prétendues eaux de Siloë, et pour corroborer le purgatoire, contre ... Dumoulin. Paris, **1603**, 8°. pp. 88.

2789. [**Duval,** André]. Le feu d'Hélie, pour tarir les eaux de Siloé, auquel est amplement prouvé le purgatoire. Paris, **1603**, 8°.

2790. **Du Moulin** (*Lat.* **Molinæus**), Pierre, *the elder*. Accroissement des eaux de Siloe pour esteindre le feu du purgatoire, et noyer les satisfactions humaines et les indulgences papales, contre les raisons ... d'un cordelier portugais [D. Soares de Santa Maria] défendues par trois escrits ... *Le torrent de feu ... La fournaise ardente ... Le feu d'Hélie* ... . La Rochelle, **1604**, 8°.—*Ibid.* 1608, 8°, and Genève, 1611, 1628, 1631, 8°.

2791. **Regius,** Joh. Liber de Indulgentiis et Purgatorio pontificio. Francof. ad Mœn. **1604**, 4°.

2792. **Ducaud,** Claude. Le purgatoire des fidèles défunctes. Poictiers, **1605**, 8°.

2792a. **Purgatoire** des catholiques contre le débordement des eaux du Lac de Geneve. **1605**, 8°.

2793. **Becanus,** Martinus. De Purgatorio Calvinistarum: cum Appendice de Statu Animarum post hanc Vitam. Moguntiæ, **1609**, 8°.

2794. **Badernus,** Joh. Wahlfarth der Christgläubigen Seelen; das ist: Kurze Erinnerung der grausamen, doch nit ewig-währenden Strafe des Fegfeuers. Freyb. in Brisg. **1610**, 12°.

2795. **Helsse,** Sebastian. Tres Quæstiones breviter discussæ ... . Item, Lutheranum Animarum Purgatorium: ubi nonnihil de Origine Animæ. Ingolstadii, **1610**, 8°. pp. 179 +.

A *German* translation, 1612, 4°.

2796. **Illaire,** Jacques, *sieur de Jouyac*. Le purgatoire des âmes catholiques; où est montré le soin que nous devons avoir des morts. Paris, **1612**, 8°.

2797. **Hoby,** *Sir* Edward. A Counter-Snarle for Ishmael Rabshakeh ... being an Answer to a R. Catholic, who writes himself J. R. London, **1612**, 4°.

2798. [**Raehli,** Jabal]. Purgatories Triumph over Hell, maugre the Barking of Cerberus in Syr Edward Hobyes Countersnarle, described in a Letter to the sayd Knight from J. R. s.p. **1612**, 4°.

2799. [**Floyd,** John]. A Trestise of Purgatory. In Answer to Sir Edward Hobby. [Publ. under the assumed name of Daniel à Jesu.] St. Omers, **1612**, 4°.

2800. **Serpi,** Dimas. Tratado de purgatorio contra Luthero y otros hereges. Barcelona, **1612**, 8°.

2800a. **Carrillo,** Martin. Explicacion de la Bula de los difuntos, en la cual se trata de las penas y lugares del purgatorio, y como puedan ser ayudadas las animas de los difuntos ... 2ª impresion ... añadida á la postre una Apologia por el mismo autor. Alcalá de Henares, **1615,** 4º ff. xvi., 160, (and Apol.) vii. 29.

2801. **Nick-Groome,** *pseudon.* A Cvrry-combe for a Coxe-combe, or Purgatories Knell. In Answer of a Lewd Libell lately fabricated by Iabal Rachil against Sir Edvv. Hobies Countesnarle: entitled Purgatories Triumph ouer Hell. Digested in Forme of a Dialogue by Nick-Groome of the Hobie-stable Reginodvrgi. London, **1615,** 4º. *BL.*

2802. **Becanus,** Martinus. De Oratione pro Defunctis Epistola ... . Moguntiæ. **1615,** 12º.

2803. **Gonzales de Lozada,** Juan. Tratado de la devocion que se ha de tener con las almas del purgatorio. Salamanca, **1617,** 16º.

2804. **Waser,** Casp. De Purgatorio. Basileæ, **1617,** 4º.

2805. **Vérom,** François. Preuves du purgatoire et de la prière pour les trépassés, et nullité de la Confession de foy des ministres, du Bouclier de Du Moulin [publ. in 1618], du Désespoir de Ferry, ministre de Metz, et de l'Examen de Chabercelaye et autres ministres de Xaintonge, par la seule Bible. Paris? **161**—? 8º.

2806. **Le Clerc,** Jacques. Traité du purgatoire, contre les hérétiques de ce temps. Paris, **1619,** 12º or 8º?

2807. **Roa,** Martin **de.** Del estado de las almas en purgatorio. ... Sevilla, **1619,** 12º or 24º. ff. 180 [?].

Numerous editions. Translated into *Portuguese, Italian, Latin, French, German,* and *Polish.* See Backer, V. 627, 628.

2808. **Saio,** Alexis **de.** Le triomphe des âmes du purgatoire, ... traduit de l'Italien en François par L. Giron. Lyon, **1621,** 12º.

2809. **Crocius,** Joh. Commentarius ... de Purgatorio pontificio ... . Marpurgi, **1622,** 8º. 8 *gr.*

"Solidus et perspicuus."—*Walch.*

2810. **Fabri** (*Lat.* **Faber**), Filippo. Disputatio theologica ... de Pœnitentia, Peccato, Purgatorio, Suffragiis, Indulgentiis, et de Prædestinatione. Venetiis, **1623,** fol.

2810a. **Vérom,** François. Le purgatoire et la prière pour les fidèles trépassés prouvés par textes de l'écriture sainte en la bouche des saints pères des quatre premiers siècles. Paris, **1623,** 8º.

2811. **Binet,** Étienne. De l'estat heureux et malheureux des ames souffrantes du purgatoire, ... où sont traictées toutes les plus belles questions du purgatoire ... . Paris, **1625,** 12º.—Also Douay, 1627, 24º, pp. 594; Paris, 1633, 18º.

2812. **Guild,** William. Ignis Fatuus. London, **1625.**

Against the doctrine of Purgatory.

2813. **Meisner,** Balthasar. De Indulgentiis et Ecto Papistarum Purgatorio, oder päbstischer Irrwisch. Vitembergæ, **1625,** 4º. 6 *gr.* —Also Leipzig, 1626, 1630, 8º.

2814. **Thumm,** Theodor. Ignis Purgatorii pontificii Fatuus. Tubingæ, **1625,** 4º.

2815. **Usaher,** *or* **Uchar,** James, *Abp.* Answer to a Challenge made by a Jesuite [W. Malone] in Ireland [respecting the antiquity of the Romish doctrine] ... . London, **1625,** 4º.—Also 1631, 4º, 1686, 4º, and in his *Whole Works,* Dublin, 1847, *etc.* 8º, Vol. III. *B.*

Treats, among other things, of Purgatory, Prayer for the Dead, *Limbus Patrum* and Christ's Descent into Hell.

2816. **Usaher,** *or* **Usher,** James, *Abp.* Archbishop Usher on Prayers for the Dead. (*Tracts for the Times,* etc. No. 72. London, 1836, 8º. pp. 60.) *H.*

2816a. **Roboredo,** Amaro **de.** Socorro das almas do purgatorio ... . Lisboa, **1627,** 12º. —*Ibid.* 1645, 24º.

2817. **Montalban,** *or* **Montalvan,** Juan Perez **de.** Vida y purgatorio del glorioso San Patricio ... . Madrid, **1627,** 8º.—Reprinted, 1656, 1739, 1772.

A *French* translation, Bruxelles, **1659,** 12º. *A.*

2817a. **O'Sullivan,** Philip. Patritiana Decas; sive Libri decem, quibus de D. Patritii Vita, Purgatorio, Miraculis ... agitur ... . Matriti, **1629,** 4º. *BL.*

2818. **Arcudius,** Petrus. ... Utrûm detur Purgatorium, et an illud sit per Ignem. Romæ, **1632,** 4º. pp. (4), 84.—*Ibid.* 1717, 4º.

2819. **Bonayces,** *or* **Bonnières,** Marc **de.** L'advocat des ames du purgatoire, ou moyens faciles pour les aider. 2º éd. ... . Lisle, **1632,** 24º. pp. 186.—3º éd., *ibid.* 1633, 24º.

A *German* translation, Luxembourg, 1835, *etc.*; *Latin,* Cologne, 1650, 12º.

2819a. —— *The same.* Nouvelle édition, ... augmentée des traits historiques ... par l'abbé Bonespan. Lyon, 1861, 32º. pp. vi., 334.

2820. **Laurentius,** Jacobus. Fabula Papistica Infernalis triparitita, hoc est, Doctrina Ecclesiæ Romanæ de tribus fictitiis Locis Infernalibus, Purgatorio, Limbo Puerorum et Limbo Patrum, detecta, confutata ... . Amstelodami, **1632,** 4º. *BL.*

2821. **Rittes,** Steph. De Igni Purgatorio Papistico. Marburgi, **1632,** 4º.

2822. **Brignole Sale,** Antonio Giulio. La colonna per le anime del Purgatorio. Genova, **1634,** and 1635, 4º.—Bologna, 1636; Napoli, 1646, 12º.

2823. **Antonio da Natividade.** Silva de sufragios, declarados, alabados, y encomendados, para comun provecho de vivos y difuntos. Declarase el estado de las almas; se refieren muchos exemplos, y casos prodigiosos. ... Traduzidos en lengua Castellana, por el M. Fr. Diego de Noguera ... . Madrid, 1666, 4º. pp. 523 [+]. *A.*

Curious.—The Portuguese original was publ. at Braga, **1635,** 4º.

2824. **Andrea di S. Tommaso** (*formerly* **Levacetti**). Trattato del stato dell' anime del purgatorio. Genova, **1636,** 4º.

2825. **Rywochi,** Joh. Arma catholica pro Traditionibus et Purgatorio contra Anti-Bellarminum Amesii ... . Vilnæ, **1636,** fol.

2826. **Arcudius,** Petrus. ... De Purgatorio Igne adversus Barlaam ... . *Gr.* and *Lat.* Romæ, **1637,** 4º. pp. (8), 411, (3).

See De Burs. *Bibl. Instructiva,* I. 301 302.

2827. **Elias a Sancta Teresia** (*formerly* Joh. Bapt. **Wilo**). Legatio Ecclesiæ triumphantis ad militantes, pro liberandis Animabus Purgatorii ... . 2 vol. Antverpiæ, **1638,** fol.

2828. **Amédée,** ——. Défense du purgatoire ... . Tournon, **1638,** 4º.

2828a. **Audabert,** Étienne. Triumphus Veritatis de Transubstantiatione, et Purgatorio. Orthesii, **1638,** 8º.

2829. **Andries,** Jodocus. Supplex Libellus pro Animabus Purgatorii. Antv. 1642, 24º.

2830. —— Requeste voor de ziele in 't Vagevuer. Antw. [**1640?**] 1642, 24º.

A *French* translation, *Ibid.* 1643.

2831. **Pnall,** Matthias. Preuves de la vérité du purgatoire. Liege, **1640,** 16°.

2831a. [**Mumford,** *or* **Manford,** James]. A Remembrance for the Living to pray for the Dead. The 2d Ed., augmented ... . The First Fundamentall Part proving that there is a Purgatory ... . The Second, Part recommending Prayer for the Dead. By J. M. (St. Omer, **1641,** 12°.) Paris, 1660, sm. 8°. pp. 480, 158.

Latin and *French* translations in various editions.

2832. [**Andrieu,** Judocus]. Purgatorium catholice assertum, cum Indicunctis ac Methodis Suffragandi. Brugis, **1642,** 12°. pp. 240.

A *Dutch* translation, Antwerp, 1643, 12° or 24°.

2832a. **Hautin,** Jean. Lytrum Animarum Purgatorii. Duaci, **1642,** 12°.

An *Italian* translation, Milano, 1671, 8°.

2833. **Calixtus,** Georg. ... De Igne Purgatorio ... . [*Resp.* Justus Oesenius.] Helmstadii, **1643,** 4°.

See also No. 2840.

2833a. **Boullon,** François. Histoire de la vie et du purgatoire de Saint Patrice. Paris, **1643,** 16°. — Lyon, 1674, 12°.

2834. **Sanderus** (*Dutch,* **Van der Sandt**), Maximilianus. ... Admiranda Purgatorii Sermonibus sacris declarata ... . Colon. Agrip. **1643,** 12°. pp. 312 +.

2835. —— De Gemitu Animarum Purgatorii. Coloniæ, **1644,** 16°.

2836. **Mülmann,** Joh., *the younger.* Assertiones catholicæ de Purgatorio, contra Calixtum et Sectarios. Monasterii Westphaliæ, **1648,** 8°. — Also Helmstadii, 1651, 4°.

2837. **Daillé** (*Lat.* **Dallæus**), Jean. De Precum et Satisfactionibus Hymnus, Libri VII. Amstelaodami, **1649,** 4°. pp. 720 +. *H.*

2838. **Major,** Joh. Tobias. De Oratione pro Defunctis, contra Hug. Grotium et Vulgus Papæorum ac Moderatorum. Jenæ, **1649.** *Kgr.*

2839. **Paes,** Everardus. Disputatio theologica de Purgatorio ... . [*Pres.* Abrah. Heidan.] Lugd. Bat., *Elzevier,* **1649,** 4°.

2840. **Calixtus,** Georg. Justi Oesenii de Igne Purgatorio ... Dissertatio, Præside Georgio Calixto. ... Inseruntur Vindiciæ a Friderico Ulrico, Georgii F. Calixto, Officiis Johannis Mulmanni ... oppositæ. Helmstadii, **1650,** 4°.

2841. **Traité** historique et théologique, touchant l'état des âmes après la mort, où l'on fait voir l'origine et l'abus du purgatoire de l'église romaine. Hambourg, N.D. [**16**—?] 8°. pp. 426.

2842. **Calderon de la Barca,** Pedro, **1601–1681?** El Purgatorio de San Patricio. (In his *Comedias,* Madrid, 1760, 4°, II. 226–275.) *H.*

See Ticknor's *Hist. of Spanish Literature,* II. 352–355.

2843. **Coeing,** Herm. De Purgatorio Animadversiones in Jo. Mulmannum ... . Helmestadii, **1651,** 4°.

2844. **Kedd,** Jodocus. Predikanten Vegfewer ... . Cölln, (...) **1651,** 12°.

2845. **Rosselius,** Franciscus. Συνάγωγος τῶν ψυχῶν τῶν ἐν καθαρτηρίῳ τιμωρουμένων. Paris, **1651,** 8°.

2846. **Avendano,** Sebastiano **de.** Speculum Spirituale de Humanæ Vitæ Miseriis, ac miris Mortis Effectibus, et diffuse de Excellentiis Purgatorii. Romæ, **1652,** fol.

2847. **Stuvelay,** A. Judex [Index?] Expurgatorius: or a Sermon on Purgatory. London, **1655,** 4°. *BM.*

2848. **Walenburch,** *or* **Wallenburgh,** Adrianus *and* Petrus. Tractatus de Sanctis et Purgatorio. Coloniæ, **1656,** 4°.

2848a. **Richard,** François. De Controversiis Græcorum & Latinorum, seu Clypeus Romanæ Fidei. *Gr.* and *Lat.* Parisiis, **1657,** 4°.

Treats particularly of Purgatory.

2849. **Forbes,** William, *Bp.* Considerationes modestæ et pacificæ Controversiarum de Justificatione, Purgatorio, et Invocatione Sanctorum, Christo Mediatore, et Eucharistia. Londini, **1658,** 8°. — Editio 4ta, Vol. I. Londini, 1850, 8°. pp. 502. (*Libr. of Anglo-Catholic Theol.*) *H.*

2850. **Geier,** Martin. De Precibus pro Defunctis contra Pontificios. Lipsiæ, **1658,** 4°. 5 *gr.*

2851. **Hautin,** Jacques. Advocatus' Purgatorii, e Gallico Latine redditus et illustratus. Coloniæ, **1658,** 16°.

2852. **Cornerus,** Melchior. Murus papyraceus Purgatorii contra Lutheristas Erfurtenses. Herbipoli, **1660,** 4°.

2853. —— Scriptum est, Purgatorium esse, et scriptum non est, Purgatorium non esse. Herbipoli, **1660,** 4°.

2854. **White** (*Lat.* **Anglus ex Albis**), Thomas. Religion and reason mutually corresponding and assisting each other. First Essay: A Reply to the Vindicative Answer lately publisht against a Letter in which the sence of a Bull and Council concerning the Duration of Purgatory was discust. Paris, **1660,** 8°.

2855. **Bobye,** A. Traité du purgatoire. Lyon, **1661,** 8°. — Also Genève, 1664, 8°.

2856. **Gramuel,** Guillaume. Purænesis, sive Adhortatio Animæ in Ignibus expiantis destitutæ ad Mortales. Antomari, **1661,** 8°.

Also appended to his *Jucundi Sacra Spiraeos Amores,* Leodii, 1667, 12°.

2857. **Nembhauer,** Bernh. Bildische Feuer-Wage, oder unpartheyische Erwegung, welches aus H. Schrifft erweiselichter, dass ein, oder kein Fegfeuer sey? München, **1661,** 4°.

2858. **Hautin,** Jacques. Patrocinium Fidelium defunctorum, ad Usum præsertim eorum, qui per Octavam concionantur. Leodii, **1664,** fol. pp. 325 +.

2859. **Manni,** Giov. Battista. Prediche del purgatorio, overo sacro trigesimo di varj discorsi per sinto dell' anime del purgatorio ... . Venetia, **1666,** 4°. — Also Bologna, 1673, fol.

2859a. [**Ramart,** Grégoire]. Les clefs du purgatoire, forgées dans les sacrées playes du Sauveur ... . Lyon, **1669,** 8°.

2860. **Michaelis,** Antoine. Octaves des morts ou Sermons très-propres à exciter les fidelles au secours des âmes du purgatoire. ... Avignon, **1671,** 8°. pp. 263, 159 +.

2861. **Baños y Velasco,** Juan **de.** Devocion por las animas del purgatorio. Matriti, **1672,** 8°.

2862. **Sambert,** Joh., *the younger.* Discussio quorundam Locorum S. Scripturæ pro Purgatorio et Satisfactione pro Mortuorum Peccatis a Pontificiis passim citatorum. Altorfii, **1672.**

2862a. **Albert de St. Jacques** (*originally* Christophe **Marcher**). Lumière aux vivans par l'expérience des morts, ou diverses apparitions des âmes du purgatoire ... . Lyon, **1675,** 8°.

2862b. **Vaughton,** John. The Roman Catholick convicted, or a Testimony against the Papists Imaginary Purgatory ... . London! **1676,** 4°. (1½ sh.)

2863. **Deutschmann,** Joh. Purgatorium extinctum [*or* exustum?]. Witteb. **1677,** 4°.

2863a. **Kepplee,** Lorens. Subsidium Animabus in Purgatorio luentibus omni jure debitum, adumbratum in Lege veteri, illustratum in Lege nova, et Sententiis SS. Patrum, Historiis etiam recentioribus declaratum. ... Salisburgi, s. n. [**1677?**] 8°. pp. 368 + .

A *German* translation, entitled "Seelen-Hülff," *etc.* 3d ed., Landshut, 1737, 8°.

2864. **Kortholt,** Christian. ... Disquisitiones Anti-Baronianæ ... . Rilonii, **1677,** 4°. (47 sh.)—Also *ibid.* 1700, and Hamb. 1688, 1708, 4°.

The second Dissertation treats of prayer for the dead, and the third of purgatory.

2865. [**Steno,** Niels]. Catholische Glaubens-Lehre vom Fegefeuer, mit klaren Zeugnissen aus dem heil. Augustino bewehret: nebenst Entdeckung vier grober Irrthümer des Dorschel ... . Hannover, **1678.**

2866. **Baier,** Joh. Wilh., *the elder.* Dissertatio de Purgatorio Pontificiorum, utrum claris Testimoniis S. Augustini solide probari possit? Scriptori Anonymo Pontificio [N. Steno] opposita. [*Resp.* W. C. Schumann.]. Jenæ, **1679,** 4° pp. 55.

2867. **Scheerer,** Joh. Adam. Purgatorium exustum, contra Papistas. [*Resp.* Heinr. Wohlers.] Lipsiæ, **1679,** 4°.

Also in the *Fasciculus, etc.* See No. 2903.

2868. **Discourse** (A) against Purgatory. London, *Brabazon Aylmer,* **1683,** 4°. pp. 37. *H.*

Included by Wood among the publications of Dr. John Hartcliffe; but, he says, "reported to be written by Dr. Joh. Tillotson."—*Athenæ Oxon.,* ed. Bliss, IV. 791.

2869. **Ittbeelin,** Georg Heinr. De Purgatorio. Tubingæ, **1685,** 4°. 2 *gr.*

2870. **Advice** from a Catholick to his Protestant Friend, touching the Doctrine of Purgatory. **1687,** 12°. *B.M.*

2871. [**Wake,** William, *Abp.*]. Two Discourses: of Purgatory, and Prayers for the Dead. London, **1687,** 4°. pp. 71 . . *H*

Also in his *Collection of several Discourses against Popery,* Lond. 1688, 4° (*H.*), and in the *Preservative against Popery,* Lond. 1736, fol., Vol. II. *B.*

2872. [**Beaumont,** John]. The Texts examined which Papists cite out of the Bible for the Proof of their Doctrine concerning Purgatory. 2 pt. London, **1688,** 4°. pp. 577–640. *H.*

Appended to some volume from which the present copy is separated.

2873. [**Johnson,** Samuel]. Purgatory proved by Miracles: collected out of Roman-Catholick Authors. With some Remarkable Histories relating to British, English, and Irish Saints. With a Preface concerning the Miracles. ... London, **1688,** 4°. pp. 44 + . *H.*

The object of this curious collection is to ridicule the doctrine of purgatory, and the Catholic miracles generally.

2874. **Rosignoli,** *or* **Rosignoli,** Carlo Gregorio, **1631–1707.** Meraviglie di Dio nell' anime del purgatorio, incentivo della pietà cristiana a suffragarle. 2 pt. Roma, (1830,) 1841, sm. 18°. pp. vi., 382, 436.

A *German* translation, Augsburg, 1728, 1735, 1773, 8°;—*French,* Paris, 1860, 18°, pp. x., 368.

2874a. **Retour** (Le) des morts pour demander le secours des vivans. Toulouse, **1694,** 12°. pp. 48.

Also appended to Lenglet Dufresnoy's *Traité hist. et dogm. sur les Apparitions,* 1751 12°, Tome II. *A.*

2874b. **Mendez,** Francisco. Correspondencia del catolico Rey D. Carlos II. à las tristes voces, que dan desde el purgatorio las almas de sus soldados. Megico, **1695,** 4°.

2875. **Natale,** Antonio. Il purgatorio inondato dal sangue del divino Agnello per le copiose indulgenze degli Ordini regolari, e per altre industrie giovevoli all' anime de' fedeli defonti. Palermo, (**1697,**) 1703, 12°. pp. 197.

2876. **Natale,** Antonio. Le sette fonti del Salvatore spalancate alla universale pietà de' fedeli per rinfresco delle anime del purgatorio. Palermo, (**1697,**) 1703, 12°. pp. 156.

2877. —— A. M. D. G. Tesoro delle copiose indulgenze tanto personali, quanto per l'anime del purgatorio concedute da' Sommi Pontefici alla Compagnia di Gesù raccolte, e riordinate in compendio. Palermo, **1697,** 32° pp. 117.

Translated into *Latin* (1732) and *Spanish* (1736).

2878. —— Allegatione theologica in difesa dell' anime del purgatorio ... . Palermo, **1701,** 12°.

2879. **Gratianus Aetheosia.** Necessitas quærit Panem. Lucernæ, **1700,** 8°.

Designed to excite sympathy for the poor souls in purgatory. See Bern. a Bononia, *Biblioth. Script. Capucin.* (Venet. 1747 fol.), p. 119.

2880. [**Schermer,** Joh.]. Die nothwendige Vollenbung der geistlichen Reinigung oder Heiligung entweder in oder nach diesem Leben. Bremen, **1703,** 8°. pp. 72.—New ed., enlarged, 1704, 1709.

2880a. **Mondegni,** Michel. Dolorum Libri IV. ... . Neapoli, **1700,** 8°.

2881. **Neumann,** Joh. (Georg. Poiretismus fanaticus in Doctrinâ de ἀποκαθάρσει Animæ ante et post Mortem detectus. [*Resp.* J. E. Daschizki.] Witebergæ, **1707,** 4°. pp. 126.

2881a. **Boneta,** José. Gritos del purgatorio, y medios para acallarlos ... . Leon de Francia, **1709,** 8°.—Also Madrid, 1804, 8°.

2882. **Weisstein,** Joh. Rud., *the younger.* De Vanitate Purgatorii. [*Resp.* L. Deggeler?] Basileæ, **1709,** ½ *th.*

2883. **Le Quien,** Michel. De Purgatorio. (In the VII of his *Diss. Damascen.,* prefixed to his ed. of Joannes Damascenus, Par. **1712,** fol., I. lviii.–lxxi.) *H.*

2884. **Deacon,** Thomas. The Doctrine of the Church of Rome concerning Purgatory proved to be contrary to Catholick Tradition, and inconsistent with the necessary Duty of Praying for the Dead, as practised in the Ancient Church. London, **1718,** 8°.

2885. **Novi,** Ambrogio da. I santi pensieri di suffragare le anime del purgatorio. Genova, **1719,** 8°.

2886. **Renault,** Louis, *the Abbé.* Du purgatoire: de la rigueur des tourmens que souffrent les âmes qui y sont detenues: de la compassion que les vivans doivent leur porter ... . Avranches, **1737,** 12°.

2887. **Mangeart,** Thomas. Octave de sermons pour les morts, suivi d'un Traité théologique, dogmatique et critique sur le purgatoire. 2 vol. Nancy, **1739,** 12°.

2887a. **Collet,** Pierre, **1693–1770.** De Purgatorio. (In Migne's *Theol. Cursus completus,* XVIII. 257–364, Par. 1840, 4°.)

2888. **Liberius a Jesu.** Controversiæ scholastico-polemico-historico-criticæ. ... 8 vol. Mediolani, **1742–57,** fol.

Vol. I. contains "Tractatus de Purgatorio," *etc.*

2889. **Schubert,** Joh. Ernst. Von der Seelenreinigung nach dem Tode. Jena, **1745,** 4°. 2 *gr.*

2889a. **Azevedo,** Manuel de. De Catholicæ Ecclesiæ Pietate erga Animas in Purgatorio degentes. Romæ, **1748,** fol.

2890. **O'Leavery,** Murtagh, *pseudon.* Purgatory proved, illustrated, and set forth in a clear Light. London, **1752,** 12°. 1*d.*

"A piece of humour intended to burlesque the Irish Roman Catholic Priests."—*Monthly Rev.*

2890a. **Rupp,** Joh. Dissertatio theologica de Purgatorio. Heidelbergae, **1752,** 4°.

2891. **Plazza,** Benedetto. Il purgatorio, istruzione catechistica dello stato, e pene del purgatorio, e de' remedj apprestatici da Dio in questa vita ... . Palermo, **1754,** 4°. pp. xii., 454.

See Zaccaria, *Storia let. d'Italia*, X. 418-421 (*B.*), who calls it "Un ottimo libro."

2892. **Sahme,** C. De Precibus pro Defunctis. Regiomonti, **1756,** 4°.

2892a. **Costa,** Victorino José da. Vida e purgatorio di S. Patricio. Lisb. **1757,** 4°.

2893. **Porta,** Enrico di. De Linguarum Orient. ... Praestantia. Accedunt Exercitationes duae in quarum prima Invocatio Sanctorum adversus Theodoricum Hackspanium in altera Purgatorii Veritas ... asseritur. Mediolani, **1758,** 4°. pp. xxxvi., 380. *H.*

Pp. 211-379 treat of purgatory.

2894. **Ribeiro da Rocha,** Manoel. Soccorro dos fieis aos clamores das almas santas ... . Lisboa, **1758,** 4°.

2895. **Köcher,** Joh. Christoph. Pontificiorum Ignis purgatorius ipsorum Precibus extinctus. Jenae, **1759,** 4°. (3 sh.)

2896. **Olmedo,** Juan de. Memorial, que con lamentables sollozos y tiernos gemidos presentan las benditas y afligidas almas del Purgatorio ante la piedad Christiana y catholica devocion ... . Madrid, **1761.**

See Wright's *St. Patrick's Purgatory*, p. 113.

2897. **Merz,** Aloysius. Frag, ob das Gebeth und opfer für die Abgestorbenen erst in spätern Zeiten aus Interesse der Priester, benanntlich Gregorii des siebenden sey eingeführt worden. Augsburg und Innsbrugg, [**1767,**] 4°. pp. 43.

2898. **Küpfel,** Eugelb. Tractatus theologicus de Precibus pro Defunctis. Friburgi, **1773,** 4°.

2899. **Fletcher,** *or* **de la Flechere,** John (William). The Last Check to Antinomianism. — A Polemical Essay on the Twin Doctrines of Christian Imperfection and a Death Purgatory. London? **1775,** 12°.

Also in his *Works*, II. 483-669. Amer. ed. *H.*

2900. **Valle,** Giuglielmo della. Ragionamento apologetico del purgatorio. Asti, **1792,** 8°.

2901. **Rouaignal,** Jean Joseph. Des peines du purgatoire. Turin, **1808,** 8°. pp. xx., 312. (*Œuvres*, 1° Recueil, Vol. I.)

2902. **Devie,** Alex. Raymond, *Bp. of Belley*, b. 1767. Pieux souvenir des âmes du purgatoire pendant l'octave des morts ... . 2e éd., augmentée de plusieurs méditations ... . Lyon, 1800, 18°. pp. xii., 392.

2903. **Butler,** Alban. November 2. All Souls. [An Essay on Purgatory and Prayer for the Dead.] (*Lives of the Saints*, London, **1815,** 8°, XI. 26-45.) *H.*

2904. **Raffles,** Thomas. Purgatory and Prayers for the Dead, a Lecture. London? **1821,** 8°.

2904a. **Wittmann,** Georg Michael. Ein Gebethuch für die armen Seelen im Fegfeuer. ... Augsburg, **1822,** 12°.

2904b. **Valletta,** ——. Discorsi sullo stato delle anime purganti nella vita futura. Roma, **1830.**

2904c. **Sambucy,** Louis de, *the Abbé*. Discours sur la piété envers les morts. Paris, **1833,** 8°. pp. 80.

2905. **Brittager,** Franz Xav. Dissertatio ... Quid doceat ecclesia Catholica de Purgatorio. Neuburgi Danubii, **1835.**

2906. **Purgatorio** (Il): aperto alla pietà de' viventi, ossia Breve quotidiano esercizio in sollievo delle anime del purgatorio, tradotto dal francese. Venezia, **1835,** 16°. pp. 32.

2907. **Tracts** for the Times, by Members of the University of Oxford. [Nos. 1-90.] 6 vol. London, 1834-41, 8°. *H.*

No. 79 (in Vol. IV.), publ. in **1837,** is on Purgatory, pp. 61.

2908. **Perrin,** Théodore, *the Abbé*. Le purgatoire. Traité historique, dogmatique et moral. 2 tom. Paris, **1837-38,** 12°. 4 *fr.*

2909. **Fegfeuer** (Das), von seiner lieblichen Seite betrachtet. Von einem Priester. Nordlingen, **1840,** 12°. ½ *th.*

2910. **Remarks** on Mr. [J. H.] Newman's Doctrine of Purgatory; by a Country Clergyman. Oxford, **1841,** 8°. *BL.*

2911. **Bianc,** André. Du purgatoire. Grenoble, **1842,** 8°. (3 sh.) 40c.

2912. **Novena** para rogar al Señor por las animas del purgatorio ... . Madrid, **1842,** 8°.

2913. **Desmoulins,** ——, *the Abbé*. Le purgatoire venge ... . Grenoble, **1843,** 8°. pp. 4[illegible].

2914. **Hall,** William John. The Doctrine of Purgatory, and the Practice of Praying for the Dead, as maintained in the Romish Church, examined. ... London, **1843,** 8°. pp. 416.

2915. **Manuel** de la dévotion aux âmes du purgatoire. Paris, **1843,** 18°. (6 sh.)

2916. **Hoffmann,** Christ. Das Daseyn, die Beschaffenheit und Lage des Fegefeuers ... sowohl aus klaren Stellen der heiligen Schrift, als aus Vernunftgründen bewiesen, geschildert und bestimmt ... . Heilbronn; **1843,** 8°. pp. iii., 22. — 2e Aufl. *ibid.* 1846, 8°.

2917. **Prayers** for the Dead. London, *Toovey*, **1845,** 12°. 3s. *6d.*

2918. **Purgatorio** (El). De su existencia, de sus penas y del deber de orar por los fieles difuntos; por el autor del Alma y la Confesion, aumentado con seis meditaciones del P. Martin de Roa, s.j., para despertar la devocion à socorrer las almas del purgatorio, y de varias oraciones y prácticas para esta devocion. Madrid, **1845,** 16°. 4 *rs.* 9 *mrs.*

2919. **Rossel,** Napoléon. Le purgatoire. Paris, **1845,** 12°. (1½ sh.)

Translated, and publ. as No. 423 of the Tracts of the Tract Society of the Methodist Episc. Church in the U. S.

2920. **Achermann,** Jos. Trost der armen Seelen. Belehrungen und Beispiele über den Zustand der Seelen im Fegfeuer. Sammt einem vollständigen Gebethuch. 2e vermehrte Aufl. Einsiedeln, (...) **1846,** 18°. pp. 360, *and one plate.*

2921. **Purgatory** Opened to the Piety of the Faithful; or, the Month of November consecrated to the Relief of the Souls in Purgatory; to which is also added, a Perpetual Suffrage, a Daily Exercise, and a Novena from the Italian. London, **1848,** 24°. pp. 150. 2s.

2922. **Roch,** Daniel. Hierergia, or Transubstantiation, Relics and Purgatory as set forth in the Holy Sacrifice of the Mass, expounded, and the Use of Holy Water, Images, &c. illustrated ... . 2d Ed. London, (...) **1851,** 8°.

2923. **Semaine** des morts, ou Prières pour le soulagement des âmes du purgatoire. 2e édition ... . Clermont-Ferrand, (...) **1853,** 32°. (1 sh.)

2924. **Marshall,** *Rev.* William. The Doctrine of Purgatory: Patriarchal, Perpetual and Universal, Scriptural, Patristical, Protestantial, and Rational. 5th Ed., revised ... . London, (...) **1854,** 12°. pp. 78.

2925. **Marcellin,** ou l'Existence du purgatoire et du devoir de prier pour les morts, suivi d'un petit traité sur les peines et le soulagement des fidèles défunts. Par l'auteur des Plaidoyers sur la confession. 3e éd. Lille, (**1856,** ...) 1859, 18°. pp. 105.

2926. **Frantz,** A. Das Gebet für die Todten, in seinem Zusammenhange mit Cultus und Lehre, nach den Schriften des heiligen Augustinus. Eine patristische Studie ... . Nordhausen, **1857,** 8°. pp. 176 +. *F.*

2927. **Confrérie** de prières pour les morts, établie à Lons. Acte héroïque de charité à l'égard des saintes âmes du purgatoire. 9e éd. Lille, (...) **1859,** 18°. pp. 26.

2928. **Rançon** (La) des âmes du purgatoire. Recueil des prières et des exercices de piété auxquels l'Église a accordé des indulgences, avec l'indication des jours qui en sont favorisés: ... Toulouse, **1859,** 32°. pp. x., 606. 1 *fr.* 50 *c.*

2928a. **Gurney,** Archer. Restoration; or, The Completion of the Reformation. London, **1861,** 8°?

Mr. Gurney, though a member of the Church of England, here maintains the doctrines of the Real Presence, the Eucharistic Sacrifice, and Prayer for the Departed.

2928b. **Daude,** F. F., *the Abbé.* Manuel complet de la dévotion envers les âmes du purgatoire ... . Paris, **1861,** 32°. pp. viii., 408.

2928c. **Stern,** Carl Heinr. Darf man für die Verstorbenen beten? (*Jahrb. für Deutsche Theologie,* **1861,** VI. 278–308.) *D.*

D.—THE RESURRECTION.

Note.—Under this head are also placed works which discuss the question of an ethereal body or vehicle of the soul, not separated from it by death.

2929. **Cudworth,** Ralph. **1678.** See No. 52.

In Chap. V. Sect. III. of his *Intellectual System.* Cudworth has discussed at length the opinions of the ancient heathen philosophers and the Christian Fathers respecting "the body of the soul." See Harrison's edition of Cudworth, III. 259, et seqq., and the elaborate dissertation of Mosheim on the same subject, *ibid.* pp. 276–307.

2929a. **Clausewitz,** Benedi. Gottlob. De illis, qui Aevo Apostolico in Pauli Epistolis obvii Carnis nostrae Resurrectionem negarunt. Hal. **1711,** 4°. 3 *gr.*

2930. **Sykes,** Arthur Ashley. An Enquiry when the Resurrection of the Body, or Flesh, was first inserted into the Public Creeds. ... London. **1757,** 8°. pp. 52. *H.*

2931. **Rutherforth,** Thomas. Four Charges to the Clergy of the Archdeaconry of Essex. ... Cambridge, **1763,** 8°. pp. 95.

The fourth Charge contains "an Enquiry, whether the Article of the Resurrection of the Body or Flesh was not inserted into the Public Creeds before the Middle of the Fourth Century," in answer to Dr. Sykes.

2932. **Tellez,** Wilh. (*Lat.* Guil.) Abrahami. Fides Dogmatis de Resvrrectione Carnis per qvatvor priora Secvla. Enarratio historico-critica ... . [In two Parts.] Helmstadii [and Halle], **1766** [–**67**], 8°. pp. 472. *F.*

Part II., pp. 181–472, has the half-title:—"Reliquiae Actorvm Secvli III. et IV. de Resvrrectione Carnis." Münscher calls it "a very useful collection, made with great diligence." There is a good review of the work in Ernesti's *Neue Theol. Bibl.*, IX. 221–244. *H.*

2933. **Hallenberg,** Jonas. Disquisitio, qualis sit Dogmatis de Resurrectione Corporum Mortuorum Origo, et num in Libro Iobi eiusdem Mentio facta sit? Stockholmiae, **1798,** 8°. pp. 45. (Also in D. J. Pott's *Syllogge Comm. Theol.*, IV. 325–347.) *H.*

See *Monthly Rev.*, 1800, XXXIII. 501–503.

2934. **Risold,** Gottlieb (*Lat.* Theophilus). De Historia Dogmatis de Mortuorum Resurrectione ... . Bernae, **1826,** 8°. pp. 31.

2935. **Zyro,** Ferd. Friedr. Ob Fleisch oder Leib das Auferstehende sei. Ein Beitrag zur christlichen Dogmengeschichte. (*Zeitschrift f. d. hist. Theol.*, **1840,** XIX. 639–662.) *H.*

See further, on the history, and literature of the subject, No. 515, **Fabricius;** 2941, **Ramera;** 2964, **Dame;** 2970, **Pearson;** 2987, **Hody;** 3012, **Mosheim;** 3046a, **Müller;** 3081, **Zehrt;** 3128, **Hamberger.**

2936. **Justinus** *Martyr,* fl. A.D. **140.** ... Ἀπόδειξις Resurrectionis Carnis. Fragmentum ... editum cum Observationibus historico-criticis a Guil. Abrah. Teller. *Gr.* and *Lat.* Helmstadii, 1756, 4°. pp. 48.

2937. **Athenagoras,** fl. A.D. **178.** ... Opera. *Gr.* ... Recensuit ... Prolegomenis Adnotatione Versione instruxit ... Ioann. Carol. Theod. Otto ... . Jenae, 1857, 8°. pp. lxxv., 328.

The treatise on the resurrection occupies pp. 186–291. An *English* translation of this, by R. Forder, Lond. 1773, 8°; *Italian*, by G. Faleti, Venezia, 1556, 4°; *French*, by L. Reiner, Breslau, 1753, 8°.

2938. —— The Apologeticks of ... Athenagoras, I. for the Christian Religion. II. For the Truth of the Resurrection. ... Together with a curious Fragment of Justin Martyr on the ... Resurrection ... . And two other Fragments: the one attributed to Josephus [by others to Hippolytus]: the other to Methodius, concerning the State of the Dead. ... With the Original Greek [of these two Fragments]. Done into English, with Notes. To which are prefix'd two Dissertations: the one concerning the Jewish Notion of the Resurrection: the other concerning Athenagoras ... . By David Humphreys ... . London, 1714, 8°. pp. 308 +. *H.*

2939. **Tertullianus,** Q. Septimius Florens, fl. A.D. **200,** De Resurrectione Carnis Liber. (*Opera,* ed. Oehler, II. 465–551.) *D.*

2940. **Origenes,** fl. A.D. **230.** Fragmenta de Resurrectione. (*Opera,* Par. 1733, *etc.* fol., I. 32–37.) *H.*

On Origen's doctrine of the resurrection, see further *De Princip.* II. 10; *contra Cels.* V. 11–21, VII. 32, 33, VIII. 49, 50, in his *Opp.* Tom. I.; *Selecta in Psalmos* (on Ps. i. 5), Opp. II. 531–536; *Comm. in Matth.* Opp. III. 811–814. (Von Coelln.)

2941. **Ramera,** C. Des Origenes Lehre von der Auferstehung des Fleisches. Eine historisch-dogmatische Abhandlung. ... Trier, 1851, 8°. pp. vi., 78.

2942. **Methodius,** *Patarensis,* fl. A.D. **290.** De Resurrectione. *Gr.* and *Lat.* (Migne's *Patrol. Graeca,* XVIII. 265–330.) *H.*

2943. **Apostles.** See the so-called *Apostolical Constitutions,* Lib. V. c. 7.

2943. **Jacobus** *Nisibenus,* fl. A.D. **325.** ... Sermones, Armenice et Latine ... . Romae, 1756, fol.

Serm. VIII. is on the resurrection of the dead. See Ernesti's *Neue Theol. Bibl.*, VIII. 209.

2944. **Cyrillus** *Hierosolymitanus,* fl. A.D. **350.** De Carnis Resurrectione.

See his *Cat.* XVIII. cc. 4–18; cf. IV. c. 16.

2945. **Gregorius** *Nyssenus,* fl. A.D. **370.** ... De Anima et Resurrectione cum Sorore sua

Mærina Dialogus. Græce et Latine. Ad Codicum MSS. Edem recensuit et illustravit Jo. Georgius Krabingerus ... . Lipsiæ, 1837, 8°. pp. xxii., 374. *D.*

Also in his *Opera*. Paris, 1638, fol., III. 481-260. *H.*

2946. **Ambrosius,** *Abp. of Milan*, fl. A.D. **374.** De Excessu Fratris sui Satyri, et Liber secundus de Fide Resurrectionis. (*Opera*, Par. 1686-90, fol., II. 1109-71.) *H.*

2946a. **Joannes** *Chrysostomus, Saint*, fl. A.D. **398.** De Resurrectione Mortuorum Homilia. *Gr.* and *Lat.* (*Opera*, II. 422-436, ed. Montf.) *H.*

2947. **Clerke** (*Lat.* **Clerus**), John. Opusculum plane divinum de Mortuorum resurrectione et extremo iuditio, in quatuor linguis succincte conscriptum. ... Latyne. Englysshe. Italian. Frenche. London, *Joannes Herfordi*, **1545,** 4°. (31 leaves, 2 col.) — Also *ibid.* 1547, and 1573, 4°.

2948. **Nauseæ,** Friedr. De Jesu Christi et Novissima omnium Mortuorum Resurrectione Libri III. Viennæ Austriæ, **1551,** sm. 4°.

"Traité singulier, fort curieux, et dont les exemplaires sont assez rares." — *De Bure.*

2948a. **Matthesius,** Joh. Leichenpredigten über 1 Cor. XV. in drei Theilen. Nürnberg, **1559,** 4°. — *Ibid.* 1581, 4°.

2949. **Luther,** Martin. Vier Predigten ... von der Todten Auferstehung und letzten Posaune Gottes [on 1 Cor. xv.] ... . Erfurt, **1563,** 8°.

Also in his *Werke*, Walch's ed., VIII 1398-1511. *H.*

2950. **Sorbin de Sainte-Foi,** Armand. Huit sermons de la résurrection de la chair ... . Paris, **1574,** 8°.

2951. **Philippin,** Élie. Déclaration briève et claire de la résurrection des morts. Neufchastel en Suysse, **1575,** 16°.

2952. **Aurelio** (*Lat.* **Aurelius**), Gio. Battista. De Mortuorum Resurrectione Disputatio theologica et philosophica ... . Francofurti, **1586,** 8°.

2953. **Aubery** (*Lat.* **Alberius** *or* **Auberius**), Claude. A demonstrative Oration of the resurrection of the deade compiled by Claudius Alberius Trinecurianus. ... London, *Hugh Singleton*, s.n. [1588?], 8°. ff. 15.

The original Latin was publ. about **1566.**

2954. **Müller,** Georg. Articul von der Auferstehung der Todten ... in sieben Predigten [on 1 Cor. xv.]. Jena, **1591** [1596?], 4°.

2955. **Sachse,** Michael. Acht Predigten ... von der Auferstehung der Todten. Leipzig, **1592,** 8°.

2956. **Weinrich,** Georg. Visio Ezechielis; oder sieben Predigten über das sieben und dreyssigste Capitel Ezechielis von der Auferstehung der Todten. Leipzig, **1593,** 8°. — *Ibid.* 1603, 4°: 1710, 8°.

2957. **Cramer,** Daniel. Tractatus de sublimi Corporis spiritualis Beatorum Mysterio. Mulhusii Tyrigetarum, **1601,** 4°. — Also Francof. 1603, 8°. (14 sh.)

2958. **Sigwart,** *or* **Siegwart,** Joh. Geo. Zwanzig Predigten über das funfzehnde Capitel der ersten Epistel Paulli an die Corinthier, darinnen vornemlich von der Auferstehung der Todten und ewiger Seligkeit gehandelt wird. Tübingen, **1602,** 4°.

2959. **Cramer,** Daniel. Speculum Gloriæ futuræ; sive de sempiterna Felicitate Corporum Beatorum Meditationes. Francofurti, **1604,** 4°.

2960. **Pezuca,** Martin. Sermones quadragesimales, y de la resurreccion. 2 tom. Barcelona, **1605,** 4°.

2960a. **Schilling,** Wenceslaus. ... Schule, darinne ... examinirt wird, ob ein natürlicher Mensch seinen lautern natürlichen Kräfften gelassen die Aufferstehung der Todten probabiliter erreichen und fassen könte: wird verneinet ... . Magdeburg, **1616,** 8°. pp. 127 +.

See Baumgarten's *Nachrichten von merkw. Büchern*, II. 314-318. *B.*

2961. [**Flud** (*Lat.* **de Fluctibus**), Robert]. Tractatus theologo-philosophicus, in Libros tres distributus: quorum I. de Vita. II. de Morte. III. de Resurrectione. Cui insernuntur nonnulla Sapientiæ veteris ... Fragmenta ... collecta, Fratribusq; à Cruce Rosea dictis, dedicata à Rudolfo Utreb [*anagram for* Roberto Fludo] Britanno. ... Oppenheimii, **1617,** 4°. pp. 126.

See Clément, *Bibl. curieuse*, VIII. 388-390.

2962. **Gedik** (*Lat.* **Gedicus**), Simon. Articul von der Auferstehung der Todten ... in zwölf Predigten [on 1 Cor. xv.]. Leipzig, **1617,** 4°.

2963. **Jessenius,** Job. De Resurrectione, Concin. . Pragæ, **1618,** 12°.

2964. [**Dame,** Friedr.]. Dialogus de Resurrectione Mortuorum, ad Legem, an vero ad Evangelium pertinent ... . Hamburgi, **1627,** 8°.

In opposition to Jac. Neubauer.

2965. **Meyfart,** Joh. Matth. De Resurrectione Mortuorum. Coburgi, **1628,** 8°.

2966. **Vossius,** Gerardus Johannis. De Resurrectione Carnis. — De Corpore glorioso. (In his *Theses Theol.*, **1628,** 4°; *Opp.* VI. 400-406, 417-421.) *H.*

2967. **Day,** Martin. Doomes-Day; or, A Treatise of the Resurrection of the Body; delivered in Twenty-two Sermons on 1 Cor. XV. ... London, **1636,** 4°.

2968. **Hodson,** William. Credo Resurrectionem Carnis: a Tractate on the eleventh Article of the Apostles Creed. London, **1636,** 8°. — Also 1676.

2969. **Albrecht,** Georg. Surgite mortui: Erklärung des Articuls von der Auferstehung der Todten, in acht und dreyssig Predigten. Ulm, **1645,** 4°. — Also Augspurg, 1669, 4°. (71 sh.)

2970. **Pearson,** John, *Bp.*

See his *Exposition of the Creed* (1st ed. **1660**), Art. XI.

2971. **Gesenius,** Justus. Von der Aufferstehung der Todten. Rinteln, **1651,** 4°.

2972. **Humes,** *or* **Holmes,** Nathaniel. The Resurrection Revealed ... . In Seven Books. London, **1654,** fol.

2973. —— The Resurrection-Revealed raised above Doubts and Difficulties, in Ten Exercitations. London, **1661,** fol.

Millenarian. — An abridgment of these two works was published in London, 1833, 8°.

2974. **Kumad,** Andr. Disputatio de Resurrectione Mortuorum universali. Viteb. **1659,** 4°.

2975. **Titius,** Gerhard. De Resurrectione Mortuorum. Helmst. **1663,** 4°. 3 *gr.*

2976. **Parry,** John. Pious Reflections upon the Resurrection; on Phil. iii. 10. London? **1666,** 8°.

2977. **Pellegrini** (*Lat.* **Peregrinus**), Martino. Resurrectio Corporum humanorum. Probata Rationibus naturalibus ... . Romæ, **1674,** 12°. pp. 200 +.

2978. [**Boyle,** Robert]. Some Physico-Theological Considerations about the Possibility of the Resurrection. ... London, **1675,** 8°. [illegible] +. *H.*

Appended to his "Considerations about the Reconcilableness of Reason and Religion. By T. E. a Layman."

2979. **Wallis,** John. The Resurrection asserted: in a Sermon on 1 Cor. xv. 20. Oxford, **1979,** 4°.

2980. **Bebel,** Balthasar. De Resurrectione Infantum nondum genitorum. Argentorati, **1682.**

2981. **Müller,** P. De Immutatione Superstitum in Fine Mundi. Jenæ, **1683,** 4°.

2982. **Wolf,** Franz. Dissertatio qua Resurrectionis Possibilitas, Probabilitas et certa Veritas asseritur. Rostochii, **1683,** 4°.

2983. **Collier,** Jeremy. The Difference between the Present and Future State of our Bodies: a Sermon on 1 Cor. xv 29. London? **1686,** 4°.

2984. **Weise,** G. De Justorum Resurrectione, omnium quæ amissa fuerunt, certissima Reddit rice, ex Act. iii. 21. Longosalisæ. **1690,** 4°. 4 *gr.*

2985. **Worthington,** John, *D.D.* A Practical Discourse of the Resurrection and a Reward to Come. London, **1690,** 8°.

Also in his *Select Discourses*, 1725, 8°, pp. 377-520. (*H.*)—"An able work."—*Lowndes.*

2986. **Bargeun,** Daniel. A Discourse of the Death and Resurrection of good Men's Bodies. London, **1692,** 8°.

2987. **Hody,** Humphry. The Resurrection of the (Same) Body asserted: from the Traditions of the Heathens, the Ancient Jews, and the Primitive Church. With an Answer to the Objections brought against it. ... London, **1694,** 8°. pp. 224 +. *H.*

Pp. 77-86 treat of the Jewish doctrine of transmigration.

2988. **Tenison,** Thomas, *Abp.* Concerning the Celestial Body of a Christian after the Resurrection: a Sermon, on 1 Cor. xv. 53. London, **1694,** 4°.

2989. **Wilson,** *Rev.* William, *M.A., of Morley, Derbyshire.* A Discourse of the Resurrection: shewing the Import and Certainty of it. London, **1694,** 8°. pp. 296 +. *MHS.*

2989a. **Meier,** Gerhard. Disputationes tres, Resurrectionis Possibilitatem Naturæ non ignotam, ipsam autem Carnis Resurrectionem eidem ignotam esse, astruentes. Hamburgi, **1697,** 4°.

2989b. **Locke,** John. ... Reply to the ... Bishop of Worrester's [E. Stillingfleet] Answer to his Second Letter. Wherein ... what his Lordship has said concerning ... the Resurrection of the Body: the Immateriality of the Soul [etc.] ... is examined. London, **1699,** 8°. *BL.*

Also in his *Works*, 11th ed., 1812, 8°, IV. 191-498. *H.*

2990. **B.,** N., *M.A.* The Resurrection founded on Justice ... . [In opposition to Dr. Holdy.] By N. B. M. A. London, 1700 [**1699?**], 8°. pp. 144.

See *Hist. of the Works of the Learned* for Dec. 1699; I. 715-717. *H.*

2991. **Stubbs,** Philip. The Hopes of a Resurrection asserted and applied: a Sermon on Psa. 49. 15 ...: wherein are some Occasional Reflections on the Abuse of Funeral Sermons. London, **1701,** 4°.

2992. [**Bold,** *or* **Boldu,** Samuel]. A Discourse concerning the Resurrection of the Same Body: with Two Letters concerning the Necessary Immateriality of Created Thinking Substance. ... London, **1705,** 8°. pp. 206 +. *H.*

2993. **Fleming,** Robert, *the younger.* Christology. ... 3 vol. London, **1706-08,** 8°.

In Vol. III. the *first* resurrection, or "the prior and special resurrection and reward of the most eminent Christian witnesses," is treated of.

2994. **Fecht,** Joh. Exercitatio de Resurrectione Carnis, an et quantum illa ex Naturali Ratione innotescat. (*Scheditismata Sacra*, Rostoch. **1706,** 8°, p. 1, et seqq.)

2995. **Le Wright,** ——. The Soul the Body at the Last-Day, proved from Holy Writ: refuting the Common Received Opinion, that we shall be judged in our Corruptible Bodies. Wherein Dr. Coward's and Mr. Asgill's Absurd Opinions are in some measure weighed. With an Observation on Mr. Rehearser. London, **1707,** 8°. ff. 3, and pp. 31.

2996. **Opitz,** Heinr. Disputatio theologica de Statura et Ætate resurgentium, Occasione quorundam Sp. S. Dictorum, imprimis Apoc. xx. 12. Kil. **1707,** 4°.—Also 1712, and Jenæ, 1745, 4°.

2997. **Parker,** Samuel, *the younger.* A Letter to Mr. Bold, occasioned by his Late Discourse concerning the Resurrection of the Same Body. London, **1707,** 8°.

2998. **Sänne,** Sam. Auferstehung der Todten und Unsterblichkeit der Seelen, aus dem sieben und dreyssigsten Capitel Ezechielis in sechs Predigten erkläret. Leipzig, **1707,** 8°. (11 sll.)

2999. **Hammarin,** Israel. ... Dissertatio theologica de Hominibus in Supremo Die residuis, eorumque Immutatione ... . [*Pres.* Laur. Molin.] Upsal. **1708,** 8°. pp. 114.

See *Journal des Sçavans*, May 19, 1710.

3000. **Tember,** Sam. Christian. Placitum per Modum Epistolæ ad Quæstionem de Resurrectione hujus Carnis Responsum. Magdeburgi, **1708,** 4°.

3001. **Weinrich,** Geo. Von der letzten Auferstehung zum ewigen Leben. Chemnitz, **1710,** 8°. 3 *gr.*

3002. **Chladny** (*Lat.* **Chladenius**), J. M. Vindiciæ Resurrectionis Carnis adversus gravissimas ex Ratione prolatas Oppugnationes Erlangæ, **1717,** 4°. 6 *gr.*

3003. **Essai** sur la providence, et la possibilité physique de la résurrection, traduit de l'Anglois du docteur B. La Haye, **1719,** 12°.

Is this by Boyle? See No. 2918.

3004. **Holdsworth,** Winch. A Sermon preached before the University of Oxford [on John v. 28, 29] ... in which the Cavils, False Reasonings, and False Interpretations of Scripture of Mr. Lock and others, against the Resurrection of the Same Body are examin'd and answered. Oxford, **1720,** 8°.

3005. **Parsons,** Thomas, 18th cent., first quarter. Modern Sadducism confuted; or, a Treatise concerning the Resurrection from the Dead. ...

3006. **Felton,** Henry, *D.D.* The Resurrection of the same numerical Body, and its Reunion to the same Soul; asserted in a Sermon [on 1 Cor. xv. 23] ... . In which Mr. Lock's Notions of Personality and Identity are confuted. ... 3d Ed. London, (Oxford, **1725,**) 1733, 8°.

3007. —— A Discourse [on 1 Cor. xv. 23] concerning the Universality and Order of the Resurrection; being a Sequel [to the above] ... . London, **1728,** 8°.

Dr. Felton also publ. three Sermons, Oxford, 1734-36, on "the Scripture doctrine of the resurrection, as it stood before the law."—See Darling's *Cyclopædia Bibliographica.*

3008. [**Cockburn,** *Mrs.* Catharine (**Trotter**)]. A Letter to Dr. Holdsworth, occasioned by his Sermon ... concerning the Resurrection of the Same Body. ... By the Author of a Defence of Mr. Locke's Essay of Human Understanding ... . London, **1726,** 8°.

Also in her *Works*, 1751, 8°, I. 113-153. *H.*

3009. **Holdsworth,** Winch. A Defence of the Doctrine of the Resurrection of the Same Body ... . [In opposition to Locke.] London, **1727,** 8°.

3010. **D'Oyley,** Robert. Four Dissertations. ... 4. Of the Resurrection of the Same Body. London, **1728,** 8°.

3010a. [**Harenbeeg,** Joh. Christoph.] Ochematologia. [Published under the pseudonym of J. C. *Tricharius.*] (*Museum Hist.-Phil.-Theol.*, II. 114, et seqq. Brem. **1730,** 8°.)

Maintains the theory of an ethereal body or vehicle, ὄχημα, of the soul, connected with it, as its instrument, in life, and not separated by death.

3011. **Byles,** Mather. A Discourse on the Present Vileness of the Body, and its Future Glorious Change by Christ. To which is added, A Sermon on the Nature and Importance of Conversion. ... Boston, **1732,** 8°. pp. ii., 14, 19 +. *H.*

The 2d ed. of the former, and 3d ed. of the latter, Boston, 1771. 8°. *H.*

3012. **Mosheim,** Joh. Lorenz **von.** Dissertatio qua docetur Servatorem nostrum, Iesum Christum, Resurrectionem Mortuorum Corporum qualem Christiani credunt ex Tenebris in Lucem revocasse et demonstrasse. (In his *Dissertationes ad Hist. Eccles. pertinentes*, **1733-43,** 8°, II. 583-657.) *H.*

3013. **Rudd,** Sayer. An Essay towards an Explication of the Doctrines of the Resurrection, Millennium and Judgment ... . London, **1731,** 8°.

3014. **Zobel,** Nic. Ern. De Resurrectione Mortuorum, humanae Rationi non improbanda et variis Gentium Testimoniis comprobata . Altorf. **1734.**

3015. **P.,** R. Essay on the Resurrection of the same Body, by R. P. **1735.**

3016. **Behrmann,** Georg Ehrenfried. De nimia et male sana circa Resurrectionis Negotium Curiositate. Budiss. **1736,** fol. 2 *gr.*

3016a. **Jablonski,** Paulus Ern. Dissertatio ... theologico-historica de Resurrectione Carnis futura, ex sola Revelatione Dei cognita. Francofurti ad Viadrum, **1737,** 4°.

Also in his *Opuscula*, 1813, 8°. IV. 524-535. *D.*

3017. **Russel,** Robert. Seven Sermons, viz. I. Of the Unpardonable Sin ... . IV. The End of Time ... . VII. The Future State of Man: or, A Treatise of the Resurrection. ... The Nine and Thirtieth Ed. ... London, **1737,** 12°. pp. 162 +. *U.*

I cannot ascertain the date of the first edition.

3017a. **Bannelotee,** Friedr. Christian. ... De Exilio Mortis Leibnitiano. [Progr.] Gorlitii, **1737,** fol.

3018. **Hive,** Jacob. The Oration spoke at Trinity Hall in Aldersgate Street. In answer to Dr. Felton's Two Discourses on the Resurrection of the Same Body. London, **1738,** 8°.

3019. **Pflug,** Herm. Beweis der Möglichkeit und Gewissheit der Auferstehung der Todten, aus den Gründen der Vernunft. Hamburg, **1738,** 8°. (21 sh.)

3020. **Bertram,** Joh. Friedr. Die Grundlehre des Christenthums von der Auferstehung der Todten, nach Schrift und Vernunft betrachtet. Bremen, **1740,** 8°. pp. 340 +. (24 sh.)

"Liber prae aliis lectione dignus."—Walch.

3021. **Peck,** Francis. New Memoirs of ... John Milton ... . With ... the Resurrection, a Poem, in Imitation of Milton. London, **1740,** 4°.

3022. **Schubert,** Joh. Ernst. Vernünftige und schriftmässige Predigt von der Auferstehung der Todten. Jena, (**1740,**) 1741, 4°. (10 sh.)

3023. **Johnson,** Samuel, *Vicar of Great Torrington.* The Resurrection of the Same Body, as asserted and illustrated by St. Paul. A Sermon, on 1 Cor. xv. 36-38. 2d Ed. London, **1741,** 8°.

3024. [**Kohl,** Philipp]. Der Beweis des Lehrsatzes: die Todten werden auferstehen, nach den Gründen des Glaubens und der Vernunft in einigen Reden von berühmten und begabten Lehrern ausgeführt. [Published under the name of *Theophilus et Sincerus.*] 2 Theile. Hamburg, **1741-42,** 8°.

3025. **Stiebeitz,** Joh. Friedr. Dissertatio: Quid Ratio de Resuscitatione Corporum cognoscat? Halae, **1742.**

3026. **Meisner,** H. A. De Mortuorum Resurrectione sanae Rationi non adversâ sed consentaneâ potius. Schliz. **1744,** 4°. 2 *gr.*

3027. **Seidel,** Christoph Tim. De Inhabitatione Spiritus Sancti Resuscitationis Corporis Fidelium Fundamento, et Opere Spiritus Sancti in Resuscitatione Fidelium perficiendo. Helmstad. **1746,** 4°. 4 *gr.*

3028. **Canz,** Israel Gottlieb (*Lat.* Theophilus). De Resurrectione Corporis ejusdem quod jam gestamus, licet novis Qualitatibus vestiti. Tubingae, **1747,** 4°. 4 *gr.*

3029. **Müller,** Joh. Daniel. Der rechte Gebrauch und Missbrauch der Vernunft bey den Geheimnissen der Offenbarung überhaupt, und bey dem Geheimniss der Auferstehung der Todten insbesondere. Frankfurt am M., **1747,** 8°.

3030. **Plitt,** Joh. Jac. Dass in dieser, als der besten Welt, eine Auferstehung der Todten zukünftig sey, wird aus der Vernunft erwiesen ... . Marburg, **1748,** 8°. (8 sh.)

See Kraft's *Neue Theol. Bibl.*, IV. 232-236. *H.*

3031. [**Harding,** Carl Ludw.]. Betrachtung über die Möglichkeit der Auferstehung der Todten. ... Leipzig, **1749,** 4°. (3½ sh.)

See Kraft's *Neue Theol. Bibl.*, IV. 729-730. *H.*

3032. **Cockburn,** *Mrs.* Catharine (**Trotter**). A Vindication of Mr. Locke, on the Controversy concerning the Resurrection of the Same Body. (*Works*, **1751,** 8°, I. 253-378.) *H.*

3033. **Whitfield,** Henry. The Possibility of a Resurrection illustrated by Analogy. [A Sermon on 1 Cor. xv. 35-38.] Oxford, **1751,** 8°.

3033a. **Fleury,** A. A Short Essay on the General Resurrection: wherein it is proved, that we shall rise with those same Bodies that we now have ... . Dublin, **1752,** 8°. pp. 350. *G.*

3034. **Müller,** Joh. Daniel. Possibilitas et Certitudo Resurrectionis Mortuorum ex Principiis Rationis excitatae, Methodo Mathematico demonstrata: cum Praefatione Dr. Gottlieb Canzii ... . Marburgi, **1752,** 8°. (12 sh.)

3035. **Ullsch,** J. De Corporum Mortuorum in Vitam Reditu, Rationi non repugnante sed optime congruente. Dresdae, **1752,** 4°. 3 *gr.*

3036. **Wernsdorf,** Gottlieb. Utrum forsan nonnulli pii ante Diem Extremum resurgant. Vitebergae, **1752,** 4°. 6 *gr.*

3036a. **Goeze,** Joh. Melchior. Betrachtung über die Grundwahrheiten der christlichen Religion von der Auferstehung der Todten, in einigen heiligen Reden ... . Magdeburg, **1754,** 8°.—2ª Aufl., 1763.

3037. **Gerdes,** Daniel. Meletemata sacra, sive Isagoge et Exegesis in Caput XV. Epistolae prioris ad Corinthios, antea per Formam Disputationum Academicarum edita, jam denuo recensita, aucta ... . Groningae, **1756,** 4°. pp. 595.

3038. **Saalfeld,** Adam Friedr. Wilh. Die

Beschaffenheit der von dem Tode erweckten Leiber, vernunft- und schriftmässig untersuchet ... . Erfurt, **1759,** 8°. pp. 100.

3039. **Walch,** Joh. Georg. Dissertatio de Resurrectione Carnis. Gottingae, **1759,** 4°.

3040. **Jänichen,** J. C. De Identitate Corporis per omnem hanc Vitam gestati et olim resurrecturi numerica. Witebergae, **1760,** 4°. 3 *gr.*

3040a. **Goeze,** Joh. Melchior. Erweis und Vertheidigung des einigen wahren und richtigen Begriffs von der Auferstehung der Todten nach der Schrift, gegen die von ... Hrn. Baselow aufgewärmten Irrthümer der Socinianer und Einwürfe der Naturalisten. Hamburg, **1761,** 4°. (11 sh.)

3041. **Alexander,** John. A Paraphrase upon the Fifteenth Chapter of the First Epistle to the Corinthians; with Critical Notes and Observations, and a Preliminary Dissertation. ... [Also a commentary on Rom. vi. 1–viii. 4, and a Sermon on Eccles. ix. 10.] London, **1760,** 4°. pp. 123. *H.*

3041a. **Borchh,** August Friedr. Dissertatio de Perpetuitate primorum Corporis humani Staminum. Tubingae, **1770.**

3042. **Philander,** *pseudon.* An Attempt to prove that the Resurrection takes place immediately after Death. (*Theol. Repository*, ed. by J. Priestley, II. 346–395, London, **1770,** 8°.) *H.*

A *German* translation in the *Brittisches Magazin*, IV. ii. 291–341, Halle, 1773, 8°. Many German writers on dogmatic theology, as Doderlein, Beck, Munscher, Reinhard, Bretschneider, Wegscheider, Schott, De Wette, Bossmuller, Knapp, Strauss, Hase, and Hagenbach, have fallen into the strange error of ascribing this essay and its doctrine to Priestley, who in well known works, as the *History of the Corruptions of Christianity*, which has been translated into German, the *Disquisitions on Matter and Spirit*, etc., maintains the *sleep* of the soul till the time of the general resurrection. Morsiona, in his *Compend. Theol. Dogmat.*, Hanae Magd. 1777, 8°. p. 256, has given a correct account of the matter. See also *Christian Exam.* for May, 1854; LVI. 480–482.

3043. **Deluch,** S. De Resurrectione Mortuorum, quantum ex Sacra Scriptura est cognoscibilis. Hal. **1771,** 4°. 3 *gr.*

3044. **Behrdt,** Joh. Friedr. De futura Mortuorum Resurrectione, ad 1 Cor. xv. Lipsiae, **1774,** 4°. 2 *gr.*

3045. **Bastholm,** Christian. Schrift- und vernunftmässige Erklärung über die Auferstehung der Todten. Kopenh. **1774,** 8°.

A *Swedish* translation, Stockholm, 1800, 8°. "Maintains that an ethereal body is formed from the material of the earthly body."—*Bretsch.*

3046. **Pfrangee,** Joh. Georg. Ueber die Auferstehung der Todten, eine Kantate ... . Hildburghausen, **1776,** 4°. pp. 68.

3046a. **Müller,** Georg Heinr. ... De Exilio Mortis Leibnitiano, seu duplici Animorum Corpore, crasso uno, quod deponitur in Morte, subtili altero, quod Anima post Mortem secum vehere dicitur. (In J. Gerhard's *Loci Theologici*, ed. J. F. Cotta, XVIII. 209–cclxxxiv., Tubingae, **1779,** 4°.) *H.*

Gives the literature of the subject. Comp. Cotta's note in Gerhard. Tom. XVII. pp. 28–31.

3047. **Tittmann,** Carl Christian. De Resurrectione Mortuorum Beneficio Christi. Vitebergae, (Lipsiae?) **1779,** 4°.

Also in his *Opuscula*, pp. 469–493.

3048. **Batman,** Thomas. Two Sermons on the Resurrection of the Body, 1 Cor. xv. 35. London, **1780,** 4°. 1*s.*

3049. **Fragment** eines Gespräche über die Auferstehung der Todten zwischen dem Gnostiker Ptolomäus, und dem Chiliasten Methodius. (*Beytrüge zur Beförderung des vernünft. Denkens*, etc. [by H. Corrodi,] **1781,** II. 76–93.) *F.*

3050. **Aussichten** in die nahe Ewigkeit. Oder freye und bescheidene Untersuchung über die Auferstehung von den Todten als den nahen und sucessiven Eingang in die zukünftige Welt— und andere damit verwandte Materien. (*Ibid.* **1781,** II. 93–132, and 1782, III. 39–88.) *F.*

3051. **Benner,** J. H. De Nexu Resurrectionis nostræ cum Resurrectione Christi. Giessæ, **1781,** 4°. 3 *gr.*

3051a. **Muzzarelli,** Alfonso. Due opinioni del Sig. Carlo Bonnet sopra la resurrezione, ed i miracoli. Ferrara, **1781,** 8°.

3052. **Morus,** Sam. Friedr. Nathanael. Dissertatio inaugralis, in qua explicatur Paulinus Locus 1 Corinth. xv. 35–55. Lipsiæ, **1782,** 4°.

Also in his *Diss. Theol.*, etc. ed. Jaht., I. 154–217. *H.*

3053. **Buechhardt,** *or* **Buchhardt,** Joh. Gottlieb. Die Verwandlung der Lebendigen und Todten, in einer Erklärung der Hauptstelle des heil. Paulus 1 Cor. xv. 12–51. betrachtet. Leipzig, **1787,** 8°. pp. 109.

3054. **Des Côtes,** Joh. Friedr. Die Auferstehung der Todten nach dem neutestamentlichen Begriffe, nebst einem Anhang über Evangelium. Frankfurt am Main, 1798, sm. 8°. pp. 296, 36. *F.*

First publ. anonymously under the title:—"Die Auferstehung der Todten nach dem eigentlichen Lehre Jesu Christi," etc., Frankf. a. M., **1788**; then with a different title, Kirchheim-Bolanden, 1791. The author regards the resurrection as "the separation of the whole invisible man from the body in death."—*Fuhrmann.* See the *Allgem. Lit. Zeit.* 1790, II. 354–58. *H.*

3055. **Jahne,** Lebr. Heinr. Sam. De Resurrectione Carnis Interpretatio Cap. XV. Epist. I. ad Corinthios. Altonae, **1788,** 4°. (*Commentationes Theol.* ed. a J. C. Velthusen, *etc.*, II. 233–326.) *H.*

3056. **Philalethes,** *pseudon.* A Discourse concerning Resurrection Bodies; tending to shew, from the Writings of Heathens, Jews, and Christians, that there are Bodies called our own which will not be raised from the Dead. ... London, **1789,** 8°. 2*s.*

3057. **Gough,** J. Discourse concerning the Resurrection of the Body. London, **1789,** 8°.

3058. **Spiritual** Body (The); being an Humble Attempt to remove the Charge of Absurdity from the Doctrine of the Resurrection ... . By the Author of Simple Truth, or a Plea for Infants; and the Liberty of the Human Will. London, **1789,** 8°. pp. 39.

3059. **Tobler,** Joh. Die Auferstehungslehre des Apostels Paulus ... . Zürich, **1792,** 4°. 1 *th.*

3060. **Hammer,** Eduard Snedorf. Mortuorum in Vitam Revocatio Sermonibus Christi historicae Interpretationis Ope vindicata. Lipsiae, **1794,** 4°. pp. 54.

"Against those who find only a moral resurrection in the discourses of Jesus, or who regard what is said of the resurrection as merely the vesture of the doctrine of immortality."—*Bretsch.*

3061. **Herder,** Joh. Gottfr. **von.** Von der Auferstehung, als Glauben, Geschichte und Lehre. Riga, **1794,** 8°. pp. 184. *H.*

3062. **Oehel,** Ernst Friedr. Palingenesie des Menschen nach Vernunft und Schrift, oder Uebereinstimmung dessen was beide von der Unsterblichkeit, Auferstehung und dem künftigen Lebenszustande lehren. Königsberg und Leipzig, **1794,** 4°. (52 sh.)

"A work of uncommon excellence."—*Fuhrmann.*

3063. **Gurlitt,** Joh. (Gottfr.) ... Explicatio

Capitis XV. Epistolae prioris ad Corinthios. Magdeburgi, **1797**, 4°.

"Valde acuta et emendata," in D. J. Pott's *Sylloge Comm. Theol.*, V. 21-79. *H.*

3064. **V.** Ideen zur Kritik des Dogma von der Auferstehung. (In C. F. Stäudlin's *Beiträge zur Philos. u. Gesch. d. Religion*, etc. II. 93-111. Lübeck, **1797**, 8°.) *H.*

"Endeavours to show the reasonableness of the doctrine, and thinks that the soul at the resurrection will again receive a body, in order therewith to become capable again of human virtue."—*Bretsch.*

3065. **Knapp,** Georg Christian. De Nexu Resurrectionis Iesu Christi e Mortuis et Mortuorum ad illustranda varia Loca Novi Testamenti inprimis 1 Cor. xv, 12-19. Halae, **1799**, 4°.

Also in his *Scripta varii Argumenti*, ed. 2da, I. 299-326. *H.*

3066. **Rasewurm,** Joh. Wilh. Barthol. Fragment über die Lehre von der Auferstehung der Todten. (In Augusti's *Theol. Monatschrift*, **1801**, Jahrg. I. Heft 8, pp. 117-129.)

"Maintains that the soul either needs a body, or not; in the first case it must have it immediately after death. In the second a resurrection of the body would be superfluous."—*Bretsch.* In opposition to No. 3061.

3066a. **Albrecht,** Wilh. Jak. Ist die Auferstehung der Todten eine blose Hervorbringung neuer Menschenkörper oder die Wiederbelebung eben desselben Leibes, den wir den wesentlichen Theilen nach hier auf Erden gehabt haben? ... (In Augusti's *Theol. Monatschrift*, **1802**, Jahrg. II. Heft 12, pp. 424-435.)

3067. **Süskind,** Friedr. Gottlieb. Ueber die jüdischen Begriffe vom Messias als Weltrichter und Todtenerweker, und seinem Reich am Ende der Welt. Zur Beurtheilung der Hypothese: dass die Lehre Jesu über diesen Gegenstand Akkommodation sey. (In his *Mag. f. christl. Dogmatik*, etc. X. 92-143, Tübingen, **1803**, 8°.) *H.*

3068. —— Bemerkungen über die Aussprüche Jesu, in welchen er sich die Auferwekung der Todten, das allgemeine Weltgericht, und ein Reich am Ende der Welt zuschreibt. (*Ibid.* pp. 143-199.) *H.*

3069. **Reddingius,** W. G. Opgaaf en betoog van de lijbelleer nopens de algemeene opstanding der dooden. Mit twee bijlagen over dezelfde stoffe uit de verhandelingen van H. H. Donker Curtius, en eenen ongenoemden. (*Verhandelingen van het Genootsch. tot Verded. van den Christ. Godsdienst*, etc. 's Hage, **1805**, 8°.)

3070. **Resurrection** of the Body at the Last Day. London, **1805**, 8°. 3*s.* 6*d.*

3071. **Stewart,** John. The Resurrection; a Poem. ... London, **1808**, 12°. pp. 253.

See *Monthly Rev.* 1809, LIX. 174-179.

3072. **Deew,** Samuel. An Essay on the Identity and General Resurrection of the Human Body; in which the Evidences in Favour of these Important Subjects are considered, in relation both to Philosophy and Scriptures. ... 2d Ed. London, (**1809**,) 1822, 8°. pp. xxxii., 487. *F.*—Also Philad. 1837.

3072a. **Happach,** Lorenz Philipp Gottfried. **1809-11.** See Nos. 1007, 1008.

3073. **Platts,** John. Reflections on Materialism, Immaterialism, the Sleep of the Soul, an Intermediate State, and the Resurrection of the Body: being an Attempt to prove that the Resurrection commences at Death. London, **1813**, 8°. pp. 40.

3073a. **Fontenelle,** Bernard **Le Bovier de.** Lettre de Fontenelle sur la résurrection. En Europe, **1819**, sm. 8°.

Only 50 copies printed.

3074. **Vogel,** Paul Joach. Sigmund. De Resurrectione Carnis. Erlangae, **1819**. 3 *gr.*

3075. **Wright,** Richard. The Resurrection of the Dead an essential Doctrine of the Gospel; and the Neglect of it by reputed Orthodox Christians, an Argument against the Truth of their System. Liverpool, **1820**, 12°. —2d ed., *ibid.* 1834, 12°.

3075a. **Eichardt,** Joh. Geo. David. Ueber die christliche Auferstehungslehre. (Ein philosophisch-exegetischer Versuch ... . Ulm, **1823**, 8°. (4½ sh.)

Maintains the theory of Bonnet. See *Allgem. Lit.-Zeit.* (Halle), 1823, III. 353-358; Fuhrmann, *Handb. d. neuest. theol. Lit.*, I. 629, 630.

3076. **Brinkman,** W. T. De kennis van God en de opstanding uit den dood, geopenbaard en voorgesteld aan Joden en Christenen. Rotterdam, **1828**, 8°. *fl.* 1.25.

3077a. **T . . . l,** J. Ch. M. Es ist zweckmässig und selbst nothwendig jetzt ... die Lehre von der Auferstehung des Fleisches zu antiquiren. (*Für Christenthum etc. Oppositionsschrift*, IX. 581-606, Jena, **1826**, 8°.)

3077. **Teechsel,** F. Metamorphoses in Rerum Natura obviae, Futurae olim Vitae et Resurrectionis Symbola. Oratio festa ... . Bernae, **1828**, 8°. pp. 40. *D.*

3078. **Clarke,** John, *Vicar of Duxford.* Sixteen Sermons ... chiefly upon ... 1 Cor. xv. ... . Cambridge, **1829**, 8°.

3079. **Gipps,** Henry. A Treatise on "the First Resurrection" and "the Thousand Years" foretold in the Twentieth Chapter of the Book of Revelations [*sic*]. ... London, **1831**, 12°. pp iv., 163. *G.*

3080. **Begg,** James A. The Heresy of Hymeneus and Philetus concerning the First Resurrection. London, **1832**, 12°. pp. 36.

3080a. **Stir,** Joseph D'Arcy. The First Resurrection considered in a Series of Letters: occasioned by a Treatise of the late Rev. H. Gipps. ... Dublin, **1833**, 12°. pp. viii., 330. *G.*

3080b. **Angeli,** Giuseppe. Il regno di Dio, ossia l'universale resurrezione dei trapassati ... . Roma, **1833**, 4°.

3081. **Zehet,** Conrad. Über die Auferstehung der Todten. Eine historisch-dogmatische Abhandlung ... . Göttingen, **1835**, 8°. pp. x., 125. *D.*

3082. **Lange,** Joh. Pet. Ueber die Lehre von der Auferstehung des Fleisches. (*Theol. Stud. u. Krit.*, **1836**, pp. 693-713.) *H.*

3083. —— The Resurrection of the Body. [Translation of the above, with notes, by B. B. Edwards.] (Edwards and Park's *Selections from Germ. Lit.*, pp. 278-307, Andover, 1839, 8°.) *H.*

3084. [**Weisse,** Christian Hermann]. Das Büchlein von der Auferstehung. Von Nicodemus. Dresden, **1836**, 8°. pp. 60.

3085. [——]. Die Auferstehung und das Weltgericht. 2e vermehrte Aufl. Quedlinburg, 1840, 8°. (*ib.*)

3086. **Rückert,** Leop. Imm. The Doctrine of the Resurrection of the Dead.—A Commentary on the Fifteenth Chapter of the First Epistle to the Corinthians. [**1836.**] (Edwards and Park's *Selections from Germ. Lit.*, pp. 229-278, Andover, 1839, 8°.) *H.*

Reprinted, with J. P. Lange's *Essay on the Res. of the Body*, Edinburgh, 1841, 16°, as No. 42 of the *Students' Cab. Lib.*

3086a. **Bastide,** ——. Exposé des doctrines de St. Paul sur la résurrection. Strasbourg, **1840.**

3087. **Cieszkowski,** August **von.** Gott

und Palingenesie. Erster, kritischer Theil. Berlin, **1842**, 8°. pp. 115.
Comp. Zeller's *Theol. Jahrb.*, 1843, II. 173-175.

3088. **Laan,** P. J. De hope van den waren Christen; of de verrijzenis zijns ligchaams, in den jongsten dag ... verklaard en bevestigd. Rotterdam, **1843**, 8°. *fl.* 2.40.

3089. **Begg,** James A. The First Resurrection. Glasgow, **1844**, 12°. pp. 34.
Perhaps the same as No. 3080.

3090. **Bush,** George. Anastasis: or the Doctrine of the Resurrection of the Body, rationally and scripturally considered. ... 2d Ed. New-York & London, 1845, 12°. pp. 396.
Preface dated Oct. 1, **1844**.

3091. **Bush** on the Resurrection. (*Biblical Repert.* for Jan. **1845**; XVII. 138-181.) *AB.*

3092. —— (*Christian Rev.* for Sept. **1845**; X. 325-383.) *H.*

3093. **McLaughlin,** Tompkins. Professor Bush's Anastasis Reviewed. (*Biblical Repos. and Class. Rev.* for Oct. **1845**; 3d Ser., I. 669-708.) *AB.*

3094. **Spear,** Samuel T. Bush on the Resurrection Reviewed. (*Biblical Repos. and Class. Rev.* for April, **1845**; 3d Ser., I. 212-265.) *AB.*

3095. **Tracy,** Joseph. Remarks on some Philosophical objections against the Doctrine of the Resurrection of the Body. (*Bibliotb. Sacra* for Nov. **1845**; II. 605-621.) *H.*

3096. **Hölty,** Arn. Ueber Auferstehung und Gericht. 3 Predigten. Lüneburg, **1846**, 8°. (24 sh.)

3097. **Luadin,** Robert W. The Doctrine of the Resurrection of the Body asserted and defended; in Answer to the Exceptions recently presented by Rev. George Bush ... . Philadelphia, **1846**, 12°. pp. 379. *A.*

3098. **Fysh,** Frederic. An Examination of "Anastasis" [by Prof. George Bush], exposing the Fallacy of the Arguments therein advanced ... . London, **1847**, 8°. 6*s.*

3099. **Kingsley,** Calvin. The Resurrection of the Dead: a Vindication of the Literal Resurrection of the Human Body; in Opposition to the Work of Professor Bush. ... New-York, 1850 [cop. **1847**], 32°. pp. 159.

3100. **Resurrection** (On the) of the Body. (*U. S. Mag. and Dem. Rev.* for Sept. **1847**; XXI. 221-227.) *H.*
In opposition to the popular notion. Clear and forcible.

3101. **Roemer,** N. **van de.** Leerrede over de hoedanigheid der toekomende ligchamen en hunne betrekking tot de tegenwoordigen, volgens 1 Kor. xv: 35-49. Dordrecht, **1848**, 8°. *fl.* 0.30.

3102. **Bowthy,** Henry Bond. The Resurrection of the Flesh: Seven Lectures on the Fifteenth Chapter of the Former Epistle to the Corinthians. ... London, **1849**, 8°. pp. 120.

3103. **Waterkuin,** H. B. De la résurrection de la chair dans ses rapports avec les sciences naturelles. Louvain, [18—?], 8°.

3103*. **Merrick,** John M. With what Bodies do they come? (*Monthly Rel. Mag.* for Oct. **1849**; VI. 467-472.) *H.*

3104. **Goulburn,** Edward Meyrick. The Doctrine of the Resurrection of the Same Body, as taught in Holy Scripture. ... [Eight Bampton Lectures Sermons.] Oxford, **1850**, 8°.

3105. [**Hall,** Edward Brooks]. The Doctrine of the Resurrection. (*Christian Exam.* for March, **1850**; XLVIII. 302-314.) *H.*

3106. **Hengel,** Wessel Albert **van.** Commentarius perpetuus in Prioris Pauli ad Corinthios Epistolae Caput Quintum Decimum cum Epistola ad Winerum ... . Sylvae Ducis, **1851**, 8°. pp. xii., 259. *D.*

3107. **Brown,** John, *D.D., Prof. of Exegel. Theol. to the United Presbyterian Church.* The Resurrection of Life: an Exposition of First Corinthians XV. With a Discourse on our Lord's Resurrection. ... Edinburgh, **1852**, 8°. pp. 302.
"A masterpiece and model of exegesis."—Kitto's *Journ. of Sac. Lit.*, 2d Ser., II. 225.

3108. **Bryant,** Alfred. Millenarian Views, with Reasons for receiving them, to which is added a Discourse on the Fact and Nature of the Resurrection. New York, **1852**, 12°.

3109. **Göbel,** Karl. Osterbente. Ein Büchlein von der Auferstehung und anderen Heilsgütern christlicher Hoffnung. Erlangen, **1852**, 16°. pp. x., 285.—2° verbesserte und vermehrte Aufl., *ibid.* 1860, 16°.

3110. **Goodwin,** Daniel Raynes. The Resurrection of the Body. (*Bibliotb. Sacra* for Jan. **1852**; IX. 1-27.) *H.*

3111. **Hodgson,** George. The Human Body at the Resurrection of the Dead. London, **1853**, pp. 88.
Comp. *Meth. Quar. Rev.* for July, 1853, p. 471.

3112. **B.,** C. H. The Resurrection of the Body. (Kitto's *Journ. of Sac. Lit.* for Jan. **1853**; 3N. S. III. 383-406.) *D.*

3113. **Coleman,** Thomas. The Redeemer's Final Triumph: or, The Certainty and Glory of the Resurrection of the Just at the Coming of their Lord. London, **1854**, sm. 8°. pp. 206.

3114. **Noble,** Robert. The First Resurrection: being Comments on First Corinthians, Chap. 15. Dublin, **1854**, sm. 8°. pp. 111.

3115. **Seeds** (The); or, A Few Wild Flowers found in the Wilderness of Thought. [On the Resurrection of the Body.] London, **1854**, sm. 8°. pp. 30.

3116. **Adler,** Adolph Peter. Om Død og Opstandelse. En Afhandling. Kjöbenhavn, **1855**, 24 *sk.*

3117. **Cowie,** Morgan. Scripture Difficulties: Sermons preached before the University of Cambridge, including the Hulsean Lectures for 1854, and Three other Sermons. ... London, **1855**, 8°. pp. 284. (?)
This vol. relates chiefly to the doctrine of the Resurrection. It is praised in the *Journal of Sac. Lit.* for July, 1855, I. 462.

3118. **Seiler,** F. Die Auferstehung der Todten. Vortrag ... . Berlin, **1855**, 8°. pp. 19.

3119. **Frieu,** ——. Praktisch-theologische Erörterungen über die Lehre von der Auferstehung des Fleisches und dem ewigen Leben. (*Jahrb. für Deutsche Theologie*, **1856**, I. 289-317.) *D.*

3120. **Resurrection** (The) of the same Body not an Article of Christian Faith. London? **1856**.
Containing extracts from Locke, Burnet, Bp. Newton, Bp. Watson, Abp. Whately, etc.

3121. **Alger,** William Rounseville. Resurrection of the Flesh. (*Quarterly Journ. of the Amer. Unit. Assoc.* for April, **1857**; IV. 275-304.) *H.*

3122. [**Love,** William De Loss]. The Fact and the Doctrine of the Resurrection. (*New Englander* for May, **1857**; XV. 185-201.) *H.*
Opposes the doctrine of the resurrection of the same body which is committed to the grave.

3123. **Osborn,** George. The Nature and Order of the Resurrection and the Spiritual Body. London, **1857**, sm. 8°. pp. 56.

3124. **Thoughts** on the Resurrection. London, **1857**, 8°. 6*d.*

3125. **Hamberger,** Julius. Die Verklärung oder Vergeistigung der Leiblichkeit. (*Jahrb. für Deutsche Theologie*, **1858**, III. 158-192.) *D.*

3126. **Vier** vragen betrekkelijk de evangelische leer der opstanding van de dooden. Amsterdam, **1859**, 8°. pp. 4, 30.

3127. **Atkins,** Walter B. Three Essays on the Eternal Sonship of Christ, the Kingdom of Heaven, and the Resurrection. ... London, **1859**, sm. 8°. pp. 130.

3128. **Burghardt,** A. M. Die Neugestaltung der Lehre vom Sterben und Auferstehen. (*Deutsche Zeitschr. f. chr. Wiss. u. chr. Leben*, **1860**, Nr. 36–38.)

3129. **Lehmann,** Heinr. Aug. Die katholische Lehre von der Auferstehung des Fleisches und dem ewigen Leben, mit besonderer Berücksichtigung der religiösen Irrlehren der Neuzeit ... . Gratz, **1860**, 8°. pp. 54.

3130. **Lewis,** Jason. The Anastasis of the Dead: or, Philosophy of Human Immortality, as deduced from the Teachings of the Scripture Writers, in reference to "The Resurrection." ... Boston, **1860**, 12°. pp. 352.

Adopts the theory of a spiritual germ within the earthly body which becomes unfolded into a spiritual body.

3131. **Russell,** Ezekiel. The Resurrection and its Concomitants. (*Bibloth. Sacra* for Oct. **1860**; XVII. 755–786.) *H.*

3132. **Sears,** Edmund Hamilton. Resurrection of the Natural Body. (*Monthly Rel. Mag.* for Jan. **1860**; XXIII. 41–51.) *H.*

3132a. [**Lewis,** Jason]. Difficulties surrounding the Doctrine of the Resurrection. (*Universalist Quar.* for Oct. **1861**; XVIII. 348–362.) *H.*

3132b. **Schoeberlein,** Ludwig. Ueber das Wesen der geistlichen Natur und Leiblichkeit. (*Jahrb. für Deutsche Theologie*, **1861**, VI. 3–101.) *D.*

3132c. **Klöpper,** A. Zur paulinischen Lehre von der Auferstehung. Auslegung von 2 Korinth. 5, 1–6. (*Jahrb. für Deutsche Theologie*. **1862**, VII. 3–48.) *D.*

3132d. **Hamberger,** Julius. Andeutungen zur Geschichte und Kritik des Begriffes der himmlischen Leiblichkeit. (*Jahrb. für Deutsche Theologie*, **1862**, VII. 107–165.) *D.*

APPENDIX.

THE RESURRECTION OF CHRIST.

3133. **Müller,** Carl Ludwig. De Resurrectione Jesu Christi, Vita eam excipiente et Ascensu et [*sic*] Coelum Sententiæ, quæ in Ecclesia Christiana ad Finem usque Seculi sexti viguerunt. ... Haunia, 1836, 8°. pp. x., 144. *F.*

Only a small part of the literature of the subject is presented here. See, further, Walch, *Bibl. Theol.*, I. 102, 263–4; Bretschneider, *System. Entwickelung*, pp. 601–603, also p. 232; Hase, *Leben Jesu*, §§ 118–120; and **Fabricius,** No. 545, above.

3134. **Whitby,** Daniel. Λογος της πιστεως or an Endeavour to evince the Certainty of Christian Faith in Generall, and of the Resurrection of Christ in Particular. ... Oxford, **1671**, 8°. pp. 411 +.

3135. **Ditton,** Humphry. A Discourse concerning the Resurrection of Jesus Christ. In Three Parts. [I. Consequences of the Doctrine. II. Nature of Moral Evidence. III. Proofs of the Fact.] ... Together with an Appendix concerning the Impossible Production of Thought from Matter and Motion: the Nature of Human Souls, and of Brutes: the *Anima Mundi*, and the Hypothesis of the τὸ πᾶν ... . The 4th Ed. London, (**1712**, 14, 22.) 1727, 8°. pp. vi., viii., 432. *H.*—5th ed., *ibid.* 1740, 8°.

A *Dutch* translation, Middelburg, 1730, 8°; *French*, 2 vol. Amst. 1728, 8°, and Paris, 1729, 4°; *German*, Braunschweig, 1732, 8°, and other editions.

3136. [**Sherlock,** Thomas, *Bp.*]. The Tryal of the Witnesses of the Resurrection of Jesus. The 11th Ed. N.B. Not only Mr. Woolston's Objections in his Sixth Discourse on our Saviour's Miracles, but those also which he and others have published in other Books, are here consider'd. London, (1st ed. **1729**,) 1743, 8°. pp. 116. *H.*

Reprinted from the 12th London ed. (1746), Boston, 1809, 8°; and, with the Sequel, by the Presbyterian Board of Publication, Philadelphia, 1856. A *German* translation, Leipzig, 1731; 5te A., 1763.

3137. [**Grove,** Henry]. The Evidence for our Saviour's Resurrection consider'd ... . London, **1730**, 8°. pp. 72 . *H.*

Also in his *Works*, 1741 8°. I. 359–465. *H.*

3138. [**Horsley,** John]. An Enquiry into the Force of the Objection made against the Resurrection of Christ, from the Circumstance of His not appearing openly to the Rulers and People of the Jews after He rose from the Dead. Wherein what Mr. Woolston offers on that Head in his Sixth Discourse is particularly consider'd. ... London, **1730**, 8°. pp. 40. *H.*

3139. **Webster,** William. The Fitness of the Witnesses of the Resurrection of Christ, consider'd: in Answer to the Principal Objections against them. ... London, **1731**, 8°. pp. 26 +. *H.*

3140. —— The Credibility of the Resurrection of Christ, upon the Testimony of the Apostles: being a Sequel to Two Letters ... upon the Fitness of the Witnesses. London, **1735**, 8°. pp. 30 +. *H.*

3141. [**Annett,** Peter]. The Resurrection of Jesus considered; in Answer to the Tryal of the Witnesses. ... The 3d Ed. with great Additions. By a Moral Philosopher. London, **1744**, 8°. *F.*

3142. [——]. The Resurrection reconsidered. Being an Answer to the Clearer and others. ... London, **1744**, 8°. *F.*

3143. [——]. The Sequel of the Resurrection of Jesus considered: in Answer to the Sequel of the Trial of the Witnesses. London, n.d. 8°. *F.*

3144. [——]. The Resurrection Defenders stript of all Defence. ... London, **1745**, 8°. *F.*

These pieces form pp. 283–400 of "A Collection of the Tracts of a Certain Free Inquirer, noted by his Sufferings for his Opinions." *F.*

3145. **Chandler,** Samuel. The Witnesses of the Resurrection of Jesus Christ re-examined; and their Testimony proved entirely Consistent. ... London, n.d. [**1744?**], 8°. pp. 170 *H.*

3146. [**Moss,** Charles, *Bp.*]. The Evidence of the Resurrection cleared from the Exceptions of a Late Pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher; in Answer to The Tryal of the Witnesses, &c. London, **1744,** 8°. pp. 164. *H*

Reprinted Lond. 1719. 8°. with the title:—"The Sequel of the Tryal of the Witnesses of the Resurrection. ... Revised by the Author of the Tryal of the Witnesses.

3147. **Silvester,** Tipping. The Evidence of the Resurrection of Jesus vindicated against the Cavils of a Moral Philosopher: form'd in Answer to the Tryal of the Witnesses. London, **1744,** 8°. f. 1. pp. 124

3148. **Auferstehung** Die) Jesu Christi als ein Vorbild unserer Auferstehung aus überzeugenden Gründen erwiesen ... in einem Hebbengedicht. Breslau, **1741,** 8°. pp. 112.

3149. **Teller,** Romanus. De Christo post Resurrectionem ἀσάρκῳ non ἀσωμάτῳ. Lipsiæ, **1747,** 4°. 3 *gr.*

3150. **West,** Gilbert. Observations on the History and Evidence of the Resurrection of Jesus Christ ... London, **1747,** 8°. pp. xvi., 445. *H.*—5th ed., revised, *ibid.* 1754, 8°.

Numerous editions and translations.

3151. **Holmes,** Robert. The Resurrection of the Body deduced from the Resurrection of Christ, and illustrated from his Transfiguration: a Sermon, on Phil. iii. 21. Oxford, **1777,** 4°.—Also, 1779, 8°.

Dr. Holmes also treats of the Resurrection of the Body in his *Four Tracts*, Oxford, 1788, 8°. pp. 217-219. *H.*

3152. [**Reimarus,** Herm. Samuel?]. Ueber die Auferstehungsgeschichte. (In Lessing's *Zur Gesch. u. Lit. aus d. Schätzen d. herzogl. Bibliothek zu Wolfenbüttel*, IVer Beytrag, 5te Fragment, pp. 437-498, Braunschweig, **1777,** 8°.) *H.*

3153. [**Reus,** Joh. Heinr.]. Die Auferstehungsgeschichte Jesu Christi gegen einige in 4. Beitrag zur Geschichte und Literatur ... gemachte neue Einwendungen vertheidigt. Braunschweig, **1777,** 8°. pp. 174.

3154. **Lessing,** Gotthold Ephraim. Eine Duplik. Contestandi magis gratia, quam aliquid ex oratione promoturus. Braunschweig, **1778,** 8° pp. 157.

3155. [**Reus,** Joh. Heinr.]. Die Auferstehungsgeschichte Jesu Christi ohne Widersprüche. Gegen eine Duplik ... . Hannover, **1779,** 8°. pp. 207.

3156. [**Döderlein,** Joh. Christoph'. Fragmente und Antifragmente ... . 3te Aufl. 2 Theile. Nürnberg, (**1778,** 82.) 1788, 8°.

"Particularly valuable."—*Bretsch.*

3157. **Wiegmann,** Conr. Friedr. Versuch eines Beweises der Vortrefflichkeit der christlichen Religion aus der Auferstehung Christi. Flensburg, **1778,** 8°. pp. 104.

3158. **Less,** Gottfr. Die Auferstehungsgeschichte Jesu nach allen vier Evangelien, nebst einem doppelten Anhange gegen die Wolfenbüttelschen Fragmente. Göttingen, **1779,** 8° (271 sh.)

3159. **Velthusen,** Joh. Casp. Historia Resurrectionis Christi ex diversis Commentariis probabiliter contexta, et insertis subinde Animadversionibus Illustrata atque confirmata. Pars I.-III. Helmstadii, **1780-81,** 4°. pp. 35, 24, 41.

Also in Velthusen's *Commentationes Theol.*, IV. 77-181. *D.*

3160. **Griesbach,** Joh. Jac. Inquiritur in Fontes unde Evangelistæ suas de Resurrectione Domini Narrationes hauserint. Jenæ, **1783,** (In his *Opusc. Acad.*, II. 241-256.) *D.*

3161. **Michaelis,** Joh. David. Erklärung der Begräbniss- und Auferstehungsgeschichte Christi nach den vier Evangelisten mit Rücksicht auf die in den Fragmenten gemachten Einwürfe ... . Halle, **1783,** 8°.

An *English* translation, London, 1827, 12°. *D.*

3162. **Michaelis,** Joh. David. Das 5. Fragment selbst, aus G. E. Lessing's 4. Beitrag zur Geschichte ... mit J. D. Michaelis' Anmerkungen. Als ein Anhang zur Begräbniss- und Auferstehungsgeschichte. Halle, **1785,** 8°.

3163. **Plessing,** Joh. Friedr. Die Auferstehungsgeschichte aufs Neue betrachtet. Halle, **1786,** 8°. pp. 511.—2te Aufl., *ibid.* 1788, 8°.

3164. **Falconer,** Thomas, *M.D.* The Resurrection of our Saviour ascertained from an Examination of the Proofs of his Identity after that Event. Oxford? **1798,** 8°.

3165. **Krieger,** W. L. De opstanding van Jezus Christus. Amsterdam, **1803,** 8°. *fl.* 3.75.

3166. **Cook,** George. An Illustration of the General Evidence, establishing the Reality of Christ's Resurrection. ... Edinburgh, **1808,** 8°. pp. xvi., 323. + *F.*

See *Monthly Rev.* 1809, LIX. 261-268.

3167. **Keehl,** August Ludwig Gottlob. De Momento Resurrectionis Jesu Christi in Institutione Apostolica. Dissertatio exegetico-dogmatica ... . Pars Prior. Misenæ, **1830,** 4°. pp. 30 *D.*

3168. **Sonstral,** J. H. Jezus opstanding, de grondzuil van het Christelijk geloof. Amsterdam, **1832,** 8°. *fl.* 3.00.

3169. **Ullmann,** Carl. Was setzt die Stiftung der Kirche durch einen Gekreuzigten voraus? ... (*Theol. Stud. u. Krit.*, **1832,** pp. 579-596.) *H.*

3169a. **Vogelsang,** Heinr. Joseph. Ueber den verklärten Leib Jesu nach seiner Auferstehung. Eine dogmatische Erörterung. (Arbterfeldt's *Zeitschrift f. Philos. u. kath. Theol.*, **1832,** Heft II. pp. 41-53.) *B.*

3169b. **Hindmarsh,** Robert. (Swedenborgian.) An Essay on the Resurrection of the Lord, being an Humble Attempt to Answer the Question, With what Body did the Lord rise from the Dead? ... London, **1833,** 8°. pp. xxxvi., 283.

3170. **Doedes,** Jac. Isaac. Dissertatio theologica de Jesu in Vitam Reditu. Trajecti ad Rhenum, **1841,** 8°. pp. 256.

3171. **Lübkert,** Joh. Heinr. Bernh. Welche Kraft haben wir nach der Schrift der Auferstehung Jesu beizulegen? Eine exegetisch-dogmatische Uebersicht der darauf bezüglichen Stellen des neuen Testaments. (*Theol. Stud. u. Krit.*, **1842,** pp. 935-978.) *H.*

Translated in the *Journal of Sac. Lit.* for Oct. 1854; N. S. VII. 54-69. *D.*

3172. **Doedes,** Jac. Isaac. De opstanding van onzen Heere Jezus Christ in hare zekerheid en belangrijkheid voorgesteld. Utrecht, **1844,** 8°. *fl.* 1.20.

3173. **Williams,** Isaac. The Gospel Narrative of our Lord's Resurrection harmonized, with Reflections. London, **1845,** sm. 8°.—Also *ibid.* 1850.

3174. **Bush,** George. The Resurrection of Christ; in Answer to the Question, whether he rose in a Spiritual and Celestial, or in a Material and Earthly Body. ... New-York, **1845,** 12°. pp. 92. *A.*

3175. **Reich,** Georg. Die Auferstehung des Herrn als Heils-Thatsache mit besonderer Rücksicht auf Schleiermacher. ... Eine historisch-exegetisch-dogmatische Erörterung ... . Darmstadt, **1845,** 8°. pp. vi., 334. *D.*

"Eine gediegene Schrift."—*Klieg*, in Herzog's *Real-Encyklopædie.*

3176. **Robinson,** Edward. The Resurrection and Ascension of our Lord. (*Biblioth. Sacra* for Feb. **1845**; II. 162–189.) *H.*

3177. —— The Nature of our Lord's Resurrection-Body. (*Biblioth. Sacra* for May, **1845**; II. 292–312.) *H.*

Reprinted in Kitto's *Journ. of Sac. Lit.* for July, 1852. *D.*

3178. **Evidence** (The) of the Resurrection [of Christ]. (Kitto's *Journ. of Sac. Lit.* for July, **1850**; VI. 26–41.) *D.*

3179. **Canons** of Interpretation, in reference to the History of the Resurrection. (*Journal of Sac. Lit. and Bibl. Record* for July, **1855**; I. 335–347.) *D.*

3180. **Candlish,** Robert S. Life in a Risen Saviour: being Discourses on the Argument of the 15th Chapter of First Corinthians. Edinburgh, **1858,** 8°. pp. 400.

3181. **Fisher,** George Park. The Apostle Paul, a Witness for the Resurrection of Jesus. (*Biblioth. Sacra* for July, **1860**; XVII. 620–634.) *H.*

Meeting the Tubingen school on their own ground.

E.—THE GENERAL JUDGMENT.

3182. **Tertullianus,** Q. Septimius Florens, fl. A.D. **200?** De Judicio Domini. (*Opera*, ed. Oehler, II. 776–781.) *D.*

The authorship of this poem is very doubtful. Allix ascribes it to Verecundus Juncensis, who flourished A.D. 566.

3183. **Appacebit** repentinus dies magnus Domini.

For a curious *alphabetical* poem beginning thus, which some have ascribed to St. Ambrose, others to Augustine, see E. Du Méril's *Poésies pop. Lat. antérieures au XIIe Siècle*, Paris, 1843 8°. pp. 135–138. *H.*

3183a. **Leo** VI., Flavius, surnamed *Sapiens* and *Philosophus*, *Emperor of Constantinople*, fl. A.D. **886.** Ex Meditatione extremi Judicii Canticum Compunctionis. [*Latin* trans. only.] (*Maxima Bibl. Patrum*, XXII. 763, 764.) *B.*

3184. **Thomas de Celano,** fl. cir. **1230?** *Dies Irae*, Hymnus auf das Weltgericht. Als Beitrag zur Hymnologie herausgegeben von F. G. Lisco ... . Inhalt: Der Grundtext.—Die Uebersetzungen. Zur Geschichte des Hymnus und seiner Uebersetzungen. Eine Musikbeilage. Berlin, 1840, 4°. pp. 152 +.

In Lisco's edition of the *Stabat mater*, etc. Berlin 1843. 4°. there is a Supplement to this edition of the *Dies Irae*, containing 17 additional translations. See further H. A. Daniel's *Thesaurus Hymnologicus*, II. 103–131. Lips. 1855. 8° (*H.*), and K. Simrock's *Laudes Sion*, etc. 1850, 12°.

3185. —— Dies Iræ in Thirteen Original Versions by Abraham Coles, M.D. New York, 1859, sm. 4°. pp. xxxiv., 65. *H.*

Highly commended in the *Atlantic Monthly* for June, 1860; V. 752–754.

3185a. **Theoleptus,** *Abp.*, fl. A.D. **1310.** Canticum ad Animam suam de Resurrectione et Judicio extremo. [*Latin* trans. only.] (*Maxima Bibl. Patrum*, XXII. 764, 765.) *B.*

3185b. **Descrizione** del giudizio universale, fatta nel buon secolo della lingua e ora messa in luce da Franc. Zambrini. Bologna, 1859, 8°. pp. 16.

3186. **Doomsday.** (*Chester Plays*, ed. by Wright for the Shakespeare Society, 1847, II. 178–201.) *H.*

3187. **Capistranus,** Joannes, **1385–1456.** De Judicio universali futuro, et Antichristo, ac de Bello spirituali Tractatus ... . Venetiis, 1578, 12°.

3188. **Postel,** Guillaume. Liber de Ultimo Judicio ... . N. P. or D. [**15**—], 16°.

"Rempli d'imaginations singulieres."—*De Bure*, I. 454. q. v.—Fabricius refers to an edition, Paris, 1542, 8°.

3189. **Maggi,** Girolamo (*Lat.* Hieron. **Magius**). De Mundi Exustione, et De Judicii Libri quinque ... . Basileæ, **1582,** fol.

A *French* translation, Lyon, 1621, 8°.

3190. **Bartholinus,** Ivarus. Hypomnesis de extremo universali Dei Judicio ... . Witteb. **1585,** 8°.

3191. **Faber,** Basilius. Christlicher Unterricht von den letzten Händeln der Welt und dem jüngsten Tage. (Eisleben, **1585,**) Leipzig, 1579, 8°.

This vol. contains a "Tractatlein von den Seelen der Verstorbenen und allem ihren Zustande und Gelegenheit."—*Herrick.*

3192. **Janier,** Léonard. Sermon du jugement final, universal et général de Jesus-Christ ... . Lyon, **1587,** 8°.

3193. **Lummius,** Joh. Fred. De extremo Dei Iudicio, et Indorum Vocatione Libri II. ... Venetiis, **1589,** 8°. ff. (16), 80. *H.*—Also Antv. 1594, 8°.

Rare. The title reads *Indorum* not *Iudaeorum*, as in several bibliographical works.

3194. **Hvid** (*Lat.* **Albinus**), Niels, *Hp.* Christelige Undervisning om Dommedags Vished, ... Process ... [etc.]. Kiøbenhafn, **1576,** 8°.

3194a. **Gascoigne,** George. The Droome of Doomes Day. Wherein the frailties and miseries of mans life are lively portrayed and learnedly set forth. ... Translated and collected by George Gascoigne Esquyer. London, 1586, 4°. pp. 270.—First ed., *ibid.* **1576,** 4°. *BL.*

The titles of the three divisions of this work are:—"The view of worldly Vanities;" "The shame of sinne;" and "The Needels Eye."

3195. **Wittstock,** Thomas. Sechszehn Predigten vom jüngsten Gericht. Stettin, **1577,** 8°.

3196. **Rogers,** Thomas, *of Christ Church, Oxford.* General Session: a Discourse apologetical of God his Generall Judgment. London, **1581,** 8°.

3197. **Dias,** Nicolao. Tratado del Juicio final e universal ... . Salamanca, **1588,** 4°.

Other editions. An *Italian* translation, Venet. 1597. 4°. Treats of hell, purgatory, paradise, the coming of the Messiah and of Antichrist.

3198. **Habermel,** Jer. Ein herrlicher schöner Dialog von dem jüngsten Gericht, in deutsche Reimen ... . Coburg, **1598,** 4°.

3199. **Pollio,** Lucas. Zehn Predigten vom jüngsten Gericht und zwey Predigten von der Hölle. Leipzig [or Breslau?], **1603,** 8°.—*Ibid.* 1610, 1619, 8°.

A *Swedish* translation, Rostock, 1614, 8°.

3199a. **Frans,** Wolfgang. ... Disputationis de extremo Iudicio, Pars prior. ... [*Resp.* Philipp Horst.] Pars posterior. ... [*Resp.* Nic. Wolff.] 2 pt. VVitteb. **1610,** 4°. pp. (24), (24).

In his *Augustanæ Confessionis Articuli* ... confirmati, Witteb. 1611. 4°. *H.*

3200. **Alexander,** William, *Earl of Stirling.* Doomes-day, or the Great Day of the Lords Iudgement. ... [Edinburgh,] **1614,** 4°. pp. 126. *BM.*

This edition contains only four Books, or "Houres," of the poem. An enlarged edition, containing twelve Hours, in his "Recreations with the Muses." Lond. 1637. fol. Also in Chalmers's *English Poets*, V. 317–420. *H.*

3200a. **Richeome,** Louis. Le jugement général et dernier estat du monde ... Paris, **1620,** 8°.

3201. **Vossius,** Gerardus Johannis. De Judicio extremo. (In his *Theses Theol.*, 1628, 4°. *Opp.* VI. 406–412.) *H.*

3202. **Meyfart,** Joh. Matth. Das jüngste Gericht ... aus den andächtigsten Contemplationen, sowohl alter als neuer, doch gelehrter Väter und Männer beschrieben ... . Nürnberg, 1632, 8°.—Also 1637, 1652 (6th ed.), 1672. (46 sh.)

3203. **Rafn,** Alb. Den himmelske Herredag, det er, den yderste Dommedags Beskrivelse, item. Om det ævige Liv og om det ævige Död. Kiöbenhaffn, 1633, 8°.—*Ibid.* 1667, 8°.

3204. **Calixtus,** Georg. Liber de supremo Judicio. Helmst. 1635, 4°. (24 sh.)—*Ibid.* 1658, 4°.

3205. **Pfeil,** Joh. Iudicium ultimum cum Tabulis aeneis. Ursel. 1635, 1643, 8°.

3206. **Belao** (*Lat.* **de Beuclo**), Carlo **del.** De Judicio universali Tractatus. Neapoli, 1640, 8°.

3206a. **Ritter,** Melch. Gerichts-Spiegel, das ist, klare Abbildung des jungsten Gerichts. Bresslau, 1643, 8°.—Also Leipz. 1662, 8°.

3207. **Albrecht,** Georg. Tuba novissima: vom jüngsten Gericht und Ende der Welt, in neun und siebenzig Predigten. Nordlingen, 1645, 4°.—Also Nurnberg, 1652, 4° (138 sh.), and 1670, 4°.

3208. **Douglas,** *Lady* Eleanor. The Day of Jvdgements Modell. London? 1646, 4°.

3209. **Lüdemann,** Daniel. Jüngstes Gericht, in etlichen Sonn- und Wochentagspredigten. Nürnberg, 1650, 12°. (26 sh.)

3210. **Meisner,** Joh. De extremo Judicio. Witteb. 1652, 8°.

3211. **Albinus,** Joh. Georg. Jüngstes Gericht und ewiges Leben [*or* Freude dess ewigen Lebens]. Leipzig, 1653, 4°.

3212. **Smith,** Samuel, *Vicar of Prittlewell, Essex.* The Great Assize, or Day of Jubilee ... . [Four Sermons on Rev. xx. 11–15.] London, 1655, 12°.—31st ed., Lond. 1684.

3213. **Hildebrand,** Joach. De extremo Judicio. Helmst. 1657, 4°.

3214. **Arnschwanger,** Joh. Christoph. Christi zukünftiger Thron und Lohn; oder eilf Predigten vom jüngsten Gericht. Nürnberg, 1665, 4°.—*Ibid.* 1680, 4°.

3215. **Schottel,** Justus Georg. Vorstellung des jüngsten Gerichts. Mit Kupffern. Braunschweig, 1668, 4°.—Also *ibid.* 1674, 1689, 8°. (22½ sh.)

3215a. **Quenstedt,** Joh. And. Disquisitio theologica de Die Pantocritico. [*Resp.* Christ. Walther.] Witteb. 1670, 4°.

3216. **Hellklingender** übernaturlicher Posaunen-schall, oder traurendes wunderliches warhafftiges Jüngstes Gericht, worinnen aller Professionen Menschen ... Gebrechen ... durch den Lucifer artig vor Augen gestellet und erzehlet werden. Nürnberg, 1671, and 1674, 12°.

3217. **Le Febvre,** Hyacintha. Traité du Jugement dernier ... . 3e éd. Paris, (1671, 92,) 1694, 4°.

3218. **Manni,** Giov. Battista. Il tribunal intolerabile di Dio giudicante ... . Venezia, 1671, 12°.—Milano, 1672, 12°. pp. 72, *with engravings.*

3219. [**Wigglesworth,** Michael]. The Day of Doom: or, A Poetical Description of the Great and Last Judgment. With a Short Discourse about Eternity. London, 1673, 12°. pp. (4), 92.—The 7th ed., enlarged. Boston (U.S.), 1751, sm. 8°. pp. 104. *MHS.*

Reprinted (from the 6th ed., of 1715), Boston, 1828, 24°.—See the *Christian Exam.* for Dec. 1828, V. 537–540, for curious extracts containing the plea of "reprobate infants," and their sentence to "the easiest room in hell."

3219a. **Covallero de Isla,** Martin. Sermones del juicio final ... . Madrid, 1678, 4°. ff. 68.

3220. **Balduin,** Gottlieb (*Lat.* Theophilus). Vorbild und Betrachtung des letzten allgemeinen Gerichts Gottes, in fünf Predigten. Regenspurg, 1680, 12°. (34 sh.)

3221. **Francisci,** Erasmus. Die letzte Rechenschafft aller Menschen ... . Nürnberg, 1680, 8°. (87 sh.)

3222. **Beverley,** Thomas. The universal Christian Doctrine of the Day of Judgment ... . London, 1691, 4°. pp. 38.

3223. **Porsch,** Christoph. Hertzens- und Gewissenswecker, in dreyssig Predigten vom jüngsten Gericht. Leipzig, 1696, 4°? (12°, Georgi: 103 sh.)

3224. **Parkhurst,** Nathaniel. On the Last Judgment: a Treatise on Rev. xx. 11, 12. London? 1704, 8°.

3225. **Klemm,** Christian. Grosser Gerichts-Tag aus den ordentlichen Evangelien. Nürnberg, 1707, 4°. (143 sh.)

3226. **Young,** Edward. A Poem on the Last Day. Oxford, 1713, 8°.
Numerous editions and translations.

3227. **Flint,** *or* **Flynt,** Henry. The Doctrine of the Last Judgment, asserted and explained, in Two Discourses on Romans ii. 16. ... Boston in New-England, 1714, 4°. pp. ii., 28.

3227a. **Bulkeley,** J., *of Clare Hall, Cambridge.* The Last Day; a Poem in 12 Books. London, 1720, 8°. *BL.*

3228. **Hill,** Aaron. The Judgment-Day, a Poem. ... The 2d Ed. London, [1721?] 4°. pp. iv., 14. *MHS.*

3229. **Newcomb,** Thomas. The Last Judgment of Men and Angels; a Poem, in Twelve Books, after the Manner of Milton [?]. London, 1723, fol.

3230. **Gengel,** Geo. Tractatus theologicus de Judicio universali, nec non de Signis ac Rebus proxime antecedentibus Judicium, item de Rebus illud consequentibus. ... Calissii, 1727, 4°. pp. 174, 10.

3231. **Winckler,** Joh. Pet. Siegm. Apocalyptische fröhliche Botschaft vom jüngsten Gericht und der darinnen enthaltenen Seligkeit der Glaubigen in Zeit und Ewigkeit. Jena, 1732, 8°.—Also 1739, 8°. (21 sh.)

3231a. **Balestrieri,** Ortensio. Il Giudizio universale proposto a considerarsi per ciascun giorno del mese. Firenze, 1739, 12°.

3232. **Heym,** Joh. Disputatio de Praeludio Judicii extremi Orbi Terrarum per Cometas exhibendo. Brandenb. 1742, 4°.

3233. **Schubert,** Joh. Ernst. Gedanken von dem jungsten Gericht. Jena, (1742,) 1746, 4°. (33 sh.)

3234. **Wolfart,** Friedr. Paul. Ob an dem grossen und solennen Tage des jüngsten Gerichtes auch noch einige Büsse Statt finde? Jena, 1743, 4°.

3235. **Heym,** Joh. Gesammlete Briefe von den Cometen, der Sündfluth, und dem Vorspiel des jüngsten Gerichts. Berlin, 1745, 8°. 16 *gr.*

3236. **Amory,** Thomas. Eight Sermons on a Future General Judgment. London, 1748, 8°. pp. 218 +. *H.*

3237. **Büchner,** Gottfr. Dass der jüngste Tag und das Ende der Welt gewiss, aber noch lange nicht komme. Jena, 1751, 4°.

3238. **Dolle,** Carl Anton. Disputatio inaugralis de Praerogativis Fidelium in Die extremi Judicii. Rintelii, **1751,** 4°. (4½ sh.)

3239. **Goeze,** Joh. Melchior. Die grosse Lehre von dem jüngsten Gerichte in einigen heiligen Reden ... . Bresslau und Leipzig, **1751,** 8°. (38 sh.)—3e Aufl., *ibid.* (1754,) 1765, 8°.

3240. **Nocturnary** (The); or an Address from the Tombs: a Poem in Blank Verse: to which is added, An Ode on the Last Day. London, **1752,** 8°. 1s.

3241. **General** Judgment (The); or an Attempt to represent, by way of Parable or Vision, the Solemn Process of the Last Day: in a Dialogue between Two Primitive Christians under Persecution. London, **1753,** 8°. 6d.

3242. **Ogilvie,** John. The Day of Judgment. A Poem. In two Books. ... The 2d Ed., corrected. To which are now added [Odes, *etc.*] ... . (1st ed. Edinb. **1753,** 8°.) London, 1759, 8°. pp. xii., 117 +. *F.*

See *Monthly Review*, XX. 141-150.

3243. **Selk,** Joh ... Schriftmässige Gedanken über das Ende der Welt, worinnen von den Leibern aller Menschen eine Verwandelung bewiesen: von Himmel und Erde aber eine Zernichtung darzuthun gesucht wird. Rostock und Wismar, **1753,** 8°. (2½ sh.)

See Kraft's *Neue Theol. Bibl.*, 1754, IX. 794-797.

3244. [**Glynn,** Robert]. The Day of Judgment: a Poetical Essay. The 3d Ed., Cambridge, (**1757,**) 1758, 4°. pp. 16. *H.*

A Seatonian prize poem.

3245. **Bally,** George. The Day of Judgment. A Poem. Cambridge? **1757,** 4°.

Also in the *Cambridge Prize Poems*, 1817, 8°. I. 299-320. *H.*

3245a. **Porteus,** Beilby, *Bp.* The Day of Judgment: a Poetical Essay. Cambridge, **1758,** 4°. *BL.*

3246. **Smith,** *Rev.* John, *of Campbelton, Scotland.* A View of the Last Judgment. ... Edinburgh, **1783,** 8°. 5s.—Also London, 1834, 839, 1847, 18°. 2s. 6d and 1s.

See *Monthly Rev.* for May, 1783; LXVIII. 417-421.

3247. **Francis,** B. A Poem on the Last Day; in four Parts. 2d Ed. London, **1786,** 8°. 1s.

3248. [**Paulus,** Heinr. Eberh. Gottlob]. Ein Paar Worte an einen Berichtiger über den höchst wichtigen Calcul: wie vielen Raum die am jüngsten Tage vor Gericht stehenden nothwendig bedürfen? (In the *Neues theol. Journal*, **1797,** X. 902, *ff.*)

In opposition to an essay in the *Reichsanzeiger*, 1797, No. 235, which maintained that a space of nine square miles was sufficient.

3248a. **Boucherlat,** Jean Louis. Le jugement dernier, poëme en douze [*or* trois?] chants ... . Paris, **1806** [*or* 1809?], 8°. 1½ *fr.*

3249. **Keil,** Carl August Gottlieb (*Lat.* Theophilus). Allgemeine Ansicht der Stelle Matth. 25, 31 bis 46, aus dem grammatisch-historischen Gesichtspuncte. (In his *Analekten*, etc. Bd. I. St. 3, pp. 177-254. Leipz. **1813,** 8°.) *H.*

3250. **Kistemaker,** Joh. Hyazinth. Weissagungen Jesu vom Gerichte über Judäa und die Welt, nebst Erklärung der Rede Marc. 9, 42-49. und Prüfung der Van Ess'schen Uebersetzung des neuen Testaments. Münster, **1816,** 8°. pp. xliv., 160.

3251. **Ballou,** Hosea. A Sermon, delivered in the Second Universalist Meeting-house in Boston, on the Evening of the First Sabbath in January, 1818. [2 Thess. I. 7-9.] ... 2d Ed. Boston, (**1818,**) 1820, 8°.

Opposes the common doctrine concerning the Day of Judgment, and the eternity of future punishment.

3252. **Merritt,** Timothy. Strictures on Mr. Ballou's Sermon, delivered [as above] ... : Boston, **1818,** 8°.

3253. **Ballou,** Hosea. A Brief Reply to a Pamphlet entitled Strictures on Mr. Ballou's Sermon, delivered ... in Boston ... January, 1818. By T. Merritt. By the Author of the Sermon. Boston, [**1818,**] 8°. pp. 24. *H.*

3254. **Merritt,** Timothy. A Vindication of the Common Opinion relative to the Last Judgment and End of the World. In Answer to Mr. Ballou's Reply. ... Boston, **1818,** 8°. pp. 31. *BA.*

3255. **Ballou,** Hosea. A Brief Reply to a Pamphlet entitled a Vindication ... . Boston, [**1818,**] 8°. pp. 40. *H.*

3255a. **Schott,** Heinr. August. Commentarius exegetico-dogmaticus in eos Iesu Christi Sermones, qui de Reditu eius ad Iudicium futuro et iudicandi Promincia ipsi demandata agunt. Ienae, **1820,** 8°. pp. 324.

For references to numerous reviews, see Fuhrmann, *Handb. d. n. theol. Lit.*, I. 676, 677.

3256. [**Hillhouse,** James Abraham]. The Judgment, a Vision. By the Author of Percy's Masque. New-York, **1821,** 8°. pp. 46. *H.*

3257. **Poppswell,** H. L. The great "Appointed Day:" or, Two Sermons on the Last Judgment. To which are added ... Notes. London, **1826,** 8°.

3258. **Kähler,** Ludw. August. Der Tag des Gerichts und der ewigen Aussöhnung. Eine christliche Dichtung. Königsberg, **1829,** 8°. 12 *gr.*

3258a. **Rey,** Alex. Le jugement dernier, ode à Sa Sainteté Léon XII ... . Paris, **1829,** 8°. pp. 16.

3259. **Dennant,** John. A View of the Last Judgment ... . 4th Ed. London, (...) 1836, 18° or 24°. pp. 72. *U.*

3259a. **Biblischa** Lehre (Die) vom jüngsten Gericht ... . Nürnberg, **1831,** 8°. ⅔ *tA.*

3260. **Timius,** Joh. Georg. Der jüngste Tag, ob, wie und wann er kommen wird? In physischer, politischer und theologischer Hinsicht aus der Natur und Bibel erklärt. Zeitz, **1836,** 8°. pp. 92.

"Unimportant."—*Bretsch.*

3260a. **Weinel,** ——. Die Zeit des jüngsten Tags. (Stäudlin's *Studien d. evang. Geistlichk. Würtemb.*, **1837,** Bd. IX. Heft 2.)

3260b. **Pusey,** Edward Bouverie. The Day of Judgment: a Sermon [on Joel II. 11] ... . Oxford, **1839,** 8°. *BL.*

3261. **Stehling,** Wilh. Nik. Das jüngste Gericht. Gedicht in fünf Gesängen. Düsseldorf, **1841,** 12°. ⅔ *tA.*

3261a. **Mørkelig** Drøm (En) om Dommedag, og Tanker om Tilstanden i det tilkommende Liv for dem som vandre rettelig her i Verden. Stavanger, **1848,** 8°. pp. 36.

3261b. **Last** Judgment (The). A Poem, in Twelve Books. London, **1857,** 8°. pp. 335. *BA.*—New ed., *ibid.* 1862, 8°.

3261c. **Walker,** James. Sermons preached in the Chapel of Harvard College. ... Boston, **1861,** 8°. pp. v., 397. *H.*

See Sermon XXV., on "the Day of Judgment," pp. 380-397.

F.—REWARDS AND PUNISHMENTS OF THE FUTURE LIFE.

1. Comprehensive Works.

3262. **Ozanam,** Antoni Federigo. Dante et la philosophie catholique au treizième siècle ... . Nouvelle éd., corrigée et augmentée ... . Paris, (1839,) 1845, 8°. pp. xlvii., 495. *B.*—3e éd., *ibid.* 1855, 8°.

On the mediæval conceptions of hell, purgatory, and paradise, see particularly the chapter "Des Sources poétiques de la Divine Comédie," pp. 374-424. Comparе Kopisch's *Die göttliche Komödie von Dante*, etc., Berl. 1842, 8°, pp. 468-477. *B.*

3263. **Labitte,** Charles. De la Divine Comédie avant Dante. (*Revue des Deux Mondes*,) 1 Sept. 1842; XXXI. 704-742.) *B.*

Also in the French transl. of Dante by A. Brizeux, Paris, 1843, 12°.

3264. **Wright,** Thomas. St. Patrick's Purgatory: an Essay on the Legends of Purgatory, Hell, and Paradise, current during the Middle Ages. ... London, 1844, 12°. pp xi., 192. *H.*

A curious and interesting work.

3265. [**Whewell,** Robert]. The Sources of the Divina Commedia. (*North Amer. Rev.* for Jan. 1847; LXIV. 97-117.) *H.*

3266. **Milman,** Henry Hart. History of Latin Christianity ... . 6 vol. London, 1854-55, 8°. *H.*

On the mediæval conceptions of hell, purgatory, and heaven, see VI. 426-432, and I. 473-475.

3266a. **Macarius** *Alexandrinus*, fl. A.D. 374. Sermo de Exitu Animæ Justorum et Peccatorum: quo modo separantur a Corpore, et in quo Statu manent. *Gr.* and *Lat.* (In W. Cave's *Scriptorum Eccles. Hist. Lit.*, Oxon. 1740, *etc.* fol., I. 258-260.) *H.*

Also in Galland's *Bibl. Vet. Patrum*, Tom. VII., and Migne's *Patrol. Græca*, Tom. XXXIV. *H.*

3266b. **Joannes** *Chrysostomus*, fl. A.D. 398. De Futurorum Deliciis, et Præsentium Vilitate. *Gr.* and *Lat.* (*Opera*, III. 337-343, ed. Montf.) *H.*

Chrysostom also describes the rewards and punishments of the future life in his *Paræneseis ad Theodorum Lapsum*, Lib. I. cc. 9-11, *Opp.* I. 11-24.

3267. **Fursæus,** *Saint.* De visionibus Fursei. [Anglo-Saxon.] (In Wright and Halliwell's *Reliquiæ Antiquæ*, I. 276-282.) *H.*

See Wright's *St. Patrick's Purgatory*, pp. 7-10. This, Wright remarks, "is one of the oldest, if not the oldest, of the Western purgatory legends." Bede has given an abstract of it in his *Hist. Eccl.* III. 19. The original narrative belongs probably to the seventh century: the Anglo-Saxon translation was made by Abp. Alfric in the tenth.

3268. **Drithelm.** For his vision of purgatory, hell, and paradise, see Bede, *Hist. Eccles.* Lib. V. c. 12. Comp. Wright's *St. Patrick's Purgatory*, pp. 17-19.

3269. **Hatto,** *or* **Hetto,** *Bp. of Basel*, fl. A.D. 841. Visiones S. Wettini. (In Mabillon's *Acta Sanct. Ord. S. Bened.* Sæc. IV. (ii.) p. 263, et seqq.)

Also in Migne's *Patrol.* CV. 769-780. (*B.*) The story is given in verse by Walafrid Strabo. See Mabillon, as above cited, p. 272, et seqq. Describes visions of hell, purgatory, and paradise.

3270. **Hincmarus,** *Remensis*, fl. A.D. 845. De Visione Bernoldi Presbyteri. (*Opera*, Lutt. Par. 1645, fol., II. 805-809.) *H.*

3270a. **Visio** Caroli Calvi de Locis Pœnarum & Felicitate Justorum. (In Lenglet Dufresnoy's *Recueil de Dissertations*, etc. 1751, 12°, I. 1. 184-189.) *B.*

3271. **Charles** II. *of France, the Fat*, A.D. 884-888. For his vision of purgatory and paradise, see William of Malmesbury, *De Gest. Reg. Angl.*, Lib. II. c. 111. Comp. Wright, as above, pp. 20-22.

3272. **Brandan,** *or* **Brendan,** *Saint.* La légende latine de S. Brandanes, avec une traduction inédite en prose et en poésie romane, publiée ... d'après les manuscrits de la Bibliothèque du Roi, remontant aux XIe, XIIe et XIIIe siècles, par Achille Jubinal ... . Paris, 1836, 8°. pp. xix., 167.

On the wonderful voyage of St. Brandan, and his discovery of the locality of hell and paradise, see Wright's *St. Patrick's Purgatory*, pp. 91-93.

3272a. —— St. Brandan: a Mediæval Legend of the Sea, in English Verse and Prose. Edited by Thomas Wright ... . London, 1844, 8°. pp. viii., 63. (*Percy Society's Publications*, Vol. XIV.) *H.*

3273. **Solar-Liodh,** 11th cent.? (Appended to the *Edda Sæmundar hinns Fróda*, Hafniæ, 1787, *etc.* 4°, I. 349-404.) *H.*

Also given, with an English translation, in the Appendix to Wright's *St. Patrick's Purgatory*, pp. 177-185.

3273a. —— Les chants de Sól (Sólar Lióð). Poëme tiré de l'Edda de Sæmund, publié avec une traduction et un commentaire; par F. G. Bergmann ... . Strasbourg, 1858, 8°. pp. xii., 191.

3274. **Codex Exoniensis,** 11th cent.? A Collection of Anglo-Saxon Poetry, from a Manuscript in the Library of the Dean and Chapter of Exeter, with an English Translation, Notes, and Indexes. By Benjamin Thorpe ... . London, *for the Soc. of Antiquaries of London*, 1842, large 8°. pp. xvi., 546. *H.*

For various poems on the day of judgment, the state of souls after death, the resurrection of Christ and the harrowing of hell, see pp. 32-37, 49-66, 74-87, 93-103, 367-377, 445-452, 459-467. Several of these pieces may also be found in L. F. Kühnstein's *Analecta Anglo-Saxonica*, Vol. II., New-York, 1849, 12°, and in C. W. M. Grein's *Bibliothek der angels. Poesie*, Bd. I., Goettingen, 1857, 8°. *H.*

3275. **Othlo,** *or* **Othlonus,** fl. A.D. 1062. Liber Visionum tum suarum tum aliorum. (In B. Pezii *Thesaur. Anecd.*, Aug. Vind. 1721, fol., III. ii. 545-612.) *HL.*

Also in Migne's *Patrol.* CXLVI. 341-388. (*B.*) "Mentions no less than seven visions of the punishments reserved for the wicked."

3276. **Albericus,** *Cassinensis, the younger*, fl. A.D. 1123. Epistola de Visione sua. *Lat.* and *Hel.* (Appended to F. Cancellieri's *Osservazioni ... sopra l'Originalità della Divina Commedia di Dante*, Roma, 1814, 12°, pp. 131-206.) *H.*

Also, with a better text, in Vol. IV. of the ed. of Dante publ. by De Romanis, Roma, 1815-17, 4° (*H.*); and in Vol. V. of the ed. of L. Ciandelli, Firenze, 1830, 8° (*B.*).—For an account of the vision of Alberic, see Wright's *St. Patrick's Purgatory*, pp. 118-121.

3277. **Tundalus,** *or* **Tondalus.** Libellus de Raptu animæ Tundali [et eius visione Tractans de penis in] ferni et gaudijs paradisi. N. P. or D. [Antwerp, *Matth. Goes*, 1486 or 87,] 4°. (15 leaves, 30 lines to a page.)

See also No. 7088. "The legend of Tundale is fixed to the date 1149 [Grässe says 1150]; and from the numerous copies which remain, in Latin, French [, Dutch, German] and English—the latter metrical, it must have been extremely popular." See Wright's *St. Patrick's Purgatory*, pp. 31-51, where will be found a full account of the story. Wright mentions "a very nice edition" of the English poem, "The Visions of Tundale," published, with other fragments of early poetry hitherto inedited, by W. S. D. D. Turnbull, Edinburgh, 1843, 8°.—For various early editions in other languages, see *Hain*, nos. 15368-15369. "The legend is also given by Vincent de Beauvais in his *Speculum Historiale*, Lib. XXVII. cc. 99-104. See No. 3288.

3278. **Revelation** of a Monke in the Abbey of Eynsham [Evesham] ... . N. P. or D. [London, *William Machlinia?* 149-?] 4°. ff. 65. *BM.*

Describes his visions of three places of punishment, and three of happiness.' See Dibdin's *Typ. Antiq.* II. 21-28, and Wright's *St. Patrick's Purgatory*, pp. [illegible]. The story may be found in Matthew Paris, an. 1196.

3279. **Dialogus** inter Corpus et Animam, *alias* Visio Philiberti, *or* Fulberti. (In Walter Mapes's *Latin Poems*, ed. by T. Wright for the Camden Society, 1841, 4°, pp. 95-106; *Camden Soc. Publ.* No. 16, al. 17.) *H.*

In the notes, pp. 321-348, Wright gives an Anglo-Norman version, and three early English versions, of this very popular Dialogue. There are other translations, a number of which are mentioned by Wright, in most of the languages of Modern Europe. The Latin original, with two German versions, may be found, with notes, in the *Frühlingsgabe* of T. G. von Karajan, Wien, 1859, 12°, pp. 85-164. (*H.*) Compare Nos. 2046, 3281, 3713[a]. See also Brunet, art. "Débat du corps et de l'ame."

3280. **Jacomino,** *of Verona*, 13th cent.? De Jerusalem Celesti et de Pulchritudine ejus, et Beatitudine et Gaudio Sanctorum; de Babylonia Civitate et ejus Turpitudine, et quantis Pœnis Peccatores puniantur incessanter. [Poems, in the Veronese dialect.] (Ozanam's *Documents inédits pour servir à l'hist. lit. d'Italie*, Paris, 1850, 8°, pp. 291-312; see also pp. 118-134.) *H.*

3281. **Departing** Soul's (The) Address to the Body: a fragment of a Semi-Saxon Poem, discovered among the Archives of Worcester Cathedral, by Sir Thomas Phillipps, Bart. With an English Translation, by S. W. Singer. London, 1845, 8°, pp. 20. *B.*

Only 100 copies printed. Compare "A Departed Soul's Address to the Body," in Thorpe's *Codex Exoniensis*, pp. 367-377. See also No. 3279.

3281[a]. **Cæsarius** *Heisterbacensis*, fl. A.D. **1225.** ... Dialogus Miraculorum. Textum ... accurate recognovit Josephus Strange. 2 vol. Coloniæ, Bonnæ et Bruxellis, 1851, 12°. *B., B.A.*

See particularly Distinctio. XII. (Vol. II. pp. 315-364, "De Præsido Mortuorum." Compare Alex. Kaufmann's monograph, *Cæsarius von Heisterbach*, Coln. 1850, 12°. *B.*

3282. **Grosseteste,** *or* **Grosthead** (*Lat.* **Capito**), Robert, *Bp. of Lincoln*, **1175?-1253.** The Castle of Love a Poem ... . Now first printed from Inedited Manuscripts of the Fourteenth Century. Edited by James Orchard Halliwell ... . Brixton Hill, 1849, 4°, pp. viii., 80. *H.*

Only 100 copies printed, for private circulation. "This piece professes to treat of the creation, the redemption, the day of judgment, the joys of heaven, and the torments of hell."—*Warton.* The original of this curious production was written in Anglo-Norman, but does not appear to have been published.

3283. **Vincentius** *Bellovacensis* (*Fr.* **Vincent** *de Beauvais*, fl. A.D. **1244.** Speculum Historiale Vincentii. [Venice, 1494.] fol. ff. (22), 458, (9). *H.*

Contains many curious legends illustrating the mediæval conceptions of hell, purgatory, and paradise. See Lib. VII. c. 111; XV. c. 62; XXII. cc. 92 (Trajan delivered from hell), 91, 94, 96, 98; XXIV. cc. 49, 50 (Charles the Fat), 105; XXVII. cc. 84, 88-104 (Tundale); XXIX. cc. 6-10. The work concludes with a treatise on the end of the world, the resurrection, general judgment, and future rewards and punishments. For other legends of a similar character, one may consult the *Legenda Aurea* of Jacobus de Voragine (13th cent.), of which a good edition has been published by Graesse, Lips. (1846,) 1850, 8°; and the *Fioretti di San Francesco* (14th cent.), of which there are numerous editions, rarity and recent. A volume entitled *Légendes de l'autre Monde* is announced as about to be published in Paris by J. A. S. Collin de Plancy.

3283[a]. **Engelbert,** fl. A.D. **1300.** Tractatus de Statu Defunctorum. (In B. Pezii *Bibliotheca ascetica*, Tom. IX. Ratisbonæ, 1726, 8°.)

Treats particularly of the punishments in hell, purgatory, and limbo. See *Acta Bruxl.*, 1727, p. 68.

3284. **Dante Alighieri,** 1265-1321. La Divina Commedia.

First edition printed at Foligno in 1472, small fol. The best critical edition of the text is probably that of Carl Witte, Berlin, 1862 [1861], 4°, also 8°.

3285. **Dante Alighieri.** ... Göttliche Komödie, in's Deutsche übertragen und historisch, ästhetisch und vornehmlich theologisch erläutert von Karl Graul ... . 1er Theil: die Hölle. Leipzig, 1843, 8°, pp. lxiv., 340.

3286. —— Göttliche Comödie. Metrisch übertragen und mit kritischen und historischen Erläuterungen versehen von Philalethes [*i.e.* John Nep. Mar. Joseph, Duke (since King) of Saxony]. ... 2e vermehrte Aufl. 3 Theile. Leipzig, (1828,) 1849 [1839-49], 4°.

"Containing the best notes and commentary hitherto."—*J. R. Lowell.* The ed. and German translation by A. Kopisch, Berlin, 1842, large 8°, also deserves to be consulted. Among the numerous *English* translations, Ruskin recommends those of Cary and Cayley. An excellent prose translation of the *Inferno*, with pertinent notes, by John A. Carlyle, London, 1849, 8°; reprinted at New York, 1855, 12°.

3287. **Berti,** Giovanni Lorenzo. Della dottrina teologica contenuta nella Divina Commedia ... Dissertazioni ... . (In the ed. of Dante publ. by Zatta, Ven. 1757, 4°, III. 57-103.) *H.*

3287[a]. **Galeani Napione,** Gian Francesco, *Count.* Discorso intorno al Canto IV dell' Inferno di Dante. **1819.** See No. 4367.

3288. **Bach,** Georges Henri. Thèse de littérature sur Dante et S. Thomas: de l'état de l'âme depuis le jour de la mort jusqu'à celui du jugement dernier, d'après ces deux auteurs ... . Rouen, 1835, 8°, pp. 91, 68, 48.

3289. **Göschel,** Carl Friedr. Dante Alighieris Unterweisung über Weltschöpfung und Weltordnung diesseits und jenseits. Ein Beitrag zur Verständnisse der göttlichen Komödie. Berlin, 1842, 8°, pp. viii., 179.

For the illustrative works of Ozanam, Labitte, and others, see above, Nos. 3262-45. For a most copious account of editions and translations of Dante, and of illustrative works see Colomb de Batines, *Bibliografia Dantesca*, 2 tom. in 3 pt., Prato, 1845-48, 8° (*H.*) and the supplement to this by Carl Witte, Lipsia 1847 8°.

3290. **Guilleville,** *or* **Guilleville,** Guillaume **de,** fl. A.D. **1330.** Le romant des trois Pelerinaiges. Le premier pelerinaige est de l'homme durãt quest en vie. Le second de lame separee du corps. Le tiers est de nostre seigne iesus ... . *Pour maistre Barthole et Jehan Petit*, [Paris, 149-,] 4°, ff. 210.

3291. [——] Le pelerinaige de lame. [Paris, *A. Vérard*, April 27, 1499,] fol. ff. 86. *B.M.* (a copy on vellum).

A prose translation of the second of the three pilgrimages.

3292. [——] [The Pylgremage of the Sowle. Translated out of Frenssche into Englisshe, with somewhat of addicions. Emprynted at Westmestre by William Caxton. June 6, 1483.] fol. ff. 113.

Reprinted, "with illuminations taken from the MS. copy in the British Museum. Edited by Katherine Isabella Cust." London, 1859, 4°, pp. xlv., 91. *B.*—For an account of this curious work, with extracts, see Dibdin's *Typ. Antiq.* I. 153-161.

3293. **Suso,** *or* **Seuse,** Heinrich, also called *Saint* **Amandus, 1300?-1366,** N.S. Büchlein von der ewigen Weisheit. (In his *Leben und Schriften*, ed. by M. Diepenbrick, 2e Aufl., Regensburg, 1837, 8°.) *H.*

Kap. XI. and XII., pp. 210-218, treat "Von immerwährenden Weh der Hölle," and "Von namenloser Freude des Himmelreichs." Also in Wackernagel's *Altdeutsches Lesebuch*, 2e Aufg., coll. 839-[illegible]. (*H.*) These remarkable passages are quoted in part in Hagenbach's *Hist. of Christ. Doctrines*, §§ 209, 210, Engl. translation.

3294. [**Gobius,** Job.], 14th *cent.* De spiritu

gwidonis. [Delf, **1484**,] 4°. (15 leaves, 28 lines to a page.)

See *Panzer*, I. 372, n. 23; *Holtrop*, I. n. 468. See also No. 2939, above. The death of Guido or Guy of Alost is represented as having occurred A.D. 1323. See Wright's *St. Patrick's Purgatory*, pp. 45-47.

3295. **Ars** bene vivendi et moriendi. [Paris, Dec. 10, **1483**,] 4°.

3296. —— Le liure intitule lart de bien viure: et de bien mourir ... . [Paris, *Anthoine Verard*, 1496,] fol. (192 leaves, 2 col., 33 lines to a page.) *Woodcuts.*

3297. —— The crafte to lyue well and to dye well. Translated out of Frenshe into Englysshe ... . [London, *Wynkyn de Worde*, Jan. 21, 1505.] fol. *Woodcuts.*

The last part of the volume treats "of the paynes of hell, and of purgatorye, and of the joys of paradyse." The woodcuts illustrating the former in the English translation are described as "frightfully grotesque." A curious story of a monk who was entranced for 360 years by the singing of a bird (angel) of paradise is extracted by Dibdin, *Typ. Antiq.* II. 122. For numerous editions of the work in various languages, see Brunet, Grasse, and other bibliographers.

3298. **Compost.** Cy est le compost et kalendrier des bergiers ... . [Paris, *Guiot Marchant*, April 18, **1488**,] fol. ff. 90.

3299. —— Here begynneth the Kalender of Shepardes. [London, *Richard Pynson?* 149-?] fol.

This very curious work describes, among other things, the punishments of the seven deadly sins in hell as exhibited to Lazarus, illustrated by terrible woodcuts. See the extracts and facsimiles in Dibdin's *Typ. Antiq.* II. 597-600; see also *ibid.* pp. 265-6, 528-531, 590 et seqq., for a full account of several editions, and compare Lowndes, art. *Shepherds.* Further, one may consult Warton's *Hist. of Engl. Poetry*, II. 386-388, ed. 1840; Wright's *St. Patrick's Purgatory*, pp. 167-169 and, especially, Nisard's *Histoire des livres populaires*, I. 108-150.

3300. **Ordinaire** (L') des Chrestiens. [Rouen, *Jean Richard*, about **1490**,] fol. *Woodcuts.*

3301. —— ... The Ordynarye of Crystyanyte or Crysten Men ... . [London, *Wynkyn de Worde*, 1502,] 4°.—Also *ibid.* 1506, 4°, ff. 218.

Part V. of the work treats "of the paynes of helle, and of the joys of paradyse," illustrated by woodcuts. For descriptions and extracts, see Dibdin's *Typ. Antiq.* II. 101-108, and his *Bibliomania*, p. 289 (ed. 1811). There are numerous editions of the French original.

3302. **Reginaldetus,** *or* **Reginaldus,** Petrus. Speculum finalis retributionis. [Lyons, **1492**,] 4°. (65 leaves, 53 lines to a page, 2 col.)

Numerous editions: see Hain and Panzer, also *Bulletin du Bibliophile Belge*, 1862, XVIII. 68, 69.

3303. **Guerino** *Meschino.* El Libro de Gverrino chiamato Meschino. [Venice, Sept. 11, **1493**,] fol. (179 leaves, 61 lines to a page, 2 col.)

See *Hain*, n. 8111. For a notice of numerous editions and translations of this popular romance, see Brunet, and Grasse, *Lehrb. einer allgem. Literargeschichte*, II. 66, 368-372. It was versified by Tullia d'Aragona, an Italian poetess of the sixteenth century. The author has been supposed to be a Florentine named Andrea Fatrin, of the fourteenth century; but, according to Grasse, Bottari has shown that he translated it from the French, adding however the part relating to hell, paradise, and purgatory. The hero of the story is represented as visiting St. Patrick's Purgatory in Ireland. See Dunlop's *Hist. of Fiction*, III. 39, 40, ed. 1814.

3304. **Sibylla,** Bartholomæus. Speculum peregrinarum quæstionum ... . [Rome, Aug. 27, **1493**,] 4°. ff. 292.

Treats "de Animabus rationalibus in conjuncto et separatis, de Inferno, de Purgatorio, de Limbis, de Campis Elysiis," etc.—Numerous editions; see Hain and Panzer.

3305. **Contemplacyon** (The) of Synners: Emprented at Westmynster by Wynkyn de Worde the x daye of July ... . **M.CCCC. LXXXXIX.** 4°.

Reprinted by Hugh Singleton, 1578. With woodcuts, illustrating the punishments of hell and the joys of heaven. See Dibdin's *Typ. Antiq.* II. 83, 84.

3306. **Lyndsay,** *or* **Lindsay,** *Sir* David, **1528.** The Dreme, or Marvellous Visioun. (*Works*, London, 1806, 8°, I. 186-250.) *H.*

Describes his journey to hell, and thence to heaven, to paradise, and back again to Scotland. It is regarded as the most poetical of his compositions. See Warton's *Hist. of Engl. Poetry*, II. 400-404, ed. of 1840.

3307. **Libro** de la Celestial Jerarchia y Infernal Labirintho metrificado en metro Castellano en Verso Heroyco. N. P. or D. [**1530?**], fol.

3308. **Curioni** (*Lat.* **Curio**), Celio Secundo. Pasquilli extatici ... cum Marphorio Colloquium. N. P. or D. [Basel? before **1544?**], 8°. pp. 200.

Also in the *Pasquillorum Tomi duo*, Eleutheropoli [Basel], 1544, 8°.

3309. —— Pasquillus Ecstaticus non ille prior, sed totus plane alter, auctus & expolitus ... . Genevæ, 1544, 8°. pp. 257.

On the various editions and translations of this curious satire, see Clement, *Bibl. curieuse*, VII. 370-376, and Ebert, n. 15017. For a full account of the work, with extracts, see *Zeitschr. f. d. hist. Theol.*, 1860, pp. 588-591. *H.*

3310 [——]. Pasquino in Estasi nuovo, e molto più ch'el primo: insieme col viaggio del Inferno ... . Roma, N.D. [Venice? about **1545?**], 8°. (17 sh.)

3311. [——]. Pasquine in a Traunce. A Christian and learned Dialogue (containing wonderfull and most strange newes out of Heauen, Purgatorie, and Hell) ... . Turned but lately out of the Italian ... by W. P. ... London, *William Seres*, N.D. 4°, ff. 112.

See Dibdin's *Typ. Antiq.* IV. 220-221. A German translation, N.P. 1545; *French*, N.P. 1547.

3312. **Crowley** (*Lat.* **Croleus**), Robert. A Metrical Sermon on Pleasure and Pain, Heauen and Hell ... . London, **1551.**

3313. **Musculus,** Andreas. Vom Himmel und Hölle. Frankfurt, **1559**, 4°.

3314. **Chytræus** (*Ger.* **Kochhaff**), David. Libellus de Morte et Vita Æterna ... . Wittebergæ, (**1581**,) 1583, 8°; Rostochii, 1590, 8°; Lips. 1591, 1619, 8°.

"Elegans libellus."—*Walch.* See also Joh. Fabricius, *Hist. Bibl. Fabric.*, VI. 484, 495. A German translation by A. Perlitz, Witteb. 1582, 8°, and another by H. Raiel, Berlin, 1590, 8°; *Danish*, Kiøbenh. 1591, 8°.

3315. **Laurentius,** Joh. De Animabus Piorum et Impiorum. Hafniæ, **1587.**

3316. **Winstrup,** Peder Jenssen, *Bp.* Underviisning om det evige Liff oc Død. Kiøbenhafn, **1587**, 8°.

3317. **Neander,** Michael. Menschen-Spiegel, das ist von den Menschen, vor dem Fall, nach dem Fall, vnnd jrer Seligkeit, worinn sie stehet, ... von der ewigen Wonnen, von der Hellen. Wittenberg, **1588**, 8°.

Also Leipz. 1595, 8°; 1602, 12° (14 sh.); Nürnb. 1609, 12°; and "nebst Mornay Todes-Betrachtungen." Bonn, 1537, 8°.

3318. **Petius,** Laur. Vinea Domini, cum brevi Descriptione Sacramentorum, et Paradisi, Limbi, Purgatorii atque Inferni. Venetiis, **1588**, 8°.

3319. **Ringwaldt,** *or* **Ringewald,** Barthol. Christliche Warnung des trewen Eckhardts. Frankfurt an der Oder, **1590**, 8°.—*With the title:*—Beschreibung des Zustandes im Himmel und der Hellen, sampt aller Gelegenheit, Freude und Wunne der Gottseligen, auch Ach und Weh der Verdampten ... offenbahret von dem trewen Eckhardt, in zweene Tage und zwo Nacht in seiner Krankheit im Geiste verzuckt gelegen. Mit 21 Kupfern. Hamburg, 1596, 8°.

Also *ibid.* 1601, 8°, 1604; Frankf. a. d. Oder, 1609, 1621, 8°, and many other editions.

3320. **Hartmann,** Joh. Eine newe ausshündige sehr schöne und durchaus christliche Comödia, vom Zustande im Himmel und in der Hölle. Magdeburg, **1600,** 8°.—2ª Aufl. Königsberg, 1645, 8°.

Founded on the work of Ringwaldt, No. 3319.

3320ª. **Bouquier,** *or* **Bouhier,** Philippe. Orbis Terror, seu Concionum de Finibus Bonorum et Malorum Libri duo. Duaci, **1603,** 8°. pp. 700.

3321. **Mayer,** John. A Fourefold Resolution ... describing I. the World of Wickednesse and Miserie, II. the World of Glory and Wisedome vnsearchable. London, **1609,** 8°.

3322. **Weihe,** *or* **Weyhe,** Eberhard **von.** Meditamenta ... de Bono veræ Vitæ, beatæque, æterna que, et Malo Inferni ac Gehennæ. Francofurti, **1611.**

3322ª. **Fluck,** Casp. Kurzer ... Bericht von dem Jüngsten Gericht, ewigen Leben und Hölle. Giessen, **1615,** 4°.

3322ᵇ. **Armonia,** François. Les merveilles de l'autre monde, contenant les horribles tourments de l'enfer, et les admirables joyes du paradis ... . Arras, **1616,** 8°.

"Livre singulier, dans lequel se trouvent des passages très bizarres."—*Brunet.* See an extract in *Curiosité's théologiques.* Paris, 1861, 18°. pp. 348-351. Other editions in 1625, 1626, 1630, 1644, 1683.

3323. **Denison,** John. A Three-fold Resolution ... describing Earths Vanitie, Hels Horror, Heavens Felicitie. 4th Ed. London, **1616,** 8°. *BL.*—5th Ed., 1630.

A *German* translation, Basel, 1660, 8°.

3324. **Himmelfreud** und Hellenpein in einer ... Comödie.. Allen frommen Herzen zum Trost, allen Gottlosen zum Schrecken. Altenb. **1619,** 8°.

Founded on the work of Ringwaldt, No. 3319.

3325. **Decker,** Thomas. His Dreame; in which ... the great Volumes of Heaven and Hell to him were opened, in which he read many Wonderfull Things. London, **1620,** 4°. pp. vi., 37.

A reprint, limited to 26 copies, Lond. 1860, 4°.

3326. **Drexelius,** Hieremias. De Æternitate Considerationes ... . Per Raphaelem Sadlerum, Iconibus auctæ ... . Monachii, **1620,** 12° pp. 484 +.—Ed. 2da, correctior et locupletior, *ibid.* 1622, 12°.

Between the years 1620 and 1642 *ten* editions of this work, comprising 13,000 copies, were printed at Munich alone, not reckoning those from the press of Cornelius Leyser, who published 3200 copies of the Latin text, and 4200 of a German translation. The whole number of copies of the various practical works of Drexelius published at Munich from 1620 to 1642 was 150,700. See Backer, I. 275, 276. Besides these, very numerous eds., to say nothing of translations, were printed at Cologne, Douay, Antwerp, etc.

English translations, by Ralph Winterton, Cambridge, 1632, 1650, and London, 1705, 12°; by S. Dunster, Lond. 1710, 8°. pp. 731 + (*U.*); a new ed. *ibid.* 1844, sm. 8°.—*German,* see above; also Colln, 1698, 12°.—*Dutch,* Loven, 1625.—*Polish,* Krakow, 1626, 8°.—*Italian,* Roma, 1659, 1652, 12°. *Welsh,* by E. Lewis, Rhydychen, 1661, 8°.

3327. **Ron,** Martin **de.** Del estado de los bienaventurados en el cielo, de los niños en el limbo, de los condenados en el infierno, y deste mundo despues del dia del juicio universal. Seville, **1624,** 8°.—Also Barcelona, **1631,** 8°.

A *Portuguese* translation, Lisb. 1628, 12°; *French,* Lyon, 1631, 8°. pp. 391 +; *Dutch,* Antwerp, 1630, 12°; *Italian,* Venice, 1672, 12°. "Traité curieux et fort singulier."—*De Bure.*

3327ª. **Engelbrecht,** Hans. Wahrhaftige Gesicht und Geschicht vom Himmel und Hölle. s.l. [Braunschweig], **1625,** 4°.—*Ibid.* 1640, 4°; Amsterdam, 1690, 4°.

See Adelung's *Geschichte der menschlichen Narrheit.* IV. 30-48.

3328. **Rowlands,** Samuel. Heavens Glory, seeke it; Earts Vanitie, flye it; Hells Horror, fere it. London, **1628,** 8°. *BL.*

3329. **Camus,** Jean Pierre, *Bp. of Belley.* Crayon de l'éternité. Douai, **1631,** 8°.—Also Rouën, 1632, 8°. pp. 539.

An *English* translation, by Wm. Carr, Douay, 1632, 12°.

3330. **Drexelius,** Hieremias. Tribunal Christi seu Arcanum et singulare cujusvis Hominis in Morte Judicium. ... Monachii, **1631,** 12°.—Duaci, 1634, 24°. pp. 378, ff. 3.

Other editions. Translations into *German, Dutch* (1635), *Polish* (1637), and *Italian* (1643).

3331. **Cramschwitz,** *or* **Czmanhwlis,** Adam. Historische Beschreibung des ewigen Lebens und der Hölle. Jena, **1633,** 8°.

3332. **Nieremberg,** Juan Eusebio. De la diferencia de lo temporal y eterno. Madrid, (1640?) **1646,** 4°.—14ª impresion, *ibid.* 1675, 4°. pp. 447 +.

Numerous later editions. "Liber aureus contra non curas."—*Antonio.* It has been translated into *Latin, French, Italian, English, Dutch, Arabic,* etc., and is said to have been the foundation of Jeremy Taylor's *Contemplations on the State of Man.*

3333. **Chemnitz,** Christian. Gottseeliges Vergiss mein nicht, in etlichen Predigten vom jüngsten Gericht, ewigen Verdammniss, ewigen Leben und seligen Todtesfahrt. Jena, (**1649,**) 1664, 4°. (44 sh.)

3334. **Bartoli,** Daniello. L'eternità consigliera. Venezia, **1650,** 12°.—*Ibid.* (1653, 54, 57, 64,) 1666, 12°. pp. 331 +, and many other editions.

A *Latin* translation, Bononiæ, 1653, 8°; *French,* Paris, 1688, 12°.

3335. [**Howell,** James]. The Vision: or a Dialog between the Soul and the Bodie. Fancied in a Morning-Dream. ... London, **1651,** sm. 12° or 24°. ff. 4, pp. 176. *G.*

3336. **Hall,** Joseph, *Bp.* The Great Mystery of Godliness ... . Also the Invisible World discovered to Spiritual Eyes ... . In Three Books. London, **1652,** 12°.—Reprinted for W. Pickering, *ibid.* 1847, 24°. pp. xvi., 208. *H.*

Book II. treats "Of the Souls of blessed Men;" Book III. "Of the Devils and damned Souls."

3337. **Lowe,** Christopher. Heavens Glory, Hells Terror ... . London, **1653,** 4°.—Also, *ibid.* 1658, 4°, and 1679, 8°. pp. 350 +. *U.*

Also in his *Works,* Dalby, 1805, 8°. Vol. I.—A *Dutch* translation, "Herrlykheyd des Hemels en Schrikkelykheyd der Helle," Amst. 1659, 8°, and Sneek, 1858, 8°.

3338. **Kedd,** Jodocus. Spiegel der Ewigkeit. Ingolstatt, **1654,** 4°.

3339. **Masenius,** Jac. Sarcotis, Carmen, on Sarcothée ... nouvelle édition avec la traduction française par l'abbé Jos. Ant. F. Dinouart. Paris, 1757, 12°.—A better ed., without the translation, Lonfini, 1771, 12°.

First publ. in Masenius's *Palæstra Eloquentiæ Ligatæ,* Pars II., Coloniæ, **1654,** 12°. The poem was made famous by William Lauder, who founded upon it a charge of plagiarism against Milton, from its resemblance, in some respects, to *Paradise Lost.* It has been translated into *German* and *Italian.*

3340. **Wells,** John. A Prospect of Eternity; or, Man's Everlasting Condition opened and applyed. London, **1655,** sm. 8°.

3341. **Coppin,** Richard. Michael opposing the Dragon ... Shewing the Saints Eternal Glory over the Serpents Misery. ... Proving what is God, and Devil; ... Heaven, and Hell: Salvation, and Damnation ... . London, **1656,** 4°.

Coppin was a Ditrarsalist. See Nos. 3782-3786.

3342. **Swinnock,** George. Ouranos kai Tartaros, Heaven and Hell epitomized; the true Christian characterized ... . London, **1660,** 8°.—*Ibid.* 1663, 4°.

3343. **Lassenius,** Joh. Himmels-Freud und Höllen-Leid. Nürnberg, **1662,** 12°. (15 sh.)

3344. **Milton,** John. Paradise Lost. A poem written in ten Booke ... . London, **1667,** 4°. pp. 342.—2d ed., in twelve Books, Lond. 1674, 8°.

Translated into *Latin, French, Italian, Portuguese, Dutch German, Danish, Swedish, Icelandic, Welsh, Hungarian, Russian,* and *Armenian.*

3345. **Tieroff,** Michael Christian. Evangelischer Himmels-Saal und Höllen-Qual. Leipzig, **1676** (*or* 1677?), 12°. (44 sh.)

3346. **Blemma,** Christian. Das allerschrecklichste und das allertröstliche H., das ist, Hölle und Himmel. Dresden, **1677,** 4°. (6 sh.)

3347. **Saubert,** Joh., *the younger.* Palæstra theologico-philologica ... . Altdorfii, **1678,** 4°.

Containing essays "De Beatitudine et Damnatione Æterna," "De Purgatorio," *etc.*

3347a. **Malobicky,** Joh. Domus Æternitatis beatæ et infelicis, hic omnibus eligenda, ibi omnibus inhabitanda. Prage, **1680,** 12°.

Translated into *Polish* and *Bohemian.*

3348. **Goodwin,** Thomas, *D.D.* A Discourse of the Punishment of Sin in Hell; demonstrating the Wrath of God to be the Immediate Cause thereof. To which is added, a Sermon, proving a State of Glory for the Spirits of Just Men upon Dissolution. London, **1680,** 8°. pp. 347 +. *H.*

3348a. [**Larkin,** George]. The World to Come. The Glories of Heaven, and the Terrors of Hell, lively displayed under the Similitude of a Vision. By G. L., φιλανθρωπο [? so in *Notes and Queries*]. London, (about **1690,**) 1711.—Also Sunderland, 1711, 12°.

This work has been several times fraudulently published under the name of John Bunyan. See *Notes and Queries,* III. 70, 89, 289, 467; IV. 139..

3348b. **Alvares,** Luis. Ceo de graça e inferno custozo. Evora, **1692,** 8°. pp. 404 +.

3349. **Sherlock,** William, *D.D.* A Practical Discourse concerning a Future Judgment. ... London, **1692,** 8°. pp. 541 +. *H.*—5th ed., *ibid.* 1699; 12th ed., 1749; 18th ed., Glasgow, 1761, 12°.

A *French* translation, Amst. 1696, 8°, *etc.*; *German,* Lübeck 1717, 1743, 8°.

3350. **Réalité** (De la) des biens et des maux à venir, contre les sceptiques et impies. Roterdam, **1693,** 8°.

3351. **Taylor,** Jeremy, *Bp.* Contemplations of the State of Man in this Life, and in that which is to Come. ... The 7th Ed. London, (....) 1707, 8°. pp. 248 +. *H.*

3351a. **Bernardes,** Manoel, **1644–1710.** Os ultimos fins do homem, salvaçaõ e condenaçaõ eterna. Lisboa, (....) 1728, 4°.

3352. **Shower,** John. Treatise of Heaven and Hell; or, the Unchangeable State of Happiness or Misery. London, **1700,** 8°.

3353. **Cannov,** *or* **Cannoven,** Christian Friedr. Gedancken vom ewigen Leben, und der Qual der Verdammten. Wittenberg, **1702,** 8°. (13 sh.)

3354. **Sherlock,** William, *D.D.* A Discourse concerning the Happiness of Good Men, and the Punishment of the Wicked, in the Next World. Part I. . Containing the Proofs of the Immortality of the Soul, and Immortal Life. ... London, **1704,** 8°. pp. (8), 592. *H.*—4th ed., *ibid.* 1726, 8°; another ed., 1740, 8°.

A *French* translation, Amst. 1708, 1735, 1739, 1756, 8°.—*German,* Leipzig, 1746, 8°; Lübeck, 1755, 8°.—Also translated into *Dutch.*

3355. [**Layton,** Henry]. Observations upon a Treatise intitled, A Discourse concerning the Happiness of Good Men in the Next World. ... By Dr. Sherlock. ... [London? **1704?**], 4°. pp. 115. *H.*

3356. **Coret,** Jacques. La maison de l'éternité ouverte aux vertueux et aux pécheurs. .... Tome I.–IV. Liége, **1705–07,** 16°.

These vols. contain the *Etrennes* of the author for the years 1662 to 1707, inclusive. For the contents, which are curious, see Backer, I. 214-216.

3357. [**Nicholson,** Henry]. A Conference between the Soul and the Body concerning the Present and Future State. London, **1705,** 8°.

3358. **Beullier,** Renaud. Considérations sur la certitude et sur la grandeur des récompenses et des peines du monde à venir, tirés des écrits de cinq célèbres auteurs Anglois [Wilkins, Bates, Tillotson, Scott, and Goodman] ... . Rotterdam, **1709,** 8°.

3359. **Boston,** Thomas. Human Nature in its Fourfold State, of Primitive Integrity, Entire Depravation, Begun Recovery, and Consummate Happiness or Misery ... . In several Practical Discourses. ... The 25th Ed. ... Edinburgh, (1st ed. **1720,**) 1779, 12°. pp. xvi., 436. *H.*

A *Dutch* translation, 3e druk, Groningen, 1847, 8°.

3360. **Guemas,** Alexandre **de.** Elegyaõ entre o bem, e o mal eterno. Lisboa, **1720,** 8°.

3361. **Reynolds,** John. Inquiries concerning the State and Œconomy of the Angelical Worlds. London, **1723,** 8°. pp. xiv., 315. *A.*

3362. **Young,** H. A Serious and Pathetical Description of Heaven and Hell. London, **1731,** 12°.

3363. **Ewald,** Wilh. Ernst. XXII Betrachtungen von Himmel und Hölle ... . Bremen, **1734,** 8°. (70 sh.)

A *Dutch* translation, Amst. 1738-45, 8°.

3364. **Wählin,** Jon. De Statu Animæ humanæ ejusque Felicitate vel Infelicitate, post Solutionem a Corpore suo. [*Resp.* Peter Aef.] Lund. **1735,** 4°. (3½ sh.)

3365. **Minor,** Melchior Gottlieb. Stimmen der Ewigkeit, in acht Predigten ... . Breslau, **1737,** 8°. (50 sh.)

3366. **Le Pelletier,** Claude. Traité des récompenses et des peines éternelles, tiré des livres saints. Paris, **1738,** 12°.—*Ibid.* 1747, 12°.

3367. **Jephson,** Alexander. The Certainty and Importance of a Future Judgment and Everlasting Retributions ... in Three Discourses. London, **1742,** 8°.

3368. **Köphe,** Adam. Schriftmässige Erklärung der wahrhaftigen Erscheinung Samuelis nach seinem Tode ... nebst einem Anhang wahrhaftiger Geschichte von einigen erschienenen Geistern nach dem Tode ... wozu noch einige Eröffnungen von dem Zustande der seeligen Seelen, und auch von dem Zustande der Verdammten ... mitgetheilet worden. 2e Aufl. (Frankf. u. Leipz: **1744,**) Breszlau, 1745, 8°. (16 sh.)

The author is a follower of Schwenkfeld and Dippel.

3369. **Olearius,** Benj. Christoph. Gedancken von der Natur der Auserwehlten und Verdamnten nach der Auferstehung. Jena, **1748,** 4°. 2 *gr.*

3369a. **Hereafter;** or a Philosophical Inquiry into the Place and Nature of Heaven and Hell. Manchester, **1752,** 8°.

3370. **Gesse,** Joh. Melchior. Betrachtungen über den Zustand der Welt und der Menschen nach dem jüngsten Gerichte, in einigen heiligen Reden ... . Breslau und Leipzig, **1753,** 8°. pp. 944.—2e Aufl., 1764.

See Kraft's *Neue Theol. Bibl.*, 1754, IX. 305-313. *H.*

3371. **Waterhouse,** Thomas. Four Sermons; the three first on the Necessity for and Nature of a Future State of Rewards and Punishments: the last a Funeral Sermon. London, **1753,** 8°. 1*s.*

3372. [**Swedenborg,** Emanuel]. De Coelo et ejus Mirabilibus, et de Inferno, ex Auditis & Visis. Londini, **1758,** 4°. pp. 272.

An *English* translation of Swedenborg's treatise concerning Heaven and Hell, with a Preface by Thomas Hartley, was publ. in 1778; reprinted for the Swedenborg Society, London, 1840, 8°. There are other versions by John Clowes, by Samuel Noble (reprinted, New York, 1857), and by Samuel Howe (Lond. 1857). An American ed. of Clowes's translation, revised and corrected, was publ. in 1825; more thoroughly revised, and one third translated anew, Boston, 1837, 12°.—A *German* translation, by J. C. Lenz. Leipz. 1775, 8°; by L. Hofacker, Gutenberg, 1808, 8°; "erstaunliche wahrgetreu," by J. F. I. Tafel, Tubingen, 1854, 8°.—*French*, by A. J. Pernety, Berlin, 1782, 8°; by J. P. Moet, Paris, 1819, 8°, by J. F. E. Le Boys des Guays, St. Amand, 1850, 18°.—*Swedish*, Upsl. 2, Stockholm, 1848, 8°.

3373. **Orton,** Job. Three Discourses on Eternity, and the Importance and Advantage of looking at Eternal Things. [On 2 Cor. iv. 18.] **1764.**—Also Newburyport [Mass.], 1805, 24°. pp. 140. *H.*

3374. **Collett,** J. Three Discourses on the several Estates of Man, on Earth, in Heaven, and Hell: deduced from Reason and Revelation. London? **1774,** 8°.

3375. **Stretch,** L. M. ... The Influence of Conscience, and the Credibility of a Future State of Retribution considered. Winchester, **1790,** 4°. 2*s.*

3376. **Omvrier,** Ludw. Benj. Hinsichten auf die Ewigkeit. 2 Theile. Giessen [Marburg?], **(1791,)** 1793, 8°. 1 *th.*

The ed. of 1793 contains a life of the author, by H. K. von Senkenberg.

3377. **Lüdeke,** Christoph Wilh. Zu Augsburg im Jahr 1794 gehaltene Predigten: Eine Vergleichung zwischen dem gegenwärtigen und dem zukünftigen Leben des Menschen ... . Augsburg, **1795,** 8°. pp. 72.

3378. **Whiteley,** Joseph. [Prize] Essays on the Advantages of Revelation, the Rewards of Eternity ... [etc.]. London, **1816,** 8°.

3379. **Lonsdale,** John. The Testimonies of Nature, Reason, and Revelation, respecting a Future Judgment, plainly summed up; in Four Discourses ... . London, **1821,** 8°. pp. 76. *G.*

"Able and eloquent."—*Lowndes.*

3380. **Irving,** Edward. For the Oracles of God, Four Orations. For Judgement to Come, an Argument, in Nine Parts. ... London, **1823,** 8°. pp. xii., 548. *H.*—3d ed., *ibid.* 1824, 8°.—Reprinted, New-York, 1825, 8°. *H.*

See *Blackwood's Ed. Mag.* for Sept. 1823; XIV. 346-353.

3381. **Pollok,** Robert. The Course of Time; a Poem, in Ten Books. ... Edinburgh, **1827,** 12°.

The 21st ed., Edinb. 1857.—See a review (by Andrews Norton) in the *Christian Exam.* for March, 1829; VI. 86-100. *H.*

3382. **Hudson,** Charles. A Series of Letters, addressed to Rev. Hosea Ballou, of Boston; being a Vindication of the Doctrine of a Future Retribution, against the Principal Arguments used by him, Mr. Balfour, and others. ... Woodstock, Vt. **1827,** 12°. pp. 308. *H.*

3383. **Balfour,** Walter. Three Essays. On the Intermediate State of the Dead. The Resurrection from the Dead. And on the Greek Terms rendered Judge, Judgment, Condemned, Condemnation, Demned, Damnation, &c. in the New Testament. With Remarks on Mr. Hudson's Letters in Vindication of a Future Retribution, addressed to Mr. Hosea Ballou, of Boston. Charlestown (Ms.), **1828,** 12°. pp. 360.

3384. **Hudson,** Charles. A Reply to Mr. Balfour's Essays, touching the State of the Dead, and a Future Retribution. ... Woodstock, Vt. **1829,** 18° or 24°. pp. iv., 209. *H.*

3384*. **Balfour,** Walter. Letters on the Immortality of the Soul, the Intermediate State of the Dead, and a Future Retribution, in Reply to Mr. Charles Hudson ... . Charlestown (Mass.), **1829,** 12°. pp. 360. *H.*

3385. **Montgomery,** Robert. A Universal Prayer; Death; a Vision of Heaven; and a Vision of Hell. ... London, **1828,** 4°.—From the 2d London Ed. Boston, 1829, 12°. pp. xviii., 7-132. *H.*

On Mr. Robert Montgomery's Poems, see Macaulay's Essay.

3386. **Hofacker,** Ludw. Der Himmel mit seinen Wundererscheinungen und die Hölle. Tübingen, **1830,** 8°.

3387. [**Peabody,** William Bourn Oliver]. Retribution. (*Christian Exam.* for July, **1830;** VIII. 392-402.) *H.*

3388. [**Ballou,** Hosea]. The Scripture Doctrine of Punishment, considered with reference to Future Retribution. (*Universalist Expos.* for May, **1832;** II. 325-350.) *H.*

3389. —— A Candid Examination of Dr. Channing's Discourse on the Evil of Sin. Boston, **1833,** 12°. pp. 35. *H.*

For the Discourse referred to, see Channing's *Works*, Boston, 1841, 12°, IV. 151-187. *H.*

3390. **Ballou,** Adin, *and* **Smith,** Daniel D. Report of a Public Discussion ... on the Question, "Do the Holy Scriptures teach the Doctrine, that Men will be punished ... after Death, for the Deeds done in this Life?" Mendon, **1834,** 8°. pp. 86. *BA.*

3391. **Molemaar,** D. Het gewisse verband tusschen het tegenwoordige en toekomende leven, en het onderwijs van onzen Heer, aangaande den staat der afgescheidenheid onzer zielen na den dood, naarade gelijkenis van Lazarus en den rijken man. ... 's Hage, **1846,** 8°. *fl* 0.50.

3392. [**Palfrey,** Cazneau]. Retribution. (*Christian Exam.* for March, **1840;** XL. 224-233.) *H.*

3393. **Hamilton,** Richard Winter. The Revealed Doctrine of Rewards and Punishments. ... London, **1847,** 8°. pp. xvi., 555. (*The Congregational Lecture*, Twelfth Series.)

In opposition particularly to the Destructionists and Universalists.

3394. **Cheever,** George Barrell. The Demand and Demonstration of a Future Retribution in Natural Theology. (*Biblical Repos. and Class. Rev.* for Oct. **1849,** and Jan. **1850;** 3d Ser., V. 651-680, and VI. 75-99.) *AB.*

3395. —— Materials for a Future Judgment in the Constitution of the Human Mind. (*Ibid.* July, **1850;** VI. 467-494.) *AB.*

3396. **Walker,** Samuel Abraham. Abraham's Bosom: the Parable of the Rich Man and Lazarus examined as a Revelation of the Future. London, **1850,** 12°. pp. 376.

3397. **Cheever,** George Barrell. The Arrangements in the Constitution of the Mind, for a Future Judgment and Retribution. (*Biblioth. Sacra* for July, **1851;** VIII. 471-491.) *H.*

3398. —— The Powers of the World to Come ... . New York, **1853,** 12°. pp. 384.

3399. **Delange,** Henri. Les ressuscités au ciel et dans l'enfer. Paris, **1853,** 8°. (17 sh.)

3400. **Spurgeon,** Charles Haddon. Heaven

and Hell. [A sermon delivered in the open air, at Hackney, to an audience of twelve thousand persons.] (*Sermons*, First Ser., [Lond. 1856,] New York, 1857, 12°, pp. 296–320.) *H.*

A *French* translation, Toulouse, 1859, 12°.

3401. **Ciel** (Le), le purgatoire, l'enfer, expliqués par des traits d'histoire. Toulouse, 1859, 32°, pp. 64.

2. Happiness of the Future Life; Paradise; Heaven.

a. General Works.

Note.—The term "paradise" is often used by the older writers to denote the abode of the righteous in the intermediate state. Respecting its *locality*, in this sense, there was a great diversity of opinion.

3402. **Cotta,** Joh. Friedr. ... Historia succincta Dogmatis de Vita Æterna. Tybingæ, **1770,** 4°. pp. 96.

3402a. **Schultheus,** Johannes. Das Paradies, das irdische und überirdische, historisch-mythische und mystische: nebst einer Revision der allgemeinen biblischen Geographie. Neue Aufl. [of title]. (Zürich, **1816,**) Leipzig, 1821, 8°. 1½ *th.*

3403. **Testamenta** XII. Patriarcharum. Διαθῆκαι τῶν ιβ' πατριαρχῶν. (2d cent.) (*Gr.* and *Lat.* in Grabe's *Spicilegium*, Tom. I., in Fabricii *Codex Pseudepigr. V. T.* Vol. I., and Migne's *Patrol. Græca*, Tom. II.) *H.*

An *English* version in Whiston's *Authentick Records*, Vol. I. (*H.*) For a description of the seven heavens, see *Test. Levi* (III.), c. 2, et seqq.

3403a. **Isaiah.** Ascensio Isaiæ Vatis, Opusculum pseudepigraphum ... guldini Juris factum a Ricardo Laurence, LL.D. ... . *Æthiop.*, *Lat.*, and *Engl.* Oxon. 1819, 8°. pp. viii., 180. *H.*

The first five chapters, in their primitive form, are probably as old as the latter part of the second century; the remainder is at least a hundred years later. Both portions describe the rapture of the prophet, in vision, to the seventh heaven.—A *German* translation, with notes, by H. Jolowicz. Leipzig, 1854, 8°. pp. viii., 94. *D.*

3404. **Lactantius,** or *Pseudo-Lactantius.* Carmen de Phœnice.

In most editions of the works of Lactantius; well edited also in Wernsdorf's *Poetæ Lat. Minores*, III. 281–322. (*H.*) It deserves notice here, however, principally for the Anglo-Saxon poem founded on it, published by Thorpe, with an English translation, in his *Codex Exoniensis*, pp. 197–212 (see No. 3274, above), also in Klipstein's *Analecta Anglo-Saxonica*, II. 155–194. The first part of the poem is appended to Wright's *St. Patrick's Purgatory*, pp. 186–190, under the title of "Anglo Saxon Description of Paradise."

3405. **Ephræm,** *Syrus, Saint,* fl. A.D. **370.** De Paradiso Eden Sermones duodecim. *Syr.* and *Lat.* (*Opera*, Syr. et Lat., III. 562–598.) *H.*

3406. **Uhlemann,** Friedrich Gottlob. Ephräms des Syrers Ansichten von dem Paradiese und dem Falle der ersten Menschen. (Illgen's *Zeitschrift f. d. hist. Theol.*, 1832, I. i. 127–318.) *H.*

3407. **Moses Bar-Cepha,** fl. A.D. **900.** De Paradiso Commentarius, ex Syriaca Linguâ translatus per And. Masium. Antverpiæ, 1569, 8°. *BL.*

Also in La Bigne's *Bibl. Patrum*, Par. 1575, fol., VI. 273–378 (*H.*), and other collections. In Part I. c. 18 of this treatise, the author maintains that the terrestrial paradise is the abode of the souls of the righteous till the day of the general resurrection, after which, he says, there will be no further use for it, and it will be left vacant. Comp. Assemani *Bibl. Orient.* II. 130.

3408. **Eadmerus,** fl. A.D. **1121.** Liber de Beatitudine Cœlestis Patriæ. (In his *Opera*, appended to Anselmi *Opera*, 1721, fol., pp. 146–153.) *H.*

3409. **Court** (La) de Paradis. (In Barbazan's *Fabliaux*, etc. ed. Méon, Paris, 1808, 8°, III. 128–148.) *H.*

See *Histoire Lit. de la France*, XVIII. 792–800, and Wright's *St. Patrick's Purgatory*, pp. 49–52.

3410. **Houdeng,** *or* **Houdeo,** Raoul **de,** 13th cent. La voie de Paradis. (Appended to *Œuvres complètes de Rutebeuf*, ed. by A. Jubinal, Paris, 1839, 8°, II. 227–260.) *H.*

See *Histoire Lit. de la France*, XVIII. 786, et seqq.

3411. **Rutebuf** *or* **-bœf,** fl. A.D. **1270?** La voie de Paradis. (*Œuvres*, Paris, 1839, 8°, II. 24–55.) *H.*

3412. [**Lilius,** Zacharias]. De Gloria et Gaudiis Beatorum. ... [Venice, Sept. 24, **1501,**] 4°.

See *Panzer*, VIII. 336, n. 11.

3413. **Bradford,** John, d. **1555.** A Fruitfull Treatise, full of Heauenly Consolation against the Feare of Death: whereunto are annexed, Certaine Sweet Meditations of the Knowledge of Christ, of Life Euerlasting, and of the Blessed State and Felicity of the Same. N.p. [London, printed by Hugh Singleton.] 8°.

Bradford's writings were reprinted by the Parker Society in 1848 and 1853.

3414. **Hamelmann,** Hern. Drei Predigten. I. Von den Freuden dess ewigen Lebens. II. Von den Namen dess ewigen Lebens. III. Wie die Gläubigen einander kennen sollen. Dortmünd, **1572,** 8°.

3415. —— Tractatus de Gaudiis Vitæ æternæ, et quomodo Sacramentarii nobis Gaudia dictæ Vitæ imminuant. Erph. **1585,** 8°?

3416. **Pollio,** Lucas. Sieben Predigten vom ewigen Leben. Leipzig, **1585** [1586?], 4°.—*Ibid.* 1604, 8° (37 sh.)

Other eds. 1606, 1705, 1738. A *Latin* translation, Lipsiæ, 1601, 4°.

3417. **Irenæus,** Christoph. Spiegel dess ewigen Lebens ... . Ursel, **1589,** 4°.

3418. **Sacc,** Siegfried. Erklärung des Artickels vom ewigen Leben in XX. Predigten. Magdeb. **1594,** 4°.

3419. **Gretser,** Jac. De Statu Beatorum Disputatio theologica. Ingolstadii, **1596,** 4°.

Also in his *Opera*, V. i. 199–205.

3420. **Nicolai,** Philipp. Freuden-Spiegel des ewigen Lebens ... . 2 Theile. Franckfurt, **1598,** 4°.—Also 1633, 1649, 4°, and Hamburg, 1707, 1729, 8°. (57 sh.)

A new edition, by G. Mühlmann. Halle, 1854, 8°. pp. xvi., 392.

3421. **Bischoff,** Melchior. Acht Predigten vom ewigen Leben. Leipzig, **1600,** 8°.

3422. **Nicolai,** Philipp. Praxis et Theoria Vitæ æternæ: Historische Beschreibung des ganzen Geheimnisses vom ewigen Leben in fünf Büchern. Hamburg, **1606,** 4°.—Also 1609, 11, 15, 20, 28, 51, and Frankfurt, 1707, 4°. (107 sh.)

3423. **Præsentatione et Pancea,** Ægidius **de.** De Animæ et Corporis Beatitudine Disputationes. 3 tom. Conimbricæ, **1609–15,** fol.

3424. **Gretser,** Jac. De variis Cœlis Lutheranis, Zwinglianis, Ubiquitariis, Calvinianis ... Disputatio ... . Ingolstadii, **1612,** 4°.

Also in his *Opera*, V. i. 206–209.

3424a. **Herberger,** Valerius. Das himmlische Jerusalem ... . Leipzig, **1613,** 8°.

A new edition, by Fr. Ahlfeld, Leipz. 1857, 8°. pp. xii., 128.

3425. **Bellarmino,** Roberto, *Card.* De æterna Felicitate Sanctorum Libri quinque ... . Antverpiæ, **1616,** 8°. pp. 298 +.

Often reprinted. A *Dutch* translation, Antwerp, 1617, 12°; *French*, by J. Brignon: Paris, 1701, 12°, and Avignon, 1835, 18°; *Italian*, Torino, 1865, 16°.

3426. **Bellarmino,** Roberto, *Card.* The Joys of the Blessed . . . . Translated . . . by Thomas Foxton. With an Essay on the same Subject. Written by Mr. Addison. London, 1722, 8°. pp. ix., 136 +. *G.*

An earlier English translation, by Thos. Everard, St. Omer, 1638; 12°; another still, with variations from the original, by B. Jenks, London, 1710, 12°. This is entitled "Uranography; or, Heaven opened," etc.

3427. **Kunst,** Joach. Eccard. Speculum futuræ Gloriæ Electorum in Vita æterna, auss dem LXV. Capitel Esaiæ, in V. Predigten. Leipzig, **1616,** 4°.

3428. **Lessius,** Leonardus. De Summo Bono et æterna Beatitudine Hominis Libri IV. . . . . Antverpiæ, **1616,** 8°. pp. 603 +.

Translated into *German* and *Chinese*.

3429. **Behm,** Joh. Decas Problematum de glorioso Dei et Beatorum Cœlo, nonnullisque eorum Corporum Dotibus, cum Notis Henrici Altingi. Francofurti, **1617,** 4°.—Heidelbergæ, 1618, 4°.

3430. **Crocius,** Joh. Conversatio Prutenica, sive Consideratio Problematum Jo. Behmii de glorioso Dei et Beatorum Cœlo . . . . 2 pt. Francofurti ad Mœnum [*also* Berlin?], **1618–19,** 8°.

This work gave occasion to a controversy between Crocius and Balthasar Meutzer on the subject.

3431. **Bellintani,** *or* **Bellintani,** Mattia. Teatro del Paradiso, ovvero Meditazioni della celeste gloria. 2 tom. Salo, **1620,** 8°.

3432. **Gilbert,** Georg. Cosmographia cœlestis, oder erquickender Abriss der andern Welt, vom ewigen Leben. Rostock, **1623,** 4°.

3433. **Lancelot,** *or* **Lanctlot,** Henr. Corona Justitiæ Ecclesiæ triumphantis, de Beatitudine Animæ et Corporis. Coloniæ, **1625,** 8°.

3434. **Ælurius,** Georg. Glaubens-Artickel vom ewigen Leben. Breslau, **1626,** 4°.—Leipzig, 1654, 4°. (71 sh.)

3435. **Suarez,** Francisco. Tractatus quinque ad Primam Secundæ D. Thomæ. [1.] De ultimo Fine Hominis ac Beatitudine. . . . (Lugduni, **1628,**) Moguntiæ, 1629, fol.

3436. **Zader,** Jac. Winter-Spiegel des zeitlichen und Sommer-Spiegel des ewigen Lebens. Witteb. **1628,** 12°.

3437. **Meyfart,** Joh. Matth. Das himmlische Jerusalem, oder das ewige Leben der Kinder Gottes . . . aus den holdseligsten Contemplationen, sowohl alter als neuer Väter und Männer beschrieben. Nürnberg, **1630,** 8°. (42 sh.)—Also *ibid.* 1647, 1654, 1668, 1674.

3438. **Drexelius,** Hieremias. Cœlum [sic] Beatorum Civitas Æternitatis Pars III. . . . Monachii, **1635,** 24°. pp. 643 +.—Also Antverpiæ, 1635, 1636, 16°.

A *Dutch* translation, Antwerp, 1636, 4°;—*German*, München, 1637, 12°;—*Italian*, Roma, 1645, 12°.

3439. **Matthias,** or **Matthieu,** Pierre. Paradisus cœlestis . . . . Antuerpiæ, **1640,** sm. 8°. pp. (28), 352, (13).

3440. **Ranew,** Nathaniel, about **1660–1670.** Account concerning the Saints' Glory after the Resurrection, to be upon this Old Earth and the New; with Cuts. 4°.

3441. **Albrecht,** Georg. Gaudium super omne Gaudium. Frewd über alle Frewd das ist, gründliche und anmuthige Erklärung des frewdenreichen Artikels von dem ewigen Leben in fünf and siebenzig Predigten . . . . Schwäbisch-Hall, (**1641,** 4°.) 1645, 8°. pp. 906.—Also Nürnberg, 1663, and 1686, 4°. (171 sh.)

See *Fabricius, Delectus*, etc. pp. 722, 723, who calls this "praeclarum opus." An abridgment was publ. by Joh. Cruse, with the title:—"Die ewige und über alle Massen wichtige Herrlichkeit der Auserwählten," etc. Berlin, 1724, 8°.

3442. **Barro** (*Lat.* **Barrus**), Cristoforo. Doctrina de tribus Cœlis, Aereo, Sydereo, et Empireo. Opus Astronomis, Philosophis et Theologis favens. . Ulyssipone, **1641,** 4°.

3443. **Calixtus,** Georg. Liber unus de Bono perfecte Summo, sive æterna Beatitudine. Helmst. **1643,** 4°.—Also 1664, 4°.

3444. **Frimel,** Joh. Calvinischer Himmel, das ist, eigentliche Beschreibung auch gründliche . . . Widerlegung dess Calvinischen erschaffenen, leiblichen und lieblichen Himmels der Auserwehlten. Witteb. **1646,** 4°.

3445. **Baxter,** Richard. The Saints Everlasting Rest. London, 1649 [**1650**], 4°.

3446. —— *The same.* 2d Ed., corrected and enlarged. London, 1651, 4°.

"These editions contain the passage (Part I. Ch. VII. § 4.) in which Baxter calls heaven the 'Parliamentum Beatum,' and introduces into it Pym, Hampden, Lord Brooke, and White, deceased members of the Long Parliament. Having been much objected to, the passage was omitted in all editions printed after 1659."—*Darling.*

In Baxter's *Practical Works*, 1707, fol., III. 1-328. (*H.*) The popular editions are abridged.—A *Dutch* translation, Amst. 1677, 4°, abridged. Rotterdam, 1840, 8°; *German*, Cassel, 1681, 4°, also several other translations and numerous editions, down to 1868; *Danish*, Kjøbenhavn, 1816, 8°.

3447. **Hortigas,** *or* **Ortigas,** Manuel. Corona eterna. Explica la gloria accidental, y esencial del alma, y cuerpo. . . . Zaragoza, **1650,** 4°.—*Ibid.* 1658, 8°.

3448. **Marschel,** Israel. Aurora, oder Vorschmack dess ewigen Lebens. Frankfurt, **1650,** 8°. (28 sh.)

3449. **Franche** (*Lat.* **Franca**), Greg. De Cœlo Beatorum. Francof. ad Vindr. **1651,** 4°.

3450. **Dilherr,** Joh. Michael. Freudenblick des ewigen Lebens, in acht Predigten . . . . Nürnberg, **1652,** 12°. (22 sh.)

3451. **Henno,** Gabriel **de.** . . . Empyreologia, seu Philosophia Christiana de Empyreo Cœlo. . . . Lugduni, **1652,** fol. pp. 324, 326, 2 col.

3452. **Rawe,** Joseph. The Blessedness of Departed Saints; a Sermon. London, **1654,** 4°.

3453. [**White** (*Lat.* **Angius ex Albis**), Thomas]. A Contemplation of Heaven, with an Exercise of Love, and a Descant on the Prayer in the Garden. Paris, **1654,** 8°.

3454. **Rapin,** René. La vie des prédestinés dans la bienheureuse éternité. Paris, (**1650?**) 1684, sm. 4°. pp. 235 +.—Brusselle, 1706, 12°.

3455. **Voetius,** Gisb. Diatribe de Cœlo Beatorum. Gorinch. **1666** [1669?], 8°.—*Ibid.* 1679.

See also No. 2103.

3456. **Howe,** John. The Blessedness of the Righteous opened . . . . London, **1668,** 8°.

Numerous editions. Also in his *Works*, London, 1724, fol., I. 441-627. (*H.*)—"Howe was unquestionably the greatest of the Puritan divines."—*Robert Hall.*

3457. **Birkius,** Michael, *the younger.* Beata Animæ humanæ post Mortem Hominis Immortalitas. Giessæ, **1669,** 4° pp. 127.

Also in the *Fasciculus*, etc. See No. 2108.

3458. **Bartoli,** Daniello. Dell' ultimo e beato fine dell' huomo. Libri dua. Roma, **1670,** 12°. pp. 575 +.

Numerous editions.

3459. **Case,** Thomas. Mount Pisgah, or a Prospect of Heaven: being an Exposition on 1 Thess. iv. 13–18. London, **1670,** 4°.

3459a. **Welwood,** Andrew. Meditations representing a Glimpse of Glory: or, A Gospel-Discovery of Emmanuel's Land. . . . (**167—?**) Boston, re-printed, 1744, 12°. pp. 279 +. *BA.*

—Pittsburgh, 1824, 12°. *G.*—London, 1839, 8°. *BL.*

This writer represents the saints as "*overjoyed* in beholding of the Vengeance of God." In the inconceivable torments inflicted on the wicked in hell; though he naively adds, speaking in the name of the glorified saints, "Much of the Vengeance of the Wrath of our God did we, *with exceeding Joy*, behold, when we lived within Time;" mentioning particularly destructive inundations, fires, earthquakes, war, pestilence, famine, and special judgments on individuals. See p. 161; also pp. 405-409, where, among other things, he says, speaking of the wicked, "the beholding of the Smoke of their Torment is a passing Delectation"! The author was a Scotch divine, a good specimen of the class described by Mr. Buckle in the second volume of his *History of Civilization*.

3460. **Manni,** Giov. Battista. Ristretto della gloria del Paradiso. Venezia, **1670,** 8°.—Bologna, 1679.

3461. **Schwartze,** Heinr. Betrachtung der ewigen Freude, in XVIII. Predigten. Magdeburg, **1671,** 8°. (25 sh.)—Also Bremen, 1690, 8°.

3462. **Spener,** Philipp Jac. Der Gläubigen ewiges Leben. Frankfurt, **1671,** 1687, 24°. (10 sh.)

3463. **Powell,** Vavasor. Description of the Threefold State of an Elect Person, viz. of Nature, Grace and Glory. London, **1673,** 8°.

3464. **Schuttel,** Justus Georg. Sonderbare Vorstellung von der ewigen Seeligkeit ... . Braunschweig, **1673,** 8°. (24 sh.)

3465. **Bartoli,** Daniello. Delle due eternità dell' huomo Fama in Dio Paltra con Dio. Roma, **1675,** 12°. pp. 269 +.

Numerous editions.

3466. **Zollhoffer,** *or* **Zollikupfer,** Joh. Himmlischer Freuden-Blick und einer gläubigen Seelen Vorschmack des ewigen Lebens. Basel, **1677,** 8°. (39 sh.)—*Ibid.* 1707.

3467. **Bates,** William. The Final Happiness of Man. London, **1680,** 8°.

Included in his *Four Last Things*.

3468. **Zeuch,** Wilh. De formali, et secundum quid consummata Animarum ... separatarum ... Beatitudine. Jenae, **1680,** 4°.

3469. [**Goodwin,** Thomas, *D.D.*]. The Future State. Or, A Discourse attempting some Display of the Souls Happiness, in regard to that eternally Progressive Knowledge ... which is amongst the Blessed in Heaven. By a Country Gentleman, a Worshipper of God in the Way of the Church of England. ... London, **1683,** sm. 8°. pp. 159. *H.*

3470. **Schrader,** Joh. Ernst. Offener Himmel und Fürstellung des ewigen Lebens. Helmstädt, **1683,** 8°.

3471. **Baier,** Joh. Wilh., *the elder*. De Praegustu Vitæ æternæ vera Sententia declaratur, ea vero, quam G. Keithus, ex Quakerie unus, propugnat, refutatur. Jenæ, **1684,** 4°. 6 *gr.*

3472. —— Disputatio de Statu pie Defunctorum pacifico, ex Esaia xxvi. 20. Jenae, **1686,** 4°. ff. 16.

3473. **Bates,** William. A Short Description of the Blessed Place and State of the Saints above. London, **1687,** 8°.

3474. **Harnack,** Anthony. The Glories of the other World, on Rom. viii. 18. London? **1687,** 8°.

3475. **Francisci,** Erasmus. Ehr- und freudenreiches Wohl der Ewigkeit für die Verächter der Eitelkeit. Nürnberg, **1691,** 8°. (97½ sh.)

3475ᵃ. **Glory** (The) and Happiness of the Saints in Heaven ... . London, **1692,** 8°. *BL.*

3476. **Nothwanger,** Joh. Heinr. ... De gloriosa Animarum Coelo, contra Neotericos potissimum ... . Sub Præsidio ... Casparis Loescheri ... . Wittenbergæ, (**1692,**) 1715, 4°. pp. 94. *H.*

3477. **Hannchen,** Phil. Ludw. De Vita æterna. Witebergae, **1693,** 4°. 3 *gr.*

3478. **Stanhope,** George. The Happiness of Good Men after Death: a Funeral Sermon, on Rev. xiv. 13. London, **1698,** 4°.

3479. **Sonning,** Christoph. De Triumphantium in Cœlis Ecclesia stolata, ex Apoc. vii. 9-15. Altorf. **1699,** 4°. 5 *gr.*

3480. **Bates,** William. The Everlasting Rest of the Saints in Heaven. (*Works*, 2d Ed., Lond. (**1700,**) 1723, fol., pp. 823-874.) *H.*

3481. **Félicité** (De la) de la vie à venir et des moyens pour y parvenir. 2 pt. Amsterdam, **1700,** 8°. *BL.*

"Peu estimé."—*Barbier.*

3482. **Fessler,** Conr. Cœlestis Gloriæ Adumbratio, sive de Summa Bono et futura Hominis Beatitudine ... Libri quinque. Constantiae, [*also* Ulmae?] **1701,** 4°. (93 sh.)

3483. **Funerlein,** Joh. Conr. Novissimorum beatissimum: Predigten von der seligen Ewigkeit. Nürnberg, **1703,** 4°. (174 sh.)

3484. **Lennhof,** Frederik **van.** Hemel op aarden, of een korte en klaare beschryvinge van de waare en standvastige blydschap. Zwolle, **1703,** 8°.

A *German* translation, "Der Himmel auf Erden, oder eine kurze und klare Beschreibung der wahren und beständigen Freude," etc. Amst. 1706, 8°.—On the controversy excited by this remarkable book, and for the numerous publications which it occasioned, see Walch, *Bibl. Theol.* i. 695, 730-732, and the authorities to which he refers.

3485. **E.,** D. Kurzer Entwurf einiger Anmerkungen über den unterschiedenen Zustand menschlicher Seelen nach ihrer Schöpfung, nach ihrem Fall, nach ihrer Wiederbringung, von D. E. Hamburg, **1707,** 8°. pp. 384.

3486. **Lancine,** Joh. Gottlieb. De Cohabitatione et Conglorificatione Fidelium cum Christo æterna ... . Lipsiæ, **1708,** 6 *gr.*

3487. **Cockburn,** John. The Blessedness of Christians after Death; a Sermon. London, **1718,** 4°.

3488. **Fern,** Robert. A Treatise of the Celestial Work and Worship; or, the Sacred Employments and Services of the Blessed Spirits in Heaven ... . London, **1721,** 8°.

3489. **Pfaff,** Christoph Matthäus. Diascepsis theologica de Cœlo Beatorum. Tubingæ, **1722,** 4°.

3490. **Watts,** Isaac. Death and Heaven: or the Last Enemy conquer'd, and Separate Spirits made perfect: with an Account of the Rich Variety of their Employments and Pleasures; attempted in two Funeral Discourses, in Memory of Sir John Hartopp Bart. and his Lady, deceased. The 2d Ed. corrected. London, (**1722,**) 1724, 12°. pp. xii., 261 +. *H.*

3490ᵃ. **Alamin,** F. Felix **de.** La felicidad ó bienaventuranza natural y sobrenatural del hombre. ... Madrid, **1722,** fol. pp. xx., 814.

3490ᵇ. [**Mather,** Cotton]. Cœlestinus. A Conversation in Heaven, quickened and assisted, with Discoveries of Things in the Heavenly World. ... Introduced by ... an Essay on the Ministry of the Holy Angels. ... Boston, **1722,** 12°. pp. viii., 27, ii., 162. *H.*

3491. **Scherzer,** Gottfr. Heinr. De Conceptibus Horifiratorum in altera Vita. [*Pres.* Heinr. Klausing.] Lipsiae, **1725,** 4°. ½ *th.*

3492. **Haferung,** Joh. Casp. De Momento ἐνδοξοτάτου Animae fidelis. Witebergae, **1726,** 3 *gr.*

3493. **Erörterung** der Frage: Ob die Seligen

in Himmel für ihre Hinterlassenen auf Erden insgemein und insonderheit beten? Leipzig, **1727**, 4°. 2 *gr.*

3494. [**Rowe,** *Mrs.* Elizabeth (**Singer**)]. Friendship in Death, in Twenty Letters from the Dead to the Living. To which are added, Thoughts on Death: translated from the Moral Essays of the Messieurs du Port Royal. ... The 3d Ed. London, (**1728,**) 1733, 8°. pp. 70 +. *H.*

"The drift of these Letters is, to impress the notion of the soul's immortality."—*Preface.* They are poor.

3495. **Essay** on the Rewards of Eternity. London, **1746,** 4°. 1*s.*

3496. **Reinhard,** Michael Heinrich. Felicitatis æternæ Ratio ex Mentis humanæ Naturâ demonstrata. Torgav. **1736,** 4°. 2 *gr.*

3497. **Robinson,** Christopher. Essay on future Happiness. London, **1736,** 8°. pp. vii., 68.

3497a. **Balestrieri,** Ortensio. L'ultimo e beato fine dell' uomo, ossia il Paradiso proposto a considerarsi per ciascun giorno del mese. Firenze, **1738,** 12°.

3498. **Nonnen,** Nic. De auctâ Beatorum Gloriâ post Consummationem Mediatoris. Bremæ, [**174—?**] 4°. 5 *gr.*

See Cotta. *Hist. Dogm. de Vita æterna*, pp. 85, 86.

3499. **Haib,** Casp. Jak. De Beatitudine morientium in Domino Dissertatio I., II. ... . Erlangæ, **1746,** 4°. pp. 48, 72.

3500. **Kohlreif,** Gottfried. Das Land der Lebendigen im ewigen Leben, ... oder eine deutliche Erklärung des 65. Cap. Jesaiæ. ... Ratzeburg, **1746,** 8°. (15 sh.)

3501. **Wahrendorf,** Dav. Otto. Zwo Betrachtungen: von den Wirkungen der Natur und Gnade bey dem Tode, und von der Seele und ihrem seligen Zustande nach dem Tode. 2 Theile. Hamburg, **1747,** 8°. (40 sh.)

"Natur und Gnade bey dem Tode" was first publ. in 1743.

3502. **Villette,** C. L. **de.** Essai sur la félicité de la vie à venir, en dialogues. ... Dublin, **1748,** 8°. pp. 440.

See the *Bibliothèque raisonnée*, etc. for 1748, XLI. 254–271. (*H.*) The author appears to have been either an Annihilationist or a Universalist.

3503. —— Unterredungen über die Glückseligkeit des zukünftigen Lebens. Aus dem Französischen übersetzt. Nebst einer vorangesetzten vernünftigen Betrachtung [by Robert Wallace] über die Erwartung eines zukünftigen Lebens. Aus dem Englischen, mit einer Vorrede von J. J. Spalding. Berlin, 1766, 8°. pp. 550.

Praised by Fuhrmann. *Handb. d. theol. Lit.*, II. 4. 476. For Wallace, see No. 840.

3504. **Bando,** Jos. Friedr. De Discrimine Virtutum æternarum et cessantium post Mortem. [*Pres.* S. J. Baumgarten.] Halis, **1746,** 4°. (7 sh.)

3505. **Felsch,** Joh. Friedr. Schriftmässige Abhandlung von Belohnungen in ewigen Hütten nach den Zeugnissen des N. Testaments ... . Leipzig, **1749,** 8°. (35 sh.)

See *Acta Erud.*, 1749, pp. 575–583, and Kraft's *Neue Theol. Bibl.*, IV. 540–557. *H.*—"Hoc libro argumentum de præmiis vitæ æternæ erudite, distincte atque accurate pertractatur."—*Walch.*

3506. **Venzky,** Georg. Die Herrlichkeit der verklärten menschlichen Körper in jener Welt, und die Wohnungen, welche für uns zubereitet worden ... . Breslau, **1762,** 8°. pp. 170 +. (11 sh.)

See Kraft's *Neue Theol. Bibl.*, 1753, VIII. 803–812. *H.*

3507. **Wichmannshausen,** Rud. Friedr. **von.** Abhandlung von dem Tode der Gläubigen, als der glücklichsten Verkenderung, über Apoc. xiv. 13. ... Leipzig, **1752,** 8°. (6 sh.)

3508. **Engelhardt,** Joh. Conrad. Die gewisse und grosse Seeligkeit derer, die in dem Herrn sterben, von nun an, biss an den jüngsten Tag hin. Ulm, **1754,** 8°. (21 sh.)

3509. **Crusius,** Christian August. De Cœlo per Adventum Christi commoto. Sectio I. tractans de Cœlo, specatim Gloriæ. ‖ Sectio II. 2 pt. Lipsiæ, **1757–58,** 4°.

3510. **Cotta,** Joh. Friedr. Theses theologicæ de Vita æterna. Tubingæ, **1758,** 4°.

3511. **Scott,** James, *D.D.* Heaven: a Vision. ... Cambridge [Eng.], **1760,** 4°. pp. 19. *H.*

A Seatonian prize poem.

3512. **Zeibich,** Christoph Heinr. Argumenta Solatii ex Præstantiâ Vitæ beatæ desumta in Morte Propinquorum firmissima. Witebergæ, **1761,** fol.

3513. **Piazza,** Benedetto. Dissertatio anagogica, theologica, parænetica de Paradiso. Opus posthumum ... . Panormi, **1762,** 4°. pp. xxiii., 728 +.

"Le P. Piazza commença ce travail à l'âge de 80 ans. Le P. Jos. M. Gravina S. J. l'acheva et le livra au public; son travail commence à la page 404, Caput II. *de Adjunctis Resurrectionis*, jusqu'à la fin ...

"Un décret de l'Index du 22 Mai 1772 condamna le dernier chapitre de l'ouvrage *de Electorum Numero*."—*Backer.*

3514. **Herderich,** Aug. Christ. Gottfr. De Gloria Corporum in Vitam revocatorum cœlesti. [*Pres.* J. S. Weickhmann.] Wittebergæ, **1764,** 4°. (6 sh.)

3515. **Cotta,** Joh. Friedr. Sylloge de Vita æterna. Tubingæ, **1768,** 4°.

3516. **Crombie,** William. The Soul's perpetual Progress towards Perfection through all Eternity illustrated and proved. Edinburgh, **1768,** 8°. pp. 62.

3517. **Ogilvie,** John. Paradise; a Poem. **1769,** 4°.

3518. **Gespräche** vom Zustande der Heiligen im Himmel, zwischen den Schatten Luther's und Mosheim's. Hamburg, **1770,** 8°. 4 *gr.*

3518a. **Olbers,** Joh. Georg. Hoffnungsvolle Aussichten in die Ewigkeit für einen rechtschaffenen Knecht Gottes. Bremen, **1771,** 4°. (9 sh.)

3519. **Ansaldi,** Casto Innocente. Saggio intorno alle immaginazioni, e rappresentazioni della felicità somma ... . Torino, **1773,** 8°.

3520. [**Barsanti,** Pier Vincenzo]. Della futura rinnovazione de' cieli e della terra e de' suoi abitatori libri tre. [Leghorn,] **1780,** 4°. pp. viii., 260. *H.*

"Curiosissima opera."—*Galeani Napione.* The author maintains that the renovated earth will be the eternal abode of the righteous. In Lib. III. Cap. ii. pp. 182–200 he discusses the future state of unbaptized infants, maintaining that it will be a happy one, though they will not share the glory of the righteous. The work is learned and ingenious.

3521. **Zandt,** Carl Gabriel. De Domicilio Christianorum æterno, Lumine divino Duce ... . Fridricewtadii, **1780,** 4°. 3 *gr.*

3522. **Storr,** Gottlob Christian. De beata Vita post Mortem. Tubingæ, **1785,** 4°.

Also in his *Opusc. Acad.* II. 75–119. (*H.*) A German translation, by W. L. Storr, Tubingen, 1791, 8°. —This dissertation treats only of the state between death and the resurrection.

3523. **Kindem,** Friedr. Wilh. Versuch über die Ewigkeit und ihre Freuden. Halle, **1786,** 8°. 12 *gr.*

"The poem annexed to this work, 'Zeit und Ewigkeit,' is excellent."—*Fuhrmann.*

3523a. **Ewald,** Joh. Ludw. Ueber die Erwartungen des Christen in jener Welt. Lemgo,

(**1790?**) 1792, 8°. pp. 128. (Heft XII. of his *Predigten.*)

3524. **Essay** on the Happiness of the Life to Come. [Chiefly translated from the French of C. L. de Villette.] Bath [Eng.], **1793**, 8°. pp. viii., 185. *G.*—*Ibid.* 1818, 8°.

3525. **Reader,** Simon. The Christian's Views and Reflections during his Last Illness, with his Anticipation of the Glorious Inheritance and Society in the Heavenly World ... . London? **1794**, 12°. 3*s.* 6*d.*—Reprinted in 1808.

3526. **Eckermann,** Jac. Christoph Rud. Ueber die Seligkeit frommer Verehrer Gottes in jenem Leben. (In his *Theol. Beyträge*, Bd. V. St. 2, pp. 245–262, Altona, **1797**, 8°.) *F.*

3527. **Seiler,** Georg Friedr. Apostolorum Spes veniendi ad Christum in Coelis versantem, an et ad nos et ad omnes pertinet Homines, qui Vitam aeternam consequuntur? Sect. I. [Progr.] Erlangae, **1800**, 4°.

3528. [**Sallier,** Jacques]. Pensées sur le Paradis et sur l'âme raisonnable. [Dijon, *Ressayre*, **18**—?] 8°.

3529. **Meditations** and Contemplations on Man's Miserable State by Nature; and the Happiness of the other World. Falkirk, **1804**, 8°.

3530. **Cramer,** J. De eenwige zaligheid betracht. 3e druk. Amsterdam, **1811**, 8°. *fl.* 1.50.

3531. **Chalmers,** Thomas. On the New Heavens and the New Earth.—The Nature of the Kingdom of God.—Heaven a Character and not a Locality. (*Works*, VII. 220–238, New York, 1842, 12°.) *H.*

These are three of the sermons appended to his Astronomical Discourses. I have not the means of determining the date of their first publication.

3532. **First** Day (The) in Heaven. A Fragment. ... 2d Ed. London, **1820**, 12°. pp. 106. *G.*

3532b. **Vision** the First; Hades, or the Region inhabited by the departed Spirits of the Blessed. London, **1820**, 8°. *BL.*

3532c. **Excursions** (The) of a Spirit, with a Survey of the Planetary World; a Vision. London, **1821**, 8°. *BL.*

3533. **Pierce,** Sam. Eyles. The Riches of Divine Grace unfolded and exemplified, Eternal Life, Heaven, and Glory opened, in twelve Dialogues. London, **1822**, 8°.

3534. **Booker,** Luke, *LL.D.* Euthanasia; the State of Man after Death. About **1824.**

3535. [**Norton,** Andrews]. On the Future Life of the Good. (*Christian Exam.* for Oct. **1824**; I. 350–357.) *H.*

3536. **Olshausen,** Hermann. De Notione Vocis ζωή in Libris N. T. **1828**. (In his *Opusc. Theol.*, 1834, 8°. pp. 185–198.) *D.*

3537. **Verweij,** B. Hoop en uitzigt op de eenwigheid. Beschouwingen tot versterking van christelijk geloof en godsvrucht. Haarlem, **1828**, 8°. *fl.* 3.00.

3538. [**Wright,** Thomas, *of Borthwick, Scotland*]. Farewell to Time, or Last Views of Life, and Prospects of Immortality. Including Devotional Exercises ... . By the Author of "The Morning and Evening Sacrifice" ... . 3d Ed. Edinburgh, (**1828**,) 1829, 12°. pp. xxiv., 499.—Reprinted, New York, 1828, 12°. pp. 328. *F.*

Pp. 419–499 relate to the future life.

3539. **Mant,** Richard, *Bp.* The Happiness of the Blessed considered as to the Particulars of their State; their Recognition of each other in that State; and its Difference of Degrees. To which are added, Musings on the Church and her Services. ... From the 6th London Ed. New York, (2d ed. 1833,) 1853, 12°. pp. 225.

At least seven eds. have been printed in England.

3540. **Carillon,** A. C. Zalige hoop op de toekomst. Leerrede ... . Amsterdam, **1833**, 8°. *fl.* 1.25.

3541. **Pape,** W. Over de waardij der wetenschappen in een volgend leven. (In the *Nieuwe Verhand. van het Zeeuwsch genootschap der wetensch.*, **1833**, 5e deel, 2e stuk.)

3542. **Edmondson,** Jonathan. Scripture Views of the Heavenly World. ... London, **1835**, 8°. 2*s.*—3d ed., 1850, 18°.—New-York, 1856, 32°. pp. 251.

3543. **Channing,** William Ellery, *D.D.* The Future Life [of the Good].—A Sermon preached on Easter Sunday, 1834, in the Federal Street Church, Boston. London, **1836**, 8°. pp. 24. *H.*

Also publ. as No. 131 of the *Tracts of the Amer. Unitarian Association*, 1st Series, Vol. XII. pp. 25–48; and in Channing's *Works*, Boston, 1841, 12°, Vol. IV.

3544. **Freemen,** Joseph Elisha. Heaven Entered; or the Spirit in Glory Everlasting. London, **1837**, 18°. *BL.* 2*s.*

This author has also published "Heaven Anticipated," new ed., 1853, and "Heaven Unveiled," 18°, 2*s.*

3545. **Heaven;** a Manual for the Heirs of Heaven; also of Angels and their Ministry. London, **1837**, 8°. *BL.*

3546. **Heidenreich,** Friedr. Wilh. Die Verklärung im Tode. Berlin, **1837**, 8°. (1¼ sh.)

3547. **Sheppard,** John. The Autumn Dream; Thoughts in Verse on the Intermediate State of Happy Spirits. London, **1837**, 8°. *BL.*

3548. **Démonstration** de la certitude d'un bonheur éternel pour les justes après cette vie, suivie de la description de ce bonheur d'après les idées que nous en donnent la sainte Écriture et les meilleurs théologiens catholiques. Par l'abbé *** . Angers, **1838**, 18°. (6 sh.)

3549. **Kämfer,** Joh. Ernst Rud. De biblica ζωῆς αἰωνίου Notione ... . Dresdae, **1838**, 8°. pp. xiv., 197.

3550. **Lange,** Joh. Pet. Das Land der Herrlichkeit, oder die christliche Lehre vom Himmel. (Aus der Evang. Kirchenzeitung abgedruckt.) Meurs, **1838**, 12°. 1 *th.*

3551. **Future** Life (The) of the Good. ... Boston, **1839**, 12°. pp. 108. *BA.*

3552. **Siebenhaar,** Friedr. Otto. De Fide et Spe in altera etiam Vita mansuris. Dissertatio exegetico-philosophica. Penigae, **1839**, 8°. pp. 44.

3553. **Thilo,** Joh. Carl. ... Commentatio de Coelo Empyreo. P. I.–III. Halae, **1839–40**, 4°. pp. 28, 20, 24. *D.*

3554. **Droom** van den hemel. Groningen, *R. G. J. Sladoot*, [**183**— or **184**—,] sm. 8°. *fl.* 0.10.

3555. **Joys** (The) of Heaven. By a Layman. London, **1840**, 8°. *BL.* 4*s.* 6*d.*

3556. **Merry,** William. The Philosophy of a Happy Futurity established on the Sure Evidence of the Bible. 2d Ed. Reading, (...) 1840, sm. 8°. 5*s.*—4th Ed., London, 1848. 2*s.*

3557. **Nelk,** Th. Die Seligkeit im Himmel. Frommen zur Erquickung auf dem Wege zum Himmel. Augsburg, **1843**, 12°. pp. iv., 76.

3558. **Thompson,** Edward. Sermons upon the Future State of Happiness ... . London, **1843**, 12°. pp. 264.—2d ed., *ibid.* 1844, 8°. 6*s.* 6*d.*

For contents, see Darling's *Cyclop. Bibliogr.*

3559. **Groe,** Th. **van der.** Het eenwige

Mathieu Guillaume Mérode

leven der regtwaardigen, in 4 predikatiën ... . Nieuwe uitg. Rotterdam, (...) 1844, 8°. fl. 0.80.

3560. [**Villenave,** père]. Vision de la vie future. [In verse.] Paris, **1814,** 18°. (1 sh.)

3560a. **Hahn,** Philipp Matthäus. 1739-1790. Erbauungsreden über den Brief an die Colosser ... nebst Gedanken vom Himmel. ... Neu herausgegeben ... . Stuttgart, **1845,** 8°. pp. iv., 313.

3561. **Heberts,** Joseph. Heaven physically and morally considered; or, An Inquiry into the Nature, Locality and Blessedness of the Heavenly World. London, **1846,** 18°. pp. 106.

3561a. **Bonar,** Horatius. The Morning of Joy: being a Sequel to the Night of Weeping. 8th Thousand. London, 1850, 18°. — Also New York, 1850, 18°. pp. 220.

3562. **Whitley,** John. The Life Everlasting: in which are considered the Intermediate Life, the New Body and the New World, the Man in Heaven, Angels, the Final Consummate Life. ... London, **1846,** 8°. pp. vi., 398. *G.* — 2d ed., Dublin, 1851, 8°. pp. 588.

3563. **Garden,** Francis. Discourses on Heavenly Knowledge and Heavenly Love. ... Edinburgh, **1848,** 8°. pp. 142.

3564. **Wernink,** J. R. De zaligheid die den Christen bij het sterven wacht. a Leerrede over Openb. xiv: 13. Rotterdam, **1848,** 8°. fl. 0.40.

3565. **Harbaugh,** Henry. ... Heaven: or, An Earnest and Scriptural Inquiry into the Abode of the Sainted Dead. ... 14th Ed. Philadelphia, 1858 [cop. **1849**], 12°. pp. xii., 9-290.

3566. —— ... The Heavenly Recognition: or, An Earnest and Scriptural Discussion of the Question, Will [*sic*] we know our Friends in Heaven? ... 13th Ed. Philadelphia, 1859 [cop. **1851**], 12°. pp. 288.

3567. —— ... The Heavenly Home: or, The Employments and Enjoyments of the Saints in Heaven. ... 9th Ed. Philadelphia, 1858 [cop. **1853**]. 12°. pp. 365.

The revised edition of these three popular vols. was stereotyped in 1855.

3568. **Mountford,** William. Euthanasy; or, Happy Talk towards the End of Life. ... Boston, **1849,** 16°. pp. xii., 406. *H.*

3569. **Wenger,** C. Das Jenseits, oder das Reich Gottes in der anderen Welt. ... Salzburg, **1849,** 8°. pp. 79.

3570. **Faber,** George Stanley. The Many Mansions in the House of the Father, scripturally discussed and practically considered. ... 3d Ed. London, (**1851,** 54.) 1862, 8°. pp. 500.

See *Bibl. Repert.* for April, 1855: XXVII. 269-282.

3571. **Taylor,** Daniel T. The New Heavens and New Earth. [New York, **185—,**] 18°. pp. 20.

3572. **Boucher,** Ph. Ciel et terre ou la vie future dans ses rapports avec la vie présente ... . La Haye, **1852,** 8°. pp. 492. *F.*

3573. **Dell,** Robert. The Blessed Hope. London, **1852,** 8°. pp. 372.

3574. **Heath,** Dunbar Isidore. The Future Human Kingdom of Christ; or, Man's Heaven to be this Earth. A Solution of the Calvinistic and other Chief Difficulties in Theology, by distinguishing the Saved Nations from the Glorified Saints. ... [Vol. I.] [Vol. II. 2 vol. London, **1852-53,** 8°. *D.*

3575. **Hill,** Henry F. The Saints' Inheritance; or, The World to Come. ... 5th Ed. Boston, 1856 [cop. **1853**], 12°. pp. 264.

Maintains that this earth "will be restored to its Eden state, and become the residence of the saints."

3576. **Revealed** Economy (The) of Heaven and Earth. London, **1853,** sm. 8°. pp. 240.

Comp. Kitto's *Journ. of Sac. Lit.*, N. S. IV. 451-454. *D.*

3577. **Tyler,** James Endell. The Christian's Hope in Death; a Series of Sermons on the Burial Service of the Church of England. London, **1852,** 8°. 6s. 6d.

3578. **Bonar,** Horatius. The Eternal Day. London, **1853,** 18°. pp. 249.

3579. **Clark,** Rufus W. Heaven and its Scriptural Emblems. Boston, **1853,** 8°. pp. 270.

Praised in the *Christian Exam.* for March, 1853: LIV. 336.

3580. **Dodworth,** Jer. The Better Land; or, Brief Sketches of the Paradise of God. **1853?** 12°.

3581. **Willmott,** Robert Aris. Paradise: the Home of Happy Souls after Death. **1853,** 8°. 2s. 6d.

3582. **Carlile,** James, *D.D.* The Station and Occupation of the Saints in their Final Glory. **1854?** 8°. 3s.

3583. **Meek,** Robert. Heavenly Things: or, The blessed Hope. London, **1854,** sm. 8°. pp. 246.

3584. **Thompson,** Augustus C. The Better Land; or, The Believer's Journey and Future Home. ... Boston, **1854,** 12°. pp. 244. *H.*

3585. **McDonald,** James Madison. My Father's House: or, The Heaven of the Bible. New York, **1855,** 12°. pp. xiv., 9-376. *G.* — London, 1856, 12°.

3586. **Adams,** William, *D.D.* The Three Gardens, Eden, Gethsemane, and Paradise: or Man's Ruin, Redemption, and Restoration. New York, **1856,** 12°. pp. 284.

3587. **Maxwell,** David. The Glory of the Saints between Death and the Resurrection considered. ... Belfast, **1856,** 12°. pp. 213.

3588. **Davies,** Edwin. Glimpses of our Heavenly Home: or, The Destiny of the Glorified. 2d Ed. London, (...) 1857, 12°. pp. 260.

3589. **Kimball,** James William. Heaven. ... Boston, **1857,** 12°. pp. 281.

3590. **Jenseits** (Das), oder die Hoffnung des Christen. Ein Erbauungsbuch. Giessen, **1857,** 16°. pp. viii., 219.

3590a. [**Gasparin,** N. **Balaizy,** *Countess de*]. Les horizons célestes: par l'auteur des Horizons prochains. Paris, **1859,** 18°. pp. 268.

3590b. —— The Near and the Heavenly Horizons ... Edinburgh, 1861, 8°. pp. iv., 404. *F.*

3591. **Goodhart,** Charles Joseph. Glimpses of Grace and Glory: Sermons. London, **1859,** 2°. pp. 230.

3592. **Our** Heavenly Home; or, Glimpses of the Glory and Bliss of the Better World. By the Author of "God is Love!" London, **1859,** 12°. pp. 420. 6th ed., *ibid.* 1862, 12°. pp. 440.

3593. **Davis,** Woodbury. The Beautiful City, and the King of Glory. Philadelphia, **1860,** 12°. pp. 255.

3594. **Falloon,** *Rev.* William Morcus. Things in Heaven, and Things in Earth: Six Lectures ... . Liverpool, **1860,** 12°. pp. 86.

3595. **Heaven** our Home. Edinburgh, **1860,** 12°. pp. 283. — 6th ed., *ibid.* 1861, 12°.

Treats particularly of heaven as a social state, and of the recognition of friends.

3596. **Here** and There: or, Earth and Heaven contrasted. ... New York, **1860,** 16°. pp. 41. *H.*

A reprint of an English work. I do not know the date of the original publication.

3596a. **Hier** und dort, oder Vergleich zwischen Himmel und Erde. Bremen, **1860,** 16°. pp. 48.

A Dutch translation. Apeldoorn, 1861, 12°.

3597. **Slater,** William. Physico-prophetical Essays on the Locality of the Eternal Inheritance its Nature and Character the Resurrection Body and the Mutual Recognition of Glorified Saints ... . London, **1861,** 8°. pp. xvi., 455.

Maintains that the renewed earth will be the eternal abode of the righteous.

3597ᵃ. **Clarke,** George W. The Righteous Dead between Death and the Resurrection. (*Christian Rev.* for April, **1862,** pp. 239–260.) *BA.*

b. Degrees of Blessedness.

3598. **Cotta,** Joh. Friedr. Dissertatio historico-theologica prior de diversis Gradibus Gloriae Beatorum. Tubingae, **1758,** 4°.

See No. 3602ᵃ.

3599. **Dannhauer,** or **Dannhawer,** Joh. Conr. An in Vita aeterna futuri sint Gloriae Gradus? [*Resp.* J. C. Sonderhausen?] Argentorati, **1659,** 4°. pp. 32.

Answered in the affirmative.

3600. **Bleiswijk,** Johan C. **van.** Geestlyck grand-boek. Delf, **1686,** 4°.

"On the degrees of future rewards and punishments."—*Fabricius.*

3601. **Burd,** Richard. Degrees of Glory; a Sermon on Dan. xii. 3. **1701,** 4°.

3602. **Müller,** Adam Lehrecht. Gradus Vitæ aeternæ: oder Deutliche Untersuchung derer Stuffen des ewigen Lebens ... . Jena, **1733,** 8°.

3602ᵃ. **Cotta,** Joh. Friedr. Dissertatio dogmatico-polemica de diversis Gradibus Gloriae Beatorum. Tubingae, **1773,** 4°.

See No. 3598.

3603. **Flatt,** Joh. Friedr. **von.** Bemerkungen über die Proportion der Sittlichkeit und Glückseeligkeit, in Beziehung auf die Lehre des Christenthums von der künftigen Seeligkeit gebesserter Menschen. (In his *Magazin f. christl. Dogm.*, etc. **1797,** 8°, St. 11, pp. 23–55.) *H.*

3604. **Mant,** Richard, *Bp.* The Happiness of the Blessed. **1833.** See No. 3539.

3605. [**Thayer,** Thomas Baldwin]. Degrees of Happiness in the Future Life. (*Universalist Quar.* for April, **1857;** XIV. 129–140.) *H.*

See also several Sermons on John xiv. 2, referred to in Darling's *Cyclopædia Bibliographica,* SUBJECTS, col. 1130.

c. Recognition of Friends.

3606. **Essay** (An), proving we shall know our Friends in Heaven, written by a Disconsolate Widower. London, **1698,** 8°. *BM.*

3607. **Stähr,** Nic. Fr. Programma de Quaestione ab ipso Luthero pridie ante obitum proposita: Num aliquando Beati in Vita Æterna mutuo et distincte se agniturí sint. Curiae, **1746,** fol.

3608. **Schrift- und vernunftmässige** Erörterung der bekannten theologischen Frage: Ob man den Sterbenden einen Gruss an die Seinigen im Himmel mitgeben könne? Freyberg, **1753,** 4°. (2 sh.)

Answered in the affirmative.

3609. **Price,** Richard. Four Dissertations. ... III. On the Reasons for expecting that Virtuous Men shall meet after Death in a State of Happiness. ... London, **1767,** 8°. pp. vii., 439. *H.*—The 3d Ed., with Additions. London, 1772, 8°. *D.*—4th ed., *ibid.* 1777, 8°.

3610. **Hofmann,** Karl Gottlob. De Quaestione, An in Vita aeterna Animae Beatorum a Corpore separatae, sint se invicem visurae atque noscituraе? [Progr.] Vitebergae, **1772,** 4°.

3611. **Amaldi,** Casto Innocente. Della speranza e della consolazione di rivedere i cari nostri nell' altra vita. Torino, **1772,** 8°.—Also Bassano, 1788, 8°. 45 *bajj.*

3612. —— Ueber die trostvolle Hoffnung unsers Lieben im andern Leben wieder zu sehen. Ein deutscher Auszug aus des Professor C. I. Amaldi italienischen Buche gleiches Namens. ... Halle, 1793, 8°. pp. 62. pp. 82.

3613. **Lens,** Gottfried. Num Beati Parentes suos, Liberos, Conjuges, ceterosque Amicos et Familiares, quibuscum in Terris vixerunt, denuo sint agniturí? Gottingae, **1773,** 4°.

Reprinted in his *Opuscula,* 41. 3 9 et seqq., with the title:—"De Beatorum in Cœlis Consortio."

3614. —— Christlicher Trost am Grabe eines einzigen Kindes ... . [Motto, "Werden wir unsern Liebling einst wiedersehen?"] 2ᵉ Aufl. Göttingen, (**1778,**) 1786, 8°. pp. 38.

3615. **Sturm,** Christoph Christian. Die Hoffnung der Frommen, einander in der Ewigkeit wieder zu sehen. Hamburg, **1783,** 8°.—2ᵉ Aufl., *ibid.* 1790, 8°. pp. 31.

3616. **Ribbeck,** Conr. Gottlieb. Vom Wiedersehen in der Ewigkeit. Vier Predigten. 2ᵉ Aufl. Magdeburg, (**1786,**) 1792, 8°. pp. 166.—Neue Aufl., 1828.

A *Dutch* translation, Utrecht, 1791, 8°; 2ᵉ druk, Amst. 1829, 8°.

3617. **Engel,** Karl Christian. Wir werden uns wiedersehen. Eine Unterredung nebst einer Elegie ... . Neue mit dem Nachtrag vermehrte Aufl. (Göttingen, **1787,** 88, 97.) Leipzig, 1810, 8°. pp. xvi., 173, 62. *U.*

"Excellent."—*Bretsch.* A *Dutch* translation, 2ᵉ druk, Utrecht, 1804, 8°.

3618. **Müller,** Joh. Traugott. Ueber unser künftiges Wiedersehen. Friedrichsstadt, **1789,** 4°. pp. 16.

3619. **Rye,** Joseph Jekyll. Personal Remembrance among the Joys of the other World ... a Discourse ... . London, **1791,** 4°. pp. 24.

3620. **Münch,** Joh. Gottlieb. Werden wir uns wiedersehen nach dem Tode? In Hinsicht auf Kants Unsterblichkeitslehre beantwortet. Briefe an Emma. Baireuth. **1798,** 8°. pp. 136.

The answer is in the negative. The arguments of Münch are examined and refuted in a review in the *Neues theol. Journ.*, 1798, XII. 49–72.—*Bretsch.*

3621. —— Der Genius am Grabe, oder: Wir finden uns wieder nach dem Tode. Briefe an meinen Georg. Nürnberg, **1800,** 8°. pp. 116.—2ᵉ Aufl., 1803, 8°.

3622. [**Gräfe,** Carl Rudolph]. Biblische Beiträge zu der von J. G. Münch in Briefen an Emma beantworteten Frage: Werden wir uns wiedersehen nach dem Tode? Friedrichsstadt bey Dresden. **1801,** 8°. pp. 62.

3623. **Blessig,** Joh. Lorenz. Scheiden und Wiederfinden im Unsterblichkeitslande. Drey Osterpredigten ... . Strasburg, **1801,** 8°. pp. 54.

3624. **Moens,** P. Dichterlijke proeve over de vriendschap en het weiderzien onzer vrienden in de eeuwigheid. Amsterdam, **1802,** 8°. *fl.* 1.80.

3625. **Münch,** Joh. Gottlieb. Ueber Wiedersehen und Wiederfinden, zur Begründung der Schrift: Werden wir uns wiedersehen nach dem Tode? Briefe an Emma vom Genius am Grabe. Neue vermehrte Ausg. Nürnberg, **1803,** 8°. pp. 158.

3626. **Wieland,** Christoph Martin. Euthanasia. **1805.** See No. 996.

3627. **Vogel,** Paul Joachim Sigmund. Ueber

die Hoffnung des Wiedersehens. Briefe an Elisa. Nürnberg, **1806**, 8°. pp. 118.

Forming the second part of the volume entitled "Glaube und Hoffnung. In Briefen an Selmar und Elisa." Nürnberg (Sulzbach?), 1806, 8°.—"Excellent."—*Bretsch.*

3628. **Williams,** Peter, *D.D.* Remarks on the Recognition of each other in a Future State. London? **1809.** 2s.

3629. **Ooten,** A. **van,** *the younger.* Over het wederzien in de eenwigheid. Amsterdam, [**1811?**], 8°. *fl.* 0.40.

3630. **Thiele von Thielenfeld,** Joh. August. Lieber Fortdauer, Wiedersehen und Wiedererkennen, für liebende und hoffende Seelen. Soran, **1812,** 8°. pp. 96.

3631. —— Alfred und Ida. Briefe über Fortdauer und Wiedersehen. 2ª ganz umgearbeitete und vermehrte Aufl. Leipzig, 1818, 8°. pp. 400.

"Maintains the doctrine of recognition."—*Bretsch.* See Freude, *Wegweiser*, I. 435-437.

3632. **Sintenis,** Christian Friedr. Oswald, der Greis. Oder mein letzter Glaube, als Nachlass zugleich für meine Freunde. ... Leipzig, **1813,** 8°. pp. 256. *D.*—2ª Ausg., *ibid.* 1815, 8°. pp. 299. *F.*—3ª A., *ibid.* 1820, 8°.

"Maintains the doctrine of recognition."—*Bretsch.* See No. 3638.

3633. **Thoughts** on the Probability of our being known to each other in a Future Life. London, **1814,** 8°. pp. 33. *D.*

3634. **Grävell,** Max. Carl Friedr. Wilh. Der Mensch. Eine Untersuchung für gebildete Leser. 4ª, neu bearbeitete Ausg. (Berlin, **1815,** 17, 18.) Leipzig, 1839, 8°. (2½ sh.)

See Freude, *Wegweiser*, II. 510, 511. Comp. Nos. 3639-41.

3635. **Hamstein,** Gottfr. August Ludw. Wir werden uns wiedersehen. Drei Predigten. 2ª Aufl. Berlin, (**1815,**) 1822, 8°. pp. 94.

3636. **Ehrenberg,** Friedr. Das neue Leben und die künftige Wiedervereinigung. Zwei Predigten ... . Berlin, **1817,** 8°. 6 *gr.*

A *Dutch* translation, Amst. 1817, 8°; 2ª druk, Dordrecht, 1846, 8°.

3637. **Kruijff,** J. de. De hoop des wederziens, in twee zangen. Leyden, **1817,** 8°. *fl.* 1.40.

3638. **Winkler,** Ernst Gottlob. Werden wir uns jenseits wiedersehen? Eine freimüthige Prüfung der Gründe Oswald's des Greises für den künftigen Wiederverein, nebst erheiternden Blicken nach jenseits. Leipzig, **1818,** 8°. pp. 232.

See No. 3632.

3639. **Grävell,** Max Carl Friedr. Wilh. Das Wiedersehen nach dem Tode.—Dass es seyn müsse und wie es nur seyn könne! In Beziehung auf das Werk: Der Mensch näher entwickelt ... . Leipzig, **1819,** 8°. pp. 55 +. *F.*

Opposes the common doctrine.

3640. **Wiser,** Engel Ulrich. Der Mensch in der Ewigkeit. Nach christlich-philosophischen Grundsätzen. Als Gegenschrift zu dem Werke: Der Mensch des Herrn ... Grävell ... . Wien, **1821,** 8°. pp. 85. *F.*

See the *Leips. Lit.-Zeit.*, 1822, II. 1145-47.

3641. **Grävell,** Max Carl Friedr. Wilh. Briefe an Emilien über die Fortdauer unserer Gefühle nach dem Tode. Weitere Ausführung der frühern Schrift des Verfassers: Der Mensch, auf Veranlassung der Wiserschen Schrift: Der Mensch in der Ewigkeit. Leipzig, **1821,** 8°. pp. vi., 327. *F.*

See Fuhrmann, *Handb. d. n. theol. Lit.*, I. 678, 679.

3642. **König,** Georg Otto D. Ueber die Hoffnung des Wiedersehens. Eine Predigt. Hannover, **1821,** 8°. (3 sh.)

3643. **Glaborny,** Thos. Essays on the Recollections which are to subsist between Earthly Friends reunited in the World to Come; and on other Subjects connected with Religion ... . London, **1822,** 12°. pp. 354. *F.*—2d Ed. *ibid.* 1824, 12°. pp. viii., 354. *G.*

See *Eclectic Rev.*, N. S., XIX. 217-233.—The Essay on the subject first mentioned occupies pp. 1-96 only.

3644. **Streicher,** Carl August. Ehrmann und Waller, über die Erinnerung nach dem Tode. Merseburg, **1823,** 8°. pp. 314.

Denies remembrance after death.—*Bretsch.* See the review in Rohr's *Krit. Pred.-Bibl.*, VII. 119-135. Comp. Fuhrmann, *Handb. d. n. theol. Lit.*, I. 680, 681, who praises the style.

3645. [**Bergk,** Joh. Adam]. Vom Wiedersehen und der Fortdauer unserer Seele nach dem Tode. Ein Andachtsbuch ... . Von Dr. Heinichen. 10ª umgearbeitete Aufl. Quedlinburg, (**1826,** 37, 38, 39, 40, 43, 45, 47, 52;) 1854, 8°. pp. ix., 108.

The first ed. was entitled, "Werden wir uns nach diesem Leben wiedersehen?" A *Danish* translation, Copenhagen, 1837, 8°;—*Dutch*, 2ª druk, Am. 1, (1843,) 1858, 8°. See Fuhrmann, *Handb. d. n. theol. Lit.*, I. 679, 680.

3646. **Holst,** Aug. Friedr. Beleuchtung der Hauptgründe für den Glauben an Erinnerung und Wiedersehen nach dem Tode. Eisenberg, **1828,** 8°. pp. 199.

See Rohr's *Krit. Pred.-Bibl.*, X. 336-343; also Fuhrmann, *Handb. d. n. theol. Lit.*, I. 681, and Freude, *Wegweiser*, I. 407, 408, who commend the work.

3647. **Streicher,** Carl August. Neue Beiträge zur Kritik des Glaubens an Rückerinnerung nach dem Tode. Nach etwas Licht zu Holst's Beleuchtung. Neustadt a. d. Orla, **1830,** 8°. pp. 80.

See Fuhrmann, as above.

3647ª. **Langsdorf,** Carl Christian. Von der Reminiscenz (Rückerinnerung) abgeschiedener Seelen an das Erdenleben und vom Wiedererkennen vormaliger Bekannten. (In his *Theol. Abhandlungen*, Mannheim, **1830,** 8°, pp. 252-262.)

"Valuable."—*Fuhrmann.*

3648. **Meek,** Robert. The Mutual Recognition and Exalted Felicity of Glorified Saints. ... London, **1830,** 12°. pp. iv., 126. *G.*—4th Ed., *ibid.* 1844, 8°.

3649. **Munson,** C. Ralph. Recognition in the World to Come; or, Christian Friendship on Earth perpetuated in Heaven. ... 2d Ed. London, (**1830,**) 1831, 12°. pp. viii., 424. *D.*—4th ed., *ibid.* 1849, 12°.

A *Dutch* translation, Rotterdam, 3ª druk, 1835, 8°.

3650. **Mant,** Richard, *Bp.* The Happiness of the Blessed. **1833.** See No. 3539.

3651. **Herinnering** op wederzien na den dood, toegepast op het leven op aarde. Kampen, A. van *Hulst*, **1834,** 8°. *fl.* 2.70.

3652. [**Greenwood,** Francis William Pitt]. Recognition of Friends in Heaven. (*Christian Exam.* for May, **1835;** XVIII. 222-230.) *H.*

3653. **Meurer,** Christian Friedr. Die Lehre von dem Wiedersehen in der Ewigkeit, aus der Schrift entwickelt und dargestellt, in vier Predigten. ... Glogau, **1835,** 8°. (4 sh.)

3654. **Vidal,** François. L'espérance de revoir. Sermons sur la certitude que nous nous reconnaîtrons dans la vie à venir. ... Paris, **1837,** 8°. (1½ sh.)

3654ª. **Dorr,** Benj. The Recognition of Friends in another World. ... Philadelphia, **1838,** 32° or 64°. pp. 96. *G.*

3655. **Quehl,** Georg. Die Hoffnung des Wiedersehens. Ein Blumenkranz auf theure Gräber. Erfurt, **1839,** 16°. 6 *gr.*

3656. **Burton,** Charles. Lectures on the Millennium, and the Recognition and Intercourse of Beatified Saints. London, **1841,** 8°. 1s.

3657. **Junge,** Friedr. Das Wiedersehen nach dem Tode, oder was hat der Mensch nach seinem Tode zu erwarten? ... Bautzen, **1842,** 16°. (4 sh.)

3658. **Smith,** Samuel Francis. Recognition of Friends in another World. (*Christian Rev.* for March, **1842**; VII. 47–73.) *H.*

3659. **Eberhard,** Fr. Das Ende kommt!! doch sehen und erkennen wir uns im grossen Jenseits wieder; mit Beweisgründen ... Quedlinburg, **1843,** 12°. pp. 62.

3660. **Zimmermann,** Karl. Wiedersehen! Vier Betrachtungen ... Darmstadt, **1843,** 8°. pp. 52.

3661. **Sharp,** Daniel. Recognition of Friends in Heaven. A Discourse ... Boston, **1844,** 8°. pp. 24. — New ed., *ibid.* 1857, 18°. *H.*

3662. **Coxe,** John Redman. Considerations respecting the Recognition of Friends in another World: on the affirmed Descent of Jesus Christ into Hell: on Phrenology in Connexion with the Soul, and on the Existence of a Soul in Brutes. ... Philadelphia, **1845,** 12°. pp. iv., 89. *G.*

3662a. **Kerr,** John J. Future Recognition: or, The Blessedness of those "who die in the Lord." ... Philadelphia, **1847,** 12°. pp. xvi., 168. *G.*

3662b. **Gjenoynet** (Der Döden. Nogle Andagtstimer helligede Erindringen, Synet og Haabet. Efter det Tydske. Christiania, **1849,** 16°. pp. 14.

3663. **Sheppard,** John. Three Essays: The Re-union and Recognition of Christians in the Life to come; The Right Love of Creatures and of the Creator; Christian Conversation. London, **1850,** sm. 8°. pp. 248.
Comp. Kitto's *Journ. of Sac. Lit.* VI. 503–505. *D.*

3664. **Harbaugh,** Henry. ... The Heavenly Recognition. **1851?** See No. 3506.

3665. **Davies,** Edward. The Hope of the Bereaved; or, Recognition in Heaven. 2d Ed. Belfast, (...) 1854. 18°. iv. *id.*

3666. **Killen,** J. M. Our Friends in Heaven; or, The Mutual Recognition of the Redeemed in Glory demonstrated. ... Edinburgh, **1854,** 8°. pp. 286. — 8th ed., *ibid.* 1861, 12°.

3667. —— *The same.* From the 4th Edinburgh Ed. Edited by Rev. D. W. Clark, D.D. Cincinnati, *publ. for the Methodist Episcopal Church,* 1859, 16°.
Also reprinted by the Presbyterian Board of Publication, Philad. 1857. "The most thorough work extant upon a subject of deep religious interest."—*Methodist Quar. Rev.* XXXIX. 339.

3668. **Rosner,** L. Recognition in Heaven. Richmond, **1856,** 12°. pp. 201.

3669. **Heerspink,** J. R. F. De hope des wederziens. ... Groningen, **1858,** 8°. pp. 26.

3670. **Harris,** Thomas L. Sermons ... preached in the Mechanics' Institution, David Street, Manchester. ... No. 4. The Recognition of Friends in Heaven. ... London, [**1859,**] 16°. pp. 59–79. *H.*

3671. **Perkins,** G. W. Light in Darkness; or Social Relations in Heaven. ... New York, **1859,** 32°. pp. 32.

3672. **Schwerdt,** Heinr. Trennung und Wiedersehen, oder: Der Glaube an ein ewiges Leben. ... Leipzig, **1861,** 8°. pp. 183.

d. The "Beatific Vision."

3673. **Cusa,** Nicolaus (**Krebs**) **de,** *Card.,* **1401–1464.** De Visione Dei. (*Opera,* Basil 1565, fol., I. 181, et seqq.)

3673a. **Petau** (*Lat.* **Petavius**), Denis, **1641.** De Visione Dei. (In his *Opus de Theol. Dogmatibus,* Tom. I. De Deo, *etc.* Lib. VII.) *H.*

3674. **Spark,** Robert. The Saint's Everlasting Joy: or, a Treatise, discovering the Presence of God to be the Saint's Fulness of Joy and Eternal Pleasure. London, **1660,** 12°.

3675. **Alderete,** Bernardo **de.** ... Commentariorum ac Disputationum in primam partem D. Thomæ, de Visione et Scientia Dei. Tomus prior. ... Lugduni, **1662,** fol. pp. 654.

3676. **Oslander,** Joh. Adam. Deus in Lumine gloriæ delineatus. Tubingæ, **1666,** 4°.

3676a. **Comitibus,** Petrus **de.** Tractatus de Visione beatifica. Venetiis, **1679,** 12°.

3677. **Löscher,** Caspar. An Deus in Vita Æterna videri possit Oculis Electorum corporeis? Witteberge, **1689,** 4°. 8 *gr.*

3678. **Forbes** (*Lat.* **Forbesius à Corse**), John. Dissertatio de Visione beatifica. (*Opera,* Amst. **1703,** fol., I. i. 282–289.) *H.*

3678a. **Marin,** Juan: Tractatus de Visione, et Beatitudine. 2a Impressio ... Matriti, (**1707,**) 1714, 12°. pp. 625.

3679. **Heumann,** Christoph August. Meditatio de Modo quo visuri simus Deum in Vita Æterna. (*Acta Erud.,* **1711,** pp. 108–115.) *H.*
Also in his *Dissertationum Syllogæ.* Gottingæ, 1743, *etc.* 8°. Tom. I. *D.*

3680. **Bourn,** Samuel, *of Bolton.* The Transforming Vision of Christ in the Future State; a Sermon on 1 John iii. 2. London, **1722,** 8°.

3680a. [**Lafosse,** ——, *the Abbé*]. Prælectiones theologicæ de Deo ac divinis Attributis. [Published under the name of Honoratus Tournely.] Nova Editio, emendata et ... aucta. 2 vol. Parisiis, (**1730? 40,** 46.) 1751, 12°.
See Quæst. 4. "De Dei Visione." This is reprinted in Migne's *Theol. Cursus completus,* VII. 158–227.

3681. **Hirsch,** Joh. Gottfr. Das Anschauen Gottes im ewigen Leben; eine Predigt. Budissin, **1744,** 4°.

3682. **Meyer,** Joh. Das verherrlichte Auge in dem seligen Anschauen Gottes, oder Erörterung der Frage: Ob die Auserwählten im Himmel Gott nach seinem Wesen schauen werden. Breslau, **1744** (Mensel) or 1745 (Georgii), 4°.

3683. **Weismann,** Christian Eberhard. De Visione beatifica. Tubingæ, **1746,** 8°.

3684. **Hirsch,** Joh. Gottfr. Schrift- und vernunftmässige Gedanken wider Herrn Johann Meyers ... Tractat: Dass die Auserwählten mit ihren Augen des Leibes das unmaterielle Wesen Gottes sehen würden ... Dresden, **1747,** 4°. (4 sh.)

3685. **Meyer,** Joh. Bescheidene Beantwortung der vermeinten Widerlegung M. Joh. Gottfr. Hirschens, seines Tractat: Das verherrlichte Auge in dem Anschauen Gottes. Breslau, **1747,** 4°. 4 *gr.*

3686. **Schubert,** Joh. Ernst. De Visione Dei, *etc.* **1759.** See No. 2568.

3687. **Resch,** Joh. Jac. Vier heilige Reden von den heblichen Wohnungen droben in des Vaters Hause, nebst einem gedoppelten Anhange von dem Anschauen Gottes. Marburg, **1761,** 8°. pp. 176.

See, further, various sermons referred to by Darling, *Cyclopædia Bibliographica.* SUBJECTS, on Ps. xvii. 15, Matt. v. 8, 1 Cor. xiii. 12, and 1 John iii. 2.

3. Hell.

Note.—On *purgatory*, see above, Sect. III. C. 4. Several works on the original words translated "hell" will be found below, under § 4. Compare also § 1, "Rewards and Punishments of the Future Life," throughout.

3688. **Cotta,** Joh. Friedr. Dissertatio historico-theologica de Inferno ejusque Sede. 2 pt. Tubingæ, **1775–76,** 4°.

See, further, No. 3264, **Wright,** and the other works referred to under § 1; No. 3703, **Husca;** 3704, **Meyfart;** 3734, **Swinden;** 3751, **Had;** 3753, **Carle;** 3756, **Collet;** 3757, **Petau;** 3767, **Grässe;** 4336, **Sawyer.**

3689. **Thomas,** *the Apostle.* (3d or 4th cent.) Acta S. Thomæ Apostoli ex Codd. Pariss. primum edidit et Adnotationibus illustravit Joannes Carolus Thilo ... . Lipsiæ, 1823, 8°. pp. xl., cxxxvi., 1-6. *H.*

Also in Tischendorf's *Acta Apost. Apocr.*, Lips. 1851 8°. pp. 190-234. Chap. 52-54 contain a curious description of hell.

3690. **Cyrillus** *Alexandrinus,* fl. A.D. **412.** Oratio de CXXIII Animi, et de Secundo Adventu. (*Opera,* Lutetiæ, 1638, fol., Tom. V. P. II. b. pp. 402-416.) *H.*

"Graphicam orci Christiani descriptionem continet."—*Ammon.*

3690a. **Athanasius,** *Pseudo-.* Ad Antiochum de Pœnis Inferni. *Gr.* and *Lat.* (In Athanasii *Opera,* Par. 1698, fol., II. 264-268.) *H.*

3691. **Ros,** Adam **de,** 12th cent. [La vision de Saint Paul, *or* L'histoire de la descente de St. Pol aux enfers.] (In A. F. Ozanam's *Dante,* etc. Paris, 1845, 8°. pp. 343-355.)

See also the Abbé de la Rue's *Essais historiques sur les Bardes* (I. 139-145.

3692. **Houdaing,** *or* **Houdan,** Raoul **de,** 13th cent. Le Songe (*or* La voye) d'Enfer. (In A. Jubinal's *Mystères inédits du quinzième siècle,* Paris, 1837, 8°, II. 383-403.) *H.*

See the *Histoire Lit. de la France* XVIII. 787-792.

3693. **Jongleur** (Du) qui alla en Enfer, *or* Du Saint ermite et du Jongleur. (*13th cent.?* (In Barbazan's *Fabliaux,* ed. Méon, 1808, 8°, III. 282-296.) *H.*

See the analysis in Le Grand d'Aussy's *Fabliaux,* etc. 3d ed., II. 243-250, or Wright's *St. Patrick's Purgatory* pp. 47-49.

3694. **Salut** (Le) d'Enfer. (*13th cent.?* (In A. Jubinal's *Jongleurs et Trouvères,* Paris, 1835, 8°, pp. 43-45.) *H.*

3695. **Traité** des peines d'Enfer et de Purgatoire. Paris, *Wyard,* **1492,** fol.

"Ouvrage curieux et singulier. C'est le premier qui ait paru, en François, sur cette matière."—*De Bure.*

3696. **Examples** how mortall synne maketh the synners inobeyyentes to haue many paynes and dolours within the fyre of Hell. ... [London, *Robert Wyer,* **153—** or **154—?**] 12°.

See Dibdin's *Typ. Antiq.* III. 189, 190.

3697. **Irenæus,** Christoph. Spiegel der Höllen und der Verdammten. Ursel, **1588,** 4°. (61 sh.)

3698. **Cocheiet,** Anastase. Calvini Infernus adversus Jo. Polyandrum. Antverpiæ, **1608,** 8°. pp. 192.

3699. **Polyander a Kerkhove,** Joh. Responsio ad Anastasii Cocheletii Carmelitæ Sophismata sub hoc Titulo, Calvini Infernus ... . Dordrechti, **1610,** 8°.

3700. **Cochelet,** Anastase. Cœmeterium Calvini Inferni et aliarum ejusdem Impietatum ... [in answer to J. Polyander]. Antverpiæ, **1612,** 8°. pp. 789.

3701. **Greenwood,** Henry, about **1614.** Works. 13th Ed. London, 1650, 12°.

"A treatise on the great day of judgement," pp. 1-82; "Tormenting Tophet or a terrible description of hell," on Is. xxx. 33, pp. 250-328.

3702. **Horne,** Robert. Certaine Sermons, of the Rich Man and Lazarus ... . London, **1619,** 4°.

3703. **Husca,** Antonio. ... De Inferno, et Statu Dæmonum ante Mundi Exitium, Libri quinque. In quibus Tartarea Cavitas, parata ibi Cruciamentorum Genera, Ethnicorum etiam de his Opiniones, Dæmonumque Conditio usque ad magnum Judicii Diem, variâ Eruditione describuntur. ... Mediolani, **1621,** 4°. ff. 16, pp. 574, ff. 7. *A.*

With numerous cuts of Hell, Purgatory and Limbo. —"Très curieux et bien recherché."—*De Bure.* For an account of the work see Wright's *St. Patrick's Purgatory* pp. 100-101.

3704. **Meyfart,** Joh. Matth. Das höllische Sodoma ... aus den inniglichstigsten Contemplationen, sowohl alt als neuer, doch gelehrter Väter und Männer beschrieben. Coburg, **1629,** 8°.—Also Nürnberg, 1630, 1640, 1661, 1671, 8°. (48 sh.)

3705. **Drexelius,** Hieremias. Infernus Damnatorum Carcer et Rogus Æternitatis. Pars II. ... . Editio tertia. Monachii, **1631,** 24°. pp. 491.

"Avec neuf figures représentant d'une manière assez singulière les supplices des damnés."—*Nicéron.* Numerous editions. A *Dutch* translation, by F. de Smidt, Antwerpen, 1633, 4°., by J. Hillegeer, "De ongelukkige eeuwigheid" Gand 1659 12°. pp. 176, with engravings; *French* "Tableau de la Justice divine, etc. by A. Girard, Paris 1636, 12°. and other editions; by J. B. S. Colonne, "L'enfer malheureuse," etc. Paris 1688 12°. *Polish* Krakow, 1640, 4°; *Italian* by L. Fiori, Roma 1641, and 1691 12°.

3706. **Hortigas,** *or* **Ortigas,** Manuel. Llama eterna ... Zaragoza, **1641,** 4°.

3707. **Albrecht,** Georg. Vae nobis. Ach und Weh, das ist, von der ewigen Höllen-Pein neun und dreyssig Predigten. Ulm, [**1648?**] 1668, 4° (102 sh.)

3708. **Marschel,** Israel. Vespern, oder Vorschmack dess ewigen Todes. Frankfurt, **1650,** 8°. (15 sh.)

3709. **Staalhurst,** *or* **Staayhurst,** Guilielmus. Regio Mortis sive Domus infelicis Æternitatis. Antverpiæ, **1652,** 12°.—*With the title:*—Terribilium omnium terribilissimum sive Inferorum Ergastulum. Editio tertia et auctior. Antverpiæ, **1653,** 16°. pp. 50. *With cuts.*

3710. **Bunyan,** John. Sighs from Hell, or the Groans of a Damned Soul. [On Luke xvi. 19-31.] London, **1658.**

Nine editions published during the author's lifetime. A *Dutch* translation, 2e druk, Nijkerk, 1860, sm. 8°.

3711. **Brandis,** Christoph. Gehennologia, das ist, sieben Höllenpredigten [on Matt. xxv. 41] ... . Frankfurt am Main, **1664,** 4°.—Also Schmalkalden, 1668, 4°, and Frankfurt, 1669, 4°. (71 sh.)

3712. **Manni,** Giov. Battista. La prigione eterna dell' Inferno. Venezia, **1669,** 1688, 12°.

3713. —— Ewige Höllen-Pein in Figuren fürgestellet ... Nürnberg, 1677, 1683, 12°.

3713a. **Stöckeu,** Christian **von.** Animæ damnatæ Lamenta et Tormenta (der Verdammten Seelen Klag und Plag,) Rythmis non inconcinnis ab Anonymo Autore ... expressa. Subjunguntur Rythmi de extremo Judicio et Mysterio Trinitatis. Omnia a Stöckeuio emendata, ad Orthodoxiam reformata, eodem Rythmi Genere in Linguam translata Germanicam, et variis Veterum ac Recentiorum Sententiis, ad Marginem, illus-

trata. Latino-Germanice. Hamburgi, **1669**, 4°.

The first poem is the "Dialogus inter Corpus et Animam" described No. 3379. The German version is prose, and the notes are said to be learned. See Moller's *Cimbria Literata*, i. 159.

3714. **Bridoul,** Toussaint. L'enfer fermé par la considération des peines des damnés ... . Lille, **1671**, 12°.

3715. **Knopf,** Joh. Theatrum infernale, oder höllischer Schauplatz ... . Frankfurt, **1673**, 4°. (152 sh.)

3716. **Ernesti,** Jac. Daniel. Erschreckter Felix: die bewegliche Abbildung der ewigen und unendlichen Höllenpein allen Gottlosen zum Schrecken ... . Altenburg, **1674**, 8°.

3717. **Schottel,** Justus Georg. Grausame Beschreibung und Vorstellung der Hölle und höllischen Qual. Braunschweig. **1676**, 8°. (24 sh.)

3718. **Schweitzer,** Joh. De Essentia Prædestinationis, de Pœna Damnatorum et de Purgatorio. Coloniæ, **1681**, 8°. 8 *gr.*

3719. **Fecht,** Joh. Consideratio Status Damnatorum, quod Actiones ipsorum, inprimis malas, concernit. Spiræ, **1683**, 4°.—Also Rostochii, 1708, 1727, 8°. (24 sh.)

See *Acta Erud.*, 1685, pp. 179-183. *H.*

3720. **Geiebner,** *or* **Giribner,** Daniel. Betrachtung des andern und ewigen Todes, darinnen nach Anleitung XXIV. biblischer Sprüche sowohl die ausführliche Höllen-Beschreibung, als auch die klägliche Höllen-Entfliehung ... fürgestellet wird. Leipzig, **1683**, 8°.—Also 1689, 8°. (56 sh.)

3721. **Baier,** Joh. Wilh., *the elder.* De Praeguste aeternae Damnationis. Jenae, **1684**, 4°. 4 *gr.*

3722. **Prenctiel,** Erasmus. Das unfehlbare Weh der Ewigkeit für die Verächter der Gnadenzeit. Nürnberg, **1687**, 8°. (77½ sh.)—*Ibid.* 1691, 8°.

3722a. **Cieogna,** Michele. Prigione eterna dell' Inferno, in figure ed esempii rappresentata ... . Bologna, **1687**, 12°.

"With engravings, horrible as they are rude, of hell torments."

3723. [**Pinamonti,** Giov. Pietro]. L'Inferno aperto al Cristiano perche non v'entri ... . Bologna, **1688**, pp. 86.—Novara, 1842, 18°. pp. 64.

Numerous editions. A *Latin* translation, Monachii, 1706, 4°; "Hell opened to Christians," *etc.* 1715, 12°; by P. J. Douay, Paris, 1857, 32°. Also translated into *Spanish, Portuguese,* and *German.* Compare No. 4272.

3724. **Pasquin.** The Visions of Pasquin; or a Character of the Roman Court, Religion and Practices ...; also an Exact Description of Purgatory and Hell; in a Dialogue between Pasquin and Marforio; translated out of Italian. London, **1689**, 4°.

Compare Nos. 3301-3311.

3725. **Pertsch,** Joh. Georg, *the elder.* Dissertatio peculiaris in Scriptum Anonymi [Sam. Richardson?], ex Anglia, et dicitur, Germanice redditum, cui Titulus: Abhandlung von der Höllen. Norimbergæ, **1698**, 4°. (7½ sh.)

See No. 3784.

3726. **Sonntag,** Christoph. De Igne Inferni proprio non metaphorico, ex Dicto Classico Mat. xxv. 41. [*Resp.* J. Steinhäuser.] Altorfii, **1700**, 4°. 3 *gr.*

3727. **Wyn,** Ellis, S. A.D. **1700.** The Sleeping Bard; or Visions of the World, Death, and Hell. Translated from the Cambrian British by George Borrow ... . London, 1860, 8°. pp. vii., 128 +.

See Quarterly Rev. for Jan. 1861: CIX. 56-68.

3728. **Beyschlag,** Georg. Wilh. ... Theses theologicæ de Morte Æterna ... Præside ... Johanne Joachimo Zentgravio ... . Argentorati, **1702**, 4°. pp. 12. *H.*

3729. **Fenerlein,** Joh. Conr. Novissimorum novissima: Predigten von der Höllen Ewigkeit. Nürnberg. **1702**, 4°. (202 sh.)

3730. **Meditations** of a Divine Soul: or, The Christian's Guide ... . Also, Arguments to prove, There is no Material Fire in Hell ... . London, **1703**, 8°. *C.*

3731. **Pocker,** Wilhelm. Die mit Betrachtungen eröffnete Hölle. Sultzbach, **1707**, 12°. (24 sh.)

3732. **Sonntag,** Christoph. De Pice et Sulphure Inferni ollisque huc attinentibus materiis, ex Ps. xi. 6, Apoc. xx. 14, 15. Altorfii, **1708**, 4°. 4 *gr.*

3733. **Moody,** *or* **Moodey,** Sam. The Doleful State of the Damned: Substance of several Sermons preached at York [Maine]. Boston, **1710**, 16°.

3734. **Swinden,** Tobias. An Enquiry into the Nature, and Place of Hell. Shewing I. The Reasonableness of a Future State. II. The Punishments of the next Life. III. The several Opinions concerning the Place of Hell. IV. That the Fire of Hell is not metaphorical, but real. V. The Improbability of that Fire's being in, or about the Center of the Earth. VI. The Probability of the Sun's being the Local Hell ... . The 2d Ed. With a Supplement, wherein the Notions of Abp. Tillotson, Dr. Lupton, and Others, as to the Eternity of Hell Torments, are impartially represented. ... London, (**1714**, 8°, pp. 292 +, *H.*) 1727, 8°, pp. (16), 472, (7). *MHS.*

Pp. 365-458 of the Suppl. contain Le Clerc's Defence of Abp. Tillotson's famous sermon, translated from the *Bibl. choisie*, VII. 292-360.—A *French* translation, by J. Bion, Amst. 1728, 8°, and Leide, 1731, 8°; *German*, by J. H. Liebers, Leipz. 1728, 8°, also 1731, 1738, and Dessau, 1755.

3735. **Otto,** Otto Friedr. ... Sententiam anonymi cujusdam Angli [Tob. Swinden] de Sede Inferni in Sole quærenda, Præside Dr. Joh. Gasparo Haferung ... refutabit ... . Vitembergæ, **1716**, 4°. pp. 21

See *Journal des Savans*, July 19, 1717, pp. 457-467.

3735a. **Lewis,** John. The Nature of Hell. **1720.** See No. 3857.

3736. **Facia Barrrieos,** Antonio **de.** Gritos do Inferno para despertar ao mundo. Lisboa, **1721**, 8°.

3736a. **Wigglesworth,** Edward. A Discourse concerning the Punishment of the Wicked in a Future State. Delivered ... in Boston, April 24th. 1729. Boston, **1729**, 8°. pp. 19. *H.*

3737. **Edwards,** Jonathan, *the elder,* **1703-1758.** On the Punishment of the Wicked.

See Serm. IX-XV. in Vol. IV. of his *Works*, New York ed., pp. 226-321. Serm. XIII., "The End of the Wicked contemplated by the Righteous," is particularly devoted to the illustration of the doctrine, that "the sight of hell-torments will exalt the happiness of the saints forever."

3738. **Saurin,** Jacques. Sermon sur les tourmens de l'Enfer. (In his *Sermons sur divers textes*, etc. Tome II. La Haye, (**1730**,) 1749, 8°. pp. 224-277.) *H.*

An abridged translation in No. 277 of the Tracts of the Amer. Tract Society, New York.

3739. **Loring,** Israel. Serious Thoughts on the Miseries of Hell. A Sermon preached at Sudbury ... Feb. 20. 173½. ... Boston, N.E., **1732**, sm. 8°. pp. 30. *H.*

3740. **Müller,** Adam Lebrecht. Gradus Damnationis æternæ, das ist, Deutliche Untersuchung der Stoffes der ewigen Verdammnis. Jena, **1735**, 8°.

3740a. **Doctrine** (The) of Hell-Torments, *etc.* **1738.** See No. 3912.

3741. **Balestrieri,** Ortensio. L'Inferno proposto a considerarsi per ciascun giorno del mese. Firenze, **1710,** 12°.

3741a. **Probst,** Ulrichus. Heylsame Gedancken von dem Gericht und der Hölle ... . Augspurg, **1731,** 8°. pp. 626 +.

3742. **Eloge** de l'Enfer. Ouvrage critique, historique, et moral. 2 tom. La Haye, **1759,** 12°.

Ascribed to a certain M. Bénard.—*Barbier.*

3743. —— The Praise of Hell: or, A Discovery of the Infernal World. Describing the Advantages of the Place, with Regard to its Situation, Antiquity, and Duration. With a Particular Account of its Inhabitants, their Dresses, Customs, Manners, Occupations and Diversions. ... Translated from the French. ... London, N.D. [17..], 12°. pp. xiv., vii., 232. *U.*

3744. [**Llomin,** ——]. Préservatif contre les opinions erronées qui se répandent au sujet des peines de la vie à venir. Heidelberg, **1760,** 12°.

3745. **Patuzzi,** Giovanni Vincenzo. De Sede Inferni in Terris quærenda Dissertatio, ad Complementum Operis de futuro Impiorum Statu, tributa in Partes tres ... . Venetiis, **1763,** 4° pp. 270.

"Maintains that it is in the heart of the earth."—*Bretsch.* See Ernesti's *Neue Theol. Bibl.*, 1763, IV. 712-724. (*H.*) Comp. No. 4915.

3746. **Beckford,** William. Les caprices et les malheurs du calife Vathek ... . Paris, **1788,** 18°.

For other editions see Quérard. An *English* translation, with notes. Lond. 1786, sm. 8°. Other editions, *ibid.* 1809, 15, 32, 36, 43, 49, 53, 59. Philad. 1816, 31, 54. Though not strictly belonging to this class the work is noticed here for its powerful description of the Hall of Eblis and the punishment of the wicked.

3747. **Teselee de Sainte-Macle,** ——. Discours sur l'enfer. ... Amsterdam, **1788,** 12°.

3748. **Campbell,** Geo. Ἅδης and γεεννα. (Prelim. Diss. VI. Part II. in his *Four Gospels, translated*, etc. Lond. **1789,** 4°, I. 206-241.) *H.*

3749. **Emery,** Jacques André, 1732-1811. Éclaircissement sur la mitigation des peines de l'enfer.

Published anonymously, with his "Pensées de Leibnitz," *etc.* 2 col. Paris, **1804,** 8°, but soon after suppressed by the author, so that the original edition is very rare. It has, however, been reprinted as an appendix in the Abbé Carle's work, "Du dogme catholique sur l'enfer," Paris, 1842, 8°. See below, Nos. 3750, 3753.

3749a. **Dialogue** et entretien d'un solitaire et d'une âme damnée sur les vérités effrayantes de l'éternité malheureuse et de ses tourments. [By Father G. M. C.] Nantes, **1808,** 12°. pp. 47.—*Ibid.* 1827, 12°; Rennes, 1839, 12°.

3750. **Jarry,** Pierre François Théophile. Examen d'une Dissertation [by J. A. Emery] sur la mitigation des peines des damnés. Leipzig, **1810,** 8°.

3751. **Rad** (Das) der ewigen Höllenqual. (In the *Curiositäten der physisch-literarisch-artistisch-historischen Vor- und Mitwelt*, Bd. VI. St. 2. [Weimar, **1817,** 8°.])

"Describing the conceptions prevailing at different periods respecting the torments of hell."—*Bretsch.*

3751a. **Balfour,** Walter. An Inquiry, *etc.* **1824.** See No. 4174.

3752. **Ackley,** Alvan. Hell a Place of Future Punishment. Being the Substance of Three Sermons delivered to the Baptist Congregation, Davenport, Long Island, Dec. 29, 1830 ... . New-London, **1840,** 8°. pp. 22. *U.*

3753. **Carle,** P. J., *the Abbé.* Du dogme catholique sur l'enfer; suivi de la dissertation de M. Émery ... sur la mitigation des peines des damnés. Paris, **1842,** 8°. (31 sh.) 7 *fr.*

3754. **Angelo'** Lament (The) over Lost Souls. [A Poem.] (*New Englander* for April, **1843;** I. 270-278.) *H.*

3755. [**Rogers,** George]. Adventures of Elder Tripidemus Tub; comprising Important and Startling Disclosures concerning Hell: its Magnitude, Morals, Employments, Climate, *&c.* ... To which is added, The Old Man of the Hill-Side. Boston, 1856 [cop. **1846**], 18°. pp. 197. *H.*

3755a. **Aelza,** Juan de. Un viaje al infierno. 4 tom. Madrid, **1848,** 8°.

3755b. **Weaver,** George S. Lectures on the Future Life and State, or the Bible View of Hell. ... Madison, Ia., **1852,** 16°. pp. 84.

Universalist.

3756. **Killen,** J. M. Our Friends in Hell. Or, Fellowship among the Lost. ... Edinburgh, **185—?** large 32°. *Id.*

A counterpart to "Our Friends in Heaven," by the same author.

3756a. **Collet,** Auguste. L'enfer. ... Paris, **1861,** 18° pp. 344.

The author is an unbeliever.

3756b. **Livermore,** D. P. Bible Doctrine of Hell, or, A Brief Examination of the Four Original Words, Sheol, Hades, Gehenna, & Tartarus, rendered Hell in the Scriptures. Chicago, [**1861?**] 32°. pp. 80. *H.*

Universalist.

3756c. **Brownson,** Orestes Augustus. The Punishment of the Reprobate. (*Brownson's Quar. Rev.* for Jan. **1862,** pp. 85-113.) *H.*

Compare the same Review for July, 1861, pp. 290 (where Gilbertis quoted), 371-372, and for Oct. 1861, especially pp. 419-422, 432-450. The present article contains letters from two of the author's Catholic friends in opposition to his views, with replies. In the October number of his Review (p. 435) Brownson asks:—"1. Are the wicked everlastingly punished because they are everlastingly sinning? 2. Is their punishment vindictive or simply expiative? 3. Does it necessarily include any more than is implied in the loss of heaven & supernatural good? 4. Does it necessarily ... exclude the reprobate from all diminution of their sufferings under the expiation eternally going on, or from gradually attaining to that degree of imperfect good foreshadowed in what theologians call the state of pure nature?"—and says, "We know nothing in the definitions of the Church that forbids us to hold the milder view indicated in these questions."

4. Duration of Future Punishment.

Note.—Compare the preceding section; also Class III. Sect. III. A. 1, E, and F. 1.

3757. **Petau** (*Lat.* **Petavius**), Denys.

On the opinions of the Fathers concerning the nature and eternity of hell torments, see his *Theol. Dogm. de Angelis*, Lib. III. cc. 5-8, in Tom. III. pp. 103-116 of his *Opus de Theol. Dogm.*, Antwerp, 1[illegible], *etc.*) 1700, fol. *H.*

3758. **Schulze,** C. A. De crebriori ἀποκαταστάσεως in Opinionibus Hominum ἀποκαταστάσεως, maxime recentissima. Berolini, **1751,** 4°. 2 *gr.*

3759. **Dietelmair,** Joh. Augustin. Commenti fanatici de Rerum Omnium ἀποκαταστάσεως Historia antiquior ... . Altorfii, **1760,** 8°. pp. 280. *U.*

"Very valuable."—*Bretsch.*

3760. **Cotta,** Joh. Friedr. Historia succincta Dogmatis de Poenarum Infernalium Duratione. Tubingae, **1774,** 4°.

3761. **Thiess,** Joh. Otto. Ueber die biblische und kirchliche Lehrmeinung von der Ewigkeit der Höllenstrafen. Hamburg, **1791,** 8°. pp. 56.

3762. **Brown,** Thomas. A History of the Origin and Progress of the Doctrine of Universal Salvation. Also, the Final Reconciliation of all Men to Holiness and Happiness fully and clearly proved from Scripture, Reason and Common Sense: ... By Thomas Brown, M.E. Author of the History of the Shakers ... and History of the Jews. Albany, **1826,** 12°. pp. 416. *B.*

3763. **Ballou,** Hosea, *2d.* The Ancient History of Universalism: from the Time of the Apostles, to its Condemnation in the Fifth General Council, A.D. 553. With an Appendix, tracing the Doctrine down to the Era of the Reformation. ... Boston, **1829,** 12°. pp. 328. *H.*

3764. —— *The same.* 2d Ed., revised. Providence, 1842, 12°. pp. 310.

3765. **Whittemore,** Thomas. The Modern History of Universalism, from the Era of the Reformation to the Present Time. ... Boston, **1830,** 12° pp. 458 +. *H.*

See an article (by James Walker) in the *Christian Exam.* for May, 1830; VIII. 249-262. *H*

3766. —— The Modern History of Universalism ... . [A new edition, greatly enlarged.] Vol. I. Boston, 1860, 12°. pp. 408.

For the history of Universalism in this country, see also Whittemore's Lives of Walter Balfour (Boston, 1852, 32°), of Hosea Ballou (1 vol. *ibid.* 1854-55, 12°), and his Autobiography (*ibid.* 1859, 12°).

3767. **Grässe,** Joh. Geo. Theodor. Bibliotheca magica et pneumatica. ... Leipzig, **1843,** 8°. pp. iv., 175 *H.*

On the "Lehre von der Hölle und ihren Strafen," see pp. 12, 13, and 146-148.

3768. **Smith,** S. R. Universalism the Doctrine of the Primitive Christian Church; a Discourse ... Albany, **1843,** 8°. pp. 20.

3769. **Sawyer,** Thomas Jefferson

A series of "Contributions to the History of Universalism" by Dr. Sawyer, published in the *Christian Ambassador* New York, **185—**, is referred to by Dr. Whittemore as valuable.

3770. **Thayer,** Thomas Baldwin. The Origin and History of the Doctrine of Endless Punishment. ... Stereotype Edition. Boston, **1856,** 12° or 18°. pp. 251.

Traces the doctrine to a heathen source.

3771. **Pitrat,** John Claudius. Pagan Origin of Partialist Doctrines. ... Cincinnati, **1857,** 12°. pp. 246.

See, further, for the history of opinions on this subject, No. 3816, **Peterson;** 3839, **White;** 3917, **Whiston;** 3945, **Patuzzi;** 4135, **Sawyer;** 4429, **Hudson;** 4484, **Universalismus.**

3772. **Origenes,** fl. A.D. **230.** See No. 2012.

3773. **Scotus Erigena,** Johannes, fl. A.D. **858.** See No. 2017.

3774. **Zorzi,** Francesco Giorgio (*Lat.* Franciscus **Georgius**). De Harmonia Mundi totius Cantica tria. Parisiis, **1544.**

Maintains the doctrine of universal restoration. See J. W. Petersen's Μυστικὰ ἀποκαταστατικά, etc. Tom. I. Gespräch, etc. I. 81-83.

3775. **Pucci,** Francesco. De Christi Servatoris Efficacitate in omnibus et singulis Hominibus, quatenus Homines sunt, Assertio catholica. Goudae, **1592,** 8°. (7 sh.) *BL.*

See Bayle, art. *Puccius.*

3776. **Recupito,** Giulio Cesare? Sacrarium de stupenda horrendaque Suppliciorum apud Inferos Æternitate: itemque Sacrarium formidabile de Multitudine Reproborum et Electorum Paucitate. Coloniae, **1620,** 12°.

This work is ascribed to Recupito by Rotermund, in his *Fortsetzung zu Jöcher's allgem. Gelehrten-Lexikon,* though not mentioned by Jöcher under his name. It seems to have been publ. anonymously; see Lipenius, *Bibl. Realis Theol.,* II. 98.

3777. **Sonee,** *or* **Sonner,** Ernest. Demonstratio theologica et philosophica, quod æterna Impiorum Supplicia non argument Dei Justitiam, sed Injustitiam. (In "Fausti et Laelii Socini, item Ernesti Sonneri Tractatus aliquot theologici," *etc.* Eleutheropoli [Amsterdam?], 1654, 12°. pp. 30-69.) *BL.*

A *Dutch* translation was publ. in **1691.** For an account of the work, with extracts, see Buck's *Hist. Antitrin.* I. ii. 694-699. See also Walch, *Bibl. Theol.* I. 298, 299.

3778. **Winstanley,** Gerrard *or* Jerrard. The New Law of Righteousnes budding forth, in restoring the Whole Creation from the Bondage of the Curse. ... London, **1649,** sm. 8°. pp. (12), 120.

3779. —— Several Pieces gathered into one Volume: set forth in Five Books: viz. I. The Breaking of the Day of God, or Prophesies fulfilled. II. The Mystery of God concerning the Whole Creation Mankind. III. The Saints Paradise ... . IV. Truth lifting up its Head above Scandals. V. The New Law of Righteousnesse. London, **1649,** sm. 8°. pp. 138 +, 60 +, 85 +, 64 +, 120 +. *U.*

3780. —— Fire in the Bush. The Spirit burning, not consuming, but purging Mankinde. ... London, **1650,** sm. 8°. pp. (14), 77.

3781. **Melanes,** Joh. Dissertatio de Resurrectione Impiorum. [*Resp.* Christ. Omuth.] Vitebergae, **1652,** 4°.

3782. **Coppin,** Richard. The Glorious Mysterie of Divine Teachings between God Christ and the Saints. The First Part. ¶ Antichrist in Man opposeth Emmanuel, or, God in us ... . The Second Part. ... ¶ The Advancement of All Things in Christ, and of Christ in All Things. ... The Third Part. ... 3 pt. London, [**165—?**], 4°.

3783. —— The Advancement of All Things in Christ, and of Christ in All Things. ... The 2d Ed. ... London, [1763.] 8°. pp. 71. *U.*

See No. 3884.

3782a. —— A Blow at the Serpent; or a Gentle Answer from Maidstone Prison to appease Wrath ... . London: printed in the Year **1656.** Reprinted ... 1764, 8°. pp. 120, 16. *U.*

Also with the heading:—"Truth's Triumph ... in several Disputes holden at ... Rochester ... between several Ministers and Richard Coppin ... ." —On universal salvation.

3784. [**Richardson,** Samuel?]. Of the Torments of Hell: the Foundation and Pillars thereof discover'd, search'd, shaken, and remov'd. With Infallible Proofs, that there is not to be a Punishment after this Life, for any to endure, that shall never end. London, (1st ed., n.d.) 1658, 8°.

Reprinted in *The Phœnix,* II. 427-475, Lond. 1708, 8°. (*H.*) See also Nos. 3898, 4100, 4227.

3785. **Chewney,** Nicholas. Hell, with the Everlasting Torments thereof asserted. 1. *Quod sit,* that there is such a Place. 2. *Quid sit,* What this Place is. 3. *Ubi sit,* Where it is. London, **1660,** 8°.

3786. **Denis,** A. Æternæ Lacrymae, sive Anima damnata sero pœnitens apud Inferos. Duaci, **1664,** 18°.

3787. **Serarius,** Petrus. Liber quartus Psalmorum, in quo grande illud de Redemptione totius Adami, Rerumque Omnium ejus Gratia Restitutione Mysterium, hactenus Mundo absconditum, graphice describitur ... . Amsterodami, **1668.**

See J. W. Petersen's Μυστικὰ ἀποκαταστατικά, etc. Tom. I., Vorrede, § 5.

3788. **Barrow,** Isaac, **1630-1677.** Sermons and Fragments attributed to Isaac Barrow, D.D. ... to which are added, Two Dissertations, on the Duration of Future Punishments, and on Dissenters. Now first collected

and edited from the MSS. ... . By the Rev. J. P. Lee, M.A. ... . London, 1834, 8°. pp. viii., 248. *U.*

It appears by the Rev. Alex. Napier's Preface to the recent edition of Barrow's Works, Vol. I. pp. xxix., xxx., that the author of the Dissertation on the Duration of Future Punishments, pp. [illegible]-234, was the Rev. John **Whitefoot**, Rector of Heigham, near Norwich. (Comp. No. 3589, below.) He maintains the doctrine of the destruction of the wicked. The manuscript is in the handwriting of Barrow, who has added notes, the first of which is, "Admodum ingeniosus, dilectus et candidus est hic tractatus, at mihi rem minime conficit."

3789. **Locke,** John, **1632-1704.** Resurrectio et quæ sequuntur. [In English.] (In Lord King's *Life of Locke*, Lond. 1830, 8°, II. 139-151.) *H.*

Maintains the annihilation of the wicked.

3790. **Strong,** William. The Worm that dyeth not: or Hell Torments, in the Certainty and Eternity of them, discovered in several Sermons on Mark ix. 48. London, **1672,** 8°. *BL.*

3791. [**Burthogge,** Richard]. *Causa Dei*, or an Apology for God. Wherein the Perpetuity of Infernal Torments is evinced, and Divine both Goodness and Justice (that notwithstanding) defended. The Nature of Punishments in general, and of Infernal ones in particular displayed. ... Written on occasion of some Objections sent in a Letter to R. B. [and prefixed to this work]. London, **1675,** sm. 8°. pp. 422 +. *U.*

3792. **Brandon,** John. Τὸ Πῦρ τὸ Αἰώνιον: or, Everlasting Fire no Fancy. Being an Answer to a late Pe-tident Pamphlet [by S. Richardson], entitled (The Foundations of Hell-Torments shaken and removed) ... . London, **1678,** 4°. pp. 152 +. *U.*

3793. **Helmont,** Franciscus Mercurius **van.** Paradoxical Discourses concerning the Microcosm and Microcosm ... . London, **1685,** 8°.

A *German* translation, Hamburg, 1691, 8°, pp. 369; *Dutch* Amst. 1751, 12°. Van Helmont in this work, and in his *Seder Olam* (see No. 478), maintains the doctrine of universal restoration.

3794. **Poiret,** Pierre. L'œconomie divine, ou Systeme universel et demonstré des œuvres et des desseins de Dieu envers les hommes. 7 vol. Amsterdam, **1687,** 8°.

Maintains the doctrine of universal restoration. Comp. Nos. 3805, 3831, 3844.

3795. [**Helmont,** Franciscus Mercurius **van**]. Opuscula philosophica quibus continentur Principia Philosophiæ antiquissimæ et recentissimæ. Ac Philosophia vulgaris refutata. Quibus subjuncta sunt CC. Problemata de Revolutione Animarum humanarum. Amstelodami, **1690,** 12°.

The three works in this rare vol. are paged independently, with distinct titles. The first, "Principia Philosophiæ," etc., which contains 144 pages, is described in the title as "Opusculum posthumum e Lingua Anglicana Latinitate donatum, cum Annotationibus," etc., and in the preface, as written "a Comitissa quadam Anglicana, femina ultra sexum erudita, Latinæ, Græcæque literaturæ peritissima, inquè omni philosophandi genere quam maxime versata." The lady thus referred to is Anne (Finch) Viscountess Conway, an enthusiastic disciple and friend of Van Helmont. (See Adelung's *Gesch. der menschlichen Narrheit*, IV. 305, ff.) Petersen, in his Μεγαλοφυΐα ἀποκαταστατικῆς, etc. Tom. I. Gespräch, etc. Theil I. pp. 85, 86, gives extracts from this work in favor of the doctrine of universal restoration.

The second part of the volume contains 340 pages, besides the preface and dedication; the third part, 144 pages. The latter is translated from the English. See No. 516. For the full titles, and other details, see Clément, *Bibl. curieuse*, IX. 375, 376.

3796. **Tillotson,** John, *Abp.* Of the Eternity of Hell Torments. A Sermon preached before the Queen ... March 7, 1693. [On Matth. xxv. 46.] London, **1699,** 4°.

Also in his *Works*, 1757, 8°, III. 3-25. (*H.*) This is the famous sermon in which Tillotson maintains that though God has threatened impenitent sinners with eternal punishment, "he keeps the right of punishing in his own hand, and may remit the penalty." See Nos. 3823, 3832.

3797. [**Stosch,** Friedr. Wilh. **von**]. Concordia Rationis et Fidei, sive Harmonia Philosophiæ Moralis et Religionis Christianæ. Amstelodami [Gulen *and* Berlin], **1692,** 8°. pp. 124, besides Preface, pp. 16, and Appendices, pp. 56.

Maintains the materiality of the soul, and denies the doctrine of endless punishment. The book was suppressed by the government, and caused the author much trouble. See Baumgarten's *Nachrichten von merkw. Büchern*, II. 124-126. *H.*

3798. [**Stafford,** Richard]. Some Thoughts concerning the Life to come; with a brief Account of the State of Religion as it is now in the World. London, **1693,** 8°.

Stafford was a Universalist. See Whittemore's *Mod. Hist. of Universalism*, 2d ed., I. 157, 158.

3799. **Bayle,** Pierre, **1647-1706.**

Bayle opposes the doctrine of eternal punishment in his *Dict.*, art. *Origenis* and *Socini*; in his *Réponse aux Questions d'un Provincial*, II. 180, et seqq. III. 975, et seqq., 1117, et seqq., V. 296, et seqq.; and in *Entretiens de Maxime et de Themiste*, p. 418, et seqq. See also his *Janua Cœlorum reserata.*—*Ipsaf.*

3800. **Cordemoy,** Louis **Gérard de.** L'éternité des peines de l'enfer, contre les Sociniens ... . Paris, **1697,** 12°.

3801. **Entretiens** sur la restitution universelle [*or* générale] de la création ... . [Purporting to be a conference between Dositheus and Theophilus.] Cologne, **1697,** 8°.

Jeremy White, in the Preface to his "Restoration of all Things," Lond. 1712, 8°, represents this as "an ingenious piece written in French by a noble eminent Lord and Minister of the court of the King of Prussia." The work mentioned by Walch, *Bibl. Theol.* II. 824, under the title of "Ein Gespräch im Reich der Todten zwischen Theophilo Lobrecht und Dositheo Eleison von der allgemeinen Erlösung des ganzen menschlichen Geschlechts," etc. Amst. 1722, seems to have been a translation of it.

3802. **Leade,** *Mrs.* Jane. A Revelation of the Everlasting Gospel-Message, that by the Blood of the Everlasting Covenant all Prisoners shall be Free. London, **1697,** 8°.

3803. [**Petersen,** *Madame* Johanna Eleonora (**von Merlam**)]. Das ewige Evangelium der allgemeinen Wiederbringung aller Creaturen ... . Vorgestellet ... von einem Mitgliede D.[er] Ph.[iladelphischen] G.[emeine]. Zu Ende ist beygefüget ein kurtzer Anhang von einigen harmonischen Schrifft-Stellen und verschiedenen sonderbahren Zeugnissen Lutheri. [Offenbach?] **1699,** 8°.

Also in J. W. Petersen's Μεγαλοφυΐα ἀποκαταστατικῆς, etc. 1701, etc. fol. I. 1-32. Fabricius, *Delectus Argumentorum*, etc. p. 520, note, represents this as a translation of the work by Jane Leade, mentioned above, and gives 1698 as the date of its publication.

3804. **Graptus,** Zacharias. Disputatio inauguralis Libellum recentissimum sub Rubrica: Das ewige Evangelium der allgemeinen Wiederbringung aller Creaturen, examinans. [*Pres.* Joh. Fecht.] Rostochii, **1699,** 4°.

3805. **Koch,** Christian Gottlieb. Ἀποκαταστάσεως Act. III. 21. solida et orthodoxa Expositio ... Fanaticis nostri Temporis, et qui illis Adstipulantur, imprimis vero Dn. Petro Poirebo, et Evangelii Æterni Auctori M. D. Ph. G. opposita. Kilonii, **1699,** 8°. (31 sh.)

3806. **Walf,** Joh. Joachim. Kurtze Anmerckungen über die Frage: ob nach diesem Leben eine allgemeine Wiederbringung aller Creaturen in Wahrheit zu hoffen ...? nach Anleitung des ewigen Evangelii von einer allgemeinen Wiederbringung aller Creaturen ... . Helmstädt, **1699,** 8°.

3807. [**Klein-Nicolai,** Georg]. Das von Jesu Christo ... allen Creaturen zu predigen ... befohlene Evangelium von der durch ihn erfundenen ewigen Erlösung ... verkündiget von Georg Paul Siegvolck ... . Magdeburg,

1700, 12°. (10 sh.) Enlarged, *ibid.* 1705, 8°; Leipzig, 1713, and 1730, 8°.

Also in J. W. Petersen's Μυστηριον αποκαταστασεως *etc.* Tom. I. See No. 3816, note, and No. 3828.

So many of Klein Nicolai's writings appeared under the pseudonym *Georg Paul Siegvolck*, that they are often referred to as if the latter were the true name of the author. It may be observed that the etymological meaning of Paul Siegvolck is the same as that of Klein-Nicolai; *Paul*, from the Latin *Paulus*, like the German *klein*, signifying "little," and *Siegvolck*, from *siegen* "to conquer," and *Volk*, "people," corresponding precisely to *Nicolai*, from νικαω and λαος.

3808. [**Klein-Nicolai,** Georg]. The Everlasting Gospel, commanded to be preached by Jesus Christ ... unto all Creatures ... concerning the Eternal Redemption found out by him, whereby Devil, Sin, Hell and Death, shall at last be abolished and the Whole Creation restored to its Primitive Purity ... . Written in German by Paul Siegvolck, and translated into English by John S. Germantown [Pa.], 1753, sm. 8°. pp. viii, 152. *U.*

Other editions, London, 1792, 1798; Philadelphia, 1844, 8°.

3809. **Lichtscheid,** Ferdinand Helfreich. Christliche Gedancken über das Büchlein vom ewigen Evangelio der allgemeinen Wiederbringung aller Creaturen. Zeitz [Halle?], **1700,** 8°. 133 sh.)

Also in his *Gesammte geistreiche Schriften*, 1733, 8°, Theil II.

3810. [**Pistorius,** Joh. Werner]. Das ewige Zorn-Gerichte Gottes in der unaufhörlichen Höllen-Pein ... entgegen gesetzt dem ewigen Evangelio der allgemeinen Wiederbringung aller Creaturen ... . Magdeburg, **1700,** 8°. (11 sh.)

3811. **Schmid,** Joh. Andr. Dissertatio de Pseudo-evangelio Æterno. Helmst. **1700,** 4°.

3812. **Winckler,** Johann, in his Preface to J. H. Herbs *Predigten über das Leiden Jesu Christi*, Hamburg, **1700,** 8°, attacked Petersen's *Das ewige Evangelium*.

3813. **Graplus,** Zacharias. Vindiciæ, quibus Disputationem suam inauguralem ... defendit. [Rostock? **1701**]

3814. **Pertsch,** Joh. Georg, *the elder*. Gründliche Abfertigung der alten und neuen Höll- und Teuffels-Patronen ... . [In opposition to Origen, Van Helmont, Jane Leade, Pordage, Madame Petersen, and Klein-Nicolai. **1701** or **1702.**]

3815. —— Siegvolckius secundum devictus. Baruthi, **1701,** 4°. (4 sh.)

3816. [**Petersen,** Joh. Wilh.]. Μυστηριον αποκαταστασεως παντων, das ist: Das Geheimniss der Wiederbringung aller Dinge ... offenbahret durch einen Zeugen Gottes und seiner Warheit. ... 3 tom. Pamphilia [Offenbach], **1701, '03,** [Magdeburg?] **1710,** fol. *F.*

The full title, which is curious, though long, may be seen in Walch's *Bibl. Theol.* II. 818. The titles of Tols. II. and III. differ from the above and from each other; the latter was published with Petersen's name.

Principal Contents of Vol. I. Preface, 28 pages; "Das ewige Evangelium," *etc.*, by the wife of Petersen (see above, No. 3808), 32 pages; "A Dialogue between Philaletha and Agathophilus on the Restoration of All Things," in three Parts, 558 pages; Klein-Nicolai's "Evangelium," *etc.* (see No. 3807), 32 pages. In the *Dialogue*, the writings of Koch, Wolf, Graplus, Fecht, Pistorius, Lichtscheid, and Ittig, in opposition to Petersen's doctrine, are separately criticised.

Vol. II. contains eleven distinct treatises, besides the Preface, including answers to Winckler, Hanfler, Ching, and others. (See below.) The anonymous reply to Hanfler (by Klein-Nicolai. The last treatise, "Einige Zeugnisse, so wol alter als neuer Zeugen, von der Wahrheit der Wiederbringung aller Dinge," *etc.*, 61 pages, is historically valuable. With this may be compared the references in the *Register* to Vol. I. under the word "Zeugnisse."

Vol. III. contains no less than seventeen distinct treatises, including answers to Treiber, Pfaff, Loscher, Schwerdtner, Fischlin, Meycke, Fleßinger, and Neuss. (See below.) Christoph Berbach's Explanations of the 87th, 145th, and 66th Psalms, in which he finds the doctrine of universal restoration, are here reprinted. They had been previously published separately, the first two in 1707 and 1708, 12mo.

For a more full analysis of these volumes, and some account of their author, see Joh. Fabricius, *Hist. Bibl. Fabric.* II. 198-202, and Walch's *Einleitung in die Relig. Streit. der Evang. Luth. Kirche*, 1733, 640-646. Vols. I. and II. were criticised at length by V. E. Loscher in the *Unschuldige Nachrichten* for 1702 and 1703. Petersen replied to Vol. III.

3817. **Hänfler,** Joh. Aufrichtige Unterredung zweyer Collegenten über dem Buche, so genannt: Wiederbringung aller Dinge, da der Atheniensier des Anonymi: oder des Auctoris darinnen gebrauchte Worte fürbringet; der Berrhoensier aber dieselbe beantwortet und aus Gottes Wort das Gegentheil darthut. Frankfurt an der Oder, **1702,** 4°.

3818. **Ittig,** Thomas. Exercitatio theologica de Novis Fanaticorum quorundam nostræ Ætatis Purgatoriis. Lipsiæ, **1703.**

Also in his *Opuscula Varia*, p. 150, et seqq.

3819. **Mercker,** Joh. Christliche Unterweisung von den unmittelbaren Offenbahrungen, Enthusiasmo, ... Zustand der Wiedergebohrnen und Unwiedergebohrnen nach dem Todte, und ewiger Verdammniss. **1703.**

See No. 3824.

3820. **Whitby,** Daniel. A Discourse on the Endless Torments of the Wicked. (Appended to his *Commentary on the 2d Ep. to the Thessalonians*, first published in **1703.**)

3821. **Kahnert,** Andreas. Disputatio theologica de Resurrectione Impiorum ... Præside Godofredo Wegnero ... . Regiomonti, **1704,** 4°. pp. 34 +. *H.*

Against those who deny the doctrine of the resurrection of the wicked.

3822. **Lange,** Joh. Mich. Dissertationes tres ... de Herba Borith. Altdorfii, **1705,** 4°. (16 sh.)

In an Appendix to this volume, Lange defends the doctrine of universal restoration. He was replied to by Sebast. Edzardi, in his *Satisfactio Christi ... vindicata*, Hamburg, 1706, 4°. (13 sh.)

3823. **Le Clerc** (*Lat.* **Clericus**), Jean.

His *Bibliothèque choisie* for 1706, VII. 289-309, contains a defence of Tillotson's sermon on the eternity of hell torments, with an answer in the person of an Origenist, to the Manichæans as represented by Bayle. An English translation is appended to the anonymous Life of Tillotson, publ. in London, 1717, 8° (*H.*), and to the second edition of Swinden on Hell (see No. 3734). Compare the earlier remarks in his *Parrhasiana* I. 301-314, with Bayle's reply in the notes to his article on Origen.

3824. **Petersen,** Joh. Wilh. Untersuchung der Gründe, die ein Prediger zu Essen [J. Mercker] gegen den mittlern Zustand der Seelen nach dem Tode und gegen die Wiederbringung aller Dinge herbeygebracht. Erlangen. **1705,** 8°. pp. 312 +.

See Nos. 3816, 3833.

3824a. **Pfaff,** Joh. Christoph. Dissertatio theologica inauguralis pro Loco de Fine Œconomiæ Christi in 1 Cor. xv. 24. Tubingæ, **1705,** 4°.

Answered by Petersen in his Μυστηριον, *etc.* III. 177-202.

3825. **Schwerdtner,** Joh. David. Schriftmässige Untersuchung einer ... wieder aufgewärmten Frage: ob die Verdammten dereinst aus der Hölle wiederum gelassen zu werden, annoch einige Hoffnung haben? ... . Dresden, **1706** [1707?], 4°. (7 sh.)

Petersen replied in his Μυστηριον, *etc.* III. 181-204.

3826 **Dawes,** *Sir* William, *Bart., Abp. of York.* Sermons preach'd upon several Occasions, before King William, and Queen Anne. ... The 2d Ed. ... London, **1707,** 8°. *U.*

Fourteen Sermons, paged separately. Sermons II.-VII. are on the Certainty, the Greatness, and the Eternity of Hell-Torments.

3827. **Jenks,** Richard. The Eternity of Hell Torments asserted and vindicated. London, **1707,** 8°.

3828. [**Klein-Nicolai,** Georg]. Der vergebliche Streit wider die Wahrheit und Unschuld, welchen Herr D. Neuss in dem Tractat: Widerlegung des erdichteten Ewigen Evangelii, genannt, zu seinem eigenen Schaden angefangen hat. Aschersleben, **1707,** 8°. (15 sh.)—Also *ibid.* 1711, 8°.

3829. **Petersen,** Joh. Wilh. Die gantze Oeconomie der Liebe Gottes in Christo ... Magdeburg, **1707,** 12°. (10 sh.)

In opposition to J. F. Mayer's *Bericht von Pietisten.*

3830. [**Fischlin,** Ludwig Melchior]. Theatrum Mysterii ἀποκαταστάσεως παντων denudatum & destructum, das ist: Schrifft-mässiger Beweiss, dass das so genannte Ewige Evangelium ... falsch, und in der heiligen Schrifft nicht gegründet sey von M. L. M. F. D. S. [*i.e.* Magister L. M. Fischlin, Diaconus aus Stuttgart]. Ulm, **1708,** 8°. (13 sh.) New ed., 1715, 8°. (21 sh.)

Petersen replied in his Μυστηριον *etc.* III. 308-377. See No. 3842.

3831. **Jäger,** Joh. Wolfgang. Examen Theologiæ novæ et maxime celeberrimi Domini Poireti, ejusque Magistræ Mad. de Bourignon ... Francofurti et Lipsiæ, **1708,** 8°. pp. 506.

See *Hist. of the Works of the Learned,* Oct. 1708; X. 567-578. Comp. No. 3794, 4609.

3832. **Lupton,** William. The Eternity of Future Punishment proved and vindicated. In a Sermon preached before the University of Oxford ... Novemb. 24th. 1706. ... Oxford, **1708,** 8°. pp. 14. *H.*

Against Abp. Tillotson. See No. 3796.

3833. **Mercker,** Joh. Einfältiger Tractat von der Wiederbringung aller Dinge, wie auch von dem Zustand in welchem die Seelen der Gläubigen nach dem Tode sich befinden ... wieder die so genannte Untersuchung der Gründe Hn D. Petersens. **1708,**

See No. 3824. Petersen replied in Tom. III. of his Μυστηριον, *etc.* pp. 377-467.

3834. **Pfeffinger,** Daniel. De Restitutione Diabolorum, vulgo Ob dermahleins eine Erlösung lerer Teufel zu hoffen sei? ex Act. iii. 21. Argentorati, **1708,** 4°? — Also *ibid.* 1721, and Jenae, 1730. 5 *gr.*

Answered by Petersen in Tom. III. of his Μυστηριον, *etc.*

3835. **Teuber,** Samuel Christian. Geminum Argumentum, alterum pro, alterum contra Origenianam omnium Rerum ἀποκατάστασιν ... Magdeburg, **1708,** 4°.

Petersen replied in Tom. III. of his Μυστηριον, *etc.* pp. 1-124.

3836. **Neuss,** Heinr. Georg. Wiederlegung der erdichteten ewigen Evangelii. Lipsiæ, **1709,** 8°. (31 sh.)

3837. **Whiston,** William. Sermons and Essays upon several Subjects. ... London, **1709,** 8°. pp. 412.

In this volume Whiston opposes the doctrines of the sleep of the soul (pp. 79 90), and of eternal punishment. See *Hist. of the Works of the Learned* for Aug. 1709; XI. 482-503.

3838. **Reinigung** (Die) der Seelen vor oder nach dem Tod unpartheiisch bewährt. **1711,** 8°.

3839. **White,** Jeremiah, *Chaplain to Oliver Cromwell.* The Restoration of All Things: or, A Vindication of the Goodness and Grace of God, to be manifested at last, in the Recovery of his whole Creation out of their Fall. ... The 3d Ed. With an Additional Preface; containing Quotations from divers other Authors, not mentioned in the First Preface, who have wrote in Confirmation of the above Doctrine. ... London, (1st ed. **1712,**) 1779, 8°. pp. xlii., 246. *H*

The first ed. was publ. without the author's name. First American ed., Philad. 1844, 8°. — Fourth English ed., with an introductory Essay of 84 pages by David Thom, D.D. London, 1851, 16°.

3840. **Evidens** Demonstratio Restitutionis Rerum omnium ad Deum, per quam damnati omnes post supremi Judicii Diem tandem liberabuntur ... Hagæ-Comitum, **1713,**

This work was written in Dutch. but I can only give the title in Latin from Petersen *De futuro Impiorum Statu,* p. 218 comp. pp. 298-304.

3841. [**Glaue,** Christian Friedrich]. Entdeckter Atheismus, aus der bekannten Lehre von der Wiederbringung aller Dinge, auch der gefallenen Engel. Von C. F. G. Lipsiæ, **1714,** 4°.

3842. **Fischlin,** Ludwig Melchior. Völlige Ueberzeugung, dass das so genannte Ewige Evangelium falsch sey. Ulm, **1715,** 8°. (10 sh.)

A rejoinder to Petersen. See No. 3830.

3843. **Milbourne,** Luke. Conciones duæ ad Clerum Londinensem, ad Matth. xxv. 46 et 2 Cor. i. 12; in quibus Pœnarum gehennalium Æternitas asseritur, et Conscientia vindicatur. Londini, **1715,** 8°.

3844. **Jäger,** Joh. Wolfg. Nova Purgatio Animæ post Mortem, excocta in Cerebro Mad. Bourrignon et Petri Poireti, extracta ex Fumo Infernali. Tubingæ, **1716,** 4°. pp. 54.

3845. **Horch,** Heinrich. Die Philadelphische Versuchungs-Stunde, in Ansehung des ewigen Evangeliums. Marburg, **1715,** 4°. (33 sh.)

In this work Horch, who had been a follower of Petersen, renounces the doctrine of restoration.

3846. **Petersen,** Joh. Wilh. Bekräfftigung des ewigen Evangelii von der Wiederbringung aller Dinge, dem Scripto der Philadelphischen Versuchungs-Stunde ... entgegengesetzt ... Frankfurt, [**1716?**], 4°. (24 sh.)

The date given by Rotermund is 1726.

3846a. **Horch,** Heinrich. Gegensatz des ewigen Lichts und der ewigen Finsterniss. [Against Petersen.] Marburg, **1716,** 4°.

3847. **Petersen,** Joh. Wilh. Bekräfftigter Origenes contra den entkräfteten Origenem, von der Wiederbringung aller Dinge. Frankfurt, **1716,** 8°. (73 sh.)

3848. —— Petachia [Pædagia? so *Georgi* and *Rotermund*; *or* Petagia?]: oder neueröffnete Bibel, darinnen Christus durch und durch zu finden. Frankfurt, **1716,** 4°. (107 sh.)

See Walch, *Einleitung in die Relig.-Streit.,* etc. II. 648.

3849. **Gaudin,** Alexis. Traité sur l'éternité du bonheur et du malheur après la mort, et la nécessité de la religion. (In the *Recueil de pièces fugitives,* publ. by the Abbé Archimbault, Paris, **1717,** 8°, Tome I.)

3850. [**Klein-Nicolai,** Georg]. Kurze und gründliche Vorstellung, was nach den wahren Sinn des heiligen Geistes durch die in der Apostelgesch. iii. 21. erwehnte Wiederbringung aller Dinge und durch die Offenbahr. xiv. 6. bemeldete ewige Evangelium verstanden werden müsse. **1717.**

3851. **Horch,** Heinrich. Der unter dem Zeugnis Jesu verstellte Weissagungs-Geist ... [Against Petersen.] Marburg, **1718,** 4°. (23 sh.)

3852. **Petersen,** Joh. Wilh. Das Zeugniss der Wahrheit in der Wiederbringung aller Dinge, wider einen Retro-Lapsianer [H. Horch]. Frankfurt, **1718** [1719?], 4°. (13 sh.) — Also 1726, 8°.

3853. —— Die Herrlichkeit der Braut des Lammes. **1718,** 8°.

3854. —— Die über alle ihre Feinde und Lä

terer triumphirende und ewige Liebe Gottes. Frankfurt, **1718,** 4°. (27 sh.)

A collection of tracts by Petersen, Klein Nicolai, and others, including a Dialogue by Seratius on the doctrine of restoration. See Walch, *Einleitung*, etc. as above, II. 618–649.

3855. **Cutliber,** Samuel. The Christian Religion founded on, Reason . . . . With some particular Considerations on the Doctrines of the Trinity, the Fall, the Resurrection, and Eternal Punishment. London, **1719,** 8°.

3856. **Schäaaiee,** Christoph. Erste Rechtstalen der christlich-reinen Lehre vom ewigen Gerichte, wider das Ewige Evangelium. Dresden, **1719,** 8°. (10 sh.)

3857. **Lewis,** John. The Nature of Hell, the Reality of Hell-Fire, and the Eternity of Hell-Torments, explain'd and vindicated . . . . London, **1720,** 8°.

In answer to Sam. Richardson's tract *Of the Torments of Hell*, etc. See No. 3784.

3858. **Hoech,** Heinrich. Ja Nein und Nein Ja des Ewigen Evangeliums. [Against Petersen.] Marburg, **1721,** 4°.

3859. **Seebach,** Christoph. Repræsentatio Apostolicæ Ecclesiæ . . . . Lipsiæ, **1721,** 8°.

Maintains the doctrine of universal restoration.

3860. **Gespräch** (Ein) im Reich der Gnaden zwischen Theophilo Lehrecht und Dositheo Eleison von der allgemeinen Erlösung der gantzen menschlichen Geschlechts, oder völligen Wiederbringung aller Creaturen . . . . Amsterdam, **1722.**

See Nos. 3801, 3875, 3873.

3861. **Portzig,** Zacharias. Triumphirende Wahrheit; oder unumstösslicher Beweis, dass die Höllenpein unendlich sey. Altenburg, **1722,** 8°. (12 sh.)

3862. **Klausing,** *or* **Clausing,** Heinr. De æternis Peccatorum Poenis. [*Resp.* Geo. Chr. Wolff.] Lipsiæ, **1721,** 4°.

3863. **Wolle,** Christian. Judicium emendatæ Rationis de Interitu Mundi ac Æternitate Poenarum Infernalium. Lipsiæ, **1721,** 4°. 3 *gr.*

3864. **Musheim,** Joh. Lorenz **von.** Gedancken über die Lehre vom Ende der Höllenstrafen. Coburg, 1728, 8°. (3 sh.) 2ᵉ Ausg., 1739, 8°.

First publ. as an Appendix to his *Heilige Reden* 1ᵉʳ Theil, Hamburg, **1725,** 8°.

3865. **Schäfer,** Joh. David. Ewiges Evangelium; oder die Lehre von tausendjährigen und ewigen Reich Christi und seiner Heiligen, und der damit verknüpften Wiederbringung aller Dinge . . . . Frankfurt, **1725,** 8°.

Schafer also published a Latin translation of this work, with the title, "Doctrina de Regno Millenario Christi," etc.

3866. [**Hertel,** Jakob]. Georg Mich. Hirschfeldens irrige Lehre von der Erlösung der Verdammten, contra die Wiederbringung aller Dinge. Hamburg, **1725,** 8°. (17 sh.)

Published under the pseudonyms of *Theophilus*, or perhaps *Theophilus in Hamburg*; comp. Nos. 3869, 3874. Walch (*Bibl. Theol.* II. 822, and Index) ascribes this work to Theophilus Hirschfeld. Grasse (*Bibl. magica*, p. 1471) ascribes it to Geo. Mich. Theophilus. Schröder (*Lex. der hamburg. Schriftsteller*, III. 214) attributes to Hertel a work with the following title: — "Widerlegung der irrigen und verführerischen Lehre G. M. Hirschfeldts," Hamb. 1725, 8°, which is possibly identical with the above. Grasse (*Bibl. magica*, p. 1471) ascribes to Georg Mich. Hirschfeld a work with the title "Irrige Lehre von der Zernichtung der Teuffel," Hamb. 1726, 8°, which seems to be really an anonymous work, written (perhaps by Hertel) *against* Hirschfeld. For the probable origin of the mistake, see Georgi's *Europ. Bücher-Lexicon*, II. 282.

3867. **Oeffentliche** Bezeugung wider die Feinde der Liebe Gottes. Altona, **1725.**

3868. **Petersen,** Joh. Wilh. Bewährung des ewigen Evangelii, contra Theophilum. Jena, **1726,** 8°. (10 sh.)

3869. [**Hertel,** Jakob]. Sonnenklarer Beweiss, dass die Lehre von der Wiederbringung der Verdammten und Teufel in der heiligen Schrift nicht gegründet sey. Antwort auf die unter dem Namen Joh. Wilh. Petersen herausgegebene Bewährung des ewigen Evangelii für die Teufel. Von Theophilo in Hamburg, **1726,** 8°. (6 sh.)

Walch (*Bibl. Theol.* II. 822) erroneously ascribes this book to Theophilus Hirschfeld. Compare No. 3866.

3870. **Petersen,** Joh. Wilh. Die von Jo. Wilh. Petersen unzudrücklich gerettete Wahrheit des ewigen Evangelii, contra Eriphili Sonnen-klahren Beweiss . . . . [Edited by Christian Pagenkop.] Hamburg, **1727,** 8°. (6 sh.)

3871. **Pagenkop,** Christian. Gründliche Erkäntnis der ewigen Liebe Gottes in Christo gegen alle gefallene Creaturen . . . . Freystadt, **1726,** 8°.

See No. 3876.

3872. **Petersen,** Joh. Wilh. Alethea Victrix. **1726,** 8°.

3873. **Sturm,** Leonh. Christoph. Gottseeliger Zeitvertreib zu sicherer Beweisung der Wiederbringung aller Dinge. Freystadt, **1726.**

3874. [**Hertel,** Jakob]. Die verwerfliche und verdammliche Lehre von der Wiederbringung der Teufel und Verdammten zu Gott, welche ein Anonymus in einem verführerischen Liede verfasset hat. Zum andern Mal widerleget von Theophilo in Hamburg. **1727.** 8°.

3875. **Gespräch** (Ein) im Reich der Wahrheit zwischen Orthodoxophilo Glaubrecht und Gottfredo Deitlero, in welchem der aufgewärmte chiliastische Lehrsatz Dosithei . . . oder die völlige Wiederbringung aller Creaturen . . . widerleget wird. [About **1727.**]

See Nos. 3801, 3860.

3876. **Reich** (Die) der Gnaden triumphirende Wahrheit über den bekannten und jüngst von Dositheo Eleison in Forma Dialogi wieder aufgewärmten chiliastischen Irrthum von der völligen Wiederbringung aller Creaturen. Wahrenburg, **1727,** 4°.

See Nos. 3801, 3860.

3877. **Petersen,** Joh. Wilh. Vertheidigung der Wiederbringung aller Dinge. Büting, **1727?** 8°. (20 sh.)

3878. **Schütz,** Christoph. Guldene Rose, der ein Zeugniss der Warheit von der uns nun so nahe bevorstehenden gueldenen Zeit. In drei Theilen. 2ᵉ Ed. (**1727,**) **1731,** 8°.

Restorationist.

3879. **Gerhard,** Ludwig. Systema ἀποκαταστάσεως, das ist, ein vollständiger Lehr-Begriff des ewigen Evangelii von der Wiederbringung aller Dinge . . . nebst einem . . . Weynachts-Predigt von der geistlichen Geburth Christi in uns . . . als wegans dieser ganze Tractat erwachsen. S. l. [Hamburg?], **1727,** 4°. (113 sh.)

This book was suppressed by public authority. For a full account of it, and of the numerous works which appeared in opposition to it, see Walch, *Einleitung in die Relig.-Streit. der Evan.-Luth. Kirche*, III. 239–274, and his *Bibl. Theol.* II. 825–31. See also Flugge, *Gesch. des Glaubens an Unsterblichkeit*, III. 2. 325–328.

3880. **Hoffmann,** Joach. Christian. Kurze und orthodoxe Wiederlegung des langen und paradoxen Systematis ἀποκαταστάσεως M. Ludwig Gerhards . . . . Hamburg, **1727,** 4°. 5 *gr.*

3881. **Gebhard,** Brandan Heinrich. Amica Disquisitio de Diabolorum ac omnium Damnatorum Salute ac Restitutione, ex Verbo Dei

inter Scotinum et Photinum instituta ac M. Ludovici Gerhardi Systemati ἀποκαταστάσεως opposita. Gryph. 1728, 4°. (9 sh.)

3882. **Gerhard,** Ludwig. Supplemente, das ist gründliche Rettung und Vertheidigung seines vollständigen Lehr-Begriffs von der Wiederbringung aller Dinge .... Hamburg, 1728, 4°. (19 sh.)

3883. **Wiederlegung** der von Ludovico Gerhard neulich herausgegebenen ... Supplementorum. [Ascribed to Sebastian Edzardi.] Hamburg, 1728, 4°. (4 sh.)

3884. **Gender,** Joh. Sebastian. Hirtenbrief an seine Gemeinde und gesamte Einwohner der Stadt Parchim um selbige vor der von Herrn M. L. Gerhavden neu aufgewärmten höchstschädlichen und seelenverderblichen Lehre von der Wiederbringung aller Dinge, treulich zu warnen. Hamburg, 1728, 4°. (6 sh.)

3885. **Götze,** Georg Heinr. Observationum sacrarum Specimen, M. Ludovico Gerhardo, Auctori Systematis ἀποκαταστάσεως, oppositum ... . Lubecæ, 1728, 4°.

3886. **Hertel,** Jakob. Gänzliche Zernichtung der ruchlosen Lehre von der Erlösung der Teufel aus dem ewigen Feuer. Hamburg, 1728, 8°.

3887. **Jänicke,** Joh. Friedr. Gründlicher Beweis, dass der Spruch Röm. v. 19. nicht von der Rechtfertigung durch den Glauben an Christum handele und die Wiederbringung aller Dinge ... mit dem allergeringsten Titul nicht daraus zu erweisen stehe ... nebst einer Vorrede, worin die Unendlichkeit der Quaal der Verdammten erwiesen und M. Ludwig Gerhards herbeygebrachten Argumenten ... beantwortet werden ... . Parchim, 1728, 4°. (32 sh.)

3888. **Lampe,** Friedr. Adolf. Dissertationes duæ de Pœnarum Æternitate. Bremæ, 1728, 4°.

3889. —— Zwo Verhandlungen von der Ewigkeit der Strafen, worin diese Haupt-Lehre unsrer Bekänntniss bewiesen ... wird. Erst in Lateinischer Sprache aufgesetzt ... nun ins Hochteutsche übergebracht, von dem Autore übersehen und ... vermehret. 2ᵗ Aufl. Bremen, (1729,) 1733, 8°. pp. 341 + . *U.*

An *English* translation, by Jos. Robertson, Edinburgh, 1796.

3890. **Möller,** Jacob. ... Poena Damnatorvm nvnqvam finienda, ex Esaiae lxvi. vers. xxiv. aliisqve Scriptvrae Locis contra M. Ludovici Gerhardi Systema ἀποκαταστάσεως, Dissertatione Academica adserta. ... [With a preface by the *Praes*, J. F. Buddeus.] Jenae, 1728, 4°. pp. (28), 76. *H.*

3891. **Æpinus,** Franz Albert. Dissertatio ... de Evangelio Æterno, ἀποκαταστάσεων πάντων adnuntiante, cum Ecclesiæ Lutheranæ Symbolicis Libris irreconciliabili. [*Resp.* Joh. Hieron Edzardi.] ... Roslochii, 1728, 4°. pp. 102.

3892. **Stockmann,** Joh. Christian. Bescheidene und schriftmässige Wiederlegung des so genannten Systematis ἀποκαταστάσεως M. Ludovici Gerhardi. Hamburg, 1729, 4°. (13 sh.)

3893. **Gerhard,** Ludwig. Kurzer Begriff des ewigen Evangelii von der Wiederbringung aller Dinge ... auf eine demonstrativische Art aufgesetzet. Altona, 1729, 8°. (23 sh.)

In the preface to this work Gerhard reviews his adversaries, particularly Gender, Buddeus, Lampe, Gebhard, Janicke, Stockmann, and the divines of the theological faculty at Rostock, who had published a treat against him.—*Walch.*

3894. **Nommeister,** Erdmann. Gründliche Wiederlegung des von M. Ludewig Gebhard neulich herausgegebenen Kurtzen Begriffs von der Wiederbringung aller Dinge. Hamburg, 1730, 8°. (10 sh.)

3895. **Sibeth,** Carl Joachim. Tractatus theologicus, sistens Exegesin et Vindicias Dicti Paulini, Rom. v. 19, inprimis contra M. Ludovicum Gerhardum ... . Gryph. 1730, 4°. (25 sh.)

3896. **Hoffmann,** Joh. [Joachim?] Christian. Richtige Widerlegung eines herum schleichenden Tractätleins, Gründliche Erkänntniss der ewigen Liebe Gottes. Hamburg, 1729, 8°. (9 sh.)

See No. 3871.

3897. [**Klein-Nicolai,** Georg]. Erörterung einiger der wichtigsten Fragen von dem Reich Christi. 1729, 8°.

3898. [——] Georg Paul Siegvolcks gründliche und bescheidene Gedancken, die er über des Herrn Johann Lorentz Mosheims ... seine ungegründeten Gedancken von der Ewigkeit der Höllen-Straffen, ... eröffnet hat ...; denen zur Bekräfftigung hinzu gefüget: I. Der vergebliche Streit wider die Wahrheit und Unschuld, welchen Hr. D. Neuss in seinem ... Tractat, Widerlegung des erdichteten Ewigen Evangelii genannt, ... angefangen hat: II. Eine gründliche Vorstellung, was durch die Act. iii. v. 21. erwehnte Wiederbringung aller Dinge; und durch das Offenb. Joh. xiv. v. 6. bemehlete Ewige Evangelium, verstanden werden müsse ... . III. Verschiedene wichtige Fragen, das tausend-jährige Reich Jesu Christi, und die ... Wiederzurechtbringung aller Geschöpffe betreffend ... [with extracts from Luther's writings, in proof that he believed both]. Freystadt, 1729, 8°. (25 sh.) *U.* Also 1743, 8°.

The copy before me contains only the first two treatises, ending with p. 312.

3899. [**Huber,** Marie]. Le sistème des théologiens anciens et modernes, concilié par l'exposition des différens sentimens sur l'état des âmes séparées des corps. En quatorze lettres. 3ᵉ édition augmentée de diverses pièces nouvelles par l'auteur même. Londres, (1731, 34,) 1739, sm. 8°. pp. viii., 258. *F.*—Also 2 vol. *ibid.* 1757, 12°.

This edition contains the "Suite des XIV lettres," in answer to Buchat. See Nos. 3807, 3913. See also Baumgarten's *Nachrichten von merkw. Büchern*, IV. 417-430 (*B.*), and the *Nova Acta Erud., Suppl.*, V. 156-163. *BA.*

3900. [——] The World Unmask'd: or, The Philosopher the Greatest Cheat ... . To which is added, The State of Souls separated from their Bodies: being an Epistolary Treatise, wherein is proved, by ... Arguments, deduced from Holy Scripture, that the Punishments of the Wicked will not be Eternal ... . In Answer to a Treatise, entitled, An Enquiry into Origenism. Together with a Large Introduction, evincing the same Truth from the Principles of Natural Religion. Translated from the French. London, 1736, 8°. pp. viii., 446. *H., U.*—2d ed., 2 vol. *ibid.* 1743, 12°. *F.*

"The State of Souls," &c. begins on p. 245, with the half title:—"The Systems of the Antients and Moderns, reconciled ... . in Fourteen Letters. ..." At p. 301 we have the half-title:—"The Sequel of the Fourteen Letters. ..."

3901. [——] Das Lehrgebäude der alten und neuen Gottesgelehrten in eine Uebereinstimmung gebracht ... , In vierzehn Briefen ... . In die deutsche Sprache übersetzt und an dem Ende in einigen Betrachtungen beschehlen geprüfet von einem aufrichtigen Freunde der Wahrheit. Nebst einer Vorrede Hrn. Heinrich Menne. Helmstädt, 1748, 8°. (32 sh.)

See Kraft's *Neue Theol. Bibl.*, III. 907-910.

3902. [**Huber,** Marie]. The State of Souls, separated from their Bodies . . . . Translated from the French. First American, from the second London Ed., with Additional Notes, by Nathaniel Stacy. Cooperstown, 1817, 12°. pp. 203. *B.*

3903. [——] Natural and Revealed Religion explaining each other. In two Essays. The First shewing what Religion is essential to Man. The Second, the State of Souls after Death, as discovered by Revelation. *MS.* Never before published. (*Harleian Miscel.*, 1745, 4°, VI. 31-51.) *H.*

This is translated and abridged from two anonymous works of Marie Huber, viz. "Lettres sur la religion essentielle à l'homme." Amst. 1738, translated into *English* the same year; and "Le système des anciens et modernes," *e.e.* described above. See also No. 4227. For a notice of the *Lettres sur la religion*, etc. see Baumgarten's *Nachrichten von merkw. Büchern* I. 404-415. *B.*

3904. **Cooper,** William. Three Discourses concerning the Reality, the Extremity, and the Absolute Eternity of Hell Punishments. . . . Publish'd by Desire of many of the Hearers. . . . Boston, **1732,** 12°. pp. 114. *H.*

Mr. Cooper was "one of the Pastors of the Church in Brattle Street, Boston."

3905. **Cuppé,** Pierre. Le ciel ouvert à tous les hommes: ou Traité théologique, dans lequel, sans rien déranger des pratiques de la religion, on prouve solidement, par l'Ecriture Sainte et la raison, que tous les hommes seront sauvés . . . . [17—,] 4°. *MS.*

See De Bure, *Bibl. Instructive* I. 413, 414, n. 753, and *Suppl.* I. 150, n. 561. Quérard mentions an edition dated 1768. Another was publ. with the imprint "Londres, 1781," 8°, pp. xxviii., 137. *U.* The English translation seems to be earlier than any printed edition. Compare Nos. 3958, 3962.

3906. [——] Heaven open to All Men . . . . London, 1731, 8°. pp. xxviii., 115. *BA., U.*—*Ibid.* 1766, 8°. pp. vii., 78.

3907. [**Ruchat,** Abraham]. Examen de l'Origénisme sur l'état des âmes séparées des corps. Lausanne, **1733,** 12°.

See Nos. 3909, 3913.

3908. **Walch,** Joh. Georg. Von Herrn M. Ludwig Gerhards vollständigen Lehr-Begriff des ewigen Evangelii von der Wiederbringung aller Dinge. (An Appendix to his "*Einleitung in die Relig.-Streit. der Evan.-Luth. Kirche,*" **1733,** 8°, III. 259-533.) *D., U.*

3909. **Moshcim,** Joh. Lorentz **vom.** Heilige Reden über wichtige Wahrheiten der Lehre Jesu Christi. 1er Theil. Nebst desselben Gedancken von der Ewigkeit der Höllen-Straffen. 5e. Aufl. | IIer Theil. 4e Aufl. | IIIer Theil. 2e Aufl. | IVer Theil. | Ver—VIer Theil. 2e Aufl. 6 Theile. Hamburg, **1734,** '35, '33, '36, '45, 8°. *U.*

The "Gedancken" occupy pp. 256-272 of Part I. To Part II. is appended "Send Schreiben an einen vornehmen Mann, über unterschiedliche Dinge," pp. 229-288, in defence of the "Gedancken," against Pagenkop.

3910. **Pfaff,** Christoph Matthäus. Dissertatio exegetico-polemica de Vaiditate Argumenti contra Finem Poenarum Infernalium et Salvationem Damnatorum ex Matth. xxvi. 24. Marc. xiv. 21. Bonum Judæ fuisset, si non fuisset natus, deprompti . . . respondente Christiano Theoph. Dimpfel . . . . Editio nova auctior. Tubingæ, (**1734,**) 1743, 4°. pp. 36. *D.*

3911. **Reinhard,** Lorenz. Die unendliche Ewigkeit der Höllenstrafen, mit schriftmässigen Beweisgründen dargethan. Leipzig, **1734,** 8°. (4 sh.)

3911a. **Freymund,** Andreas, *pseudon.* Betrachtung der Unendlichkeit des Andern Todes und Wiederbringung aller Dinge . . . . Leipzig, **1737,** 4°. (7 sh.)

3912. **Oakes,** Abraham. The Doctrine of Hell-Torments distinctly and impartially discussed. The 2d Ed. To which is prefix'd, a Preface inscribed to the Rev. William Whiston, M.A. concerning his Eternity of Hell-Torments considered. . . . London, (**1738,**) 1740, 8°. pp. (4), viii., 72. *H.*

See No. 3917. The first edition was anonymous.

3913. [**Huber,** Marie]. Suite du livre des XIV lettres sur l'état des âmes séparées des corps, servant de réponse au livre du professeur R. [Ruchat]. Londres, **1739,** 12°.—Also *ibid.* 1757.

See Nos. 3909, 3907.

3914. **Bärensprung,** Siegmund. Die Wiederbringung aller Dinge in ihrem ersten guten Zustand der Schöpfung, nach ihrem Beweis und Gegenbeweis vorgestellet. Frankfurt, **1739,** 8°. (23 sh.)

3914a. **Burnet,** Thomas. Hell Torments not eternal, argumentatively proved from the Attribute of Divine Mercy. London, **1739,** 8°. *BL.*

3915. **Voss,** Jacob. Ein Bekentniss der Liebe Gottes nach der Wahrheit bey der Lehre von unendlichen Strafen . . . . Stettin, **1739,** 8°. (9½ sh.)

3916. **Wöllner,** ——. Die heilige Lehre von der Wiederbringung aller Dinge, aus dem Worte Gottes, den Einfältigen zu Gute, in Frag und Antwort . . . vorgestellet. **1739?** 8°. (3 sh.)

3917. **Whiston,** William. The Eternity of Hell Torments considered: or, A Collection of Texts of Scripture, and Testimonies of the Three First Centuries, relating to them. Together with Notes . . . and Observations . . . . London, **1740,** 8°. pp. 145. *U.*—The 2d Ed., improved. London, 1752, 8°. pp. 112. *H.*

See *Zuverlässige Nachrichten*, IV. 1-30. *H.*

3918. **Eternal** Misery the necessary Consequence of infinite Mercy abused. [A Sermon on Psalm lxxii. 12.] To which is prefixed, A Preface, containing a short but full Answer to Mr. Whiston's late Treatise against the Eternity of Hell-torments. London, **1740,** 8°.

3919. [**Pavey,** Charles]. . . . The Torments after Death. . . . London, **1740,** 8°. pp. 22, 15. *H.*

3920. **Venn,** Richard. The Eternity of Hell Torments asserted. **1740.**

Is this contained in his *Tracts and Sermons on several Occasions*, publ. in 1740, 8°?

3921. **Essay** (An) on the Divine Paternity, or God the Father of Men. **1741.**

See Whitemore's *Mod. Hist. of Universalism*, 2d ed., I. 365, 366.

3922. **Schubert,** Joh. Ernst. . . . Vernünftige und schriftmässige Gedanken von der Ewigkeit der Höllenstrafen. Nebst einer Vertheidigung wider einen ungenannten Freund der Wiederbringung. 3e und vermehrte Aufl. Jena und Leipzig, (**1741,** 42,) 1748, 4°. pp. (48), 351. *D., U.*

3923. **Freundes** (Eines) der Warheit Betrachtungen der allgemeinen Gnaden- und Liebes-wege Gottes bei aller Menschen Seeligkeit, wobey zugleich am Ende des Hrn. M. Schuberts Vernünftige Gedanken von der Ewigkeit der Höllenstraffen mit Anmerkungen durchgegangen werden. Frankfurt und Leipzig, **1742,** 8°. (23 sh.)

3924. **Balthasar,** Joh. Heinr. De Damnatione Aeterna. Hryph. **1742,** 4°. 3 *gr.*

3925. **Scripture** Account (The) of the Eternity . . . of the Joys of Heaven, and the Torments of Hell, stated, explained, and vindicated. By way of Reply to Mr. W. Whiston's late Book, entitled, The Eternity of Hell Torments considered, &c. . . . London, **1742,** 8°. pp. 92 +. *BA.*

3926. **Weinschenk,** Joh. Gottfr. Vindiciae Poenarum aeternarum oppositae Auctori [i.e. Marie Huber] Epistolarum *sur la religion essentielle.* *Pens.* S. J. Baumgarten.] Hal. **1742,** 4°. pp. 28.

3927. **Dodwell,** William. The Eternity of Future Punishment asserted and vindicated. In Answer to Mr. Whiston's late Treatise on that Subject. In Two Sermons preached before the University of Oxford, ... March 21, 1741. ... Oxford, **1743,** 8°. pp. 88 +. *U.*

3928. **[Klein-Nicolai,** Georg]. Georg Paul Siegvdeks das von Jesu Christo aller Creatur zu predigen befohlene ewige Evangelium von der durch ihn erfundenen ewigen Erlösung. Aufs neue herausgegeben und vermehrt durch ein Schüler Christi C.[ari] C.[hristian] F.[estel]. Frankfurt und Leipzig, *also* Altona, **1743,** 8°. (20 sh.)

See No. 3807.

3929. **Kräuter,** Philipp David. Disputatio inaugural is de aeterna Poenarum infernalium Duratione. Jenae, **1743,** 4°. (8½ sh.)

3930. **Scott,** Joseph Nicol. Sermons, preached in Defence of all Religion, whether Natural or Revealed ... . 2 vol. London, **1743,** 8°. *H., U.*

Serm. XVII. and XVIII. in Vol. II., pp. 329–379, maintain the doctrine of the *destruction* of the wicked. They are entitled, "The Vulgar Opinion concerning the Duration of the Future Misery examined."

3931. **Horbery,** Matthew. An Inquiry into the Scripture-Doctrine concerning the Duration of Future Punishment ... . Occasion'd by some late Writings, and particularly Mr. Whiston's Discourse of Hell-Torments. ... London, **1711,** 8°. pp. xii., 313. *U.*

Also in his *Works,* Oxford, 1828, Vol. II.

3932. **Böldicke,** Joachim. Abermaliger Versuch einer Theodicee von dem Ursprung des Bösen ... . 2 Theile. Berlin, **1746–52,** 8°. 1 *th.*

Böldicke maintains that the eternal torments of the damned spring from pure benevolence in the Deity, because the happiness of the elect will be so greatly heightened and intensified by the contemplation of their sufferings! The sum of happiness in the universe thus becomes greater than could be produced in any other way. It is but fair to state that he regards the number of the elect as immensely larger than that of the reprobate.

3933. **Dietelmaie,** Joh. Augustin. De ἀποκαταστάσει πάντων scripturaria et fanatica, ad Act. iii. 21. Altorfii, **1746,** 4°. (4 sh.)

3934. **[Schlitte,** Joh. Georg]. Schrift- und vernunftmässige Ueberlegung der beyderseitigen Gründe für und wider die gantz unendliche Unglückseligkeit der Verbrecher Gottes, und deren endliche selige Wiederzurechtbringung und Herstellung; nach Anleitung der Gedancken des Herrn Abt Mosheims über die Lehre von dem Ende der Höllenstrafen ... . Frankfurt und Leipzig, **1746,** 8°. pp. 272 +.

See Kraft's *Neue Theol. Bibl.,* II. 579–603. Ascribed by Rosenmund, in his continuation of Jocher's *Gelahrten-Lexicon,* III. 250, to Philipp Kraus Kern.

3935. **[Georgi, J. L.].** Ungereimte Dinge in einer Schrift zweener vornehmer Wiederbringer, die sie wider die heilige Reda des Hrn. Abt Mosheims von der ewigen Verdamniss der Gottlosen, ans Licht gestellet haben ... . Frankfurt und Leipzig, **1747,** 8°. (11 sh.)

3936. **Beantwortung** auf die ungereimten Dinge, so ein Geistlicher wider die Wiederbringungsfreunde ausgestreuet ... . **1747,** 4°.

3937. **Mosheim,** Joh. Lorenz **von.** Vertheidigung der Gedanken über die Lehre vom Ende der Höllenstrafen. Frankfurt, **1747,** 8°.

3938. **Stübelitz,** Joh. Friedr. Erwiesene Ewigkeit der Höllenstrafen, nebst einer Antwort auf die dem Herrn Abt Mosheim entgegen gesetzte Ueberlegung. Halle, **1747,** 8°. (29 sh.)

"Hauptschrift in philosophischer Hinsicht."—*Flügge.*

3939. **Meene,** Heinr. Die gute Sache der Lehre von der unendlichen Dauer der Höllenstrafen. Helmstädt, **1747–48,** 8°.

3940. —— Unpartheyische Prüfung der Abhandlung: Schrift- und vernunftmässige Ueberlegung der beyderseitigen Gründe für und wider die ganz unendliche Unglückseligkeit der Verbrecher Gottes ... . 3 Theile. Helmstädt, **1747–48,** 8°.

See Kraft's *Neue Theol. Bibl.,* III. 128–133, 675–692; IV. 429–433. *H.*

3941. **Schutz-Schrift** für die Ewigkeit der Höllen-Straffen, wider die Schrift- und vernunftmässige Ueberlegung der beyderseitigen Gründe ... . Frankfurt und Leipzig, **1747,** 8°. (18 sh.)

See Kraft's *Neue Theol. Bibl.,* II. 865–882. *H.*

3942. **Hechst,** Nic. Friedr. Prüfung des in dem abermaligen Versuche einer Theodicee [by J. Böhlicke] enthaltenen Lehr-Gebäudes vom Ursprung des Bösen. Breslau, **1747,** 8°. (11 sh.)

3943. **Müller,** Joh. Sam. Bescheidene Prüfung des abermaligen Versuchs einer Theodicee [by J. Böhlicke] ... . Hamburg, **1747,** 8°. (10 sh.)

See Kraft's *Neue Theol. Bibl.,* II. 156–162. *H.*

3944. **Böldicke,** Joachim. Auflösung wichtiger Zweifelsknoten, welche seiner Erklärung vom Ursprung und Bestrafung des Bösen entgegen gesetzt worden. Berlin, **1748,** 8°. (9 sh.)

3945. **Patuzzi,** Giovanni Vincenzo. De futuro Impiorum Statu Libri tres ubi adversus Deistas, nuperos Origenistas, Socinianos aliosque Novatores Ecclesiae Catholicae Doctrina de Poenarum Inferni Veritate, Qualitate, et Æternitate asseritur et illustratur. ... *Typis Seminarii Veronensis,* **1748,** 4°. ff. (8), pp. xxiv., 405. —2da ed., Venetiis, 1764, 4°.

See Zaccaria, *Storia let. d'Italia,* I. 34–38. (*B.*) Comp. No. 3745.

3946. **Pfaff,** Christoph Matthäus. ... De Perpetuitate Poenarum Infernalium ex Ratione neque refutabili nec demonstrabili ... . Tubingae, **1748,** 4°. pp. 38. *H.*

Translated into *German,* in great part, in the *Beytrage zur Beford. d. vernunft. Denkens,* etc. Heft VI., (1784,) pp. 121–157. *F.*

3947. **Ramsay,** Andrew Michael, *the Chevalier.* The Philosophical Principles of Natural and Revealed Religion. Unfolded in Geometrical Order ... . 2 pt. Glasgow, **1748–49,** 4°. *U.*

The author maintains the doctrines of pre-existence and of universal restoration.

3948. **Simeart,** Benoît. Défense du dogme catholique sur l'éternité des peines. ... Ouvrage dans lequel on réfute les erreurs de quelques modernes, et principalement celles d'un anglois. Strasbourg, **1748,** 8°. pp. xcij., 331 +.

See *Journal des Savans* for July, 1748, p. 425.

3949. **Stein,** Joachim Ernst. ... Vernunft- und schriftmässiger Beweis, dass die Lehre von der Wiederbringung aller Dinge in der Vernunft und Schrift nicht den allergeringsten Grund habe ... . Wolfenbüttel, **1748,** 4°. (6 sh.)

3950. **Teller,** Romanus. Die unendlichen Strafen in der Ewigkeit ... in vier geistlichen Reden ... . Leipzig, **1748,** 8°. pp. (16), 112. *U.*

3951. **Zimmermann,** Joach. Joh. Daniel. Die Nichtigkeit der Lehre von der Wiederbringung aller Dinge, erwiesen ... . Hamburg, **1748,** 8°. (40 sh.)

See Kraft's *Neue Theol. Bibl.,* 1749, IV. 35–46. *H.*

3952. **Hartley,** David. Observations on Man, his Frame, his Duty, and his Expectations. ... 2 pt. London, **1749,** 8°. *H.*

Part II., pp. 382-437, treats of a future state, the terms of salvation, and the final happiness of all mankind. Comp. No. 4227. — 4th ed., 2 vol. Lond., 1801, 8°. with the Notes and Additions of H. A. Pistorius, 3d ed., in one vol.

3953. **Rittersdorf,** Daniel. Ein Blick in die Ewigkeit ... . Elbing, **1749,** 8°. (4½ sh.)

3953a. **Gedanken** von der Unendlichkeit der Höllenstrafen ... . Frankf. und Leipzig, **1749,** 8°. (7 sh.)

3954. **Clear** Distinction (A) between True and False Religion ... by which the Truth of Eternal Punishment is asserted and proved, and the Doctrine of Eternal Torment confuted and condemned, as not merely Atheistical, but the Blasphemous Doctrine of Incarnate Devils. Birmingham, **1750,** 8°.

3955. **Heebat,** Nic. Friedr. Abermahlige Prüfung des sogenannten abermahligen Versuchs einer Theodicee des Herrn Joachim Böhlickens. Lemgo, **1750,** 8°. (4½ sh.)

3956. **Ribov,** *or* **Riebow,** Georg Heinr. De Impiorum Resurrectione. Gottingae, **1750,** 4°. (3½ sh.)

3956a. **Ramisch,** Salomo. Commentatio mythologica pro Suppliciis Sceleratorum aeternis, adversus novissimum ἀποκαταστάσεως Auctorem scripta. Altenburgi, **1750,** 4°.

3957. **Valentin,** Theod. Heinr. Ueberzeugender Beweis, dass die Lehre von der Reinigung der Seele nach dem Tode ein verdammlicher Irrthum sey ... . Leipzig, **1751,** 8°. (3 sh.)

See Kraft's *Neue Theol. Bibl.*, 1752, VII. 425-428. *H.*

3958. **Candid** Examination (A) of that celebrated Piece of Sophistry [by P. Cuppé], entitled, Heaven Open to All Men. ... London, **1752,** 8°. pp. 85.

See No. 3905.

3959. **Cooke,** Thomas. The Scheme of Man's Present and Future Existence; or, The Doctrine of Universal Salvation explained, to the Glory of God in all his Attributes. [A Sermon on Deut. vi. 7, 8.] Newcastle upon Tyne, **1752,** 8°.

3960. **Great** Love (The) and Tenderness of God to his Creature Man: or, The Scripture-Account of the Redemption, Conversion, and Salvation of All Mankind. Wherein is discovered, that ... the Rational Soul or Spirit of Every Sinner, after suffering in Proportion to his Deserts, will be converted, delivered out of Torment, and be finally saved, in a Low Degree. And that, the Whole Man of the Righteous ... will be sanctified wholly, both in Spirit, in Soul, and in Body ... . By a Searcher after Religious Truth. London, n.n. [**1753?**], 8°. pp. xxiii., 344. *U.*

3961. **Hanov,** Michael Christoph. Philosophemata de Justitia Dei infinita. [*Resp.* Joh. Heinr. Stobisy.] Dantisci, **1753,** 4°. (5 sh.)

Maintains the reasonableness of the doctrine of endless punishment.

3962. **Perronet,** Vincent. A Short Answer to a Treatise [by P. Cuppé], entitled, Heaven open to All Men. London, **1753,** 8°.

See No. 3905.

3963. **Seidan,** Joh. Friedr. Zwey Fragen, denen, welche keine unaufhörliche Hölle zugeben, zu beantworten vorgelegt ... darinnen zugleich des Herrn Wachsmanns Meinung, warum Gott den gefallenen Engeln keinen Erlöser gegeben habe, geprüfet wird. Halle, **1753,** 8°. pp. 93. *U.*

See Kraft's *Neue Theol. Bibl.*, 1756, X. 448-460. *H.*

3964. **Scripture-**Account (The) of a Future State Considered. London, **1754,** 8°. pp. 78 +. *U.*

Maintains the destruction of the wicked.

3965. **Heine,** John. A Vindication of Divine Justice, in the Infliction of Endless Punishment for Sin: containing an Answer to an Anonymous Pamphlet, entitled, The Scripture Account of a Future State considered. London, **1754,** 8°. 6*d.*

3965a. **Griffin,** *Rev.* ——, *Rector of Dingley.* The Scripture Account of a Future State considered. ... Occasioned by reading a late Pamphlet, bearing the same Title, by an Anonymous Author. London. **1755,** 8°. 1*s.*

See *Monthly Rev.* for Feb. 1755; XII. 155.

3966. **Hechel,** Nic. Friedr. Fortgesetzte Prüfung der Böhlickischen Lehrsätze ... . Halle, **1755,** 8°. (22 sh.)

3967. **Maud,** John. An Introductory Discourse to the Tremendous Sanction impartially debated ... . London, **1753,** 8°. pp. 92. *U.*

3968. —— The Tremendous Sanction: or, Doctrine of Endless Torments, freely and impartially debated, inquiring what Credibility it hath from History, Analogy, or Scripture. With a Discussion on the Origin of Evil. In Four Books. ... London. **1755,** 8°. pp. xx., 494 +. *U.*

Maintains the doctrine of endless punishment.

3969. **Troschel,** Jac. Elias. De æterna Peccatorum Damnatione specialim ex Scientia Dei media demonstrata. [*Praes.* S. J. Baumgarten.] Halae, **1757,** 4°. (6 sh.)

3969a. **Essai** d'une démonstration de l'*Apocatastase.* Quoi! grand Dieu! pour jamais le ciel ou le tartare l'un ou l'autre m'attend? Lampsaque, **1757,** 8°. pp. 31.

See Baumgarten's *Nachrichten von merkw. Büchern*, XI. 186-188.

3970. **Considerations** upon War, upon Cruelty in general, and Religious Cruelty in particular. Also, an Attempt to prove that Everlasting Punishments are inconsistent with the Divine Attributes. In several Letters and Essays. To which are added, Essays on divers other Subjects, and an Oration in Praise of Deceit and Lying. The 2d Ed. London, (**1758,**) 1761, 8°. pp. xxvii., 408. *U.*

The Essay on Everlasting Punishments occupies pp. 317-400. The author of this volume also published "A Dissertation on False Religion," and "Essays and Letters on Various Subjects."

3971. **Specimen** (A) of True Theology, or Bible Divinity ... . By a Searcher after Religious Truth; and a Well-wisher to All Mankind. London, **1758,** 8°. pp. xvi., 175. *D., BA.*

Maintains the doctrine of Universalism.

3972. **Bourn,** Samuel, *of Norwich.* A Letter to the Rev. Samuel Chandler, D.D. concerning the Christian Doctrine of Future Punishment. ... London, **1759,** 8°. 6*d.*

Also in S. Baron's *Pillars of Priestcraft and Orthodoxy Shaken*, III. 241-281, Lond. 1768, 12°. *H.*

3973. **Reilly,** James. Union: or, A Treatise of the Consanguinity and Affinity between Christ and his Church. ... London, **1759,** 8°. pp. xxxviii., 138. *U.*

Reprinted, Boston, 1779; Providence, 1782; Paris, Me. 1828; Philad. 1843, 8°. Maintains Universalism on Calvinistic principles.

3974. **Some** Thoughts on the Duration of the Torments of the Wicked, and the Time when the Day of Judgment may be expected: chiefly occasioned by a late Pamphlet [by Richard Clarke] published in Charlestown South Carolina, entitled, "The Prophetic Numbers of Daniel and John Calculated." Charlestown, **1760,** 8°. pp. 37. *U.*

Against Universalism.

3975. **Bourn,** Samuel, *of Norwich.* A Series of Discourses on the Principles and Evidences of Natural Religion and the Christian Revelation. ... 4 vol. London, **1760—** , 8°. *H.*

Discourses VIII.—XIII. in Vol. I. relate to the future state. Discourse XV. maintains the doctrine of the *destruction* of the wicked.

3976. **Letter** (A) to the Rev. Mr. B——n, occasioned by a Perusal of two Volumes of Discourses which he lately published. By a Believer in God and a Future State. London, **1760,** 8°. pp. 32.

3977. **Petitpierre,** Ferdinand Olivier. Apologie ... sur son système de non-éternité des peines à venir. **1761,** 12°.

Quérard erroneously gives *Frédéric Louis* as the Christian name of Petitpierre.

3978. **Relly,** James. Antichrist Resisted: in Reply to a Pamphlet, wrote by W. Mason, intitled Antinomian Heresy Exploded ... . London, **1761,** 8°. pp. 64. *U.*

3979. [**Stonehouse,** *Sir* George, *Bart.*]. Universal Restitution a Scripture Doctrine. ... London, **1761,** 8°. pp. 466. *H.*

3980. **Basedow,** Joh. Bernh. Philalethie; neue Ansichten in die Wahrheiten und Religion der Vernunft bis in die Grenzen der glaubw. ürdigen Offenbarung. 2 Theile. Altona, **1763-64?** 8°.

In this work Basedow opposes the doctrine of eternal punishment. Comp. No. 3986.

3981. **Law,** William. An Humble, Earnest, and Affectionate Address to the Clergy. ... London, **1762,** 8°.—Also, Stamford [Eng.], 1803, 12°. pp. 140. *U.*

Near the end of this treatise Law professes his belief in universal salvation.

3982. **Clarke,** Richard. A Voice of Glad-Tidings to Jews and Gentiles ... wherein the Physical Ground of Regeneration is shown, and the Salvation of All Men is proved from the Oracles of God in both Covenants. ... London, **1763,** 8°. pp. 232 +. *D.*

3983. **Drei** Abhandlungen von den Höllenstrafen und deren Dauer, nebst einer Nachricht, was sich mit Herrn Petit-Pierre wegen dieser Lehre zugetragen. Frankfurt und Leipzig, **1763,** 8°.

3984. **Relly,** James. The Sadducee Detected and Refuted, in Remarks on the Works of Richard Coppin. ... London, **1764,** 8°. pp. 94. *U.*

See No. 3783.

3985. **Dudgeon,** William. The Philosophical Works of Mr. William Dudgeon. Carefully corrected. N.P. **1765,** 16°? pp. 290. *U.*

Mr. Dudgeon opposes the doctrine of endless punishment. See particularly pp. 126-158.

3986. **Wirthgen,** C. F. Praedestinatio Malorum Poenarum praesertim apud Inferos non aeternarum contra Basedovium negatur. [*Pres.* J. S. Weickhmann.] Vitebergae, **1765,** 4°.

See No. 3980.

3987. **Réalité** (La) et l'éternité des peines de l'enfer démontrées par des raisons philosophiques contre l'irreligion et la superstition. Amsterdam, **1766,** 8°. (5 sh.)

See Ernesti's *Neue Theol. Bibl.*, 1766, VII. 237-247. *H.*

3988. [**Stonehouse,** *Sir* George, *Bart.*]. Universal Restitution farther defended; being a Supplement to the Book intitled Universal Restitution a Scripture Doctrine ... . Bristol, **1768,** 8°. pp. 148. *H.*

3989. **Enfer** (L') détruit, ou Examen raisonné du dogme de l'éternité des peines [followed by a "Dissertation critique sur les peines d'enfer" by Whitefoot. Both works translated from the English by the Baron d'Holbach.] ... . Londres [Amsterdam], **1769,** 12°.

I have not seen this volume, but conjecture that the "L'enfer détruit" is a translation of the work of Richardson described above, No. 3784. For a dissertation attributed to Whitefoot, compare No. 3788. I take the title from Barbier, n. 5101.

3990. **Müller,** Joh. Daniel. Dissertatio inaugralis in qua Iustitia Poenarum aeternarum ex Finitudine Illarum demonstratur. Rintelii, **1769,** 4°.

3991. **Lessing,** Gotthold Ephraim. Beilonitz von den ewigen Strafen. **1770.** (In his *Sämmtliche Schriften*, Lachmann's ed., IX. 149-177.) *H.*

3992. **Cotta,** Joh. Friedr. Dissertatio de Morte aeterna. Tubingae, **1771,** 4°.

3993. **Jäkel,** Joh. G. Gedanken von der Unendlichkeit der Höllenstrafen. Chemnitz, **1771,** 8°. pp. 72.

3994. **Lettre** philosophico-théologique sur l'éternité des peines. Amsterdam, **1771,** 8°.

"Against Rousseau."—*Bretsch.* Rousseau touches upon the subject in his *Emile*, Liv. IV.

3995. **Berrow,** Capel, *Rector of Rossington.* Theological Dissertations ... . London, **1772,** 4°. pp. 22, 65, 36, 31, 85, viii., 170 +. *U.*

The second of these Dissertations is on "Predestination, Election, and Future Punishments. 65 pages; the last, entitled "A Lapse of Human Souls in a State of Pre-existence," etc., contains 100 pages. Berrow opposes the doctrine of eternal punishment.

3996. [**Walter,** Ernst Joh. Conr.]. Neue Vorstellung von den Strafen der Verdammten in der Ewigkeit nach Gründen der Schrift. Rostock und Leipzig, **1772,** 8°. pp. 107.

Maintains the doctrine of the destruction of the wicked. Compare the full criticism in Doderlein's *Theol. Bibliothek*, Bd. II. St. 1, p. 440, ff.—*Bretsch.* See also Nos. 4016, 4033, below.

3997. **Eberhard,** Joh. August. Neue Apologie des Sokrates, oder Untersuchung der Lehre von der Seligkeit der Heiden ... . Neue und verbesserte Aufl. 2 Bde. Frankfurt und Leipzig, (Berlin, **1772,** 76; Bd. II. 1778,) 1787, 8°. *H.*

A *French* translation, Amst. 1773, 8°; *Dutch*, Geavenhaag, 1773, 8°. Opposes the doctrine of eternal punishment, and the Augustinian system of theology generally. "A very valuable work," characterized by "philosophical acuteness, thorough, impartial, and calm investigation," and "an impressive and eloquent style."—Fuhrmann, *Handb. d. theol. Lit.* II. 1. 479 q. v.

3998. **Oeufeld,** Gotthelf Friedr. Die Neue Apologie des Sokrates ... beurtheilt ... . Leipzig, **1773,** 8°. pp. 108. *U.*

3999. **Huet,** Daniel Théodore. Réflexions sur la Nouvelle Apologie pour Socrate de M. J. A. Eberhard ... . Utrecht, **1774,** 8°.

4000. [**Stonehouse,** *Sir* George, *Bart.*]. Universal Restitution vindicated against the Calvinists: in Five Dialogues. ... Bristol, **1773,** 8°. pp. 176. *U.*

4001. **Pamp,** R. Kurzgefasste Prüfungen der Lehre des ewigen Evangeliums: womit deutlich gezeiget wird, dass man die Wiederbringung aller Dinge in der heiligen Schrift vergeblich suchet. ... Philadelphia, **1774,** 8°. pp. xvi., 200. *U.*

In opposition particularly to Klein Nicolai (alias Paul Siegvolck), Christoph Schatz, and David Schäfer.

4002. **Verpoorten,** Willem Paul. De Resurrectione Impiorum Merito Christi non impetratâ. Gedani, **1774,** 4°. 6 *gr.*

4003. **Walchhmann,** Sam. Gottlieb (*Lat.* Theophilus). Vindiciae Doctrinae de Supplicii Damnatorum aeternis. [*Pres.* W. P. Verpoorten.] Gedani, **1774,** 4°. pp. 32.

4004. **Alphen,** Hieronymus **van.** Eenige leerstukken van den protestantschen godsdienst ... [in answer to Eberhard]. Utrecht **1775,** 8°.

4005. **Haller,** Albert, *Baron* **von.** Briefe über einiger noch lebenden Freigeister Ein-

würfe gegen die Offenbarung. 3 Theile. Bern, **1775–77**, 8°.

The fourth Letter in Part II. maintains the eternity of future punishment.

4006. **Hafmann,** Friedr. Wilh. Dubiorum, quæ Doctrinæ de Poenis Damnatorum æternis objiri solent, pottiorum Solutio. [*Præs.* G. F. Seiler.] Erlangae, **1775**, 4°.

4007. **König,** J. C. De Annihilatione Æternis afflicto Cruciatibus haud detestanda. [*Præs.* G. A. Wille.] Altorfi, **1775**, 4°. 3 *gr.*

4008. **Cromwell,** A. Mr. Murray Unmask'd. In which ... is shown, that the Doctrine of Universal Salvation is inimical to Vertue ... . With ... the Address of Mr. Chandler of Gloucester, to the People of his Charge, with regard to Mr. Murray. ... The 2d Ed. greatly enlarged. Boston, **1775**, 8°. pp. 20. *BA.*

4009. **Cleaveland,** John. An Attempt to nip in the Bud, the Unscriptural Doctrine of Universal Salvation ... which a certain Stranger, who calls himself John Murray, has, of late, been endeavoring to spread in the First Parish of Gloucester ... . Salem, N.E., **1776**, 8°. pp. 44.

4010. [**Relly,** James]. Epistles: or, The Great Salvation contemplated; in a Series of Letters to a Christian Society. By J. R. ... London; **1776**, 8°. pp. 237. *U.*

4011. **Beyer,** Carl August. Apologie der heiligen Schrift oder Untersuchung der Lehre von den göttlichen Strafen. ... Halle, **1779**, 8°. pp. 207. *U.*

In opposition to Eberhard.

4012. **Servetus,** Mordecai, *pseudon.* The Mystic's Plea for Universal Redemption, as ... preached by Mr. Elhanan Winchester ... in a Number of Letters to the Rev. William Rogers, &c. By Mordecai Servetus. ... Philad. **1781**, 8°. pp. 16. *U.*

4013. [**Beyer,** Joh. Rud. Gottlieb]. Ueber die Strafen der Verdammten und deren Dauer. Ein Versuch. Leipzig, **1782**, 8°. pp. 102. *U.*

"Nur relativ seien sie ewig."—*Bretsch.* See Nos. 4035, 4036.

4014. [**Lessing,** Gotthold Ephraim]. Göttliche Entwickelung des Satans durch das Menschengeschlecht. Dessau, **1782**, 8°.

Restorationist.

4015. **Newton,** Thomas, *Bp.* Works. **1782.** See No. 2217.

4016. **Walter,** Ernst Joh. Conr. Prüfung wichtiger Lehren theologischen und philosophischen Inhalts ... . Berlin, **1782**, 8°. pp. xvii., 331. *F.*

The third chapter, pp. 104–210, discusses the question, "Ist der Zweck der zukünftigen Strafen die Besserung?" The author favors the doctrine of the destruction of the wicked.

4017. [**Chauncy,** Charles]? Salvation for All Men, illustrated and vindicated as a Scripture Doctrine, in Numerous Extracts from a Variety of Pious and Learned Men, who have purposely writ upon the Subject. ... By One who wishes well to all Mankind. The 2d Ed. Boston, **1782**, 4°. pp. iii., 26. *BA., H.*

The preface is signed T. W.

4018. **Mather,** Samuel, *D.D.* All Men will not be saved forever ... . [In answer to "Salvation for All Men," *etc.*] Boston, **1782**, 8°. pp. 31. *BA.*

4019. [**Clarke,** *Rev.* John, *D.D.*]. A Letter to Doctor Mather. Occasioned by his Disingenuous Reflexions upon a certain Pamphlet, entitled, Salvation for All Men. By One who wishes well to him in common with Mankind. ... Boston, **1782**, 4°. pp. 9. *BA., MHS.*

4020. **Author** (To the) of a Letter to Dr. Mather. By One of the Readers. Boston, **1783**, 4°. pp. 6. *BA.*

4021. **Townsend,** Shippie. Some Remarks on a Pamphlet intituled, All Men will not be saved for ever: wrote by Samuel Mather, ... in Answer to one, intituled, Salvation for All Men ... . Boston, N.E. **1783**, 8°. pp. 32.

Also in his *Gospel News*, etc. 1794, 8°, pp. 136–179.

4022. [**Eckley,** Joseph]. Divine Glory brought to View, in the Condemnation of the Ungodly ... . In Reply to a late Pamphlet, entitled, Salvation for All Men. By a Friend to Truth. ... Boston, **1782**, 4°. pp. 51. *BA.*

4023. **Divine** Glory brought to View in the Final Salvation of All Men. A Letter to the Friend to Truth. By One who wishes well to all Mankind. ... Boston, **1783**, 4°. pp. 19. *BA.*

4024. [**Eckley,** Joseph]. Appendix, in Answer to a late Letter, entitled Divine Glory brought to View, in the Final Salvation of All Men. ... [Boston, **1783**,] 8°. pp. 8. *B.A.*

4025. **Letter** (A) to the Author of Divine Glory brought to View, in the Condemnation ... of the Ungodly, with the Appendix. [Boston, **1783**,] 4°. pp. 10. *B.A.*

4026. **Townsend,** Shippie. Repentance and Remission of Sins considered, in Answer to a Pamphlet intitled, "Divine Glory in the Condemnation of the Ungodly." Boston, **1784**, 8°.

4027. **Presbyterian Church** — *First Presbytery of the Eastward.* Bath-Kol. A Voice from the Wilderness. Being an Humble Attempt to support the sinking Truths of God, against some of the Principal Errors, raging at this Time. ... By the First Presbytery of the Eastward. ... Boston, **1783**, 18°. pp. vii., 300 +. *MHS.*

Pp. 169–300 are in opposition to "Origenism," or the doctrine of Universal Salvation.

4028. **Thacher,** Peter. That the Punishment of the finally Impenitent shall be Eternal; or, That all Men shall not be saved, attempted to be proved and illustrated in Three Sermons, preached at Malden, October, 1782. ... Salem, **1783**, sm. 4°. pp. 51. *H.*

4029. **Billiges** Mittel (Ein) zwischen den beiden vornehmsten Meinungen über die Dauer der Strafen im zukünftigen Leben, vorgelegt durch einen eklectischen Theologen. Aus dem Französischen übersetzt mit einigen Anmerkungen. Leipzig, **1783**, 8°. pp. 79.

4030. **Emmons,** Nathanael. A Discourse concerning the Process of the General Judgment. In which the Modern Notions of Universal Salvation are particularly considered. ... Providence, R.I., **1783**, 4°. pp. 75. *BA.*

4031. **Gordon,** William. The Doctrine of Final Universal Salvation examined and shown to be Unscriptural: in Answer to a Pamphlet entitled Salvation for All Men ... . Boston, **1783**, 4°. pp. ii., 96. *BA.*

4032. **Hopkins,** Samuel. An Inquiry concerning the Future State of those who die in their Sins; wherein the Dictates of Scripture and Reason, upon this important Subject, are carefully considered: and whether Endless Punishment be consistent with Divine Justice, Wisdom and Goodness: in which also Objections are stated and answered. ... Newport, Rhode-Island, **1783**, 4°. pp. vi., 194. *B.*

Also in his *Works*, 1854, 8°, ii. 357–469. *H.*

4033. **Junge,** Christian Gottfried. Dissertatio inaugralis, qua de Duratione Poenarum Infernalium recentioris Auctoris [*i.e.* E. J. C. Walter] Sententia expenditur. Altdorfi, **1783**, 4°.

See Nos. 4016, 4034.

4034. —— Programma de Poenarum divinarum Vi emendatrice. Altdorfi, **1783**, 4°.

4035. [**Schwartze,** Christian August]. Zusätze zu dem Versuch eines Ungenannten [*i.e.* J. K. G. Beyer] über die Strafen der Verdammten . . . . Leipzig, **1783,** 8°. pp. 62.
"Maintains the possibility and probability of the recovery of the damned."—*Bretsch.* See No. 4013.

4036. **Beyer,** Joh. Rud. Gottlieb. Ueber die Strafen der Verdammten und deren Dauer. Fortgesetzter Versuch . . . . Leipzig, **1784,** 8°. pp. 48, 263. *U.*

4037. [**Chauncy,** Charles]. The Mystery hid from Ages and Generations, made manifest by the Gospel-Revelation: or, The Salvation of All Men the Grand Thing aimed at in the Scheme of God . . . . In Three Chapters . . . By One who wishes well to the whole Human Race. . . . London, **1784,** 8°. pp. xvi., 406. *H.*
A *Dutch* translation of the above (as I suppose), by P. van Hemert, with the title:—"De eindelijke gelukzaligheid aller menschen, voornamelijk beheld in het plan van God," etc. 2 deelen, Leeuwarden, 1787, 8°.

4038. **Predigten** über die falsche Lehre von ewigen Höllenstrafen. 2 Theile. Berlin, **1784,** 8°.

4039. **Purves,** James. An Humble Attempt to investigate and defend the Scripture-Doctrine concerning the Father, the Son, and the Holy Spirit: to which is now added, Observations concerning the Mediation of Jesus Christ, . . . and the Final Issue of his Administration. With an Appendix . . . . The 2d Ed., revised and greatly enlarged . . . . Edinburgh, **1784,** 12°. pp. xvi., 316. *U.*
The author is a Unitarian and a Restorationist.

4040. **Brown,** James. *Missionary of the Soc. for Prop. the Gospel in Foreign Parts.* The Restoration [Restitution? *so Watt*] of all Things: an Essay on the Important Purpose of the Universal Redeemer's Destination. London, **1785,** 8°. pp. xii., 63.
See No. 4167.

4041. [**Corrodi,** Heinr.]. Über die Ewigkeit der Höllenstrafen. (*Beyträge zur Bförd. d. vernünft. Denkens,* etc., **1785,** Heft 7, pp. 41-72.) *F.*

4041a. **Peters,** Samuel. A Letter to the Rev. John Tyler, concerning the Possibility of Eternal Punishments, and the Improbability of Universal Salvation. London, **1785,** 8°. *H.*
See No. 4131.

4042. **Smalley,** John. Eternal Salvation on no Account a Matter of Just Debt . . . . A Sermon, delivered at Wallingford, . . . with special reference to the Murryan [*sic*] Controversy. . . . Hartford, **1785,** 8°. pp. 30. *U.*

4043. —— The Law in all respects satisfied by our Saviour, in regard to those only who belong to him; or, None but Believers saved . . . . A Second Sermon, preached at Wallingford, with a View to the Universalists. . . . Hartford, **1786,** 8°. pp. 32. *U.*

4044. **Adelos,** *pseudon.* New Sentiments, different from any yet published, upon the Doctrine of Universal Salvation . . . . By Adelos. Providence, **1786,** 8°. pp. 64. *BA.*
Against the doctrine.

4045. **Crouch,** Isaac. The Eternity of Future Punishments. A Sermon preached before the University of Oxford . . . [April 9, 1786, from Rev. xxii. 11]. Oxford, **1786,** 4°. pp. 23. *U.*

4046. **Evans,** David. General Election, or, Salvation for All Men illustrated and proved. A Sermon preached at the Meeting of the United Brethren, in New Britain in Pennsylvania, November — 1785. N.P. **1786,** 8°. pp. 27. *U.*

4047. **Johnson,** Stephen. The Everlasting Punishment of the Ungodly, illustrated and evinced to be a Scripture Doctrine: and the Salvation of All Men, as taught in several Late Publications, confuted. . . . New-London, [Conn.], **1786,** 8°. pp. xviii., 359. *H., U.*

4048. **Leicester,** Francis. Christ glorified in the Salvation and final Restoration of all Mankind: set forth in two Sermons on 1 Tim. iv. 9, 10, 11. London, **1786,** 8°. 1s.

4049. **Matthews,** William. The Miscellaneous Companions: Vol. III. Containing Dissertations . . . ; and Dialogues in the World of Spirits . . . Bath [Eng.], **1786,** 16°. pp. 234. *U.*
Pp. 33-62 contain a dissertation on the Last Day; pp. 63-160 oppose the doctrine of eternal punishment.

4050. **Petitpierre,** Ferdinand Olivier. Le plan de Dieu envers les hommes, tel qu'il l'a manifesté dans la nature et dans la grace. . . . Hamburg, **1786,** 8°.—Nouvelle éd., Amsterdam, 1791, 8°. pp. xxiv., 272. *U.*

4051. —— Thoughts on the Divine Goodness, relative to the Government of Moral Agents, particularly displayed in Future Rewards and Punishments. Translated from the French . . . . Bath [Eng.], 1788, 8°.—Also Hartford [Conn.], 1794, 12°: Montpelier [Vt.], 1828, 12° (*D.*): Philadelphia, 1843, 8°.
See *Monthly Rev.* for March, 1788; LXXXVIII. 228-231.

4052. **Smith,** William Pitt. The Universalist. In Seven Letters to Amyntor. . . . New-York, **1787,** 12°. pp. 305. *U.*

4053. **Thomson,** K. The Eternity of Hell-Torments vindicated. London? **1788,** 8°.

4054. **Whitaker,** Edward W. A Serious Address on the Scripture Doctrine of Future Punishment. About **1788?** 8°.

4055. **Winchester,** Elhanan. The Universal Restoration, exhibited in Four Dialogues between a Minister and his Friend . . . . The 2d Ed., with Additions. To this Edition is prefixed . . . some Sketches of . . . [the Author's] Life . . . . London, (**1788,**) 1792, 8°. pp. lx., 202. *H.*
Fourth edition, with Notes by W. Vidler. London, 1799.—Reprinted at Worcester, Mass., 1831, 12° (*H.*): Bellows Falls, Vt., 1819, 12° (*H.*): Boston, 1831, 8°: Philad. 1843, 8°.

4056. **Clarke,** George. Vindication of the Honour of God, and of the Rights of Men; in a Letter to Mr. De Coetlogon, occasioned by the Publication of Edwards' Sermon on the Eternity of Hell-Torments. **1789,** 8°.

4057. **Taylor,** Daniel. The Eternity of Future Punishment asserted and improved: a Discourse on Matthew, xxv. 46. London, **1789,** 8°. pp. 46.

4058. —— The Eternity of Future Punishment re-asserted. 8°.

4059. **Winchester,** Elhanan. A Course of Lectures on the Prophecies that remain to be fulfilled. 4 vol. London, **1789-90,** 8°.—2 vol. Walpole, 1800, 8°. *H.*

4060. **Pragmatische** Abhandlung über die Dauer der Höllenstrafen. Frankfurt und Leipzig, **1789,** 8°. pp. 263 +. *U.*
Restorationist.

4061. [**Cooper,** Samuel, *D.D., of Great Yarmouth*], d. 1800. Four Dissertations. I. On Eternal Punishments. In which the Design of Punishment in general is placed in a New Light. II. On Christ's cursing the Fig-Tree. . . . III. On Mistranslations in the New-Testament. . . . IV. On Christ's Temptation. . . . London, n.d. 8°. pp. xv., 201. *U.*
With the half-title:—"Explanations of some Difficult Texts in the New Testament. In Four Dissertations."

4062. **Edwards,** Jonathan, *the younger.* The Salvation of All Men strictly examined; and the Endless Punishment of those who die Impenitent, argued and defended against the

Objections and Reasonings of the Late Rev. Doctor Chauncy, of Boston, in his Book entitled "The Salvation of All Men," &c. ... New-Haven, **1790,** 8°. pp. vi., 332. *H.*—2d Ed. ... To which is added, an Appendix, by Rev. Nathaniel Emmons, D.D. ... . Boston, 1824, 12°. pp. 419. *U.*

Perhaps the ablest work in defence of the doctrine of endless punishment.—A *Dutch* translation, Utrecht, 1792, 8°.

4063. **Ewigkeit** (Ueber die) der Höllenstrafen. ein Versuch in einem Briefe des Grafen von M. Aus dem Französischen. Leipzig, **1790,** 8°. pp. 82.

4063a. **God's** Love to Mankind, exemplified .... By a Resident of New-York. New-York, **1791,** 8°. pp. 18. *H.*

Universalist.

4064. **Burton,** Philip. Annihilation no Punishment to the Wicked after the Day of Judgment ... . London, **1792,** 8°. 6d.

4065. [**Clarke,** George]. A Vindication of the Honor of God: in a Scriptural Refutation of the Doctrines of Eternal Misery, and Universal Salvation. ... London, **1792,** 8°. pp. 281. *U.*

Maintains the destruction of the wicked.

4065a. **Weaver,** James. Free Thoughts on the Universal Restoration of all lapsed Intelligences from the Ruins of the Fall; with Thoughts on the Origin of Evil. London, **1792,** 8°.

4066. **Ammon,** Christoph Friedr. **von.** Symbolae Theologicae et Criticae ad Doctrinam de Poenarum divinarum Duratione in altera Vita. (*Opuscula Theol.*, **1793,** 8°, pp. 109–144.) *F.*

4067. [**Dutoit Mambrini,** Marc Philippe]. La philosophie divine ... . Par Keleph Ben Nathan ... 3 tom. [Lausanne?], **1793,** 8°. *H.*

The first edition of this strange mystical work was published in 1790 with the title: "De l'origine, des usages, des abus,' etc. See Quérard. Tom. I. pp. 69–70, and II. 6–26 treat of immortality. The author rejects the doctrine of eternal punishment, quoting the striking expression of Madame Guyon.—"Pure love is the only eternal fire." See Tom. I. pp. 372, 373.

4068. **Young,** Joseph, *M.D.* Calvinism and Universalism Contrasted ... . New-York, **1793,** 12° or 18°. pp. xx., 124.

Universalist.

4069. **Marsom,** John. The Universal Restoration of Mankind examined and proved to be a Doctrine Inconsistent with itself, ... and Subversive of the Gospel of Jesus Christ. In Answer to Dr. Chauncy of New England, and Mr. Winchester's Dialogues. ... 2 vol. London, n.d. [**1794?**], 16°. *U.*

Mr. Marsom maintains the *destruction* of the wicked.

4070. **Townsend,** Shippie. Gospel News ... . Boston, **1794,** 8°. pp. 376. *BA.*

Maintains the doctrine of universal salvation.

4070a. **Murray,** John. Universalism vindicated ... . Charlestown, [**1795?**] 8°. pp. xvi., 96. *H.*

4071. **Wright,** Richard. The Eternity of Hell Torments Indefensible: being an Examination of several Passages in Dr. Ryland's Sermon, entitled "The First Eye Refuted." ... London [**179–?**], 8°. pp. 52. *U.*

4072. **Edwards,** Jonathan, *the elder.* Remarks on Important Theological Controversies. ... Edinburgh, **1796,** 12°. pp. 480. *BA.*

Ch. I., pp. 1–35, treats of "God's moral government, a future state, and the immortality of the soul;" Ch. II., pp. 36–95, of "the endless punishment of those who die impenitent." Comp. No. 3737.

4073. **Huntington,** Joseph. Calvinism improved; or, The Gospel illustrated as a System of Real Grace issuing in the Salvation of All Men. A Posthumous Work ... . New-London (Conn.), **1796,** 8°. pp. 331. *H.*

4074. **Huntington,** William. Advocates for Devils refuted, and their Hope of the Damned demolished: or, An Everlasting Task for Winchester and all his Confederates. ... Philadelphia, **1796,** 8°. pp. 95. *BA.*

4075. **Strong,** Nathan. The Doctrine of Eternal Misery Reconcilable with the Infinite Benevolence of God, and a Truth plainly asserted in the Christian Scriptures. ... Hartford, **1796,** 8°. pp. 408. *B., U.*

See No. 4099.

4076. **Kershaw,** James. The Grand Extensive Plan of Human Redemption ... including the Times of the Restitution of All Things ... . Louth, **1797,** 12°. pp. 289. *U.*

4077. **Universalist's** Miscellany (The); or, Philanthropist's Museum. Intended chiefly as an Antidote against the Antichristian Doctrine of Endless Misery. ... Vol. I.—V. [The Universal Theological Magazine ... being a Continuation of the Universalist's Miscellany. Vol. VI.—IX. ... [Edited by William Vidler. Monthly. Jan. 1797 – Dec. 1803.] 9 vol. London, **1797–[1803],** 8°.

4078. **Universal** Theological Magazine (The) and Impartial Review. Vol. I.—III. [Jan. 1804–July, 1805.] 3 vol. London, 1804–05, 8°.

4079. **Browne,** John, *of Sidney Sussex College, Cambridge.* An Essay on Universal Redemption; tending to prove that the General Sense of Scripture favours the Opinion of the Final Salvation of All Mankind. ... London, **1798,** 8°. pp. 42. *F.*

4080. **Shepard,** Samuel. The Principle of Universal Salvation examined and tried by the Law and Testimony ... . In an Epistle to a Friend. Exeter [N.H.], **1798,** 12°. pp. 36. *D.*

4081. **Universal** Restoration (The); exhibited in a Series of Extracts from Winchester, White, Siegvolk, Dr. Chauncy, Bishop Newtoe, and Petitpierre ... . London, **1798,** 12°. 2s.

4082. **Wright,** Richard. An Abridgement of Five Discourses ... intended to obviate ... Objections ... to the Doctrine of Universal Restoration ... . Wisbech, **1798,** 8°. pp. 77 +. *H.*

4083. **Address** (An) to Candid and Serious Men. By some Friends of Mankind. London, **1798,** 8°. pp. 18. *U.*

4084. [**Fisher,** ——]. Free Strictures on "An Address to Candid and Serious Men." Tending to refute the Arguments brought forward in that Pamphlet in favour of the Restoration of all lapsed Intelligences. By some Friends of Revelation. London, **1799,** 8°. pp. 23. *U.*

Ascribed by Mr. Vidler to "Mr. Fisher, of Wisbeach."

4085. **Vidler,** William. God's Love to his Creatures asserted and vindicated; being a Reply to the "Strictures ... ." London, **1799,** 8°. pp. 36. *U.*

4086. **Foster,** Joel, *and* **Ballou,** Hosea. A Literary Correspondence, in which, the Question concerning Future Punishment, and the Reasons, for and against it, are considered. ... Northampton, Mass., **1799,** 8°. pp. 68. *BA.*

4087. **Fuller,** Andrew. ... Letters to Mr. Vidler, on the Doctrine of Universal Salvation. Clipstone. **1802,** 8°. pp. 108. *BA.*

4088. **Vidler,** William. Letters to Mr. Fuller on the Universal Restoration, with a Statement of Facts attending that Controversy, and some Strictures on Scrutator's Review [London,] **1806,** 8°. pp. xxii., 157. *U.*

The letters of Mr. Fuller and Mr. Vidler were originally published in the Universalist's Miscellany for 1799–1801. See, further, Nos. 4087, 4096.

4089. **Wright,** Richard. Hints on the Universal Restoration. ... Wisbech, **1799,** 8°. pp. 12.

4090. **Andrews,** Elisha. A Candid Reply to the Arguments of the late Rev. Elhanan Winchester, contained in a Work, entitled, "The Universal Restoration ...," &c. Boston, **1800,** 12°. pp. 92. *H.*

4091. **Gabler,** Joh. Phil. Einige Hauptgründe gegen die Ewigkeit der positiven Höllenstrafen. (*Neues theol. Journ.*, **1800,** XV. 142–145.)

4092. **Chals de Sourzesol.** L'Évangile éternel ... fin du Livre des Manifestes. [Paris? 18—,] 12°.

4093. —— Mandement du ciel aux églises égarées, complément du Livre des Manifestes. [Paris? **1804,**] 12°.

In these two works the author, a fanatic claiming to be inspired, denies the doctrine of endless punishment. The *Livre des Manifestes* was publ. at Avignon in 1800, 2 vol. 12° and reprinted at Paris.

4094. **Answer** to an Anonymous Letter (dated Sept. 18, 1777), on Predestination and Free-will, with a Postscript on Eternal Punishments. London, **1801,** 8°. pp. 55.

4095. **Douglas,** Neil. An Antidote against Deism, in a Series of Letters to the Editor of —— in which the Arguments against the Eternal Prevalence of Sin and Misery ... are candidly stated from Scripture; and also an Answer to Objections ... . Edinburgh, **1802,** 8°. pp. viii., xvi., 275. *U.*

4096. [**Jeremy,** Charles]. Letters to an Universalist; containing a Review of the Controversy between Mr. Vidler and Mr. Fuller; on the Doctrine of Universal Salvation. By Scrutator. ... Clipstone, **1802,** 8°. pp. viii., 182. *U.*

See Nos. 4087, 4088.

4097. **Winter,** Robert. The Endless Duration of Future Punishments. London? **1802,** 8°.

4098. **Andrews,** Elisha. A Candid Examination of the Moral Tendency of the Doctrine of Universal Salvation, as taught by its Advocates. ... Boston, **1803,** 18°. pp. 173. *BA., U.*

4099. **Foster,** Dan. A Critical and Candid Examination of a Late Publication, entitled The Doctrine of Eternal Misery, Reconcileable with the Infinite Benevolence of God ... . By Nathan Strong ... . Walpole, New-hampshire, **1803,** 8°. pp. vi., 317. *U.*

See No. 4075.

4100. **Simpson,** John. An Essay on the Duration of a Future State of Punishments and Rewards. London, **1803,** 8°. pp. 103 +.

Also in his "Essays on the Language of Scripture," Lond. 1806, 8°, pp. 1–92. *H.*

4101. [**Thurn,** Wilh. Christian]. Jesus und seine Apostel in Widerspruch in Anschung der Lehre von der ewigen Verdammniss. (Scherer's *Schriftforscher*, **1803,** St. I. No. 4.)

Maintains that Jesus did not affirm the doctrine. — *Bretsch.*

4102. **Ballou,** Hosea. Notes on the Parables of the New Testament, scripturally illustrated and argumentatively defended. ... 4th Ed., revised by the Author. Boston, (**1804,** 12, 22,) 1831, 12°. pp. 299.

First ed. publ. at Randolph, Vt., 1804, 8°. pp. 60. — 2d ed., Portsmouth, N.H.

4103. **Dobson,** Thomas. Letters on the Existence and Character of the Deity, and on the Moral State of Man. 2 pt. Philadelphia, **1804,** 16°. *U.*

Letters XV.–XVII. (II. 1–80) maintain the doctrine of "universal reconciliation;" Let. VII. (I. 171–189) supports the doctrine of pre-existence.

4104. **Young,** Joseph, *M.D.* The Universal Restoration of All Men. Proved, by Scripture, Reason, and Common Sense. ... New-York, **1804,** 12°. pp. 259. *U.*

4105. **Ballou,** Hosea. A Treatise on Atonement; in which, the Finite Nature of Sin is argued, its Cause and Consequences as such; the Necessity and Nature of Atonement; and its Glorious Consequences, in the Final Reconciliation of All Men to Holiness and Happiness. ... Randolph (Ver.), **1805,** 8°. pp. 216. *H.*

4106. **Haynes,** Lemuel. Universal Salvation: a very Ancient Doctrine; with some Account of the Life and Character of its Author [viz. the Devil]. A Sermon, delivered at Rutland ... in ... **1805.** 9th Ed. Boston, 1814, 12°. pp. 12. *BA.*

4107. **Smith,** Elias. The Doctrine of the Prince of Peace and his Servants, concerning the End of the Wicked ... proving that the Doctrines of the Universalists and Calvinists are not the Doctrine of Jesus Christ and the Apostles. ... Boston, **1805,** 12°. pp. 71. *BA.*

4108. **Spaulding,** Josiah. Universalism confounds and destroys itself: or, Letters to a Friend; in Four Parts. Part I. Dr. Huntington's and Mr. Reily's Scheme, which denies all Future Punishment, shown to be made up of Contradictions. Part II. Dr. Chauncy's, Mr. Winchester's, Petitpierre's, and Mod. Dr. Young's Scheme, which supposes a Limited Punishment hereafter, shown to be made up of Contradictions. Part III. Everlasting, forever, forever and ever, naturally and originally, mean Duration without End. Part IV. The Sufficiency of the Atonement, for the Salvation of All, consistent with the Final Destruction of a Part of Mankind. Also the Second Death explained. Interspersed with Direct Arguments in Proof of the Endless Misery of the Damned. ... Northampton, Massachusetts, **1805,** 8°. pp. 359. *H.*

4109. **Douglas,** Neil. Two Lectures [in favor of Universal Restoration] delivered in Paisley, Dec. 11th and 25th, 1805. ... To which is subjoined Strictures upon an Essay on Eternal Punishment, which appeared lately in the Missionary Magazine. ... Glasgow, **1806,** 8°. pp. 136. *U.*

4110. —— Summary View of the Evidence of Universal Restoration. Glasgow, **1806,** 8°. pp. 4.

4111. [——]. A Defence of Restoration ... . By Philantropicos Filalathes. ... Glasgow, **1807,** 8°. pp. 64.

4111a. **Winter,** Robert. Future Punishments of Endless Duration ... . [A Sermon.] London, **1807,** 8°. 1s.

See *Monthly Rev.*, 1807, LII. 336.

4112. **Stanley,** William. Essay on Theology. Being a Scriptural View of the Gospel of Jesus Christ. Containing Universal Redemption, Particular Salvation, Limited Punishment, and General Restoration. ... London, n.d. [**1806** or 1809], 8°. pp. 47.

4113. **Wright,** Richard. An Essay on Future Punishments. London? **1806,** 8°.

4114. **Ballou,** Hosea. A Candid Review of a Pamphlet [by Isaac Robinson] entitled A Candid Reply: the whole being a Doctrinal Controversy between the Hopkintonian and the Universalist. ... Portsmouth, N.H. [**1806,**] 12°.

4115. **Thompson,** Samuel. Universal Restoration Vindicated. A Reply to a Discourse, by Rev. Jacob Norton, A.M. delivered in Weymouth, December 18, 1806. ... Charlestown, **1808,** 8°. pp. 32. *H.*

4116. **Buckminster,** Joseph. A Series of Letters between the Rev. Joseph Buckminster, D.D. the Rev. Joseph Walton, A.M. Pastors of Congregational Churches in Portsmouth, N.H. and the Rev. Hosea Ballou ... . [On Universalism.] Windsor, **1811,** 18°. pp. 154. *B.A.*

4117. **Lacey,** William R. A Sermon against Universalism. ... Utica, **1811,** 12°. pp. 24. *U.*

A reply by Edwin Ferris, Otsego, 1812, 12°. pp. 35.

4118. **Murray,** John. Letters, and Sketches of Sermons. ... 3 vol. Boston, **1812,** 8°.

4119. **Baker,** Samuel. A Letter from Samuel Baker, formerly Senior Pastor of the Baptist Church in Thomaston, to his Brethren in that Place, after he became a Universalist. Boston, **1813,** 12°. pp. 23. *H.*

4120. **Ballou,** Hosea. An Attempt, with a Soft Answer, to turn away Wrath, in Letters addressed to Mr. George Forrester ... . In Reply to his Strictures on [several works of Mr. Ballou] ... . Portsmouth, N.H. **1813,** 18° or 24°. pp. 179. *BA.*

4121. **Cogan,** Thomas. A Theological Disquisition, on the Characteristic Excellencies of Christianity ... . London, **1813,** 8°. pp. viii., 559. *H*

Pp. 331-439 and 537-550 maintain the probability of universal salvation.

4122. **Douglas,** Neil. The Universal Restoration Defended. An Answer to the Rev. Alex. Brown's Letters to the Author, in Support of the Doctrine of Endless Misery. ... Glasgow, **1813,** 8°. pp. 96. *U.*

4123. **Estlin,** John Prior. Discourses on Universal Restitution, delivered to the Society of Protestant Dissenters in Lewin's Mead, Bristol. ... London, **1813,** 8°. pp. 211 +. *U.*

4124. **Peck,** John. A Descant on the Universal Plan, corrected; or, Universal Salvation explained. [In doggerel verse.] With Rev. L. Haynes' Sermon [, 20th Ed.]. Boston, (3d ed., **1813,**) 1823, 12°. pp. 35. *D.*—4th [5th?] ed., with other matter, Boston, 1858, 18°. pp. 52. *H.*

4125. **Grundy,** John. Evangelical Christianity Considered, and shewn to be Synonymous with Unitarianism ... . 2 vol. Lond. **1813-14,** 8°.

Lectures XIV. and XV. (Vol. II. pp. 190-307) oppose the doctrine of eternal punishment.

4126. **Hare,** Edward. A Preservative against the Errors of Socinianism: in Answer to the Rev. John Grundy's Lectures ... . 2d Ed. London, (**1814,**) 1821, 8°. pp. 428. *U.*

Pp. 213-256 maintain the eternity of future punishment.

4127. **Baker,** Samuel. A Solemn Address to all Christians ... in which are shewn the Harmony of the Christian System with the Doctrine of Universal Salvation, and the Objections and Difficulties that arise in the Way of believing it; together with a Few Thoughts on the Unpardonable Sin. ... Hallowell, **1814,** 8°. pp. 72. *H.*

4128. **Burt,** Jephthah. A Treatise, on the Universal Goodness of God, in the Salvation of All Men. ... W.P. [Vermont], **1814,** 12°. pp. 78.

4129. **Dutton,** Salmon. Thoughts on God, relative to his Moral Character, in Comparison with the Character, which reputed Divines have given him. ... Weathersfield, Vt. **1814,** 12°. pp. 102. *U.*

Universalist.

4130. [**Purves,** James]. The Reconciliation and Restoration of All Things by Jesus Christ. ... Glasgow, **1814,** 8°. pp. 40. *U.*

4131. [**Tyler,** *Rev.* John]. Universal Damnation and Salvation, clearly proved by the Scriptures of the Old and New Testament. To which are added a Few Preliminary Observations ... . Boston, 1826, 12°. pp. 100. *B.*

In **1818** an edition was published in Norwich, Conn., with the title:—"The Law and the Gospel, clearly demonstrated in Six Sermons," et c. Two small editions had previously appeared, one published in Boston, the other in Salem. See R. G. Williams's *Hist. Sketch of Universalism in Norwich, Conn.*, 1844, 8°. pp. 12, 13. Comp. No. 4041°.

4132. **Kelly,** John. Solemn and Important Reasons against becoming a Universalist. ... Haverhill, Mass. **1815,** 8°. pp. 24. *H.*

4133. **Ballou,** Hosea. Divine Benevolence: being a Reply to a Pamphlet, entitled, Solemn and Important Reasons ... . Haverhill, Mass. **1815,** 8°. pp. 40. *H.*

4134. **Kelly,** John. Additional Reasons against Universalism ... . Containing Strictures on the Writings of Hosea Ballou ... . Haverhill, Mass. **1815,** 8°. pp. 24. *H.*

4135. **Ballou,** Hosea. Divine Benevolence further vindicated: in a Reply to a Pamphlet, entitled, "Additional Reasons against Universalism," &c. ... Salem, **1816,** 8°. pp. 40. *H.*

4136. **Wood,** Jacob. A Letter to the Rev. John Kelly.... containing Remarks on his Pamphlet, entitled, Solemn and Important Reasons ...; also, Additional Reasons, &c. ... Haverhill, Mass. **1816,** 8°. pp. 32.

4137. —— A Defence of Universalism: being an Examination of the Arguments and Objections, advanced by the Rev. James W. Tucker, A.M. of Rowley, Mass. ... . Newburyport, Aug. **1816,** 8°. pp. 16. *D.*

4138. **Wright,** Richard. Essay on the Universal Restoration; intended to show that the Final Happiness of All Men is a Doctrine of Divine Revelation. London, **1816,** 12°.

4139. **Ballou,** Hosea. A Letter to the Rev. Brown Emerson ... . Salem, **1816,** 8°. pp. 15.

4140. **Letter** (A), addressed to the Andover Institution in particular, and the Calvinistic Preachers and People in general. In Answer to a Letter signed "B. Dole." By a Friend to Truth. Salem, **1816,** 8°. pp. 20.

4141. **Smith,** Thomas Southwood. Illustrations of the Divine Government: tending to shew, that Every Thing is under the Direction of Infinite Wisdom and Goodness, and will terminate in the Production of Universal Purity and Happiness. ... 2d Ed., considerably enlarged. ... (1st ed., Glasgow, **1816,**) London, 1817, 8°. pp. 303. *H.*

A list of works relating to the subject is appended to this volume, pp. 300-303.—4th American ed., New York, 1857, 12°. To this edition is added John Foster's Letter on Endless Punishment.

4142. **Streeter,** Russell. The Universal Friend ... being a Candid Reply to "A Sermon," entitled, "A Solemn Protest against the Doctrine of Universal Salvation: by Stephen Farley ... ." Keene (N.H.), July, **1816,** 8°. pp. 48.

4143. **Eternal** Punishment proved to be not Suffering, but Privation; and Immortality dependent on Spiritual Regeneration: the Whole argued on the Words and Harmony of Scripture, and embracing every Text bearing on the Subject. ... By a Member of the Church of England. ... London, **1817,** 8°. pp. xxiv., 240, 40. [Purvis James].

4144. **Wood,** Jacob. A Brief Essay on the Doctrine of Future Retribution. To which is added, An Appendix, containing Extracts of Letters from most of the Principal Univer-

salian Ministers in New-England, on the Subject of Future Misery. ... Worcester, Sept. 1817, 8°. pp. 32.

4145. **Wood,** Jacob. Universal Restoration defended: being an Examination of a Sermon, entitled The Future Punishment of the Wicked Certain and Endless ... by Cyrus Mann, M.A. ... Worcester, April, 1818, 8°. pp. 32.

4146. **Kneeland,** Abner. A Series of Lectures on the Doctrine of Universal Benevolence: delivered in the Universalist Church, ... Philadelphia, in ... 1818 ... . 2d Ed., with Additional Notes. Philadelphia, (1818,) 1824, 12°. pp. 232. *D.*

4146a. **Universalist** Magazine (The). ... [Weekly. July 3, 1818–June 14, 1828.] 9 vol. Boston, 1819–28, 4°. *H.*

Edited at first by Hosea Ballou, with whom were afterwards associated Hosea Ballou 2d and Thomas Whittemore. Continued under the following title:—

4146b. **Trumpet** and Universalist Magazine. ... [New Series. Vol. I.–XXXIII. July 5, 1828 to the present time (1861.)] 33 vol. Boston, 1829–61, f°. *H.*

Edited, for the first 18 nos., by Russell Streeter and Thomas Whittemore; afterwards by the latter alone, till his decease in 1861. A representative of that form of Universalism which rejects the doctrine of punishment in the future life.

4147. **Dwitton,** Salmon. An Examination of the Modern Doctrine of Future Punishment: together with a Short History of the Author's Life. ... Boston, 1819, 8°. pp. 64. *B.A.*

Against the doctrine of future punishment.

4148. **Smith,** William, *A.M.* The Endless Duration of Future Punishment considered and defended ... . Glasgow, 1819, 8°. pp. 88.

4149. **Edgar,** William. Remarks on a Late Pamphlet, entitled "The Endless Duration of Future Punishment considered and defended, &c. By W. Smith, A.M." ... Glasgow, 1819, 8°. pp. 64 +.

4150. **Swanson,** John. A Short Reply to the Treatise of William Smith, A.M. in Defence of the Doctrine of Endless Punishment ... . Glasgow, 1819, 8°. pp. 24.

4151. —— A Short Series of Letters to Mr. Neil Douglas, in which the Endless Union and Final Equality of the Elect and Non-Elect is contended for, from Divine Authority ... . Together with an Inquiry into the Nature and Situation of Hell; also, If Despair will prevail in that Region. ... Glasgow, 1819, 8°. pp. 72.

4152. **Herald** (The) of Life and Immortality. By Elias Smith. Vol. I. Nos. 1–8. Jan. 1819–Oct. 1820. Boston, 1819–20, 12°. pp. 288.

In this periodical, of which no more was published, Mr. Smith advocated the doctrines of universal salvation, and of no punishment after this life; he had before been a destructionist.

4153. **Isaac,** Daniel. The Doctrine of Universal Restoration examined and refuted; ... being a Reply to the most Important Particulars contained in the Writings of Messrs. Winchester, Vidler, Wright, and Weaver. ... New-York, 1819, 12°. pp. 160. *U.*—2d ed., London, 1836, 12°.

4154. **Carrique,** Richard. A Review of a Sermon, delivered by Rev. Ebenezer Gay of Stoughton ... August 20, 1820, being designed to refute the Doctrine of Universal Salvation ... . Boston, 1820, 8°. pp. 51. *B.I.*

4155. **Balfour,** Walter. Letters to Rev. Moses Stuart [first published in the *Universalist Magazine*, in 1820 and 1821, and signed 'An Inquirer after Truth'] ... . Boston, 1833, 18°. pp. 125.

4156. **Crowell,** Seth. Strictures on the Doctrine of Universal Salvation; wherein the Doctrine is disproved on the Principle of the Moral Government of God ... . New-York, 1821, 18°. pp. 144. *U.*

4157. **Ballou,** Hosea. A Sermon [from Ezek. xiii. 4], delivered in the Second Universalist Meeting House, in Boston, on the Morning of the Third Sabbath in November, 1819. ... 2d Ed. Boston, 1821, 8°. pp. 15.

Celebrated as the "Fox sermon."

4158. [**Kenrick,** Enoch B.]. Final Restoration demonstrated from the Scriptures of Truth ... . Also, the Main Objections refuted. ... By Philo-Bereanus. ... Boston, 1821, 12°. pp. 69. *H.*

4159. **Wimmer,** Julius Friedr. De ἀποκαταστάσεως πάντων in Novi Testamenti Scriptis tradita. 2 pt. Lipsiæ, 1821, 4°. 5 *gr.*

4160. **Essay** (An) on the Doctrine of Eternal Punishments. Now first translated from the French of D'Alembert ... . Part I. [A Critical Dissertation on the Torments of Hell, in which the Foundations of this Doctrine are examined and destroyed ... . Now first translated from the French. [Part II.] London, *J. W. Trust*, 1822, 8°. pp. 47, 84

In the copy before me the first sentence of the title, as originally printed, has been expunged, and the words given above are substituted in manuscript. The first Part is said to be "the avowed production of the author of 'Crainte Religieuse.'" (Comp. No. 3870.) For the original of the second Part, see No. 3784; comp. also No. 3900.

4161. **Gospel** Communicator (The) or Philanthropist's Journal. Edited by William Worrall, Preacher of Universal Reconciliation, Glasgow. Vol. I.–II. From July 1823—July 1825, inclusive. Glasgow, 1824 [1823]–25, 8°. *U.*

4162. —— *The same.* For the Year 1827. Vol. III. ... [Glasgow,] 1827, 8°. *U.*

4163. **Hudson,** Charles. The Doctrine of the Immediate Happiness of All Men at the Article of Death, examined in a Letter to a Friend. ... Boston, 1822, 8°. pp. 19. *BA.*

4164. **Ruffner,** Henry. A Discourse upon the Duration of Future Punishment. ... Richmond, 1822, 8°. pp. 47.

Against Universalism.

4165. **Stetson,** Seth. Six Sermons, containing some Remarks, on Mr. Andrew Fuller's Reasons for believing that the Future Punishment of the Wicked will be Endless. ... Plymouth, Mass. 1822, 8°. pp. 88. *B.*

4166. [**Tidd,** Jacob]. ... A Correspondence, in part attempted to be suppressed by Hosea Ballou ... . Boston, 1822, 8°. pp. 56. *B.I.*

4167. **Brown,** James, *B.D., of Barnwell.* The Restitution of all Things; an Essay. London, 1824, 8°. 4*s.*

Perhaps the same work as No. 4040.

4168. **Hudson,** Charles. A Brief Statement of Reasons for rejecting the Doctrine of Endless Misery. ... Concord, Mass. 1824, 8°. pp. 16. *H.*

4169. **Kleiber,** Christoph Benjamin. De Demutione Improborum æterna. Tubingæ, 1824, 4°.

Against the doctrine.

4170. **Kneeland,** Abner, *and* **M'Calla,** W. L. Minutes of a Discussion on the Question "Is the Punishment of the Wicked absolutely Eternal? or is it only a Temporal Punishment in this World, for their Good, and to be succeeded by Eternal Happiness after Death?" ... [Philadelphia,] 1824, 8°. pp. 324. *BA.*

4171. **Remarks** on the Modern Doctrine of the Universalists. By a Layman. Boston, 1824, 18°. pp. 12. *BA.*

4172. **Whittemore,** Thomas. A Sermon, on the Parable of the Rich Man and Lazarus. 3d Ed. Boston, (1824, 29,) 1830, 8°. pp. 24.

4173. **Worrall,** William. The Triumph of Divine Love over Death and Hell. A Sermon ... . Glasgow, 1824, 8°. pp. 31. *H.*

4174. **Balfour,** Walter. An Inquiry into the Scriptural Import of the Words Sheol, Hades, Tartarus, and Gehenna: all translated Hell, in the Common English Version. Charlestown, 1824, 8°. pp. viii., 448. *B.*—3d Ed. Boston, 1832, 12°. pp. 347. *H.*

4175. —— *The same.* Revised, with Essays and Notes, by Otis A. Skinner. Boston, 1854, 12°. pp. 359. *H.*

4176. **Sabine,** James. Universal Salvation Indefensible upon Mr. Balfour's Ground. A Reply to "An Inquiry into the Scriptural Import of the Words Sheol, Hades ... [etc.]. By Walter Balfour." In a Series of Lectures delivered in the Universalist Church, Charlestown. ... Boston, 1825, 8°. pp. 132. *H.*

4177. **Balfour,** Walter. A Reply to Mr. J. Sabine's Lectures on the "Inquiry" into the Scriptural Import of the Words rendered Sheol, Hades, Tartarus, and Gehenna. In Two Parts. 1st. A Defence of the Inquiry. 2d. His Proof of a Future Retribution Considered. Boston, 1825, 8°. pp. 136.

4178. **Empie,** Adam. Remarks on the distinguishing Doctrine of Modern Universalism, which teaches that there is No Hell and No Punishment for the Wicked after Death. ... New-York, 1825, 8°. pp. 139. *B.*

4179. **Kneeland,** Abner. Ancient Universalism, as taught by Christ and his Apostles; in Reply to a Pamphlet, entitled "Remarks on the distinguishing Doctrine of Modern Universalism ... . By Adam Empie ... ." New-York, 1825, 8°. pp. 64.

4180. **Thompson,** John Samuel. The Universalist, consisting of Essays ... and Miscellaneous Pieces tending to explain and defend the Doctrine of Modern Universalism. Edited by John Samuel Thompson, assisted by S. R. Smith and G. B. Lisher. ... [Vol. I. Nos. 1–12. April–Sept. 1825.] Utica, N.Y. 1825, 8°.

4181. **Balfour,** Walter. An Inquiry into the Scriptural Doctrine concerning the Devil and Satan: and into the Extent of Duration expressed by the Terms *Olim*, *Aion*, and *Aionios*, rendered Everlasting, Forever, &c. in the Common Version, and especially when applied to Punishment. Charlestown (Ms.), 1826, 12°. pp. 360.

4182. —— Three Inquiries on the following Scriptural Subjects: I. The Personality of the Devil. II. The Duration of the Punishment expressed by the Words Ever, Everlasting, Eternal, &c. III. Demoniacal Possessions. Revised, with Essays and Notes, by Otis A. Skinner. Boston, 1854, 12°. pp. 306. *H.*

Part III. was first added in the third ed., Providence, 1842, 16°. pp. 430. *H.*

4182a. **Howes,** Joel. Ten Letters, containing Reasons for not embracing the Doctrine of Universal Salvation. Hartford? 1827?

Also published as No. 224 of the Tracts of the American Tract Society, New York, 12°. pp. 60, and in another form, n.d. 18°. pp. 133.

4183. **Canfield,** Russel. A Candid Review of Ten Letters, containing Reasons for not embracing the Doctrine of Universal Salvation, by Rev. Joel Hawes. To which are added Thirteen Friendly Letters to a Candidate for the Ministry. Hartford, 1827, 12°. pp. 200.

4184. **Carové,** Friedr. Wilh. Ueber allsinneligmachende Kirche. ... [Abth. I.] | 2ª und letzte Abtheilung. 2 Abth. Frankfurt am Main, 1826; Göttingen. 1827, 8°. *H.*

Maintains the doctrine of universal salvation. The author is (or was) a Catholic.

4185. **Ferrier,** Edwin. The Plain Restitutionist. ... Montrose, Pa. 1827, 12°. pp. 200. *U.*

4186. **Hutchinson,** Samuel. An Apology for believing in Universal Reconciliation ... . Also, A Key to the Book of Revelation ... . Norway, Me. 1827, 12°. pp. 200.

4187. **Fech,** George. Universal Salvation considered, and the Eternal Punishment of the finally Impenitent established, in a Series of Numbers commenced with the Signature of "Observer," in "The Candid Examiner," a Periodical Work published at Montrose, Pa. ... . Wilkesbarre, Pa., 1827, 8°. pp. 150. *U.*

4188. **Allen,** William, *D.D.* A Lecture on the Doctrine of Universal Salvation, delivered in the Chapel of Bowdoin College. ... Brunswick, 1828, 8°. pp. 40.

4189. **Balfour,** Walter. A Letter to Dr. Allen, President of Bowdoin College, in Reply to his Lecture on the Doctrine of Universal Salvation ... . Charlestown (Ms.), 1828, 12°. pp. 72.

4190. [**Goodwin,** Ezra Shaw]. On the Meaning of the Expressions, 'Everlasting Punishment;' and 'Life Eternal,' in Matthew xxv. 46. (*Christian Exam.* for Dec. 1828; V. 441–453.) *H.*

4191. [——] Meaning of Αἰών and Αἰώνιος. [In answer to Prof. Stuart's Remarks on the above.] (*Christian Exam.* for Sept. 1830; IX. 29–46.) *H.*

Prof. Stuart's remarks were publ. in the *Spirit of the Pilgrims* for August, 1829. Comp. No. 4214.

4192. **Hutchinson,** Samuel. A Scriptural Exhibition of the Mighty Conquest, and Glorious Triumph of Jesus Christ, over Sin, Death, and Hell ... . Norway, Me. 1828, 12°. pp. 144. *H.*

4193. **Notes,** on Religious, Moral, and Metaphysical Subjects. ... Aberdeen, 1828, 8°. pp. 274. *U.*

Pages 81–108 oppose the doctrine of eternal punishment.

4194. [**Paterson,** James]. Scripture Inquiry into the State and Condition of Mankind, and the Extent of the Atonement in his Behalf, with Reflections on the Moral Government of God. ... By the Author of "A Compendious View of Creation." Montrose, 1828, 8°. pp. 178, iv.

Universalist.

4195. **Read,** Nathan. An Essay on Creation and Annihilation, the Future Existence and Final State of all Sentient Beings. ... Belfast [Maine]. 1845, 8°. pp. 14. *F.*

First published anonymously at Belfast, Maine, in 1828, 8°. pp. 24, with the title:—"A Disquisition on Creation, Annihilation, the Future Existence, and Final Happiness of all Sentient Beings." *BA.*

4196a. **Sellon,** J. A Series of Sermons, on the Doctrine of Everlasting Punishment, as revealed in the Holy Scriptures. ... Canandaigua, 1828, 8°. pp. 106.

Maintains the doctrine of the extinction of the wicked.

4196. **Thom,** David. Three Questions proposed and answered, concerning the Life forfeited by Adam, the Resurrection of the Dead, and Eternal Punishment. ... Liverpool, 1828, 8°. pp. 211. *U.*—2d ed., 1835; 3d ed., London, 1840, 16°. pp. xx., 170. *H.*—4th ed., *ibid.* 1855.

4197. **Bacheler,** Origen. The Universalist Bible, according to the Translations and Explanations of Ballou, Balfour and others ... .

Answer Universalism according to itself. Boston, **1829**, 48°.

4198. **Balfour,** Walter. A Letter to the Rev. Dr. Beecher, Boston. Boston, **1829**, 18°. pp. 36.

4199. **Knowlton,** Charles, *M.D.* Elements of Modern Materialism: inculcating the Idea of a Future State, in which all will be more happy, under whatever Circumstances they may be placed, than if they experienced no Misery in this Life. ... Adams, Mass. **1829**, 8°. pp. 448.

4200. **Skinner,** Dolphus. A Series of Letters on Important Doctrinal and Practical Subjects, addressed to Rev. Samuel C. Aikin ... . To which are added a Bible Creed and Six Letters to Rev. D. C. Lansing, D.D. ... on the subject of a Course of Lectures delivered by him against Universalism, in the Winter of 1830. ... 2d Ed. Utica, 1833, 12°. pp. 228.

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4201. **Stearns,** John G. An Antidote, for the Doctrine of Universal Salvation. ... Utica, **1829**, 18°. pp. 139 +.

See No. 4362.

4202. **Stuart,** Moses. Exegetical Essays on several Words relating to Future Punishment. ... Andover, 1830, 12°. pp. 156. — Also Edinburgh, 1848, 12°.

First published, in part, in the *Spirit of the Pilgrims* for Aug. **1829**; II. 405-452. *H.*

4203. **Tripp,** John. Strictures on Mr. Samuel Hutchinson's Apology for believing in Universal Reconciliation ... . Portland, **1829**, 18°. pp. 107.

4204. **Tyler,** Edward R. Lectures on Future Punishment. ... Middletown, Conn. **1829**, 12°. pp. 180. *B.*

4205. **Paige,** Lucius Robinson. Universalism Defended. A Reply to several Discourses delivered by Rev. Timothy Merritt, in 1827, against that Doctrine. N. P. or n. [Hartford, **1830**,] 16°. pp. 144.

4206. **Beecher,** Lyman. A Sermon, against the Doctrine of Universalism, delivered in ... Dorchester, Mass. ... March 7, 1830. Boston, [**1830**, 3°. pp. 18.

4207. **Whittemore,** Thomas. An Examination of Dr. Beecher's Sermon against Universalism. Delivered in ... Dorchester, Mass. ... March 28, 1830. ... Boston, [**1830**,] 36°. pp. 36.

4208. **Skinner,** Warren. Four Sermons, delivered at Cavendish, Vt. on the Doctrine of Endless Misery. Woodstock, Vt. **1830**, 18°. pp. 96.

4209. **Parker,** *Rev.* Joel. Lectures on [against] Universalism ... . Rochester, N.Y. **1830**, 18°. pp. 126. — 2d ed., New York, 1832, 18°. pp. 148. — Also New York, 1841, 12°. pp. 192. *H.*

4210. **Morse,** Pitt. Sermons in Vindication of Universalism ... . In Reply to Lectures on Universalism, by Joel Parker ... . Watertown. **1831**, 18°. pp. 135.

4211. **Universalist** Expositor (The). Vol. I. H. Ballou, and H. Ballou 2d., Editors. [Vol. II. H. Ballou, H. Ballou 2d., and L. S. Everett, Editors. [July, 1830 - May, 1832. Bi-monthly]. 2 vol. Boston, **1831-32**, 8°. *H.*

4212. **Expositor** (The), and Universalist Review. Vol. I. New Series ... . [Jan.-Nov. 1833.] ‖ Vol. II.-IV. — New Series. Edited by Hosea Ballou 2d. [Jan. 1838 - Nov. 1840.] 4 vol. Boston, 1834, 1838-40, 8°. *H.*

4212ᵃ. **Balfour,** Walter. Reply to Professor Stuart's Exegetical Essays on several Words relating to Future Punishment. ... Boston, **1831**, 12°. pp. 238. *G.*

4213. **Bell,** William. Letters addressed to Rev. J. Clark ... on the subject of a Discourse delivered by him at the Methodist Chapel, St. Albans, Vt. from Psalms ix. 27. ... Woodstock. **1831**, 12°. pp. 56. *U.*

4214. **Goodwin,** Ezra Shaw. Meaning of Αἰών and Αἰώνιος. (*Christian Exam.*, for March and May **1831**, and March and May **1832**; X. 34-63, 166-192, and XII. 97-105, 169-192.) *H.*

These articles aim to exhibit all the passages in which αἰών and αἰώνιος occur in Homer, Hesiod, Æschylus, Pindar, Sophocles, Euripides, Aristotle, Plato, and Timæus Locrus. They afford valuable illustrations of the use and meaning of these words in ancient Greek, whatever may be thought of the author's theory. He maintains that both in classical Greek and in the N. T. αἰών and αἰώνιος often signify "spirit" and "spiritual." Comp. Nos. 4190, 4191.

4215. —— Meaning of עולם [*Olam*]. *Christian Exam.* for Nov. 1832, and May, 1833; XIII. 225-253; XIV. 246-267. *H.*

4216. **Johnson,** Oliver. ... A Dissertation on the Subject of Future Punishment. ... Boston: **1831**, large 12°. pp. 32. *BA.*

4217. **Whittemore,** Thomas. 100 Arguments in favor of Universalism. Boston, **1831**, 36°. pp. 17.

4218. **Dean,** Paul. A Course of Lectures in Defence of the Final Restoration. Delivered in the Bulfinch Street Church, Boston, in the Winter of Eighteen Hundred and Thirty-two. ... Boston, **1832**, 8°. pp. 190. *H.*

4219. **Dods,** John Bovee. Twenty-four Short Sermons, on the Doctrine of Universal Salvation. ... Boston, **1832**, 18°. pp. 214.

4220. **McClure,** A. Wilson. Lectures on Ultra-Universalism. Boston, **1832**, 8°. pp. 59. — 4th ed., with Improvements. *Ibid.* 1838, 12°. pp. 126.

4221. **Universalist** (The). Sebastian Streeter, Editor. ... Volume I. [May 19, 1832-May 11, 1833. — Weekly.] Boston, **1833**, 8°.

4222. **Whittemore,** Thomas. Notes and Illustrations of the Parables of the New Testament ... . Boston, **1832**, 12°. pp. 277 +.

4223. [**Ballou,** Hosea, 2d]. Letters to Rev. Joel Hawes, D.D. in Reply to the Orthodox Tract, No. 224, entitled "Reasons for not embracing the Doctrine of Universal Salvation." Boston, **1833**, 18°. pp. 83.

4224. **Braman,** Milton P., *and* **Whittemore,** Thomas. The Danvers Discussion. [On the question, Whether the doctrine of endless misery is revealed in the Scriptures.] ... [Whittemore's ed.] 2d Ed. Boston, (**1833**,) 1834, 8°. pp. 96. *F.*

Less complete, "A Report of the Discussion at Danvers," *etc.* Boston, printed by William Peirce, 1833, 12°. pp. 36. *BA.*

4225. **Cabb,** Sylvanus. Reply to a Dissertation on the Subject of Future Punishment, by Oliver Johnson ... . Boston, **1833**, 8°. pp. 24.

4225ᵃ. —— The Destruction of Soul and Body in Gehenna. A Sermon ... . Boston, **1833**, 8°. pp. 20.

4226. **Cooke,** Parsons. Whittemore's Hundred Arguments for Universalism answered. Lowell, **1833**, 12°. pp. 24. *BA.*

4227. **Doctrine** (The) of Eternal Hell Torments overthrown. In Three Parts. I. Of the Torments of Hell, the Foundation and Pillars thereof, searched, discovered, shaken and removed, etc. 2. An Article from the Harleian Miscellany on Universalism. 3. Dr. Hartley's Defence of Universalism. [Edited by Thomas Whittemore.] Boston, *Trumpet Office*, **1833**, 12°. pp. 167. *H.*

The first treatise is by Samuel Richardson, see No. 3784; the second by Marie Huber (though the author has never, so far as I am aware, been pointed out), see No. 3866. For Hartley, see No. 3862.

4228. **Paige,** Lucius Robinson. Selections from Eminent Commentators, who have believed in Punishment after Death; wherein they have agreed with Universalists, in their Interpretation of Scriptures relating to Punishment! Revised Ed. Boston, (1833, 40,) 1859, 12°. pp. 356. *H.*

4229. **Rayner,** Menzies. Parable of the Rich Man and Lazarus; illustrated in Nine Lectures ... . [Universalist.] Boston, 1833, 12°. pp. 187.

4230. **Sawyer,** Thomas Jefferson. Letters addressed to the Rev. W. C. Brownlee, D.D. through the Columns of the Christian Messenger, in Reply to a Course of Lectures by him, against Universalism. Letters I & II.—XXI & XXII. New-York, 1833, 32°. 11 parts of 16 pages each.

4231. **Streeter,** Russell. Twelve Familiar Conversations between Inquirer and Universalist; in which the Salvation of All Mankind is clearly exhibited ... . Boston, 1833, 18°. pp. iv., 9–327. *BA.*—2d Ed., Woodstock, 1835, 18°. pp. 288. *H.*

4232. **Thom,** David. The Assurance of Faith, or Calvinism identified with Universalism. ... 2 vol. London, 1833, 8°. *H.*

4233. **Universalism.** (*Quarterly Christ. Spectator* for June, 1833, V. 266–290.) *H.*

4234. **Whitman,** Bernard. Friendly Letters to a Universalist, on Divine Rewards and Punishments. ... Cambridge, 1833, 12°. pp. xi., 350. *H.*

4235. **Balfour,** Walter. A Letter to the Rev. Bernard Whitman, on the Term Gehenna, rendered Hell in the Common Version. ... Boston, 1834, 12°. pp. 95. *BA.*

4236. **Ballou,** Hosea. An Examination of the Doctrine of Future Retribution, on the Principles of Morals, Analogy and the Scriptures. Boston, 1834, 12°. pp. 203. *H.*—Another ed., with Notes, etc. by Thomas Whittemore, Boston, 1846, 18°. pp. 216.

4237. **Cooke,** Parsons. Modern Universalism exposed: in an Examination of the Writings of Rev. Walter Balfour. ... Lowell, 1834, 12°. pp. 248. *BA.*

4238. **Mitchell,** Edward. The Christian Universalist. New York, 1834, 12°. pp. 216.

4239. **Moore,** Pitt. Answer to Rev. H. S. Johnson's Two Sermons against Universalism: delivered in Canton, N.Y. in 1831. Watertown, N.Y., April, 1834, 12°. pp. 60. *U.*

4240. **Todd,** Lewis C. A Defence, containing the Author's Renunciation of Universalism, explained and enlarged ... . Erie, Pa., 1834, 12°. pp. 345.

4241. **Christ** our Life; or the Scripture Testimony concerning Immortality. By a Clergyman of the Church of Ireland. Dublin, 1835.
See Hinton's *Athanasia*, p. 3, et seqq.

4242. **Ely,** Ezra Stiles, *and* **Thomas,** Abel Charles. A Discussion of the Conjoint Question, Is the Doctrine of Endless Punishment taught in the Bible? or does the Bible teach the Doctrine of the Final Holiness and Happiness of All Mankind? in a Series of Letters ... . New-York, 1835, 18°. pp. 288. *H.*

4243. **M'Kee,** Joseph, *and* **Skinner,** Otis Ainsworth. Theological Discussion; being an Examination of the Doctrine of Universalism, in a Series of Letters ... . Baltimore, 1835, 18° or 36°. pp. xiv., 344.

4244. **Oegger,** G. Nouvelles questions philosophiques ... . Berne, 1835, 12°. pp. vi., 134 +. *F.*
In Chap. XIV., "Le malheur éternel," the author denies the eternity of future punishment.

4245. **Pine,** Thomas. Reflections on the Principles and Evidences of Christianity; in which the Resurrection of our Saviour to Everlasting Life is shewn to be the Pattern of a Corresponding Blessing to be extended to Mankind, according to the Order of their Moral Proficiency ... . [London, 1835?] 12°. pp. viii., 219. *H.*

4246. **Roe,** R. A Short Help and Incentive to an Unbiassed Inquiry into the Scripture Truth of Universalism, or the Final Restoration of All Things. ... Dublin, 1835, 8°. pp. 75. *U.*

4247. **Vivona,** Giovanni. Dibattimento apologetico su l'eternità delle pene, dimostrata con la sola ragione contro le fallacie degli empii filosofisti. Palermo, 1835, 8°. pp. 64.

4248. **Balfour's** Enquiry [reviewed]. (*Bibl. Repert.* for July 1836; VIII. 327–348.) *AB.*

4249. **Fuller,** Allen. Letters to Rev. N. W. Hodges, in Reply to his "Letters on Universalism." ... Charleston, S.C., 1836, 8°. pp. 47.

4249a. **Jansen,** Joh. Matth. Beantwortung der Frage: Widersprechen die ewigen Strafen der Güte Gottes? und Entwickelung der Begriffe von Strafe und Lohn. ... (Achterfeldt's *Zeitschrift f. Philos. u. Kath. Theol.*, 1836, Heft XIX. pp. 58–108; XX. 37–67.) *B.*

4250. **M'Morris,** Spencer J. A Defence of Universalism, being a Reply to Nicholas W. Hodges ... . Charleston, S.C., 1836, 8°. pp. 30.

4251. **Lee,** Luther. Universalism examined and refuted ... . Watertown, N.Y., 1836, 12°. pp. 300. *U.*

4252. **Merritt,** Timothy. A Discussion on Universal Salvation, in Three Lectures and Five Answers against that Doctrine. To which are added Two Discourses on the same Subject, by Rev. Wilbur Fisk, A.M. ... New-York, 1836, 32°. pp. 328.

4253. **Rider,** Wilson C. A Course of Lectures on Future Punishment, delivered at the Baptist Meeting-House in Cherryfield. ... Ellsworth [Me.], 1836, 12°. pp. 287.

4254. **Andrews,** L. F. W. The "Two Opinions," or Salvation & Damnation ... . Macon, Ga., 1837, 8°. pp. 196.
Universalist.

4254a. **Baader,** Franz (Xavier) von. Ueber den Paulinischen Begriff des Verschlungenseins des Menschen im Namen Jesu vor der Welt Schöpfung. ... [Three Letters, the first and second to Prof. Molitor, the third to Prof. Hoffmann.] Würzburg, 1837, 8°. (6½ sh.)
Also in his *Sämmtliche Werke*, IV. 325–472. (*H.*)
In these letters Baader opposes the doctrine of endless punishment. "Eternal Punishment" be understands to mean punishment in the eternal world, as distinguished from the world of space and time,—punishment in hell as distinguished from purgatory.

4255. [**Ballou,** Adin]. The Touchstone, exhibiting Universalism and Restorationism as they are, Moral Contraries. By a Consistent Restorationist. Providence, 1837, 12°. pp. 32. *H.*

4256. **Davis,** James M. Universalism Unmasked ...: containing Three Lectures, in Reply to Three by the Rev. John Perry, the Rev. S. W. Fuller, and Rev. A. C. Thomas. Also One Hundred Reasons against the System of Universalism, and an Examination ... of One Hundred Reasons in favour of that System by the Rev. Thomas Whittemore. ... Philadelphia, 1837, 12°. pp. 294. *U.*

4257. [**Hansen,** Georg]. Kan efter Döden en evig Gjengjeldelse finde Sted? Et philosophisk Forsøg. Christiania, 1837, 8°. pp. 32.

4258. **M'Leod,** Alexander W. Universalism, in its Modern and Ancient Form, brought to the Test; and without the Argument from Aion, Aionios, &c. shown to be Unscriptural. ... Halifax, N.S., **1837,** 12°. pp. iv., 163. *H.*

4259. **Montgomery,** George W. A Reply to the Main Arguments advanced in a Discourse delivered by Rev. L. Beecher, D.D. ... in Auburn, on the Evening of Aug. 20th, in Proof of Endless Misery, and against the Restitution. ... Auburn, **1837,** 12°. pp. 23. *U.*

4260. **Pond,** Enoch. Probation. ... Bangor, **1837,** 12°. pp. 137.

4261. **Priest,** Josiah. The Anti-Universalist, or History of the Fallen Angels of the Scriptures ..... 2 parts (in one vol.) Albany, **1837,** 8°. pp. 420.

4262. **Remington,** Stephen. Anti-Universalism: or, Universalism shown to be Unscriptural: in a Course of Lectures delivered in the Methodist Episcopal Church in Willet-street, New York. New-York, **1837,** 18°. pp. 142.
See No. 4275.

4263. **Erbkam,** Heinr. Ueber die Lehre von der ewigen Verdammniss. (*Theol. Stud. u. Krit.*, 1838, pp. 384–464.) *H.*

4264. **Holt,** Edwin. The Weapons of Universalism reversed. (*American Bibl. Repos.* for July, 1838; XII. 70–87.) *H.*

4264a. **Jobst,** Joh. G. Kurzer Inhbegriff des Ewigen Evangeliums, in einer ... Auslegung [*sic*] der wichtigsten Weissagungen, welche ... im Alten und Neuem Testamente ... enthalten sind ... . Bath, Penn., **1838,** 12°. pp. 120. *B.*
Maintains the doctrine of universal restoration.

4265. **Rogers,** George. The Pro and Con of Universalism, both as to its Doctrines and Moral Bearings. 6th Ed. Erie, (**1838,**) 1846, 12°. pp. 356. *H.*

4266. —— Universalism vindicated, in Reply to a Discourse published by Rev. Wm. H. Raper, of the Methodist Episcopal Church. N. P. or n. 12°. pp. 36. *U.*

4267. **Royce,** Andrew. Universalism: a Modern Invention, and not according to Godliness. ... 2d Ed., with an Examination of certain Reviews. Windsor [Vt.], (**1838,**) 1839, 18°. pp. 207.

4268. **Bond,** John Nelson. Conversations between an Endless Damnationist and a Universalist. **183.?**

4269. **Thom,** David. Dialogues on Universal Salvation, and Topics connected therewith. ... 2d Ed. London, (**1838,** 8°. *H.*) 1847, 8°. pp. xliv., 271. *B.*

4270. [**Bailey,** Philip James]. Festus, a Poem. London, **1839,** 8°. pp. 360.—2d ed., 1845; 3d ed., 1848, *etc.*
The later editions are much enlarged. The author is a Universalist.

4271. **Borchers,** Friedrich Adolph. Der Mensch in seinem Verhältnisse zu Gott, diesseit und jenseit des Grabes, im Lichte des Evangelii; oder: Die ewige Gerechtigkeit ist ewig die Liebe. ... Hamburg, **1839,** 8°. pp. xvi., [illegible]. *H.*

4272. **Considerazioni** sulle pene eterne dell' inferno, propuste al Cristiano onde non abbia a provarle dopo la morte. Savona, **1839,** 18°. pp. 74.
Perhaps the same as No. 3723.

4273. [**Granger,** Arthur]. Ultra-Universalism, and its Natural Affinities. By Paul. Hartford, **1839,** 12°. pp. 51. *U.*

4274. **Grosh,** Aaron B. An Inquiry Into the Teachings of the Holy Scriptures. In Two Lectures: I. Partialism not taught in the Bible. II. Scripture Proofs of Universalism. Utica, **1839,** 12°. pp. 48.

4275. **Sawyer,** Thomas Jefferson. Letters to the Rev. Stephen Remington, in Review of his Lectures on Universalism, first published in the Universalist Union. New York, **1839,** 24°. pp. 160. *H.*
See No. 4262.

4276. **Shedd,** Jemima. Reasons for rejecting the Doctrine of Endless Damnation ... . Newport, N.H. **1839,** 12° or 18°. pp. 234.

4277. **Skinner,** Otis Ainsworth. Universalism illustrated and defended; being a System of Doctrinal and Practical Divinity, deduced from Reason and Revelation. Boston, **1839,** 12°. pp. 356.

4278. **Deibot,** ——, *the Abbé.* La certitude d'un enfer éternel pour les méchants après cette vie, démontrée par la sainte Écriture. Angers, **1840,** 18°. pp. 264.

4279. **Fale,** John. The Elegchios, or a Refutation of Walter Balfour's Inquiry into the Scripture Import of the Words Sheol, Hades, Tartarus and Gehenna ... . In Four Chapters: Chapter I. ... Albany, **1840,** 8°. pp. 77. *G.*

4280. **Fernald,** Woodbury M. Universalism against Partialism: in a Series of Lectures delivered in Newburyport, Mass. ... Boston, **1840,** 18°. pp. 270.—2d ed., Philad. 1844, 8°.
The author afterwards renounced Universalism.

4281. **Hallock,** R. R. Letters to Rev. E. F. Hatfield, in Review of Two Lectures against Universalism ... . New-York, **1840,** 18°. pp. 94. *H.*

4281a. **Lucins,** ——. Essai sur l'éternité des peines. Strasbourg, **1840.**
Against the doctrine.

4282. **Metcalf,** Charles T. P. A Synopsis of some of the Leading Arguments in favor of the Doctrine of Universal Restoration. ... London, **1840,** 8°. pp. 34.

4283. **Shinn,** Asa. On the Benevolence and Rectitude of the Supreme Being ... . Baltimore, *Book Committee of the Methodist Episcopal Church,* **1840,** 12°. pp. 403. *U.*
Pp. 397–403 relate chiefly to future punishment. The author is not properly a Universalist, but he maintains that "the whole tendency of God's penal arrangements will be to operate against sin, and consequently against misery for ever and ever" (p. 252). The work is written with charming simplicity and candor.

4284. **Stuart,** Moses. Future Punishment, as exhibited in the Book of Enoch. (*American Bibl. Repos.* for July, **1840;** 2d Ser., IV. 1–35.) *H.*

4285. **Ballou,** Hosea. A Review of some of Professor Stuart's Arguments in Defence of Endless Misery, published in the American Biblical Repository, July 1840. Boston, **1840,** 18°. pp. 72.

4286. **Landers,** S. P. Reply to Professor Stuart on Universalism. ... Waltham [,Mass.], **1840,** 8°. pp. 32.
In answer to No. 4284.

4287. **Skinner,** Dolphus. ... The Final Salvation of All Mankind clearly demonstrated by the United Voice of Reason and Revelation. (2d Ed.) Utica, **1840,** 12°. pp. 36.

4288. **Sommet,** Alexandre. La Divine Épopée. 2 vol. Paris, **1840,** 8°.—2e éd., *ibid.* 1841, 18°.
The subject of the poem is the redemption of Hell, by a second sacrifice of Christ. See *La Littérature Française Contemporaine,* by Bourquelot and others, VI. 400.

4289. **Whittemore,** Thomas. The Plain Guide to Universalism: designed to lead Inquirers to the Belief of that Doctrine, and Believers to the Practice of it. ... Boston, **1840,** 12°. pp. 408. *H.*

4290. **Williamson,** Isaac D. An Exposition and Defence of Universalism, in a Series of Sermons delivered in the Universalist Church, Baltimore, Md. ... New York, **1840,** 18°. pp. 227. *H.*

4291. **Witherell,** J. F. Truth, to make you Free. Being a Brief Statement of the Religious Views of a Despised and Persecuted Sect of Christians. ... 3d Ed. Concord [N.H.], (**1840,** 42, 1844, 48°? pp. 48.

4292. **Hatfield,** Edwin F. Universalism as it is: or Text Book of Modern Universalism in America. New York, **1841,** 12°. pp. 341.
Against the doctrine See No. 4350.

4293. **Sawyer,** Thomas Jefferson. Review of E. F. Hatfield's 'Universalism as it is.' New-York, **1841,** 18°. pp. viii., 220.

4294. **Moore,** Asher. Universalist Relief ... 2d Ed. (Philad. **1841,**) Boston, 1846, 18°. pp. 216. *H.*

4295. **Schaff,** *or* **Schaff,** Philipp. Die Sünde wider den heiligen Geist und die daraus gezogenen dogmatischen und ethischen Folgerungen. Eine exegetisch-dogmatische Abhandlung, nebst einem historischen Anhange über das Lebensende des Francesco Spiera. . Halle, **1841,** 8°. pp. 210 +. *D.*

4296. **Bulkley,** S. C., *and* **Hutchins,** Elias. A Report of the Discussion held in Newmarket, N.H. between Rev. S. C. Bulkley, Universalist, and Elias Hutchins, Freewill Baptist ... . Dover, **1842,** 12°. pp. 72.

4297. **Parker,** Darius. A Discourse in Reply to the Question, "Were Christ and his Apostles Universalists?" [In answer to a pamphlet by Nathan D. George.] ... Delivered in Rucksport, Maine, ... June 26, 1842. Boston, **1842,** 12°. pp. 24. *U.*

4298. **French,** Calvin. Immortality the Gift of God through Jesus Christ; to be given to those only who have Part in the First Resurrection. Boston, Me., **1842,** 18°. pp. 54.

4299. **Russell,** Philemon R. A Series of Letters to a Universalist, in which the Subject of Modern Universalism is examined: ... and its Falsity and Absurdity clearly proved ... . 2d Ed. Exeter (N.H.), **1842,** 12°. pp. 159.

4300. **Shimmer,** Otis Ainsworth. A Series of Sermons in Defence of the Doctrine of Universal Salvation. ... Boston, **1842,** 18°. pp. 216. *H.*

4301. **Smith,** Matthew Hale. Universalism examined, renounced, exposed ... . 2d Ed. Boston, (. . . .) **1842,** 8°. pp. iv., 396.
See the *New Englander for* Jan. 1843; I. 32-52.

4302. **Thom,** David. Divine Inversion: or a View of the Character of God as in all respects Opposed to the Character of Man. ... London, **1842,** 8°. pp. xx., 297. *U.*

4303. **Weatherill,** Thomas, *M.D.* The Theory of Divine Inversion examined. Liverpool, **1842.**

4304. **Bulay,** John. Thoughts on the Immortality and Future Condition of Man: designed ... especially as a Reply to Rev. Geo. Storrs' Inquiry, "Are the Souls of the Wicked Immortal?" ... Albany, **1843,** 8°. pp. 55.
Compare No. 4294.

4305. **Bible** Examiner (The). Edited by George Storrs. Philadelphia, *afterwards* New York, large 8°.
A periodical, "devoted," to use the words of the editor, "almost entirely to the topic of 'No Immortality, or Endless Life, except through Jesus Christ alone.' ... Published occasionally since '43 or '44, and regularly since '47." First monthly, then semi-monthly. Discontinued Dec. 1857. Publication resumed Jan. 1860, in monthly parts of 32 pages.
Mr. Storrs has published many small tracts in support of his views on this subject, as "The True Source of Life," "The Gospel Hope," "The Rich Man and Lazarus," etc. The Bible Examiner for 1864 contains a Discussion between Prof. H. Mattison and Mr. Storrs on the Scripture doctrine concerning the soul,—also published separately.

4306. **Delancey,** William H., *Bp.* A Charge to the Clergy of the Diocese of Western New-York, delivered August 17, 1843, ... on the Extent of Redemption. Utica, N.Y., **1843,** 12°. pp. 46. *U.*
Against Universalism.

4307. **Gurley,** John A. Reply to Rev. J. R. Walker's "Short and Easy Method with Universalists." Cincinnati. **1843,** 12°. pp. 62.

4308. **Quimby,** George W. The Salvation of Christ, or a Brief Exposition and Defence of Universalism ... . Saco, Me., **1843,** 16° or 32°. pp. 80. *BA.*

4309. **Power,** John H. An Exposition of Universalism [in opposition to the doctrine] ... . Cincinnati, *publ. for the Methodist Episcopal Church,* 1859 [cop. **1843**], 12°. pp. 311.

4310? **Pym,** William W. The Restitution of All Things. ... London, **1843,** 12°. pp. 336.

4311. **Witherell,** J. F. Five Pillars in the Temple of Partialism shaken and removed. ... Concord, **1843,** 18°. pp. 71 +.

4312. **Yates,** Freeman, *and* **Francis,** Eben. A Discussion of the Conjoint Question, Is the Doctrine of Endless Punishment for any Part or Portion of the Human Family taught in the Scriptures; or, is the Doctrine of the Final Holiness and Happiness of all Mankind? ... . Exeter [N.H.], **1843,** 8°. pp. 157. *H.*

4313. **Hill,** M. The System of American Universalism exhibited and exposed in a Sermon delivered in Saccarappa and Portland, Me ... . 3d Ed. Portland, (**1843,**) 1844, 12°. pp 24.

4314. **Boyden,** John, *Jr.* Review of Rev. M. Hill's Sermon on "American Universalism." ... Providence. **1844,** 12°. pp. 23.

4315. **Anti-Annihilationist** (The). J. Litch, Editor and Publisher. Vol. 1. No. 1. Philadelphia, April 15, **1844,** 8°. pp. 32. *H.*
Containing "Conversations on the Intermediate State of the Dead and Annihilation, between J. Litch and Geo. Storrs." I do not know how many numbers of this periodical were published.

4316. **Austin,** John Mather. Arguments drawn from the Attributes of God, in Support of the Doctrine of Universal Salvation. ... Boston. **1844,** 12°. pp. 218. *H.*

4317. **Thomas,** Abel Charles. 213 Questions without Answers. [Philadelphia,] n.d. 12°. pp. 12. *U.*

4318. **Cooper,** Joseph T. Answers to "Questions without Answers" ... . (Originally published in the Evangelical Repository.) Philadelphia. **1844,** 8°. pp. 26. *BA.*

4319. [**Cowan,** Thomas Conolly]. Thoughts on the Popular Opinions of Eternal Punishment, being synonymous with Eternal Torment, and whether this Latter Doctrine be, or be not Consistent with the Scriptures of God ... . London, **1844,** 12°. pp. 64 +. *U.*
Favors the doctrine of the destruction of the wicked.

4320. **Dobney,** H. H. The Scripture Doctrine of Future Punishment: an Argument, by H. H. Dobney, (Baptist Minister, England.) Fourth American, from the Second London Edition. With an Appendix, containing "The State of the Dead," by John Milton, ... extracted from his "Treatise on Christian Doctrine." Peace Dale, R.I., 1856. 12°. pp. 296, 24. *H.*
First publ. in **1844,** with the title, "Notes of Lectures on Future Punishment." See a review in Lord's *Theol. and Lit. Journal* for Jan. 1861: III. 395-424. (AB.) See also No. 4307.

4321. **Enquiry** concerning the Eternity of Future Punishment, in Eight Letters to a Friend: with an Appendix. By a Layman. Maidstone, 1844, 12°. pp. 94.

4322. [**Guild,** E. E.]. The Universalist's Book of Reference. Containing all the Principal Facts and Arguments, and Scripture Texts, pro and con, on the Great Controversy between Unitarians and Universalists. ... 2d Ed. Revised and enlarged. Boston. (1844,) 1853, 12°. pp. 381.—5th ed., with the author's name, *ibid.* 1859. 12°.

4323. **Lafont de Montferrier,** ——. L'enfer démontré par raison, ou la philosophie forcée de reconnaître l'éternité des peines. Montauban, 1844, 12°. pp. 204.

4324. **Stocks,** George. An Inquiry: Are the Wicked Immortal? in Six Sermons. Also, Have the Dead Knowledge? To which is prefixed an Extract on 'the Second Death.' By Archbishop Whately. 21st Ed. New York, 1852 [cop. 1848], 18°. pp. 128. *D.*

An edition was publ. at Newcastle-on-Tyne in 1844. First edition earlier? See No. 4304.

4325. **Universalist** Quarterly (The) and General Review. Volume I.–XVIII. Boston. 1844–61, 8°. *H.*

4326. **Lane,** Benj. I. Sabbath Evening Lectures; or the Refuge of Lies and the Covert from the Storm: being a Series of Thirteen Lectures on the Doctrine of Future Punishment. ... Troy, N.Y., 1844, 12°. pp. 331.

4327. **Emer,** Charles Chauncy. A Review of Rev. Mr. Lane's Lectures against Universalism. In Six Numbers. ... Troy [N.Y.], 1844, 12°. pp. 144. *U.*

4328. **Galbraith,** John. A Letter ... to Rev. Henry Tullidge, containing some Comments upon a Work entitled, "The Refuge of Lies, and the Covert from the Storm." Written by Rev. Benjamin I. Lane ... . Erie, 1845, 16°. pp. 40.

4329. [**Galloway,** George]. The Errors of Modern Theology, more especially of the Morisonian System; shown in a Letter to Mr. John Robertson, St. Ninians, near Stirling. By a Christian Observer. Glasgow, 1845, 12°. pp. 36. *U.*

4330. [**Kent,** Adolphus]. A Letter, in Reply to some Remarks on "Soul, Spirit, and Mind," "Hades and Gehenna," "Man the Image of God," &c.; and in Vindication of "The Whole Counsel of God." By Abiezer. London, 1845, 12°. pp. 48. *U.*

4331. [——]. A Letter, in Reply to some Objections advanced against "The Whole Counsel of God." By Abiezer. Bath, 1845, 12°. pp. 22. *U.*

4332. [——]. A Letter, in Vindication of "The Whole Counsel of God," from sundry Objections proposed by One or More of the Christians commonly called Plymouth Brethren. By Abiezer. Bath. 1845, 12°. pp. 38. *U.*

These two tracts are in defence of Universalism.

4333. **Pingree,** Enoch Merrill, *and* **Rice,** N. L. A Debate on the Doctrine of Universal Salvation: held in Cincinnati, O., from March 24, to April 1, 1845. ... Cincinnati, 1845, 12°. pp. 429. *H.*

4334. **Pingree,** Enoch Merrill, *and* **Waller,** John L. A Debate on Universalism: held in Warsaw, Kentucky, May, 1844 ... . Cincinnati, 1845, 8°. pp. 357. *W.*

4335. **Sawyer,** Thomas Jefferson. Endless Punishment; its Origin and Grounds examined: with other Discourses. ... New-York, 1845, 18° or 24°. pp. 252. *H.*

4336. **Thom,** David. The Three Grand Exhibitions of Man's Enmity to God. ... London 1845, 8°. pp. xxxii., 558. *U.*

Reviewed by J. W. Thompson in the *Christian Exam.* for March, 1847; XLII. 181-195.

4337. **Todd,** Lewis C. Moral Justice of Universalism. To which is prefixed a Brief Sketch of the Author's Life. ... Erie, 1845, 18°. pp. 192. *H.*

4338. [**Forbes,** Darius]. The Universalist's Assistant; or an Examination of the Principal Objections commonly urged against Universalism. ... Boston, 1846, 18°. pp. 234. *H.*

4339. **George,** Nathan D. An Examination of Universalism, embracing its Rise and Progress, and the Means of its Propagation. ... Boston. 1846, 12°. pp. 210. *H.*

4339*. **Grindle,** Wesley. The Doctrine of Endless Punishment renounced and refuted. ... Boston, 1846, 16°. pp. 30.

4340. **Serpent** (The) Uncoiled: or a Full Length Picture of Universalism. By a Western Layman. With an Introduction and Notes by J. M. Peck. Revised Ed. Philadelphia, *Amer. Baptist Publication Society,* [1846,] 18° or 24°. pp. 107.

4341. **White,** Edward. Life in Christ. Four Discourses upon the Scripture Doctrine that Immortality is the Peculiar Privilege of the Regenerate: being the Substance of Lectures delivered at Hereford in the Year 1845. ... London 1846, 8°. pp. xviii., 337 +.

See *Eclectic Rev.* for Jan. 1847; 4th Ser., XXI. 39-56. (*H.*) Comp. No 4369.

4342. **Wilson,** James Victor. Reasons for our Hope: comprising upwards of a Thousand Scriptural Evidences ... of the Doctrine of the Final Salvation of all the Human Family ... . Boston. 1846, 12°. pp. 313. *H.*

4343. **Hall,** Alexander. Universalism against Itself, or an Examination and Refutation of the Principal Arguments claimed in Support of the Final Holiness and Happiness of All Mankind. ... St. Clairsville, O., 1846, 12°. pp. 480.—Reprinted, Nottingham (Eng.), 1848, 8°.

See No. 4360.

4344. **Flandrea,** O. T. Review of Alexander Hall's "Universalism against Itself." Zanesville, O., 1847, 16° or 32°. pp. 304.

4345. **Beittam,** Samuel Byron. An Illustration and Defence of Universalism as an Idea, in a Series of Philosophical and Scriptural Discourses. ... Albany, 1847, 12°. pp. 188 +.

4346. **Goff,** Isaac C. An Inquiry into the Original Use and Scripture Import of the Terms *Sheol, Hades, Tartaros,* and *Gehenna* ... . Honesdale, Pa., 1847, 8°. pp. 20.

4347. **Hamilton,** Richard Winter. The Revealed Doctrine, *etc.* 1847. See No. 3393.

4348. **Latham,** Alanson. *Methodist, and* **Cook,** James Monroe, *Universalist.* Discussion ... . Subject, John 5: 28, 29. ... Providence, 1847, 8°. pp. 136.

4349. **Moore,** Asher. Universalism the Doctrine of the Bible. Philadelphia, 1847, 18°. pp. 196.

4350. **Skinner,** Otis Ainsworth. ... Seven Sermons ... in Reply to Rev. E. F. Hatfield's Attack upon Universalists and Universalism. ... New York, 1847, 18°. pp. 175.

See No. 4292.

4351. **Smith,** Matthew Hale. Universalism not of God: ... with the Experience of the Author, during a Ministry of Twelve Years. [New-York,] *American Tract Society,* [1847,] 18°. pp. 258.

4352. **Waldie,** David. The Ultimate Manifestation of God to the World ... London, 1847, 16°. pp. 61 +.
Univer-alist.

4353. **Williamson,** Isaac D. An Examination of the Doctrine of Endless Punishment. ... Cincinnati, 1847, 16°. pp. 225.

4354. **Hinton,** John Howard. Who will Live for Ever? An Examination of Luke xx. 36; with Notes. London, 1848, 8°. pp. 32.
Reprinted in his *Athanasia*, pp. 4.1-456.

4355. **Morris,** W. Christ and the Sadducees: or the True Meaning of Luke xx. 36, vindicated, in a Series of Strictures on a recent Pamphlet by John Howard Hinton, M.A., entitled "Who will Live for Ever?" &c. &c. 1848? 1s.

4356. **White,** Edward. Who will Live for Ever? A Reply to the Rev. John Howard Hinton's Criticism on Luke xx. 36. With an Appendix, on the Signification of the Terms Life and Death. London? 1848?

4357. **Doctrine** (The) of Future Punishment. (*British Quar. Rev.* for Feb. 1848; VII. 105–122.) *B.*
In opposition to White and Dobney. See Nos. 4320, 4341.

4358. **Holmes,** David, *and* **Austin,** John Mather. A Debate on the Doctrines of Atonement, Universal Salvation, and Endless Punishment, held in Genoa, Cayuga Co., N.Y., from December 25th, 1847, to January 5th, 1848 ... revised by the Parties. Auburn, N.Y., 1848, 12°. pp. 823.

4359. **Is** the Doctrine of Endless Punishment True or False? Dialogues between a Calvinist, Arminian, Baxterian, and Berean. London, 1848, 12°. pp. 20.

4360. **Jordan,** J. Henry. Review of Alexander Hall against Universalism. ... Indianapolis, 1848, 16°. pp. 449.
See No. 4343.

4361. **Manford,** Erasmus, *and* **Franklin,** Benjamin. An Oral Debate on the Coming of the Son of Man, Endless Punishment, and Universal Salvation. Held in Milton, Ind., Oct. 26, 27, and 28, 1847. ... Indianapolis, 1848, 16°. pp. 368.

4362. **Roberts,** Orrin. Antidote Analyzed: or a Review of the Pamphlet entitled "An Antidote for the Doctrine of Universal Salvation, by John G. Stearns." ... Rochester, 1848, 16°. pp. 338.
See No. 4391.

4363. **Austin,** John Mather. A Critical Review of a Work by Rev. J. S. Backus, entitled Universalism another Gospel, or J. M. Austin vs. the Bible. ... Auburn, N.Y., 1849, 16°. pp. 142.

4364. **Ballou,** Hosea. A Voice to Universalists. ... Boston, 1851 [cop. 1849], 12°. pp. 272.

4365. **Foster,** John. A Letter of the Celebrated John Foster to a Young Minister on the Duration of Future Punishment: with an Introduction and Notes, consisting chiefly of Extracts from Orthodox Writers, and an Earnest Appeal to the American Tract Society in regard to the Character of its Publications. [By Alpheus Crosby.] Boston, 1849, 12°. pp. 119. *H.*
This letter of Foster was also published with a Preface by Rev. T. J. Sawyer, D.D., New York, 1853, 12°. *U.*

4366. [**Hallam,** R. A.]. John Foster on Future Punishment. (*Church Rev.* for Oct. 1849; II. 359–369.) *BA.*

4367. **Morris,** W. What is Spiritual Life? Inklings of Truth on the Subject of "Christ our Life," for the Consideration of the "Spiritual," 1 Cor. ii. 15. ... London, 1849, 12°. pp. 32.

4368. **Morris,** W. Doctrine according to Godliness. The Moral and Spiritual Tendencies of the Doctrine, that Life and Immortality are, and can be, possessed only in Christ. A Sequel to "What is Spiritual Life?" London, 1849, 12°. pp. 48.

4369. **Hinton,** John Howard. Athanasia: or, Four Books on Immortality.—To which is appended, "Who will Live for Ever?" an Examination of Luke xx. 36; with Rejoinders to the Rev. E. White, and the Rev. W. Morris. ... London, 1849, 12°. pp. xii., 528.
See *Eclectic Rev.* for Sept. 1849; 4th Ser. XXVI. 336–348. (*H.*) Comp. Nos. 4341, 4354–56.

4370. **Lee,** Luther. The Immortality of the Soul. ... New-York, 1849, 18°. pp. 191.—"Revised and improved," Syracuse, N.Y., 1859, 12°. pp. 183.
Opposes the doctrines of materialism and the annihilation of the wicked.

4371. [**Storrs,** George]. The Unity of Man; or, Life and Death Realities. A Reply to Luther Lee. By Anthropos. Philadelphia, 1850, 18°. pp. 122. *G.*
See No. 4383.

4372. **Stephen,** *Sir* James. Essays in Ecclesiastical Biography. ... 3d Ed. 2 vol. London, (1849, 50,) 1853, 8°. *H.*
The Epilogue, Vol. II. pp. 495–505, opposes the doctrine of eternal punishment. See below, No. 4474.

4373. **Chapman,** James L., *and* **Shehane,** C. F. R. Discussion ... "Do the Scriptures teach the Doctrine of Endless Punishment." 2d Ed. Notasulga, Ala., 1850, 8° or large 16°. pp. 136.

4374. **Coquerel,** Athanase. La mort seconde et les peines éternelles Deux sermons ... Paris, 1850, 12° or 18°. pp. 72. *P.*
Translated in *Protestantism in Paris*, Boston, 1854, 18°. Coquerel opposes the doctrine of eternal punishment. Compare the last chapter of his *Christianisme expérimental*, Paris, 1841, 12°, with the notes.

4375. **Coon,** Reuben R. The Doctrine of Future and Endless Punishment, logically proved, in a Critical Examination of such Passages of Scripture as relate to the Final Destiny of Man. ... Cincinnati, 1850, 12°. pp. 368. *G.*

4376. **Grew,** Henry. Future Punishment not Eternal Life in Misery, but Destruction. ... Philadelphia, 1850, 12°. pp. 12. *H.*

4377. **Methodist Episcopal Church,** *U.S.—Tract Society.* A Strange Thing. [Against Universalism.]—Universalism Unscriptural.—The Doctrine of Eternal Punishment founded on the Divine Benevolence. (*Tracts*, Nos. 74, 189, 304.)

4378. **Mancrieff,** William Glen. Dialogues on Future Punishment. ... Philadelphia, 1850, 12°. pp. 60.
Preface dated Musselburgh, Scotland, Dec. 22, 1848.

4379. **Pierce,** Lovick, *and* **Shehane,** C. F. R. A Theological Discussion held in America, Georgia, on the 14th, 15th, and 16th of March, 1850. ... [On the question of Endless Punishment.] Notasulga, Ala., [1850,] 8° or large 16°. pp. 19.

4380. [**Alexander,** Archibald]. Universalism False and Unscriptural. An Essay on the Duration and Intensity of Future Punishment. Philadelphia, *Presbyterian Board of Publication*, [1851,] 18°. pp. 104. *H.*

4381. **Endless** Punishment, a Result of Character. (*New Englander* for May, 1851; IX. 186–197.) *H.*

4382. **Tillotson,** Obadiah Hosford. The Destiny of Mankind: or What do the Scriptures

teach respecting the Final Condition of the Human Family? ... Boston, 1851, 16°. pp. viii., 111.

4382a. **Alle** Menneskers endelige Opreisning ved Christum, af D. Petersen, M. L. Gerhard og andre gudelige Mænds Tanker og Skrifter, og endelig i et Brev grundig og tydelig forestillet. Christiania, 1852, 16°. pp. 90.

4383. **Bagnall,** William R. The Intermediate State, and the Punishment of the Wicked. (*Methodist Quar. Rev.* for April, 1852; XXXIV. 240–261.) *H.*

In opposition to the doctrine of Mr. Storrs. See No. 4371.

4384. **Goeham,** George M. The Eternal Duration of Future Punishments is not inconsistent with the Divine Attributes of Justice and Mercy: an Essay which obtained the Burney Prize for the Year 1851. Cambridge, 1852, 8°. pp. 78.

4385. **De Quincey,** Thomas. On the supposed Scriptural Expression for Eternity [αἰών]. 1852. (In his *Theol. Essays*, Boston, 1854, 16°, I. 127–146.) *H.*

4386. **Stearns,** John G. The Immortality of the Soul: being an Examination of the Peculiar Views of "Second Adventists," on this Subject. Utica, [N.Y., 1852,] 24°. pp. 126.

In opposition to the doctrine of the annihilation of the wicked.

4387. **Abbott,** Alex. Robinson. Jonah's Grief for the Gourd. A Discourse of the Moral Argument against Endless Misery ... Boston, 1853, 8°. pp. 32.

4387a. [**Ballou,** Hosea, 2d]. The Divine Goodness, rejects Endless Misery. (*Universalist Quar.* for Oct. 1853; X. 404–412.) *H.*

4388. **Beecher,** Edward. The Conflict of Ages. 1853. See No. 496.

4389. **Blain,** Jacob. Death not Life: or the Destruction of the Wicked ... established, and Endless Misery disproved, by a Collection and Explanation of all Passages on Future Punishment. To which is added a Review of Dr. E. Beecher's Conflict of Ages, and John Foster's Letter. ... 7th Ed. Buffalo, 1857, (1st ed., New York? 1853,) 16° pp. 117, 42, 8. *H.*

4390. **Burrnas,** John C. Letters to Rev. Levick Pierce, D.D. ... Being a Review of a Pamphlet, recently published by him, entitled 'Universalism examined and condemned' ... Notasulga, Ala., 1853, 18°. pp. 179.

4390a. **Eliakim,** *pseudon.* Les visions d'Esaie et la nouvelle terre. Par Eliakim. Rotterdam, *also* Leipsic, 1854 [1853], 6°. pp. 288, ii. *D.*

Maintains the pre-existence of souls and universal salvation.

4391. **Ellis,** Aaron. Bible vs Tradition ... By Aaron Ellis. Revised and much enlarged by Thomas Read. 5th Ed. New-York, 1853, 12°. pp. 309 +.

Maintains the mortality of the soul, and the destruction of the wicked. Appended to the volume, pp. 283–296, is "The Rich Man and Lazarus," by Geo. Storrs, and, pp. 297–309, "A History of the Present Popular Opinions concerning the Doctrine of Human Immortality," by the Rev. J. Panton Ham.

4392. **Hall,** James. Primitive Christianity and Popular Theology: showing the Relation of the Humanity to the Divinity, by virtue of its inbeing Membership of the Body of Christ, who is the Head of Every Man, and the Head of Christ is God. New York, 1853, 12°. pp. 216.

4393. **Hastings,** Horace Lorenzo. Pauline Theology, or the Christian Doctrine of Future Punishment, as taught in the Epistles of Paul. ... 11th Thousand. Providence, R.I., (1853,) 1861, 18°. pp. 84. *H.*

4394. **Maurice,** (John) Fred. Denison. Theological Essays ... From the Second London Edition. With a New Preface and other Additions. New York, 1854, 12°. pp. xxiv., 369.

The concluding Essay is on "Eternal Life and Eternal Death."—First Engl. edition, Cambridge, 1853. *D.*

4395. **Storrs,** George. Six Sermons on the Inquiry Is there Immortality in Sin and Suffering? Also, a Sermon on Christ the Life-giver: or, The Faith of the Gospel. ... 4th Ed. New York, 1856 [cop. 1853]. 12°. pp. 167. *H.*

4396. **Ballou,** Moses. The Divine Character Vindicated. A Review of some of the Principal Features of Rev. Dr. E. Beecher's Recent Work, entitled: "The Conflict of Ages ..." New York, 1854, 12°. pp. 412.

4397. **Campbell,** Zenas. The Age of Gospel Light: or, The Immortality of Man, only through Jesus Christ. ... Hartford, 1854, 32°. pp. 64.

4398. —— The Narrow Escape; a Dialogue; showing the Awful Result of spiritualizing the Holy Scriptures. ... Hartford, 1854, 32°. pp. 32.

4399. **Cobb,** Sylvanus. Review of the Conflict of Ages, by Edward Beecher, D.D.: and an Exhibition of the Gospel Harmony. ... Boston, 1854, 12°. pp. 208.

4400. **Future** Punishments: must they necessarily be Endless? The Question examined by the Light of the New Testament. London, 1854, 8°. 1s.

4401. **Hanson,** John Wesley. Witnesses to the Truth: containing Passages from Distinguished Authors, developing the Great Truth of Universal Salvation: with an Appendix, exhibiting the Enormity of the Doctrine of Endless Misery. ... Boston, 1854, 12° or 18°. pp. 185.

4402. [**Klag,** Thomas Starr]. The Conflict of Ages. (*Universalist Quar.* for Jan. 1854; XI. 33–72.) *H.*

A review of Dr. Edward Beecher. See No. 496.

4403. **Maurice,** (John) Fred. Denison. The Word "Eternal," and the Punishment of the Wicked: a Letter to the Rev. Dr. Jelf ... From the second London Ed. New York, 1854, 8°. pp. 48. *D.*

4404. **Ellice,** James. Eternal Life, *etc.* See No. 1821.

4405. [**Noyes,** George Rapall]. Professor Maurice and his Heresy. (*Christian Exam.* for March, 1854; LVI. 260–297.) *H.*

Pages 278–297 of this able article treat of the word *Eternal* and the Punishment of the Wicked.

4406. **Passaglia,** Carlo. De Aeternitate Poenarum deque Igne Inferno Commentarii. Ratisbonae, 1854, 8°. pp. 62.—Also Romae, 1855, 8°.

4407. **Raynaud,** Jean (Ernst). 1854. See No. 498.

4408. **Sawyer,** Thomas Jefferson, *and* **Wescott,** Isaac. A Discussion of the Doctrine of Universal Salvation ... April, 1854. 2d Ed. New York, 1856, 12°. pp. 233.

4409. **Shahana,** C. F. R. A Key to Universalism [explaining the meaning of various terms used in Scripture]. ... Griffin, Ga., 1854, 18°. pp. 180. *U.*

4410. **Dialogues** on Universal Restitution. London, 1855, 18°. pp. vii., 160. *U.*

4411. **Duration** (On the) of Evil. An Essay. ... London, *Simpkin, Marshall, and Co.*, 1855, 8°. pp. xii., 145. *D.*

The author maintains the destruction of the incorrigibly wicked. The subject is treated with learning and ability.

4412. **Hastings,** Horace Lorenzo. Scripture Tract.—No. 1. The Destiny of the Wicked. [New York, 185–,] 18°. pp. 12.

4413. **Lake,** Edwin H. Key to Truth; or, Expository Remarks on Biblical Phrases and Passages: together with Brief Essays ... comprising Arguments in favor of Universalism, and Objections to Endless Punishment. Boston, [1855,] 12°. pp. 311.

4414. **Martin,** Thomas Henri. See No. 2332.

4415. **Litch,** Josiah. Dialogue on the Nature of Man, his State in Death, and the Final Doom of the Wicked. ... Philadelphia, [185–,] 32°. pp. 54.

4416. **Bartlett,** Samuel C. Lectures on Modern Universalism; an Exposure of the System from Recent Publications of its Standard Authors. ... Manchester, N.H., 1856, 12°. pp. 229.

See *Biblioth. Sacra* for Jan. 1857; XIV 227.

4417. **Blain,** Jacob. A Review, giving the Main Ideas in Dr. E. Beecher's Conflict of Ages and a Reply to them, and to his many Reviewers. To which is added, the Bible Meaning of the Word Hell. Also, Two Hundred Texts quoted, to show the Nature of Future Punishment. ... Buffalo, 1856, 16°. pp. 51, iii. *H.*

4418. **George,** Nathan D. Universalism not of the Bible: being an Examination of more than One Hundred and Twenty Texts of Scriptures, in Controversy between Evangelical Christians and Universalists ...; with a General and Scriptural Index. ... New York, 1856, 12°. pp. 420.

4419. **Hickok,** Laurens Perseus. Perpetual Sin and Omnipotent Goodness. (*Biblioth. Sacra* for Jan. 1856; XIII. 48–80.) *H.*

4420. **Lamarand,** Antoine. Essai sur la doctrine du rétablissement final. Thèse dogmatique. Montauban, 1856, 8°. (2½ *sh.*)

4421. **Oettingen,** Alexander **vom.** De Peccato in Spiritum Sanctum, qua cum Eschatologia Christiana contineatur Ratione. Disputatio. ... Dorpati Livonorum, 1856, 8°. pp. 178.

4422. [**Post,** Truman Marcellus]. Immortality; the Argument from Nature.—The Argument from Scripture. (*New Englander* for Feb. and May, 1856; XIV. 115–153, and 161–214.) *H.*

Able and eloquent. Written particularly in opposition to the doctrine of the annihilation of the wicked.

4423. **Reymond,** Jean (Ernest). Réponse au concile de Périgueux. Paris, 1856, 8°. pp. 27. *D.*

See Nos. 496, 2332, 4455.

4424. **Steen,** P. De Loco τῆς ἀποκαταστάσεως. Amst. 1856.

4425. **Brooks,** John, *M.D.* A Brief Examination of the Common Notions about Adam's Fall, Probation, Judgment, Retribution, Burning of the World, &c. [A Letter to Edward Hitchcock, D.D., LL.D.] Boston, 1857, 12°. pp. 32.

Universalist.

4425a. **Sturrs,** George. Life from the Dead: or, The Righteous only will live again. An Essay. ... New-York, 1857, 12°. pp. 83. *G.*

4426. **Walsh,** John T. The Nature and Duration of Future Punishment. Richmond [, Va.], 1857, 12°. pp. xiv., 124.

Orthodox.

4427. **Williams,** ~~P. W. [or W. S.]~~ Thoughts on the Doctrine of Eternal Punishment, with reference to the Views of the Rev. Frederick Denison Maurice and the Neoplatonists. London, 1857, 8°. pp. 24.

One of my authorities gives for the initials of Mr. Williams's Christian name, "F. W."; another has "W. S."

4428. **Maurice,** (John) Fred. Denison. The Worship of the Church a Witness for the Redemption of the World. With a Letter to W. S. [*or* F. W.?] Williams, Esq., on his Pamphlet respecting the Doctrine of Eternal Punishment ... London, 1857, 8°. 1*s.*

4429. **Hudson,** Charles Fred. Debt and Grace, as related to the Doctrine of a Future Life. ... Boston, 1857, 12°. pp. viii., 472. *H.*—4th Thousand [with a copious Index]. New York, 1861, 12°. pp. viii., 489.

This is probably the ablest, the most learned, and the most comprehensive treatise which has yet appeared in support of the doctrine of the extinction of the wicked. Ch. III. contains an analysis and criticism of twenty-two different forms of theodicy by which it has been attempted to reconcile the doctrine of eternal misery with the perfections of God. Ch. VIII., pp. 335–356, is devoted to "the Historical Argument."

4430. **Strong,** James. [Review of] Hudson on a Future Life. (*Methodist Quar. Rev.* for July, 1858; XL. 404–418.) *H.*

4431. **Adams,** Nehemiah. ... The Reasonableness of Future, Endless Punishment. ... Boston, 1858, 12°. pp. 35. *H.*

4432. **King,** Thomas Starr. The Doctrine of Endless Punishment for the Sins of this Life, Unchristian and Unreasonable. Two Discourses, delivered in Hollis Street Church. ... Boston, 1858, 8°. pp. 66.

4433. **Adams,** Nehemiah. ... God is Love. A Supplement to the Author's Discourse on the Reasonableness of Future, Endless Punishment. With a Brief Notice of Rev. T. S. King's Two Discourses in Reply to said Discourse. ... Boston, 1858, 12°. pp. 48. *H.*

4434. —— ... A Scriptural Argument for Future, Endless Punishment. ... Boston, 1858, 12°. pp. 58. *H.*

Published originally in the *Christian Freeman* (a Universalist newspaper) for Dec. 10, 1858, and replied to by the Rev. Sylvanus Cobb, the editor, in the same journal. See No. 4440.

4435. **Miller,** Thomas H. The Reasonableness of Eternal Life, a Sermon, first delivered in Portsmouth, N.H., and repeated to the Rockingham Conference of Universalists at Fremont, N.H., May 19, 1858. Portsmouth, 1858, 8°. pp. 13. *H.*

4436. **Barrows,** Elijah Porter. The Scriptural Doctrine of a Future State. (*Biblioth. Sacra* for July, 1858; XV. 625–661.) *H.*

Defends the doctrine of eternal punishment, particularly against Mr. Hudson.

4437. **Dexter,** Henry Martyn. The Voice of the Bible the Verdict of Reason. A Sermon upon the Reasonableness of the Doctrine of the Future Eternal Punishment of those who die Impenitent. ... Boston, 1858, large 12°. pp. 56.

4438. **Thayer,** Thomas Baldwin. A Review of Rev. H. M. Dexter's Sermon upon the Reasonableness of the Doctrine of the Future Eternal Punishment of those who die Impenitent. ... Boston, 1858, 8°. pp. 32.

4439. **Adams,** Nehemiah. The Great Concern: or, Man's Relation to God and a Future State. ... 2d Ed. Boston, (1858,) 1860, 12°. pp. 235.

Containing, with other matter, his essays in defence of the doctrine of endless punishment. See above, Nos. 4431, 4433, 4434.

4440. **Adams,** Nehemiah, *and* **Cobb,** Sylvanus. Discussion of the Scripturalness of Future, Endless Punishment. ... Boston, 1859, 24°. pp. xx., 9–507.—Revised Ed., with an Appendix. Boston, 1860, 12°. pp. 507.

Originally published in the *Christian Freeman*. See No. 4434.

4441. **Griggs,** Loverett. Man Mortal and Immortal.—The Doctrine of Annihilation and of the Unconscious State of the Dead refuted,

Frederick Sims.

in a Discourse, preached ... December 26, 1858 ... . Hartford, **1859**, 8°. pp. 16.

4442. [**Hastings,** Horace Lorenzo]. Will All Men be Saved? [New York, **1859?**] 18°. pp. 20.

4443. [**Hedge,** Frederick Henry]. The Doctrine of Endless Punishment. (*Christian Exam.* for July, **1859**; LXVII. 98–128.) *H.*

4444. **Hovey,** Alvah. The State of the Impenitent Dead. ... Boston, **1859**, 18°. pp. 168.

Maintains the doctrine of endless punishment.

4445. **Hudson,** Charles Fred. The Parable of the Rich Man and Lazarus. Does it imply Eternal Future Suffering? ... Boston, **1859**, 18°. pp. 20. *H.*

4446. —— ... The Rights of Wrong: or, Is Evil Eternal? ... Boston, **1859**, 16°. pp. 16.

4447. —— *The same.* Postscript Edition — Reply to Dr. Mansel. Boston, 1860, 12°. pp. 24. *H.*

4448. **Hudson,** Charles Fred., *and* **Cubb,** Sylvanus. Human Destiny. A Discussion. Do Reason and the Scriptures teach the Utter Extinction of an Unregenerate Portion of Human Beings, instead of the Final Salvation of All? ... Boston, **1860**, 12°. pp. 478. *H.*

Originally published in the *Christian Freeman* (Boston) from May 13 to Dec. 2, 1859.

4449. [**Irving,** M. J.]. The Friendly Disputants: or, Future Punishment reconsidered. By Aura, Author of "Ashburn." London, **1859**, 8°. pp. x., 490. *H.*

Combines the doctrines of Destructionism and Universalism by the theory of "restitutionism." The weakest part of the work is the philological, which belongs to the father of the authoress. The book should not be neglected by one who is collecting curiosities in the history of biblical interpretation.

4450. **Killam,** J. C. Annihilationism examined: or, The Immortality of the Soul, and the Destiny of the Wicked scripturally considered, with special reference to the Annihilation Theory. Syracuse, N.Y., **1859**, 16°. pp. 123.

4451. **King,** Thomas Starr. ... The Relation of this Life to the Next. Published by the Ladies' Religious Publication Society. [Tracts for the Times, No. 8.] ... Albany, **1859**, 12°. pp. 12.

Opposes the doctrine that this life is our *final* state of probation.

4452. **Landis,** Robert W. The Immortality of the Soul and the Final Condition of the Wicked carefully considered. New York, [**1859,**] 12°. pp. 518.

Defends the doctrine of endless punishment.

4453. **Litch,** Josiah, *and* **Grant,** Miles. The Doctrine of Everlasting Punishment: a Discussion of the Question "Do the Scriptures teach the Doctrine of the Eternal Conscious Suffering of the Wicked?" between Dr. J. Litch, of ... Philadelphia, in the Affirmative, and Eld. Miles Grant, of Boston, in the Negative: on the Evenings of November 9, 10, 11, and 12, A.D. 1858, at the Music Hall, in Boston. ... Boston, **1859**, 12°. pp. 135.

4454. [**Hinton,** James]. Man and his Dwelling Place: an Essay towards the Interpretation of Nature. ... London, **1859**, 8°. pp. 420. — Reprinted, New York, 1859, 12°. *H.*

Maintains the doctrine of universal salvation. A new edition was published in London, 1861, under the author's name.

4455. **Martin,** Thomas Henri. Appendice au Livre de la vie future, à l'occasion d'une Réponse au concile de Périgueux. ... Paris, **1859**, 18°. pp. 39.

See Nos. 2332, 4438.

4456. **Mayo,** Amory Dwight. The Balance: or Moral Arguments for Universalism. Boston, **1859**, 32° or 64°. pp. 155.

4457. [**Prime,** Daniel P.]. Letters addressed to a Baptist Clergyman on the Doctrine of Endless Punishment. By a Layman. Boston, **1859**, 12°. pp. 146.

4458. **Wieting,** Seneca. The Rich Man and Lazarus. (*Methodist Quar. Rev.* for July and Oct., **1859**; XLI. 414–432, and 614–632.) *H.*

4459. **Williams,** Thomas. A Scriptural Testimony, on the Endless Punishment of Sinners. Providence, **1859**, 16°. pp. 16.

4460. [**Abbott,** Alex. Robinson]. Destruction of Soul and Body in Gehenna. [Matth. x. 28; Luke xii. 4, 5.] (*Universalist Quar.* for Jan. **1860**; XVII. 56–78.) *H.*

4460a. **Annihilation** (The) of the Wicked. (*Presbyterian Quar. Rev.* for April, **1860**; VIII. 594–626.) *H.*

In opposition to Mr. Hudson's book, No. 4449.

4461. **Beecher,** Edward. The Concord of Ages. **1860.** See No. 500.

4462. **Brown,** John Newton, *D.D.* The Death threatened to Adam: with its Bearings on the Annihilation of the Wicked. Philadelphia, **1860**, 24°. pp. 28.

4463. **Campbell,** Alexander. Life and Death. Reprinted from the Millennial Harbinger. Cincinnati, **1860**, 32°. pp. 96.

In opposition to Universalism and Destructionism.

4464. **Coombe,** John. See No. 2758.

4465. **Clayton,** W. W., *and* **Grant,** Miles. Discussion of the Doctrine of the State of the Dead, and Punishment of the Wicked ... . On the Evenings of December 5, 6, 7, 8 and 9, A.D. 1859, at Union Hall, in Seneca Falls ... . Seneca Falls, N.Y., **1860**, large 12°. pp. 120.

Mr. Grant maintains the doctrines of the sleep or death of the soul, and of the destruction of the wicked.

4466. **Cotton,** John Fred. The Light-Ship. Boston, **1860**, 24°. pp. 59.

A *tale*, designed to recommend the doctrine of the final destruction of the wicked.

4467. **Hudson,** Charles Fred. Christ our Life. The Scriptural Argument for Immortality through Christ Alone. ... Boston, **1860**, 12°. pp. viii., 160. *H.*

4468. —— Human Destiny. A Critique on Universalism. ... Boston and Cambridge, 1861 [**1860**], 12°. pp. viii., 21–147. *H.* — Also New York, 1862, 12°.

Published separately, and also with the six tracts appended whose titles will be found under Nos. 4494, 4447, 4445, 4469, 4474, and 4469. Comp. No. 4448.

4469. —— Reviewers reviewed. Brief Replies to various Criticisms and other Arguments. ... Boston and Cambridge, 1861 [**1860,**] 12°. pp. 35. *H.*

4470. **Lake,** Edwin H. Objections to the Doctrine of Endless Punishment. Boston, **1860**, 16°. pp. xvi., 13–185.

4470a. **Long,** Clement. Objections from Reason against the Endless Punishment of the Wicked [answered]. (*Biblioth. Sacra* for Jan. **1860**; XVII. 111–134.) *H.*

4471. **Mansford,** Erasmus, *and* **Franklin,** Benjamin. An Oral Debate on the Coming of the Son of Man, Endless Punishment, and Universal Salvation, held near Cincinnati, Ohio ... . Boston, **1860**, 12°. pp. 359.

4472. **Preaching** (On) the Doctrine of Eternal Punishment. (*Christian Rev.* for Oct. **1860**, pp. 576–589.) *BA.*

4473. **Steinhaus,** G. Gott Alles in Allen. Ein Briefwechsel über den Umfang der Erlösung. Stuttgart, **1860**, 8°. pp. 122.

4474. **Stephen,** Sir James. The Doctrine of Endless Misery an Occasion of Scepticism. Ex-

tracts from the Epilogue to "Essays in Ecclesiastical Biography." ... [With Notes, by C. F. Hudson.] Boston and Cambridge, (**1860,**) 1861, 12°. pp. 21.

See above, No. 4372.

4475. **Thompson,** Joseph Parrish. Love and Penalty; or, Eternal Punishment consistent with the Fatherhood of God. ... New-York. **1860,** 24°. pp. 358.

See a review by the Rev. Edward C. Towne in the *Christian Exam.* for March, 1861; LXX. 169-185. *H.*

4476. **Warren,** Israel P. Sadducceism: a Refutation of the Doctrine of the Final Annihilation of the Wicked. Boston, *American Tract Society,* [**1860,**] 32°. pp. 66.

4477. **Calvert,** George. Universal Restoration: a Poem in Ten Epochs, divided into Twenty-six Books. 2 vol. London, **1861,** sm. 8°. 12*s.* 6*d.*

4478. **Clarke,** James Freeman]. The Orthodox Doctrine of Everlasting Punishment. Review of Dr. Nehemiah Adams's Tract ... . (*Monthly Journ. of the Amer. Unit. Assoc.* for March, **1861;** II. 97-130.) *H.*

4479. [——]. *The same.* No. II. Review of Dr. Joseph [P.] Thompson's Book on "Love and Penalty ... ." (*Ibid.* April, **1861;** II. 145-157.) *H.*

4480. [**Hudson,** Charles Fred.]. Eternal Death in the Literal Sense instead of Eternal Punishment. [New York. **1861,** 12°. pp. 24.

4481. **Nye,** James. The Doctrine of the Universal Restoration explained and defended, and shown to be essential to Universal Fraternity. London. **1861.** 12.

4482. **Patton,** W. W. Annihilation. (*Methodist Quar. Rev.* for Jan. **1861;** XLIII. 31-49.) *H.*

4483. **Pond,** Enoch. Annihilation. (*American Theol. Rev.* for April, **1861;** III. 215-231.) *AB., H.*

4484. **Universalismus** (Der) das heisst: Gott Alles in Allen. Schriftmässige Lehre von der Wiederbringung aller Dinge, vermehrt mit Auszügen von Schriftstellern aus alter und neuer Zeit ... . Mit einem Einleitungsschreiben von J. Messner in Stammheim. [1er Band.] 2 Her Band. Fortsetzung und Schluss. 2 Bde. Stuttgart, **1861-62,** 8°. pp. 263, 362.

4485. **Hastings,** Horace Lorenzo. Retribution: or, The Doom of the Ungodly, after the Resurrection of the Dead, Just and Unjust. ... Providence, R.I., **1861,** 12°. pp. 156.

4486. **Reed,** H. V., *and* **Hull,** V. A Discussion upon the Doctrine of Future Punishment ... held at Harvard, McHenry Co., Ill., ... September and October, 1860. ... Geneva, Ill., **1861,** 12°. pp. 136.

Mr. Reed, destructionist; Mr. Hull, "orthodox."

4487. **Sheldon,** William, *and* **Brooks,** Theodore. An Examination of the Doctrine of the Immortality of the Soul: and the Annihilation of the Wicked: in a Debate ... . Held in the Village of Viroqua, Wisconsin. ... August, 1860. ... Viroqua, **1861,** 8°. pp. 134.

Mr. Sheldon destructionist; Mr. Brooks, "orthodox."

4488. **Adams,** John Greenleaf. Lectures on Universalism [in defence of the doctrine] ... . Providence, R.I., **1861,** 8°. pp. 54.

4489. **Woodbridge,** John. Olshausen on a New Probation after Death. (*Amer. Theol. Rev.* for Jan. **1861;** III. 93-123.) *AB.*

4490. **Sort** (Du) des méchants dans l'autre vie, d'après l'Ecriture. Lyon, **1861,** 8°. pp. 32.

4491. **Stoore,** Martin J. Footprints heavenward: or, Universalism the more Excellent Way. ... Boston, **1862,** 12°. pp. 404.

4492. **Brownson,** O. A. The Punishment of the Reprobate. **1862.** See No. 3756.

4493. **Love,** William De Loss. Is the Doctrine of Annihilation taught in the Scriptures? (*New Englander* for April, **1862;** XXI. 248-293.) *H.*

In opposition to Mr. Hudson. See No. 4479, *etc.*

4494. [**Hudson,** Charles Fred.]. The Silence of the Scriptures respecting the Immortality of the Soul, or of the Race, or of the Lost. [New York. **1862,**] 12° or 18°. pp. 24.

4495. [**Reimer,** Louis]. Das zukünftige Schicksal der Gottlosen. [Philadelphia, **1862?**] 16°. pp. 16.

Maintains the destruction of the wicked.

4495a. **Hudson,** Charles Fred. Immortality through Christ Alone. The Doctrine Safe and Salutary. [New York, **1862,**] 12°. pp. 26.

4495b. **Thayer,** Thomas Baldwin. Theology of Universalism: being an Exposition of its Doctrines and Teachings, in their Logical and Moral Relations; including a Criticism of the Texts, cited in Proof of the Trinity, Vicarious Atonement, Natural Depravity, a General Judgment and Endless Punishment. Boston, 1863 [**1862**], 8°. pp. 432.

5. Comparative Number of the Saved and the Lost.

Note.—Compare also ¶¶ 4, 6, and 7, under Class III. Sect. III. F.

4496. [**Foggini,** Pietro Francesco]. Patrum Ecclesiæ de Paucitate adultorum Fidelium salvandorum, si cum reprobandis Fidelibus conferantur, mira Consensio ... . Romæ, **1752,** 4°. pp. 121.—Also Parisiis, 1759, 12°.

See Zaccaria, *Storia lett. d'Italia,* VI. 352, 353. (*B.*) A French translation, "Traité sur le petit nombre des élus," by the Abbé Claude Lequeux, Paris, 1760, 12°.

4497. **Andreasi,** Marsilio. De Amplitudine Misericordiæ Dei absolutissima Oratio ... Italico Sermone primum conscripta, nunc in Latinum conversa, Cœlio Honatio Curione, C. S. F. Interprete ... . Basileæ, **1550,** 8°.

See the note of Clément, *Bibl. curieuse,* I. 320, 321.

4498. **Curioni** (*Lat.* **Curio**), Celio Secundo. ... De Amplitudine beati Regni Dei Dialogi, sive Libri Duo ... . N.P. [Basel?], **1554,** 8°. *HL.*—Ed. 2da, Bondæ, 1614, 8°. pp. 190. Also Francofurti, 1617, 8°. pp. 248.

In this book Curioni maintains that the number of the saved, in which he includes virtuous heathens, will far exceed that of the lost. This doctrine was deemed so dangerous that the Senate of Basel refused to allow him to publish the work, and the first edition was printed surreptitiously. For a full account of the book and of the troubles of Curioni in consequence of its publication, see Schelhorn's *Amœn. Lit.,* XII. 592-627, and, for the life of the author, XIV. 325-402. (*H.*) See also Clément, *Bibl. curieuse,* VII. 363, et seqq., and the interesting article on Curioni by Carl Schmidt, in the *Zeitschr. f. d. hist. Theol.,* 1860, pp. 414-627. *H.*

4499. **Recupito,** Giulio Cesare. Sacrarium formidabile de Multitudine Reproborum et Electorum Paucitate. **1620.** See No. 3776.

4500. **Vicars,** Thomas. Pusillus Grex; Refutatio cujusdam Libelli de Amplitudine Regni Cœlestis sub cementito Cœlii Secundi Curionis Nomine in lucem emissi. Oxonii, **1627,** 4°.

4501. **Recupito,** Giulio Cesare. Opusculum de Signis Prædestinationis et Reprobationis et de Numero Prædestinatorum et Reprobrorum. Neapoli, **1642,** 4°. pp. 516, 96 +.—Also Parisiis, 1664, 4°; Lugduni, 1681, 4°.

A Spanish translation, Barcelona, 1667; German, Bamberg, 1770, 8°.

4502. **Alford,** Joseph. The Church Triun-

phant: or, A Comfortable Treatise of the Amplitude and Largeness of Christ's Kingdom; wherein is proved by Scripture and Reason that the Number of the Damned is Inferior to that of the Elect. ... London, (1644,) 1649, 8°.

See the Preface to Jeremy White's *Restoration of All Things.*

4503. **Chaim,** Philippe. Le secret de la prédestination, sur le petit nombre des eleus, et sur la plus grande multitude des reprouvez, découvert, et compris en trois Traittez. Paris, **1659,** 4°. pp. 827 +.

4504. **Du Moulin** (*Lat.* **Molinæus**), Lewis. Moral Reflections upon the Number of the Elect, proving plainly from Scripture Evidence, &c. that not One in a Hundred Thousand (nay probably not One in a Million) from Adam down to our Times, shall be saved. By Dr. Lewis Du Moulin, late History Professor of Oxford. London, **1680,** 4°. pp. 32 + *H.*

An earlier edition the same year in French, with the title:—"Pensées sur le nombre des élus."—Appended to the English translation is an "Advertisement of the Author," in which he defends himself against some of the readers of the French edition, who had "taxed him" for not excluding all Papists from salvation. "I would not," says he, "condemn St. Bernard to Hell for having believed the doctrine of Purgatory."

4505. [**Desbordes des Doires,** Olivier]. La science du salut renfermée dans ces deux paroles: *Pauci electi.* Il y a peu d'élûs: ou Traité dogmatique sur le nombre des élûs. Par M. d'Amelincourt prêtre [pseudon.]. 2 tom. Rouen, **1702,** 12°. pp. 248, 224.

See *Journal des Sçavans* July 31 1702.

4506. **Keum,** Joh. Antwort auf die Frage, wessen Ursachen halber der meiste Haufe der Menschen zur Hölle fahre. Prag, **1722,** 12°.

4507. **Gude,** Gottlob Friedr. Dissertationum exegetico-theologicarum Trias ... . Lipsiae, **1746,** 4°. (10 sh.)

The second dissertation "pauciatem salvandorum a C. S. Curiosis objectionibus vindicat."

4508. **Sembeck,** Joh. Gottlob Lorenz. ... Versuch, *etc.* **1759.** See No. 2184.

4509. **Geavina,** Giuseppe Maria. De Electorum Hominum Numero respectu Hominum Reproborum. Panormi, **1764.**

See No. 2513, note.

4510. **Melgaixo,** Atilano. Son mas los que se salvan que los que se condénan, ó sean razones en que se fundan los católicos que defienden esta opinion ... . Madrid, *also* Paris, **1860,** 8°. pp. xv., 462.

For various sermons on the small number of the elect, see the references in Darling's *Cyclopædia Bibliographica,* SUBJECTS (Scriptures), on Matt. xx. 16, xxii. 14.

6. Future State of Infants.

4510a. **Sartorius,** Carl Jos. Casim. Leonh. Aloys. Specimen Historiæ Opinionum de Sorte Infantium sine Baptismate mortuorum ... [*Præs.* G. F. Wiesner.] Wirceburgi, **1783,** 8°. pp. 50 +.

4511. **Beecher,** Lyman. 1. The Future Punishment of Infants not a Doctrine of Calvinism; 2. The Future Punishment of Infants never a Doctrine of the Calvinistic Churches; 3. On the Future State of Infants;—three Letters addressed 'To the Editor of the Christian Examiner,' and published in 'The Spirit of the Pilgrims' for January, February, and March, 1828. ... Boston, **1828,** 8°. pp. 43.

These Letters were published in reply to an article in the (Boston) *Christian Examiner* for October, 1827, Vol. IV. pp. 431-448. That article, written by the editor, Francis Jenks, was occasioned by a remarkable note to the seventh edition of Dr. Beecher's sermon entitled "The Government of God desirable," Boston, 1827. In this note Dr. Beecher says, that though "conversant for thirty years with the most approved Calvinistic writers," he has "never seen nor heard of any book which contained such a sentiment, nor a man, minister, or layman, who believed or taught it" [i.e. the doctrine of infant damnation].

4512. [**Jenks,** Francis]. A Reply to Three Letters of the Rev. Lyman Beecher, D.D. against the Calvinistic Doctrine of Infant Damnation. From the Christian Examiner, with Additions. Boston, **1829,** 12°. pp. 168. *D.*

From the *Christian Exam.* for June, Aug., and Dec. 1828; V. 229-263; 316-340; 506-542.—This volume is a thesaurus of historical information on the subject of which it treats. Dr. Beecher attempted a rejoinder in the *Spirit of the Pilgrims* for Jan., Feb., and April, 1830; III. 17-24, 72-86, and 181-195. *H.*

4513. [**Waite,** Josiah K.]. Calvinistic Views on the Subject of Infant Damnation presented. [Boston? **1830?**] 12°. pp. 4.

4514. **Hayden,** William H. On the History of the Dogma of Infant Damnation; to which is added a Brief Statement of the Doctrine taught in the New Jerusalem concerning Infant Salvation. A Lecture delivered in ... Portland, ... January 10, 1858 ... . Portland, **1858,** 8°. pp. 32. *H.*

For the doctrine of the Catholic and Protestant symbols concerning the necessity of *baptism* to salvation, see Winer's *Comparative Darstellung,* etc. § 15, pp. 130-133, 2° Aufl. Its necessity is maintained in the Catholic symbols (see *Conc. Trident.* Sess. vii. can. 5, *Cat. Rom.* II. ii. 31, 33, 34) and the Lutheran Confessions, but is denied by Calvin, by the Anabaptists, and by Arminians generally. For the history of opinions on the general subject, see, further, No. 4545, **Grancolas;** 4566, **Galeani Napione;** 4577, **Smyth;** 4578, **Newton;** 4589, **Collins.**

4515. **Augustinus,** Aurelius, *Saint* and *Bp.,* fl. A.D. **395,** ... Litterae ad Optatum de Poenis Parvulorum qui sine Baptismo decedunt. Edidit God. Bessel. Vindobonae, 1733.

On the doctrine of the *durus pater infantum* respecting this subject, see Jenks, *ubi supra,* pp. 63-78, and Planck, *Syst. Theol. Gent.,* pp. 517 518.

4516. **Seyssello,** Claudio, *Abp. of Turin.* De divina Providentia Tractatus. Lutet. Paris. (**151-,**) 1520, 4°. *BL.*

Maintains that, at the consummation of all things, the "new earth" will be the abode of unbaptized infants and the virtuous heathen.

4517. **Cornelius,** Antonius. Exactissima Infantium in Limbo clausorum Querela, adversus diuinum iudicium, apud aequum iudicem proposita. Apologia diuini iudicii contra Querelam Infantium. Infantium ad Apologiam diuini iudicii Responsio. Aequi Iudicis super hac re Sententia. Autore Antonio Coenellio Iuris utriusque Licentiato doctiss. Lutetiae, *apud Christianum Wechelum,* **1531,** 4°. ff. 38.

On this rare and curious book see Bayle, articles *Cornelius* and *Wechel.* De Bure, *Bibl. instructive,* I. 272-274 and particularly Clément, *Bibl. curieuse* VII. 302-309, who gives copious extracts. It reminds one of Wigglesworth's "Day of Doom." The good Father Garasse is so shocked at the plea for unbaptized infants, that he calls the author an "auteur d'Enfer, and tells us that by a divine judgment Wechel was reduced to poverty in consequence of having printed the book.

4518. **Caliarinus** (*Ital.* **Calarino**), Ambrosius, *Abp.* De Statu futuro Puerorum sine Sacramento decedentium **1542.** See No. 2043, note.

4519. **Nuogeorgus** (*Germ.* **Kirchmair**), Thomas. De Infantum ac Parvulorum Salute;

deque Christi Dicto: Sinite Parvulos venire ad me, etc. Conclusiones 145 . . . . Basileæ, **1556**, sm. 8°. 48 *fr.*, *Techener.*

4520. **Crellius,** *or* **Cellus,** Mich. Von der Kinder-Tauffe, und wie man sich zu trösten habe, ob die Kinder ohne Tauffe sterben Eisleben, **1558**, 4°.

4521. **Beaucaire de Péguillon** (*Lat.* **Belcarius**), François, *Bp. of Metz.* Concio . . . adversus impium Calvini et Calvinianorum Dogma de Infantium in Matrum Uteris Sanctificatione . . . . Parisiis, **1563**, 8°.

Also *ibid.* 1567, 8° with "Anonymi Antapologia," etc. defending the work against a reply to it by the Calvinistic ministers of Metz.

4522. **Cauunder,** Geo. De Statu Infantum, qui in Ecclesia nati citra Baptismi Sacramentum moriuntur. Coloniæ, **1563**, 8°.

4523. **Mers,** Alex. Christliche Predigt von den ungetaufften Kindern, ob sie selig oder verlohren seyn. Tübingen, **1581**, 4°.

4524. [**Hubbock,** William]. An Apologie of Infants. In a Sermon proving by the revealed Will of God that Children prevented by Death of their Baptisme by God's Election may be saved. By W. H., Preacher in the Tower of London. London, **1593**, 8°.

4525. **Codemann,** Salomon. Ob die ungetaufften verstorbenen Kinder selig oder verlohren seyn? Leipzig, **1597**, 4°.

4526. **Schultetus,** Joh. Tröstlicher Unterricht, wess sich fromme Eltern zu getrösten haben, wenn ihre Kindlein vor in und nach der Geburt ohn empfangener Tauffe absterben. Strassburg, **1600**, 8°.

4527. **Windtorffer,** Adam. Gründlicher Beweiss aus Heiliger Schrifft und alten Kirchen-Lehrern, dass der Christgläubigen Eltern keines, so ohne Tauffe absterben, verloren sey. Tübingen, **1600**, 4°.

4528. **Helwys,** Thomas. A Short and Plaine Proof . . . that God's Decree is not the Cause of any Man's Sin or Condemnation; and that All Men are redeemed by Christ, and that No Infants are condemned. N.P. **1611**, 8°.

4529. **Zeilfelder,** Wilh. Gründlicher Bericht was von denen ungetaufften Kindern zu halten sey. Leipzig, **1611**, 4°.

4530. **Guéroud,** Antoine. Traité de l'efficace et nécessité du baptesme. La Rochelle, **1613**, 8°.

Discusses the question whether baptism is necessary for the salvation of the infant children of Christian parents.

4531. **Cousinus,** Florentius, *Abp.* Tractatus de Statu Parvulorum sine Baptismo decedentium ex hac Vita, juxta Sensum B. Augustini. Lovanii, **1624**, 4°.

Also Rothomagi, 1643, 4°, and appended in various editions of C. Jansenius's *Doctrina S. Augustini.*

4532. **François,** Jacques, *of Vareuse.* Causa Salutis Infantium, adversus Infanticidium Tabennense . . . . Mussiponti, **1630**, 12°.

Maintains the necessity of baptism for the salvation of infants, in opposition to the Calvinists.

4533. **Gerhard,** Joh. Ernst. De Salute Infantium ante Baptismum decedentium. [*Resp.* H. Bake?] Jenæ, **1671** and 1679, 4°. 4 *gr.*

4534. [**Wigglesworth,** Michael]. The Day of Doom. **1672.** See No. 3219.

4535. **Wafner,** Sam. De Salute Infantis. Regiomonti, **1675**, 4°.

4536. **Requeseno,** Giuseppe Maria de. Opuscula theologica olim impressa, et in hac secunda Editione septem alijs Opusculis locupletata. . . . Romæ, **1684**, 4°. pp. 478 +.

The first treatise, pp. 1–39, treats "De statu parvulorum decedentium cum solo originali;" the fourth and fifth, pp. 139–230, relate to the beatific vision.

4537. **Grantham,** Thomas. The Infant's Advocate against the Cruel Doctrine that Dying Infants shall be damned. [In answer to Giles Firmin.] London, **1688**, 8°.

4538. [**Allen,** James]. The Principles of the Protestant Religion maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against all the Calumnies of one George Keith, a Quaker . . . . By the Ministers of the Gospel in Boston. Boston, in New-England, **1690**, sm. 8°. pp. (10), 156. *H.*

The preface is signed "James Allen, Joshuah Moodey, Samuel Willard, Cotton Mather." Among the doctrines maintained by these Boston ministers against the heretical Keith, are the reprobation of infants, and the damnation of all the heathen. See pp. 86–90, 92. Theology has made some progress in New England since those days.

4539. **Sfondrati,** Celestino, *Card.* Nodus Prædestinationis ex Sacris Literis, Doctrinaque SS. Augustini et Thomæ, quantùm Homini licet, dissolutus . . . . Romæ, **1696**, 4°. (37 sh.)

See *Acta Erud.*, 1697, pp. 281–293. (*H.*) Sfondrati opposes the doctrine that unbaptized infants are damned, and maintains that although they are not admitted to heaven their condition is a very happy one, and that they have in their exemption from actual sin, a blessing "quod multo præstantius cœlo est."

4540. **Bossuet,** Jacques Benigne, *Bp.* Epistola illustriss. et reverendiss. Ecclesiæ Principum [C. M. Le Tellier, L. A. de Noailles, J. B. Bossuet, G. de Seve, and H. Feydeau de Brou] . . . ad . . . Innocentium P. P. XII. contra Librum cui titulus est: *Nodus Prædestinationis dissolutus*, Auctore Cœlestino . . . Cardinali Sfondrato . . . . Parisiis, **1697**, 4°.

This curious letter was written by Bossuet, and will be found in his *Œuvres*, Versailles, 1815, *etc.* 8° XXXVIII. 30–44. (*H.*) The application to the Pope for the condemnation of Sfondrati was not successful.

4541. [**Gabrielli,** Giovanni Maria]. Disputatio Notarum XL, quas Scriptor anonymus Eminentissimi Cardinalis Cœlestini Sfondrati Libro, cui titulus: *Nodus Prædestinationis . . . dissolutus*, inusit. Coloniæ, **1699**, 8°. (29 sh.)

See *Acta Erud.*, 1700, pp. 385–396. *H.*

4542. **Augustinus** Ecclesiæ Romanæ Doctrina a Cardinalis Sfondrati Nodo extricata per varios S. Augustini Discipulos. Coloniæ, **1700**, 12°. (23 sh.)

Containing seven tracts in opposition to Sfondrati, for an account of which see *Acta Erud.*, 1701, pp. 65–68.

4543. **Animadversiones** in Nodum Prædestinationis E. Cardinalis Sfondrati dissolutum. Colon. Agrip. **1707**, 4°. pp. 248.

A collection of the principal pieces written against the book. See *Journal des Sçavans*, for Aug. 27, 1708.

4544. **Fecht,** Joh. De Statu Infantium a Gentilibus progenitorum, cum Infantia decedunt. [*Resp.* J. H. Zerneke?] Rostochii, (**1697**,) 1715, 4°. — Also Jenæ, 1717, 4°. 5 *gr.* Ed. III. Jenæ, 1733. pp. 99. (S. Zerneke is the usual author.

4545. [**Gramcolas,** Jean]. La tradition de l'église sur le péché originel, et sur la réprobation des enfans morts sans baptême. Paris, **1698**, 12°. — *Ibid.* 1714, 8°.

See *Journal des Sçavans* for May 17, 1698.

4546. **Zeibich,** Christoph Heinr. De Prædestinatione et Reprobatione Infantium. [*Resp.* J. H. Neumann.] Witebergæ, **1704**, 4°. 6 *gr.*

4547. **Mayer,** Joh. Friedr. De Salute Infantium sine Baptismo decedentium Christianorum et Gentilium. [*Resp.* M. Enemann.] Gryph. **1707**, 4°. 4 *gr.*

4548. **Walch,** Joh. Georg. Dissertatio de Fide Infantum in Utero. Jenæ, **1727**, 4°.

Translated into German, with notes and indexes, by A. L. Müller. Jena, 1729 and 1733, 8°. For various works on this subject, see Walch's *Bibl. Theol.* I. 109, 110.

Conroy, Florence.

4549. **Enquiry** (An) into the Consequences of supposing that Baptism makes Infants, dying in Infancy, Inheritors of the Kingdom of Heaven; or is of any Advantage to them in the World to Come. ... By a Member of the Church of Christ. ... First printed in the Year **1733.** (In R. Baron's *Pillars of Priestcraft and Orthodoxy Shaken*, 2d Ed., 1768, 12°, 1. 245-271.) *H*

4550. **Moshrim,** Joh. Lorenz **von.** Dissertatio de Salute Infantium Christianorum atque ac Paganorum e geminis Principiis demonstrata. [*Resp.* J. A. Richter.] Helmstadii, **1733,** 4°.

4551. **Gentleman's** Magazine, London. *H.* On the state of infants after death, see a curious discussion in Vol. IX. (**1739,**) pp. 157-179, and X. (**1740,**) pp. 3, 4, 52-54, 167 8, 246-6, 342-3, 441-2.

4552. **Busch,** ——. De Statu Salutis reproborum Infantium. **1745,** 4°.

4553. **Paulinnus,** Joh. Ludw. De universali Infantum ante Usum Rationis nunc morientium Salute. [*Pres.* Joh. Ern. Schubert.] Helmstadii, **1752,** 4°. (4 sh.)

4554. **Simon,** Jordan. Dissertatio de Pœnis Parvulorum, sine Baptismo decedentium. Erfurti, **1758,** 8°.

4555. **Bühner,** Gottfried. Von dem ewigen Schicksale der ohne Taufe gestorbenen Kinder. Jena, **1762,** 4°. 12 *gr.*

4556. **Zuchariä,** Gotthelf Traugott. De Salute Infantum non baptizatorum. Rützovii, **1763,** 4°. 4 *gr.*

4557. **Bianchi,** Ignazio Lodovico. ... Dissertationes tres ... . II. Diss. physico-theologica, de Remedio æternæ Salutis pro Parvulis in Utero clausis, sine Baptismate decedentibus. III. Diss. theologica, pro Parvulis extra Uterum sine Baptismate ... aut Martyrio decedentibus, nullum excogitari decernique potest æternæ Salutis Remedium: cum Appendice apologetica, præsertim adversus P. Blasium ... . *Lat.* and *Pol.* Venetiis, **1770,** 4°. (66 sh.)

See *Nova Acta Erud.*, 1771, pp. 5-8. *BA.*

4558. **Salut** (Du) des petits enfans. Douai, **1776,** sm. 12°.

4559. **Le Clerc de Beauberon** (*Lat.* **Clericus a Bellibrone**), Nic. François. Tractatus theologico dogmaticus de Homine lapso et reparato. 2 vol. (Luxemburgi, **1777?**) Parisiis, 1779, 8°.

Pars I. Cap. V. art. 2, "De Effectibus Peccati Originalis in futura Vita," reprinted in Migne's *Theol. Cursus completus* X. 983-1018, treats very fully of the damnation of infants.

4560. [**Barnaati,** Pier Vincenzo]. Della futura rinnovazione, *etc.* **1780.**

See No 3520, note.

4561. **Bolgeni,** Giov. Vinc. Stato del bambini morti senza battesimo, in confutazione di un libro di Gio. Battista Guadagni. Macerata, **1787,** 8°.

4562. **Infant** Salvation: an Essay, to prove the Salvation of All who die in Infancy: with Answers to Objections. ... London, **1798,** 8°. 6*d.* — First American Ed., from the 2d London Ed. [of 1803], Boston, 1818, 18°. pp. 71. *BA.*

4563. **Attempt** (An) to exhibit the Meaning and Connexion of Romans Fifth Chapter, 12th and following Verses; particularly shewing how they apply to the Certain Salvation of all Infants. London, **1800,** 8°. 1*s.*

4564. [**Lambert,** Bernard]. Lettres d'un théologien à M. Duvoisin, évêque de Nantes. (In the *Bibliothèque du catholique*, etc. publ. by J. C. Lucet, Paris, **1805-06,** 8°.

"Elles roulent sur le salut des enfans morts sans baptême, et sont réfutées dans les *Annales Historiques de morale et de philosophie*, Tome IV."—*Biogr. Univ.*

4565. **Dobell,** Joseph. Remarks on the Arguments of Mr. P. Edwards for the Baptism, Church-Membership, and Salvation of Infants. London? **1807.**

4566. **Vertoog** over de zaligheid der vroeg stervende kinderen. Leeuwarden, **1808,** 8°. *fl.* 1.40.

4567. **Galeani Napione,** Gian Francesco, *Cont.* Discorso intorno al Canto IV. dell' Inferno di Dante. Firenze, **1819,** 4°.

This essay was reprinted in Tom. IV. pp. 9-32 of the edition of Dante publ. at Florence in 1817-19, in 4 tom. fol. (*H.*), also in the Prato edition of 1822, and in the author's *Opuscoli di Letteratura*. Pisa, 1828, 12°. 1. 153-201. It treats particularly of Dante's doctrine respecting unbaptized infants and the virtuous heathen, and contains much curious matter illustrating the history of opinions on this subject.

4568. **Birt,** Isaiah. Adult Baptism, and the Salvation of all who die in Infancy, maintained: in Strictures on a Sermon, entitled, "The Right of Infants to Baptism," by the Rev. H. F. Burder, M.A. London? **1821.**

4569. **Harris,** *Rev.* William *LL.D.* Grounds of Hope for the Salvation of All dying in Infancy: an Essay. London, **1821,** 8°. pp. 166 +. *U., HA.*

See *Eclectic Review* for Sept. 1822; N.S., XVIII. 216-225. *H.*

4570. **Wijs,** Jacob. Leerrede over de zaligheid der vroeg stervende kinderen. Schiedam, **1821,** 8°. *fl.* 0.45.

4571. **Oostkamp,** J. A. De zaligheid der vroeg gestorven kinderen op evangelische gronden gevestigd. Amsterdam, **1822,** 8°. *fl.* 0.80.

4572. **Russell,** David. An Essay on the Salvation of All dying in Infancy, including Hints on the Adamic and Christian Dispensations ... . Edinburgh, **1822,** 12°. — 3d Ed., with Additions, Glasgow, 1844, 8°. pp. 220.

4573. **Herman,** Georg. Ueber den Zustand der ohne Taufe gestorbenen unmündigen Kinder. (Achterfeldt's *Zeitschrift f. Philos. u. Kath. Theol.*, **1832,** Heft II. pp. 53-72.) *B.*

4574. **Cumming,** John. Infant Salvation; or All Saved that die in Infancy. London, **1842,** 8°. — 5th ed., 1853, 12°. pp. 108.

A *Dutch* translation, Amsterdam, 1862, 8°.

4575. **Bruce,** John. The Cypress Wreath for the Infant's Grave. With ... an Essay on Infant Salvation. London, **1845,** 12°. pp. 246.

4576. **Bethune,** George W. Early Lost, early Saved. An Argument for the Salvation of Infants. ... Philadelphia, **1846,** 18° pp. 252.

4577. **Smyth,** Thomas, *D.D.* Solace for Bereaved Parents: or Infants die to live. With an Historical Account of the Doctrine of Infant Salvation. Also, very Full Selections from various Authors, in Prose and Poetry. ... New York, 1852 [cop. **1846**], 12°. pp. 314.

Dr. Smyth attempts to show that the doctrine of Infant Salvation "was first advocated and received by Calvinists, and based upon Calvinistic doctrines." His own statements prove the contrary; but the unwary reader who trusts his "historical account" will be led into great errors. In one respect Calvin and his followers were more liberal than the Lutherans, that is to say, they maintained that the children of *believing* parents might be saved without baptism.

4578. **Norton,** Andrews. Tracts concerning Christianity. Cambridge, **1852,** 8°. pp. vii., 392. *H.*

On the doctrine of Infant damnation, as taught by Calvin and many of his followers, see pp. 179-184, 190, 196, 197.—In another tract in this volume will be found notices of the opinions of Spinoza, Goethe, De Wette, Schleiermacher, and Strauss, on the doctrine of personal immortality. See pp. 305-308. For a defence of Schleiermacher, see George Ripley's *Third Letter to Andrews Norton*, Boston, 1840, 8°. pp. 54-61. *H.*

4579. [**Simonds,** William]. Our Little Ones in Heaven. Edited by the Author of "The

Almwell Stories," etc. ... Boston, **1858**, 24°. pp. 248.

4580. **Bomberger,** J. H. A. Infant Salvation in its Relation to Infant Depravity, Infant Regeneration, and Infant Baptism. ... Philadelphia, **1859**, 16°. pp. 192. *H.*

4581. **Hibbard,** Freeborn Garretson. The Moral Condition of Infants. (*Methodist Quar. Rev.* for Oct., **1859**; XLI. 532-549.) *H.*

Maintains that in consequence of the atonement all infants are "in a state of grace."

4582. **Kate,** J. J. L. ten. Onze kinderen in den hemel. Troostwaarden voor treurende ouders, verzameld door J. J. L. ten Kate. Leeuwarden, **1860**, sm. 8°. pp. xii., 198.

4583. **Tobey,** Alvan. The Salvation of Infants. (*Bibliotb. Sacra* for April, **1861**; XVIII. 385-409.) *H.*

7. Future State of the Heathen, and of Heretics, generally.

Note.—The history of religious persecution illustrates the prevalence of the opinion among professed Christians, that errors in belief on such subjects as church government, the Trinity, transubstantiation, original sin, and predestination, expose those who hold them to eternal punishment.

4584. **Pfanner,** Tobias. De Salute Gentilium. (Appendix to his *Systema Theol. Gentilis purioris*, Basil. **1679**, 4°. pp. 491-518.) *D.*

Gives a brief history of opinions on the subject, with the arguments on both sides, quoting, among other things, the benevolent wish of Luther concerning Cicero:—"I hope our dear God will be merciful to him, and to others like him."

4585. **Fabretius,** Joh. Alb. **1725.** See No. 545.

4586. **Weickhmann,** Joach. Sam. Explicatur antiqua Doctorum Christianorum Sententia de sempiterna tientium profanarum Felicitate. Vitebergae, **1743**, 4°. 5 *gr.*

4587. **Zwingli** (*Lat.* **Zwinglius**), Huldreich *or* Ulrich. **1484-1531.**

Zwingle maintained the salvation of virtuous heathen. See the extracts from his works (*Opp.* III. 632, IV. 65) in Gieseler's *Church Hist.* 4th Period, § 35, n., 12, Vol. IV, pp. 403, 404 of Smith's translation.

4588. **Sepúlveda,** Juan Ginez, **1491-1572.** ... Opera ... omnia. ... Coloniae Agrippinae, 1602, 4°. pp. 634 +. *H.*

In his Epistle to P. Sereanus (Ep. xci.), pp. 254-263, Sepúlveda maintains the salvation of the ancient heathen philosophers, particularly Aristotle.

4589. **Collius** (*Bol.* **Collis**), Franciscus. ... De Animabus Paganorum Libri quinque. In quibus de iis qui veteri Saeculo in utroque Sexu celeberrimi fuerunt disputatur, ac de eorum sempiternis Praemiis, aut Supplicijs, pro ea quam de Rebus Divinis hauserant Cognitione, & pro cujusque Vitae Institutis, ac Moribus, ea Sanctorum praecipuè Patrum ... Decretis ... copiosissimè disseritur. Editio secunda ... . [Pars altera. In quo de reliquis celeberrimis ... Ethnicis ... disputatur. Quartus, ac postremus Liber accessit continens similem ... Quaestionem. De primo Mortalium Parente, nonnullisque aliis, quibus aut Antiqui, aut Novi Foederis Sacri Veritas illuxit. 2 pt. Mediolani, (**1622-23**,) 1738, 4°. pp. (8), 387, (34); (32). 304. *F.*

For bibliographical details respecting this rare and very curious work, see De Bure, *Bibl. instructive*, I. 208-209, n. 448, and Clément, *Bibl. curieuse* VII. 241-244. For a copious analysis of its contents, see Du Pin, *Nouvelle Bibliothèque*, etc. 2e éd., XVII. 109-116. Du Pin says, among other things, "Il y a bien des choses utiles et curieuses dans le Livre de Collius. Il est bien écrit, plein de recherches & de citations."

Book I. of Part I. treats "De Operibus Paganorum," pp. 1-64;—Book II. "De Illuminatione Mentis Paganorum," pp. 65-106;—Book III. considers the characters of Melchisedech, Job and his three friends, and Hibo, the Egyptian midwives, Balaam, the Queen of Sheba, and Hermes Trismegistus, pp. 107-214;—Book IV. treats of Orpheus, Homer, Numa Pompilius, the Seven Wise Men of Greece, and Pythagoras, pp. 215-289;—Book V. of Heraclitus, Anaxagoras, Plato, and Socrates, pp. 290-387. The third chapter of Book III. discusses a curious question concerning the infant children of the virtuous heathen, whether they go after death to the *Limbus Puerorum*, or to the *Bosom of Abraham*.

Book I. of Part II. treats of Aristotle, Diogenes the Cynic, Cato Uticensis, Seneca, Epictetus, Apollonius of Tyana, and Plutarch, pp. 1-72;—Book II. of Nebuchadnezzar, Darius and Cyrus, Tiberius, Trajan, and Falconilla, pp. 73-137;—Book III. of the Magi and the Sibyls, pp. 138-240;—Book IV. of Adam, Cain, Enoch, Samson, Solomon, Origen, and Tertullian, pp. 241-304.

4590. [**Wilson,** Matthias]. Charity Mistaken, with the Want whereof Catholickes are unjustly charged, for affirming, as they do with Grief, that Protestancy unrepented destroys Salvation. ... St. Omer, **1630**, 8°. pp. 130

Published under the pseudonym of *Edward Knott*. For an account of the controversy to which this work gave rise, see the Life of Chillingworth, prefixed to his *Works*, Oxford, 1838, 8°, Vol. I. pp. xviii.-xx. (*H.*) I give here the titles of the more important publications.

4591. **Potter,** Christopher. Want of Charitie justly charged on all such Romanists, as dare (without Truth or Modesty) affirme, that Protestancie destroyeth Salvation. ... (Oxford, **1633**,) London, 1634, 8°.

4592. [**Wilson,** Matthias, *under the pseudon. of* Edward **Knott**]. Mercy and Truth, or Charity maintayned by Catholiques. ... [In answer to Potter.] 2 pt. St. Omer, **1634**, 4°. pp. 299, 206.

This treatise is reprinted, together with Chillingworth's answer, in various editions of Chillingworth's *Works*.

4593. **Chillingworth,** William. The Religion of Protestants a Safe Way to Salvation; or an Answer to a Booke, intituled, Mercy and Truth ... . Oxford, **1638** [1637?], fol.—Also London, 1638, 64, 74, 80, 84, 87, *etc.*

4594. [**Floyd,** John]. The Totall Summe. Or no Danger of Damnation vnto Roman Catholiques for any Errour in Faith: nor any Hope of Saluation for any Sectary whatsoeuer that doth knowingly oppose the Doctrine of our Roman Church. [St. Omer?] **1639**, 4°. pp. 104.

4595. **La Mothe le Vayer,** François **de.** De la vertu des payens. Paris **1642**, 4°.

Also in his *Œuvres*, 3e éd., Paris, 1662, fol., I. 553-744. *H.*

4596. **Westminster,** *Assembly of Divines at*, A.D. **1647-48.**

In their *Larger Catechism*, Ans. to Q. 60, it is affirmed that "they who having never heard the gospel, know not Jesus Christ, and believe not in him cannot be saved, be they *never so diligent to frame their lives according to the light of nature*, or the law of that religion which they profess." Compare the *Confession of Faith*, Ch. X. § 4, where it is added, that "to assert and maintain that they may, is very pernicious, and to be detested."

4597. **Kadi,** Jodocus. Ewiges Elendt der Ungläubigen, durch einen klaren Beweiss vorgestellt und dargethan, dass kein Lutheraner, Calvinistischer, Wiedertaufer, etc., durch sein vermeinte Religion die ewige Seeligkeit erlangen könne. Cölln, **1650**, 12°.—Wiesn, 1653, 4°.

4598. **Goodwin,** John. The Pagan's Debt and Dowry: or a Brief Discussion of the Question, Whether, how far, and in what Sense, such Persons of Mankind, amongst whom the Letter of the Gospel never came, are, notwithstanding, said to believe in Jesus Christ. London, **1651**, 4°.

Maintains that the heathen may be saved.

4599. [**Wilson,** Matthias, *under the pseudon. of* Edward **Knott**]. Infidelity Unmasked . . . . [In answer to Chillingworth.] Gant, **1652,** 4°. pp. 949 +.

4600. **Walther,** Mich. Dissertationes duae de Immortalitate Animae rationalis et de praesumta Ethnicorum Salute quoad Infantes et Adultos. Witteb. **1657,** 4°. pp. 156.

Also in the *Fasciculus*, etc. See No. 2103.

4601. **Stier,** Justus. Considerationes de Salute Philosophorum Gentilium, Platonis, Aristotelis, Ciceronis et Senecae imprimis. Dresdae, **1659,** 12°.

4602. **Musaeus,** Joh. De Questione: An Gentiles absque Fide in Christum per extraordinariam Dei Gratiam ad Salutem Aeternam pertingere, aut minimum Ignis Aeterni Supplicium declinare possint? praeprimis adversus Curcellaeum. Jenae, **1670,** 4°. 4 *gr.*

4603. **Dalhusius,** John Herman. The Salvation of Protestants asserted and defended, in Opposition to the ... Uncharitable Sentence of their Eternal Damnation pronounc'd against them by the Romish Church. ... Newly done into English. London, **1680,** 4°. pp. (18), 64. *H*

4603a. **Darreichung** der Liebe, in Erörterung und Verneinung der Frage: Ob alle Juden, Türken und Heiden verloren seyn. **1690,** 12°.

See *Unschuldige Nachrichten*, 1709, p. 521.

4604. [**Bayle,** Pierre]. Janua Cœlorum reserata cunctis Religionibus, à celeberrimo Viro Domino Petro Jurieu . . . . Amstelodami, **1692,** 4°.

Also in his *Oeuvres Diverses*, II. 871-902. (*H.*) Published under the name of *Corus Larebonius*. See Barbier, n. 20704.

4605. **Letter** (A) to George Keith, concerning the Salvability of the Heathen. London, **1700,** 4°.

4606. [**Ludovici,** Jac. Friedr.]. Erici Fridlibii.... Untersuchung des Indifferentismi Religionum. Da man dafür hält, es koenne ein ieder selig werden, er habe einen Glauben oder Religion welche er wolle. Glück-Stadt, [**1700,**] 8°. pp. 60.

See Trinius, *Freydenker-Lexicon*, pp. 341, 342; Freytag, *Analecta*, pp. 352, 353.

4606. **Arnauld,** Antoine. De la nécessité de la foy en Jésus-Christ pour être sauvé; où l'on examine si les payens et les philosophes qui ont eu la connoissance d'un Dieu, et qui ont moralement bien vécu, ont pu être sauvés sans avoir foy en Jésus-Christ: ..: avec un Préface par Louis Ellies du Pin. 2 vol. Paris, **1701,** 12°.

4607. **Nicolai,** Joh. Barthold. Dissertationes duae de Gentilium Statu atque Conditione post hanc Vitam. Helmst. **1704,** 4°.

4608. **Pfaff,** Christoph Matthäus. Dissertatio de Luminis Naturæ ad Salutem Habitu, sive de Gentilium juxta illud viventium Salute vel Damnatione ... . [*Resp.* P. A. Reinhardt?] Tubingæ, **1720,** 4°.

4609. **Poiret,** Pierre. ... Posthuma. Amstelodami, **1721,** 4°. (123 sh.)

In one of the works in this volume, *Vindiciae Veritatis et Innocentiae*, Lib. IV. c. 7, Poiret earnestly maintains the salvation of virtuous heathen, in opposition to Jager's *Examen Theologiae Novae*, etc. See *Acta Erud.*, 1721, pp. 420, 421. Compare No. 3831.

4610. **Haver,** *or* **Hauer,** Thomas Heinr. Dissertatio de Gentilium Salute non speranda. [*Pres.* Herm. Christoph Engelcken.] Rostochii, **1723,** 4°.

4611. **Baumgartum,** Siegm. Jac. Disputatio Demonstrationem continens extra Ecclesiam non dari Salutem. [*Resp.* C. F. Jericho?] Halae, **1742,** 4°.

4612. **Schubert,** Joh. Ernst. Predigt über den Lehrsatz: Dass noch heut zu Tage alle Heyden können erleuchtet werden ... . Jena, **1747,** 4°. (3½ sh.)

4613. —— Schriftmässige Gedanken von der Seligkeit derer, die ausser der wahren sichtbaren Kirche leben. Jena, **1747,** 4°. 3 *gr.*

4614. **Lüderwald,** Joh. Balth. ... Ausführliche Untersuchung von der Berufung und Seligkeit der Heyden. 2 Theile. Wolfenbüttel, **1751,** 8°. (81 sh.)

Reviewed in F. W. Kraft's *Neue Theol. Bibl.*, 1756, XI. 563-591. *H.*

4615. **Neumayr,** Franciscus. Frag: ob in der Luthertschen Kirch eine Hoffnung der Seligkeit seye? ... 3e Aufl. München, und Ingolstatt, (...) 1754, 4°. pp. 56.

4616. **Walter,** Nic. Possintne sine Fide salvari, qui Evangelium sine sua Culpa ignorant? Upsal. **1763,** 4°. 3 *gr.*

4617. **Marmontel,** Jean François. Bélisaire. Paris, **1766,** 8° and 12°.

Numerous editions and translations. The doctrine of the salvation of virtuous heathen is maintained in Ch. XV.

4618. **Rupp,** Joh. Dissertatio ... super Quæstione, Utrum in sua quisque Fide salvari possit? ... [*Resp.* Christoph Behren.] Heidelbergæ, **1766,** 4°. pp. 36.

4619. **Eberhard,** Joh. August. Neue Apologie des Sokrates, *etc.*, **1772.** See No. 3997.

4620. **Behn,** Friedr. Daniel. Commentatio de Illorum, quibus Salutaris Doctrinae Lux nunquam affulsit, Conditione post Mortem. Lubecae, **1773,** 4°. 6 *gr.*

4621. **Gurlitt,** Joh. (Gottfried). An Ratio et Sacra Scriptura Gentiles probos damnent ad Supplicia æterna? Lipsiae, **1775,** 4°. 2 *gr.*

4622. [**Haberstrumpf,** Salomon Heinr.]. Schrift- und vernunftmässige Gedanken von den Schicksale der Heiden in der Ewigkeit. Bayreuth, **1776,** 8°. 4 *gr.*

4623. **Burckhardt,** *or* **Burkhardt,** Joh. Gottlieb. Neueste Untersuchung von der Seligkeit der Heiden und Nichtchristen. Hamburg, **1780,** 8°. 4 *gr.*

4624. **Walter,** Ernst Joh. Conr. Was hat die geoffenbarte Religion für ein Verhältniss zur Seligkeit derer, die zu ihrer Erkenntniss nicht gelangen können? (In his *Prüfung wichtiger Lehren*, etc. **1782,** 8°, pp. 41-103.) *P.*

4625. **Goeze,** Joh. Melchior. Über die neue Meinung von der Seligkeit der angeblich guten und redlichen Seelen unter den Juden, Heiden und Türken durch Christum, ohne dass sie an ihn glauben. ... 2e Aufl. Hamburg, (**1784,**) 1784, 4°.

4626. **Moldenhawer,** Joh. Heinr. Daniel. Von der Seligkeit derer, die von Christo nichts wissen und ihren Umständen nach nichts wissen können. Hamburg, **1784,** 4°. 3 *gr.*

4627. **Goeze,** Joh. Melchior. Abfertigung der Moldenhawerischen Schrift ... . Hamburg, **1784,** 4°.

4628. —— Fortsetzung der Widerlegung der Moldenhawerischen Schrift ... . Hamburg, **1784,** 4°.

4629. —— Beilage zu seinen dem Herrn D. Moldenhauer entgegengesetzten Widerlegungsschriften. Hamburg, **1784,** 4°.

Goeze, on account of his pugnacious zeal for Orthodoxy, was styled by his contemporaries "the Hamburg Pope."

4630. **Müller,** Joh. Gottlob. Dissertatio de Paganorum post Mortem Conditione. Lipsiae, **1785,** 4°. pp. 44.

4631. **Gebhard,** Carl Martin Franz. Dissertatio, qua expenditur Destitudo eorum, qui

non stant a Partibus Christianorum. Erfordiae, **1791**, 4°. 4 *gr.*

4632. **Emes,** P. De Beatitudine eorum qui Christiani non sunt. Erfordiae, **1792**, 4°. 6 *gr.*

4633. **Muzzarelli,** Alfonso, **1749–1813.** Della salute dei pagani. (In his *Il buon uso della logica*, 5ª ed., VII. 185–223. Firenze, 1821, 12°.)

A French translation, "Du salut des païens," Avignon, 1828, 12°.

4634. **Jorissen,** Matthias. Het gewigt der beloften tiods aangaande de zaligheid der Heidenen. Rotterdam, **1800**, 8°. *fl.* 0.50.

4635. **Hess,** F. Der Mensch kann in jeder Religion selig werden. Frankfort a. M., **1804**, 8°.

4636. **Hawardem,** Edward. Charity and Truth, or Catholics not Uncharitable in saying that None are saved out of the Catholic Church. Dublin, **1809**, 8°. — Also Philadelphia, 1860, 12°. pp. 263.

Comp. *Brownson's Quar. Rev.* for April, 1861, pp. 267–269.

4637. **Pott,** Joseph Holden. The Case of the Heathen considered. London? **1812**, 4°.

4638. **Burder,** John. The Final State of the Heathen: an Essay . . . . London, **1826**, 8°. *BL.*

4639. **Cucové,** Friedr. Wilh. Ueber alleinseligmachende Kirche. **1821.** See No. 4181.

4640. **Grimfield,** Edward William. The Nature and extent of the Christian Dispensation, with reference to the Salvability of the Heathen. . . . London, **1827**, 8°. pp. xxxi., 461. *U.*

Maintains the salvability of the heathen.

4641. **Quelques** réflexions sur la maxime chrétienne: Hors de l'église il n'y a point de salut; par un ministre protestant. Paris, **1827.**

4642. **Aspland,** Robert. The Future Accession of Good Men of all Climes to Christianity, and their Final Congregation in Heaven. A Sermon . . . on the Death of the Rajah Rammohun Roy. 2d Ed. London, **1833**, 8°.

4643. **Emmons,** Nathanael, **1745–1840.** The Hopeless State of the Heathen. (*Works*, 1842, 8°. VI. 284–297.) *D.*

Maintains that "all the heathen will finally perish." Emmons also informs us that "it is absolutely necessary to approve of the doctrine of reprobation, in order to be saved." (*Works*, IV. 336.) Arminians, therefore, must share the fate of the heathen.

4644. **White,** Edward. The Theory of Missions; or, A Scriptural Inquiry into the Doctrine of the Everlasting Torment of the Barbarous Nations and countless Ignorant Heathen of Ancient and Modern Times . . . . London, **1833**, 8°. pp. x., 85.

4645. **Pond,** Enoch. Future State of the Heathen. (*Christian Rev.* for Jan. **1857**; XXII. 31–43.) *BA.*

"The great body of the adult heathen . . . will lose their souls forever."

4646. **Daniell,** Mortlake. Can Jews, as Jews, be saved? A Tract . . . . London, **1850**, 12°. 2*d.*

4647. **Heathen** (The) Inexcusable for their Idolatry. (*Biblical Repert. and Princeton Rev.* for July, **1860**; XXXII. 427–448.) *AB.*

8. Future State of certain Noted Individuals.

Note. — See also the preceding section, and particularly the work of COLLICS, No. 4569.

Adam and Eve.

4648. **Philippus** *Harvengius* (*Fr.* **Philippe** *de Harveng*), *Abbé de Bonne Espérance*, fl. A.D. **1140.** Responsio de Salute primi Hominis. (*Opera*, 1621, fol., pp. 345–360.)

Also in Migne's *Patrol.*, Tom. CCIII. *B.*

4648ᵃ. **Andreae,** Sam. Disputatio de Salute Adami. [*Resp.* F. Posthius.] Marburgi, (**1678**,) 1689, 4°. 4 *gr.*

4649. **Gregorovius,** J. V. De aeterna Protoplastorum post Lapsum Salute. Reg., **1705.** [*Th.*

4650. **Ries,** Franz Ulrich. De Salute Protoplastorum. Marburgi, **1750**, 4°. 4 *gr.*

Solomon, *King of Israel.*

4651. **Philippus** *Harvengius, Abbé de Bonne Espérance*, fl. A.D. **1140.** Responsio de Damnatione Salomonis. (*Opera*, 1621, fol., pp. 361–385.)

Also in Migne's *Patrol.*, Tom. CCIII. *B.*

4651ᵃ. **Dalechamp,** Caleb. Vindiciae Salomonis; sive Disputatio bipartita de Lapsu Statuque aeterno Regis Salomonis; qua ejus et omnium Sanctorum Perseverantia in Fide defenditur. Londini, **1622**, 4°. *BL.*

Pythagoras, fl. B.C. 530.

4651ᵇ. **Engelcken,** Herm. Christoph, **1679–1742.** Dissertationes duae Pythagoram non fuisse factum proselytum et non salvatum.

Plato, B.C. 428–347.

4652. [**Seemus,** Nicolaus, *formerly* Hieronymus **Leccius**]. Plato beatus, sive de Salute Platonis, pia Contemplatio. Venetiis. **1666**, 12°. pp. 225 +.

See Freytag. *Analecta*, etc. pp. 844, 845. An earlier edition, still more rare, was publ. without designation of place or date.

Aristotle, B.C. 384–322.

4653. **Monte,** Lambertus **de.** Questio magistralis . . . ostendens per autoritates scripture diuine quid iuxta saniorem doctorũ sententiam probabilius dici possit de saluatiõe Aristotelis . . . . N. P. or D. [Cologne? **1487?**] fol. (11 leaves, 62 lines to a page, double col.)

See *Hain*, n. 11586; Freytag, *Analecta*, etc. p. 845.

4654. **Sepúlveda,** Juan Ginez. See No. 4588.

4655. **Liceti,** Fortunio. De Pietate Aristotelis erga Deum et Homines Libri II. Utini. **1645**, 4°.

In this work Liceti gives several reasons for believing that Aristotle is not damned.

4656. —— De Salute Animae Aristotelis Epistola. (In his *Responsa de septimo quaesitis per Epistolas*, Utini, **1650**, 4°, p. 248.)

4657. **Bayle,** Pierre. See his *Dict.*, art. *Aristote*, note *R.*

4658. **Meier,** Gerhard. Disputatio de Aristotelis Salute. Hamburgi, **1696**, 4°.

Seneca, Lucius Annaeus, d. A.D. 65.

4659. **Schaeps,** Heinr. Gunth. De Senecae Fide atque Salute. Rudolphipoli, **1765**, 4°. pp. viii.

Trajanus, M. Ulpius, *Emperor of Rome* A.D. 98–117.

4660. **Chacon** (*Lat.* **Ciacconius** *or* **Ciaconius**), Alfonso. Historia vera verissima à Calumniis multorum vindicata, quae refert M. Vipii Traiani Augusti Animam Precibus Diui Gregorii Pontificis Romani à Tartareis Cruciatibus ereptam. . . . Venetiis, 1583, 4°. — Also Regii Lepidi, 1585, 4°. pp. 50.

First publ. as an Appendix to his *Historia utriusque Belli Dacici*, Romae, **1576**, and 1585, fol. — An *Italian* translation, Siena, 1585, 4°; *French* by P. V. P. Cayet, Paris, 1607, 8°.

4661. **Bemecho,** Bernardo. Redargutio Historiæ de Anima Trajani ex Inferni Suppliciis liberata. Veronæ, **1624,** 4°.

4662. **Preusee,** Paul. Dissertatio de Trajano Imperatore, Precibus Gregorii Magni ex Inferno liberato. Lipsiæ, **1710,** 4°.

4663. **Gengel,** Geo. De S. Gregorio Magno, Precibusne ille suis liberavit ex Inferno Animam Trajani Imperatoris? (In his *Scrutinium unicæ Veritatis* in *Historia triplex*, Leopoli, **1725,** 4°.)

On the legend of the deliverance of Trajan from hell by the intercession of Pope Gregory the Great, see Cultius, *De Animabus Paganorum*, II. 101-133; Bayle's *Dict.*, art. *Trajan*; Fabricius, *Bibl. Lat.*, ed. Ernesti, II. 419, 420; Fleury, *Saint Paul et S'Augus.* Paris, 1863, 8°, II. 30-35; and Mrs. Jameson, *Sacred and Legendary Art* 3d ed., 1857, I. 321-323. The truth of the story is assumed in the *Euchology* of the Greek Church.

Origenes, B. A.D. **230.**

4664. **Binet,** Étienne. Du salut d'Origène. Paris, **1629,** 12°.

On this book, and the subject of it, see the curious note of Bayle in his *Dict.*, art. *Origène*.

Thomas [Becket] *of Canterbury, Saint,* **1119-1170.**

"Not long after his death, the question was discussed in the schools of Paris, 'Whether Thomas à Becket was saved or damned.' — *North Amer. Rev.* for Jan. 1847: LXIV. 120. Comp. J. C. Robertson's *Becket*, Lond, 1859, 8°, p. 312. *H.*

APPENDIX.

I. MODERN "SPIRITUALISM" OR SPIRITISM; GHOSTS, ETC.

Note. — Only a few of the more remarkable works relating to this subject are here noticed.

4665. **Lenglet du Fresnoy,** Nic. Traité historique et dogmatique sur les apparitions, les visions et les révélations particulières, avec des remarques sur la dissertation du R. P. Dom Calmet. 2 tom. Avignon, **1751,** 12°. *A.*

4666. —— Recueil de dissertations anciennes et nouvelles, sur les apparitions, les visions & les songes. Avec une préface historique . . . . 2 tom. in 4 pt. Avignon, *alias* Paris, **1751,** 12°. *B.*

Tome II. Partie II., pp. 223-312, contains a "Liste des principaux auteurs, qui ont traité des esprits, démons, apparitions, songes, magie & sperres."

4667. **Simon,** Ernst (Heinr.). Aeltere und neuere Geschichte des Glaubens an das Hereinragen einer Geisterwelt in die unsrige; in Beziehung an eine Fortdauer der Seele nach dem Tode, an Engel, Mittelgeister, Gespenster, Vorboten und Teufel. Besonders aus den Meinungen nicht-christlicher Völker gezogen. 2° Aufl. Heilbronn, (**1803,**) 1834, 8°. pp. 316.

4668. **Bretschneider,** Karl Gottlieb. See his *Systematische Entwickelung*, etc. 4° Aufl., pp. 481, 482, and pp. 832, 833. Comp. No. 556.

4669. **Gehse,** Joh. Georg Theodor. Bibliotheca magica et pneumatica oder wissenschaftlich geordnete Bibliographie der wichtigsten in das Gebiet des Zauber- Wunder- Geister- und sonstigen Aberglaubens vorzüglich älterer Zeit einschlagenden Werke. . . . Leipzig, **1843,** 8°. pp. iv., 175. *H.*

See pp. 81-86, 150, "Von den Geistern und Erscheinungen derselben."

4670. **Spicer,** Henry. Sights and Sounds: the Mystery of the Day: comprising an entire History of the American "Spirit" Manifestations. . . . London, **1853,** large 12°. pp. vii., 480. *BA.*

4671. **Apocatastasis** (The); or Progress backwards. A New "Tract for the Times." By the Author. . . . Burlington, *Chauncey Goodrich*, **1854,** 8°. pp. 203. *BA.*

Illustrating the ancient counterparts of modern "Spiritualism."

4672. **Capron,** Eliab W. Modern Spiritualism: its Facts and Fanaticisms, its Consistencies and Contradictions, with an Appendix. Boston, **1855,** 12°. pp. 438. *H.*

4673. **Figuier,** Louis. Histoire du merveilleux dans les temps modernes. 2° éd. 4 tom. Paris, (**1859-60**), 1860-61, 18°. *H.*

Tome IV. treats of "Les Tables tournantes, les Médiums et les Esprits."

4674. **Swedenborg,** Eman. **1738.** See No. 3372.

4675. **Jung,** *called* **Stilling,** Joh. Heinr. Theorie der Geisterkunde in einer natur-, vernunft- und bibelmässigen Beantwortung der Frage: was von Ahnungen, Gesichten und Geistererscheinungen geglaubt und nicht geglaubt werden müsse. Nürnberg, **1808,** 8°. pp. 380.

Also in his *Werke*. Stuttgart, 1841, 16°, Bd. VI. (*H.*) An *English* translation, "Theory of Pneumatology." London, 1831, 12°; Amer. edition, by George Bush, New York, 1851, 12°. *H.*

4676. **Meyer,** Joh. Friedr. **von.** Hades. Ein Beytrag zur Theorie der Geisterkunde. Nebst Anhängen: öffentliche Verhandlungen über Swedenborg und Stilling, ein Beyspiel des Ahnungsvermögens und einen Brief des jüngern Plinius. Frankfurt a. M., **1810,** 8°. 9 *gr.*

4677. **Kerner,** (Andr.) Justinus. Die Seherin von Prevorst. Eröffnungen über das innere Leben des Menschen und über das Hereinragen einer Geisterwelt in die unsere. 4° vermehrte und verbesserte Aufl. Mit 8 Steindrucktafeln. Stuttgart und Tübingen, (**1829,** 32, 38,) 1846, 8°. (35½ sh.)

An *English* translation, by Mrs. Crowe, London, 1845, 8°; reprinted, New York, 1846, 8°.

4678. **Stilling,** W. Das geheimnissvolle Jenseits, oder der Zusammenhang der Seele mit der Geisterwelt. Bewiesen durch einer Sammlung äusserst merkwürdiger, beglaubigter Geistererscheinungen, Ahnungen und Träume, sehr interessanter Beispiele des Fernsehens, des zweiten Gesichts und des Magnetismus. 2° Aufl. Schwäb. Hall, 1830, 16°. (20½ sh.)

The first edition was published at Ludwigsburg in **1804,** with the title :—"Der Zusammenhang der Seele mit der Geisterwelt," etc.

4679. **Oberlin,** Joh. Friedr. Berichte eines Visionärs über den Zustand der Seelen nach dem Tode. Aus dem Nachlasse Johann Friedrich Oberlin's . . . mitgetheilt von Dr. G. H. v. Schubert . . . . Leipzig, **1837,** 8°. pp. vi., 106.

Also appended to Schubert's *Symbolik des Traumes*.

neue Aufl., 1837, 8°, and 3° Aufl., 1840, 8°. (*H.*) Reviewed by Binder in the *Jahrb. f. wiss. Kritik* for March, 1838, coll. 449-453, 457-462. *H*

4680. **Young,** Robert. The Entranced Female; or the Remarkable Disclosures of a Lady, concerning another World. London, **1841,** 8°. *BL.*

4681. [**Neale,** John Mason]. The Unseen World: Communications with it, Real or Imaginary. London. **1847,** 8°? 3*s.* 6*d.*

4682. **Crowe,** *Mrs.* Catherine (**Stevens**). The Night Side of Nature. 2 vol. London, **1848,** sm. 8°.—2d ed., *ibid.* 1849; reprinted, New-York, 1850, 12°.

4683. **Cahagnet,** L. A. Magnétisme. Arcanes de la vie future dévoilés, où l'existence, la forme, les occupations de l'âme après sa séparation du corps sont prouvées par plusieurs années d'expériences, au moyen de huit somnambules extatiques qui ont eu quatre-vingts perceptions de trente-six personnes de diverses conditions décédées à différentes époques; ... preuves irrécusables de leur existence au monde spirituel. 2° tirage. 3 tom. Paris, (**1848**-) 1850, 18°.

An English translation, entitled "The Celestial Telegraph," *etc.*, London 1850, 12°; reprinted at New York, 2 vol. in one, 1851, 12°. *H.*

4684. **Davis,** Andrew Jackson. The Philosophy of Spiritual Intercourse; being an Explanation of Modern Mysteries. ... New York, **1851,** 8°. pp. 176. *H.*

4685. [**Samson,** George Whitefield]. "To Daimonion," or the Spiritual Medium. ... By Traverse Oldfield. Boston, **1852,** 18°. pp. 157. *B.t.*

A new edition, enlarged, was published under the author's name with the following title:—"Spiritualism tested; or, the Facts of its History classified, and their Cause in Nature verified from Ancient and Modern Testimonies ... ." Boston, 1860, 18°. pp. 185. *H.*

4686. **Beecher,** Charles. A Review of the "Spiritual Manifestations." ... New York, **1853,** 12°. pp. 75. *H.*

Ascribes them to Satanic agency.

4686a. **Brittan,** Samuel Byron, *and* **Richmond,** B. W. ... A Discussion of the Facts and Philosophy of Ancient and Modern Spiritualism. ... New York, **1853,** 8°. pp. ix., 388. *H.*

First published in the *Spiritual Telegraph.*

4686b. **Page,** Charles Grafton. Psychomancy Spirit-Rappings and Table-Tippings exposed. New York, **1853,** 12°. pp. 96. *H.*

4687. **Rogers,** Edward Coit. Philosophy of Mysterious Agents, Human and Mundane: or the Dynamic Laws and Relations of Man. Embracing the Natural Philosophy of Phenomena styled "Spiritual Manifestations." ... Boston, **1853,** 12°. pp. 336. *BA.*

4688. —— A Discussion of the Automatic Powers of the Brain; being a Defence against Rev. Charles Beecher's Attack upon the Philosophy of Mysterious Agents, in his Review of "Spiritual Manifestations." ... Boston, **1853,** 12°. pp. 64. *B.t.*

4689. **Tuttle,** Hudson. ... Scenes in the Spirit World: or, Life in the Spheres. ... New York, 1855 [cop. **1853**], 12°. pp. 143. *H.*

4689a. **Brittan,** Samuel Byron. ... The Telegraph Papers. Edited by S. B. Brittan. Vol. I. } The Spiritual Telegraph. New Series. Vol. II.-VIII. 8 vol. New-York, **1853-55,** 12°. *H.*

A selection of papers from the *Spiritual Telegraph*, a weekly newspaper published in New York.

4690. **Edmonds,** John Worth, *and* **Dexter,** George T. Spiritualism. ... With an Appendix, by Nathaniel P. Tallmadge, late U. S. Senator, and Governor of Wisconsin. ... [Vol. I.] 10th Ed. } Volume II. 4th Ed. 2 vol. New York. **1854-55,** 8°. pp. 505, 542. *H.*

4691. **Gasparin,** Agénor (Étienne), *Comte* **de.** Des tables tournantes, du surnaturel en général, et des esprits. 2 vol. Paris, **1854,** 18°.

4692. —— Science vs. Modern Spiritualism.—A Treatise on Turning Tables, the Supernatural in general, and Spirits. Translated ... by E. W. Robert, with an Introduction by Rev. Robert Baird, D.D. 2 vol. New York, 1857, 12°. *BA.*

4692a. **Geldley,** Josiah A. Astounding Facts from the Spiritual World. Witnessed at the House of J. A. Gridley ... . Southampton, Mass., **1854,** 12°. pp. 287. *H.*

4693. **Maham,** Asa. Modern Mysteries explained and exposed. In Four Parts. I. Clairvoyant Revelations of A. J. Davis. II. Phenomena of Spiritualism explained and exposed. III. Evidence that the Bible is given by Inspiration of the Spirit of God ... . IV. Clairvoyant Revelations of Emanuel Swedenborg. ... Boston, **1855,** 12°. pp. xv., 466. *H.*

4694. **Hare,** Robert, *M.D.* Experimental Investigation of the Spirit Manifestations, demonstrating the Existence of Spirits and their Communion with Mortals. Doctrine of the Spirit World respecting Heaven, Hell, Morality, and God. Also, the Influence of Scripture on the Morals of Christians. ... 4th Ed. New York, 1856 [cop. **1855**], 8°. pp. 460 +. *H.*

4695. **Ramsey,** William. Spiritualism, a Satanic Delusion, and a Sign of the Times. ... Edited, with a Preface, by H. L. Hastings. ... [2d Ed.] Rochester, N.Y., (**1856,**) 1857, 12°. pp. 122. *H.*

4696. **Revue** spiritualiste ... Publié par Z. Piérart ... . Paris, **1858,** et seqq. 8°. 10 *fr. per annum.*

There is also a *Revue spirite* published by Allan Kardec, Paris, 1858, et seqq. 8°.

4697. [**Zaalberg,** J. C.]. De onsterfelijkheid van den mensch natuurkundig wijsgeerig bewezen op grond van het magnetismus in verband met biologie, tafeldans, klopgeesten, ens. ... . 's Hage, **1858,** 8°. pp. 84.

4697a. **Hermmag,** D. Die neuesten Manifestationen aus der Geisterwelt. ... Berlin, **1859,** 8°. pp. xii., 180, *and* 2 *plates.*

A second edition, with the title, *Neueste spiritualistische Mittheilungen*, Berlin, 1862, 8°. pp. xiv., 346.

4698. **Siemellak,** ——. Geest-openbaringen, *etc.* **1859.** See No. 1238.

4699. **Kardec,** Allan, *pseudon.* Qu'est-ce que le spiritisme? ... Saint-Germain en Laye, **1859,** 18°. pp. 100.

4700. —— Philosophie spiritualiste.—Le livre des esprits, contenant les principes de la doctrine spirite sur l'immortalité de l'âme, la nature des esprits et leurs rapports avec les hommes ... . 2° éd., entièrement refondue ... . Paris, **1860,** 18°. pp. xlviii., 474.—8° ed., *ibid.* 1862, 18°.

4701. **Davis,** Andrew Jackson. The Great Harmonia: being a Progressive Revelation of the Eternal Principles which inspire Mind and govern Matter. Vol. V. In Three Parts. New York, **1860,** 12°.

Part III., pp. 281-418 treats of "the Origin of Life, and the Law of Immortality." This is followed, pp. 421-438, by "A Voice from the Spirit-Land," purporting to be a communication to Mr. Davis from James Victor Wilson, "who has resided some ten years in the spirit-land."

4702. **Owen,** Robert Dale. Footfalls on the Boundary of another World, with Narrative Illustrations. ... Philadelphia, **1860,** 12°. pp. 528.—From the 10th American Ed., with Emendations and Additions by the Author. London, 1860, 12°. pp. 392. *BA.*

A curious collection of narratives of apparitions, haunting, presentiments, and the like. The author is disposed to believe in the reality of "occasional spiritual interference."—Pp. 478-506 treat of the change at death.

4703. **Rymer,** G. S. Manifestazione e rivelazione degli spiriti. Milano, **1860,** 12°. 1 *lira.*

4703a. **Rubio y Diaz,** Vicente. Estudios sobre la evocation de los espíritus, las revelaciones del otro mundo, las mesas giratorias, los trípodes y los palanganeros en sus relaciones con las ciencias de observacion, la filosofía, la religion, y el progreso social. ... Cadiz, **1860,** 4°. pp. xvi., 184.

4704. **Kardec,** Allan, *pseudon.* Spiritisme expérimental. Le livre des médiums, ou Guide des médiums et des évocateurs ... pour faire suite au Livre des esprits. ... 2e éd., revue et corrigée avec le concours des esprits ... . Paris, **1861,** 18°. pp. viii., 510.—3e éd. *ibid.* 1862, 18°.

4705. —— Le spiritisme à sa plus simple expression ... . Paris, **1862,** 18°. pp. 36.

A *Portuguese* translation, Paris, 1862, 18°.

II. NATURE, ORIGIN AND DESTINY OF THE SOULS OF BRUTES.

Note.—For the bibliography of the subject, see particularly G. B. Boehmer's *Biblioth. Script. Hist. Nat.*, Pars II. Vol. I. pp. 90-106, Lips. 1786, 8° (*H.*), where will be found the titles of some works, mostly academic dissertations, not included in the present catalogue. See also Herrich's *Sylloge*, etc., recorded above, No. 551, and W. Engelmann's *Bibliotheca Historico-Naturalis*, Bd. I., Leipzig, 1846, 8°, with the *Supplement-Band* by Carus and Engelmann, in 2 parts, *ibid.* 1861, 8°. *H.*

4706. **Guer,** Jean Antoine. Histoire critique de l'âme des bêtes, contenant les sentimens des philosophes anciens, & ceux des modernes sur cette matière. ... 2 tom. Amsterdam, **1749,** 8°. *H.*

"Compilation indigeste, sans critique ni but."—*E. D—s*, in Hoefer's *Nouv. Biogr. générale.*

See, further, No. 779. **Klugge;**—4738, **Bayle;**—4840, **Flourens;**—4845, **Heusinger;**—4892, **Marris.**

4707. **Plutarchus,** fl. A.D. **90.** Terrestria-ne an aquatilia Animalia sint calliliora?—Bruta Animalia Ratione uti. *Gr.* and *Lat.* (*Opera*, ed. Xylandr., Lut. Par. 1624, fol., II. 959-992.) *H.*

An *English* translation in his "Morals, translated ... by several Hands." Vol. V. *H.*

4708. **Pereira,** Jorge Gomez. Antoniana Margarita. 1554. See No. 591.

4709. **Freitag,** Joh. De Origine et Natura Animarum in Brutis. Francof. **1633,** 8°.

4710. —— Novæ Sectæ Sennerto-Paracelsicæ ... Detectio et solida Refutatio. Amst. **1637,** 8°.

4711. **Sennert,** Daniel. De Origine et Natura Animarum in Brutis, Sententiæ clariss. Theologorum in aliquot Germaniæ Academiis, quibus simul Daniel Sennertus à Crimine Blasphemiæ & Hæreseos à D. Joanne Freitagio ipsi intentata absolvitur. Francofurti, **1638,** 8°. (13 sh.)

Also in his *Opera*, Par. 1641, fol., I. 1-38. (*H.*) See Bayle's *Dict.*, art. *Sennertus.*

4712. **Chanet,** Pierre. Considérations sur la Sagesse de Charron. Paris, **1643,** 8°.

Maintains, in opposition to Charron, that brutes do not reason.

4713. —— De l'instinct et de la connoissance des animaux ... . La Rochelle, **1646,** 8°. *B.M.*

Defending his former work against the criticisms of M. Coreau de la Chambre in his *Les caractères des passions.*

4714. **Cureau de la Chambre,** Marin. Traité de la connoissance des animaux, où tout ce qui a esté dict pour et contre le raisonnement des bestes est examiné. Paris, (1646?) **1648,** 4°.—*Ibid.* 1662, 4°.

See Hoefer, *Nouv. Biogr. générale*, XXVIII. 588.—A *German* translation, Lemgo, 1751, 8°.

4715. —— A Discourse of the Knowledg of Beaste, translated into English by a Person of Quality. London, 1657, 8°.

4716. **Rurarius,** Hieronymus. ... Qvod Animalia Brvta sæpe Ratione vtantvr melius Homine. Libri dvo—Qvos recensvit Dissertatione historico-philosophica de Anima Brvtorvm Adnotationibvsqve avxit Georg. Heinr. Riboviva ... . Helmstadii, 1728, 8°. pp. 829 +. *A.*

Original edition, Par. (1645?) **1648,** 8°. pp. 156. (*H.*) Other eds., Amst. 1654, 1662, 1666, 12°, and 1702, 8°.

4717. **Schooch,** Mart. Dissertationes XI. de Anima Bellvarvm. Groningæ, **1658,** 4°. (31 sh.)

In opposition to Descartes.

4718. **Pardies,** Ignace Gaston. Discours de la connoissance des bestes. Paris, **1672,** 12°. pp. 237 +.—2e éd., *ibid.* 1678, 12°. pp. 270. *P.*—Also La Haye, 1680, 1715, 8°.

"C'est de tous les ouvrages de Pardies celui qui fit le plus de bruit lors de sa publication."—*Biogr. Univ.* It opposes Descartes. An *Italian* translation, Venezia, 1696, 1721, 12°.

4719. **Willis,** Thomas. De Anima Brutorum, quæ Hominis vitalis et sensitiva est. Exercitationes duæ. ... Oxonii, *also* Londini, **1672,** 4°.—Also Amst. 1674, 12°, pp. 552, and Genev. 1676, 4°.

4720. **Drechsler,** Joh. Gabr. Dissertatio historico-physica de Sermone Brutorum. [*Resp.* Polyc. Mich. Rechtenbach.] Lipsiæ, **1678,** 4°. (4 sh.)—Also Erford. 1706, 4°.

A *German* translation, Dresden, 1702, 8°.

4721. **Le Grand,** Ant. Dissertatio de Carentia Sensus et Cognitionis in Brutis. Lugd. Bat. (Londini?) **1675,** 8°. pp. 139.—Also Noriberg. 1679, 8°.

An *English* version, by R. Blome, in his translation of Le Grand's *Philosophy*, Lond. 1694, fol.; *Dutch*, Dort, 1690, 8°.

4722. **Crocius,** Joh. Henr. Disputatio philosophica de Anima Brutorum. Bremæ, **1676,** 4°.

Maintains that the souls of brutes are immortal.

4723. **Cyprianus,** Joh. De Sensu et Cognitione in Brutis. [*Resp.* Pirsch.] Lipsiæ, **1676,** 4°. pp. 27.

In opposition to Le Grand.

4724. [**Dilly,** *or* **d'Illy,** Antoine]. De l'âme des bestes, où, après avoir démontré la spiritualité de l'âme de l'homme, l'on explique par la seule machine les actions les plus surprenantes des animaux. Par A. D[illy]. Lyon, **1676,** 12°.—*Ibid.* 1680, 12°.

Also with the title:—"Traité de l'âme et la connoissance des bêtes," etc. La Haye, 1682, and Amst. 1684.

[illegible], Joh. Friedr. De Ratione [illegible], **1678,** 4°. (2½ sh.)

4726. **Guillemineau,** Jean. De Principiis Rerum Corporearum, et de Cognitione Brutorum. Parisiis. **1679,** 12°. *BM.*

4727. **Dermanson,** Jean. La beste transformée en machine . . . . Paris, **1684,** 12°.

See Bayle in the *Nouvelles de la R'p. des Let.* for March, 1684, Art. 2, or *Œuvres*, I. 7-10. *H.*

4728. **Schmid,** Joh., 1649-1731. De Brutis Hominum Doctoribus. Lipsiæ, **1684,** 4°. (3 sh.)

4729. **Mayer,** Joh. Friedr. De Peccatis et Poenis Brutorum. Witteb. **1686,** 4°.

4730. **Pauch,** Georg. De Brutorum Sensu atque Cognitione. [*Resp.* Stolterfoht.] Witeb. **1686,** 4°. (4 sh.)

4731. **Falck,** Nathanael. Disputatio de Discursu Brutorum. Witteb. **1688,** 4°. (2 sh.)

4732. **Schmidt,** Joh. Andr. Chrysippea Brutorum Logica. Jenæ, **1689,** 4°. (3 sh.) *BL.*

4733. **Daniel,** Gabriel. Voyage du monde de Descartes. Paris, **1690,** 12°.

4734. —— Nouvelles difficultez proposées par un péripatéticien à l'auteur du Voyage du monde de Descartes, touchant la connoissance des bestes, avec la réfutation de deux défenses du Système général de Descartes. Paris. **1693,** 12°.

See *Journal des Sçavans* for Aug. 17, 1693, pp. 292-297, 4to ed. — A new edition of this work united with the preceding was published, under the title "Voyage du monde de Descartes," in 2 vol., Paris, 1701, 1703, 12°; also Amst. 1715, 1732. La Haye, 1739, and Lond. 1713, 1739, 12°. Comp. *Journ. des Sçavans* for March 6, 1702. This has been translated into *Latin*, *English*, and *Italian*.

4735. **Mauclica,** ——. For two letters by him in opposition to the *Nouvelles difficultez*, see *Journal des Sçavans* for Dec. 14 and 22, **1693.**

4736. **Schmidt,** Joh. Andr. De Geometria Brutorum. [*Resp.* Seb. Levin Bugæus.] Jenæ, **1690,** 4°. (4 sh.) *BL.*

4737. **Schrader,** Friedr. Oratio de Simulacris Virtutum in Brutis Animantibus. Helmst. **1691,** 4°. (2 sh.)

4738. **Bayle,** Pierre. Dictionnaire historique et critique . . . . 2 vol. Rotterdam, **1697,** fol. — Best eds., 4 vol. Amst. 1740, fol., and 16 vol. Paris, 1820-24. 8°.

For much curious matter relating to the nature and destiny of the souls of brutes, see the articles *Pereira*, *Rorarius*, *Sennertus*, and *Buridan*, or the Abbé de Marsy's *Analyse raisonnée de Bayle*, VIII. 1-141.

4739. **Meier,** Gerhard. Logica Brutorum. [Diss. *Resp.* Stahl.] Hamburgi, **1697,** 4°. (5½ sh.)

4740. **Waldschmid,** Wilh. Hulderich. Dissertatio de Imaginatione Hominum et Brutorum. [*Resp.* Oberius.] Kil. **1701,** 4°. (4 sh.)

4741. **Schmeidler,** Joh. Friedemann. Dissertatio de Brutorum Religione. [*Resp.* Weyhis.] Hal. **1702,** 4°. (3 sh.)

4742. **Dieterici,** Joh. Gottlob. Dissertatio de Anima Brutorum. Viteb. **1704,** 4°. (2 sh.)

4743. [**Alberti,** Michael]. Nova Paradoxa, das ist, Verhandlung von der Seele des Menschen, der Thiere und der Pflanzen. Halle, **1707,** 8°.

Also in his *Med. u. Phil. Schriften*, Halle, 1721, 8°.

4744. **Sbaragli,** Giov. Girolamo (*Lat.* Joh. Hieron.). Entelechia sive de Anima sensitivâ Brutorum, demonstrata contra Cartesium . . . . Bononiæ, **1710,** 4°. — *Ibid.* 1716, 4°.

4745. **Thomas,** Jenkin. Tractatvs philosophico-apologetivs, de Anima Brvtorvm, qua asseritur, eam nim esse materialem, contra Cartesianam imprimis & vulgarem quoque Theologorum atque Philosophorum Opinionem. . . . [Altorf.] *Literis J. W. Kohlesii, Univ. Typogr.*, **1713,** 8°. pp. (8), 104. *H.*

4746. **Gimma,** Giacinto. Dissertationes Academicæ de Hominibus et Animalibus fabulosis, et de Brutorum Anima et Vita. 2 vol. Neapoli, **1714,** 4°.

Maintains the immortality of the souls of brutes.

4747. **Letter** (A) concerning the Soul and Knowledge of Brutes; wherein is shewn they are Void of one, and Incapable of the other. From a Gentleman in the Country to his Friend. London, **1721,** 8°. pp. 90.

4748. **Hermannson,** Joh., *and* **Aluirin,** Erik. Dissertatio I., II., de Peccatis et Poenis Brutorum. Upsal. **1722-25,** 8°.

4749. **Thorwöste,** Joh. J. De Anima Bestiarum [*Resp.* Beinh. Liebmann.] Aboæ, **1725,** 8°. (2½ sh.)

4750. **Hermannson,** Joh. Dissertatio de Virtutum in Bestiis Simulacris. [*Resp.* Hedenberg.] Upsal. **1728,** 8°.

4751. [**Boullier,** David Renaud]. Essai philosophique sur l'âme des bêtes: où l'on trouve diverses réflexions sur la nature de la liberté, sur celle de nos sensations, sur l'union de l'âme et du corps, sur l'immortalité de l'âme. 2e éd. revue et augmentée, à laquelle on a joint un Traité des vrais principes qui servent de fondement à la certitude morale. . . . 2 tom. Amsterdam, (**1728,**) 1737, 12°. *H.*

See *Journal des Sçavans* for Aug. 1729, pp. 496-492, and for May and June, 1737, pp. 259-67, 314-55, 4to ed.

4752. **Morfonace** (*or* **Morfomage** ?) **du Beaumont,** ——. Apologie des bestes, ou leurs connoissances, et raisonnemens, prouvés contre le systême des philosophes Cartésiens . . . . Ouvrage en vers. . . . Paris, **1732,** 8°. pp. 196. — *Ibid.* 1739, 8°.

Curious. See *Journal des Sçavans* for Nov. 1732, pp. 690-696.

4753. [**Macy,** ——, *the Abbé*]? Traité de l'âme des bêtes, avec des réflexions physiques et morales, par M. l'abbé M***. Paris, **1737,** 12°. pp. 257.

It is said that the celebrated P. Nicolé was the real author of this work, and Macy little more than the editor. See Quérard, who writes "Macy;" Böhmer and Herrich have "Machy," and Trinius *Freydanker-Lexicon*, p. 115, note, "Machi." Under "Macy, l'abbé François-Marie de," Quérard gives the following title: — "De l'âme des bêtes, avec des réflexions physiques et morales. 1737, in-12."

4754. [**Bougeant,** Guillaume Hyacinthe]. Amusement philosophique sur le langage des bestes. Paris, **1739,** 12°. pp. 157 +. *F.*

4755. —— *The same.* Nouvelle édition augmentée d'un avertissement, d'un discours préliminaire, d'une critique avec des notes, et de la retractation de l'auteur. Amsterdam, 1750, 12°. pp. xlviii., 134, 50 (the *Lettre* of Aubert de la Chesnaye).

4756. —— *The same.* Nouvelle édition augmentée d'une notice sur la vie et les ecrits de l'auteur . . . . Pékin [Paris], 1782, 12°.

Often reprinted. Translated into *English* (1760), *German*, and *Italian*. The book, maintaining the sport that the souls of brutes are imprisoned devils, was burnt by the hands of the common executioner at Paris. See, further, Bachre, *Bibl. des écrivains de la Comp. de Jésus*, I. 118, Paulian, *Dict. de physique*, 2e éd., Nîmes, 1780, 8°, I. 384-391, and *Encyc. Brit.* art. *Brute*. Flourens calls the work "un badinage ingénieux," and says:—"C'est le contre pied le plus formel et la critique la plus fine de l'opinion de Descartes. Descartes refuse aux bêtes tout esprit, et le P. Bougeant leur en accorde tant qu'il veut que ce soient les diables qui les leur fourcissent."

4757. **Aubert de la Chesnaye des Bois,** François Alex. Lettre à Madame la comtesse D*** pour servir de supplément à l'Amusement philosophique sur le langage des bestes. [Paris? **1739?**] 12°. pp. 40 (or 46?).— 2e éd., n. p. or d., 12°. pp. 52.

4758. **Réflexions** sur l'âme des bêtes, en forme d'amusemens philosophiques. [Paris?] **1740,** 8°.

4759. **Hildrop,** John. Free Thoughts upon the Brute-Creation: wherein Father Bougeant's Philosophical Amusement, &c. is examined. ... The 3d Ed. London, **(1742,)** 1751, 8°. pp. 151. *F.*

Also in his *Miscel. Works,* 1754, 8°, Vol. I. Maintains the immortality of the souls of brutes. See p. 103, et seqq. The first edition seems to have been anonymous.

4760. **Winckler,** *or* **Winkler,** Joh. Heinr. Philosophische Untersuchungen von dem Seyn und Wesen der Seelen der Thiere, von einzelnen Liebhabern der Weltweisheit in sechs verschiedenen Abhandlungen ausgeführt ... . Leipzig. **1743,** 8°.

Contents:—1. Die verschiedenen Meinungen einiger Weltweisen von der Existenz der Seelen der Thiere. 3° Aufl. Leipzig. 1743. pp. 96.

2. Philosophische Untersuchung der Frage: Ob die Seelen einiger Thiere einen gewissen Grad von Vernunft haben? Leipzig. 1742. pp. 93.

3. Die Frage, ob die Seelen der Thiere Verstand haben? Leipzig. 1742. pp. 98.

4. Philosophische Untersuchung der Frage: Ob die Seelen der Thiere mit ihren Leibern sterben? Leipzig. 1743. pp. 86.

5. Die Wunderbare in den Seelen der Thiere ... . Leipzig. 1744. pp. 98.

6. Das Wunderbare der Seelen der Thiere, in einigen Fragen beantwortet. Leipzig. 1745. pp. 94.

4761. [**Monti,** Giov. Filippo]. Anima Brutorum secundum sanioris Philosophiae Canones vindicata. Neapoli, **1742,** 8°.

4762. —— *The same.* Altera editio, cum Additionibus et Notis [by Father Sacchetti], quae illud omne complectuntur quod hactenus hac in Re scitu dignum a Philosophis excogitatum est. Lucae, 1761, 8°.

4763. **Meier,** Georg Friedr. Versuch eines neuen Lehrgebäudes von den Seelen der Thiere. Halle, 1749 [**1748**], 8°. pp. 119.

A *French* translation, by C. F. Helwing, was publ. at Halle in 1750. Maintains that the souls of brutes are immortal. See Herrich, *Sylloge,* pp. 96, 98.

4764. **Pilit,** Joh. Jac. Prüfung der Gründe, womit der Herr Georg Friedrich Meier ... die Vernunft der Thiere in diesem und jenem Leben erweisen will; nebst einem Anhang, worinn die Schrift: *Amusement philosophique sur le langage des bêtes* beurtheilet wird. Cassel, **1749,** 8°. pp. 254.

See Kraft's *Neue Theol. Bibl.,* 1751, VI. 305-310; *Gottinger Zeitungen,* 1750, pp. 338-40.

4765. [**Bertram,** Joh. Friedr.]. Ob die Thiere Teufel seyn? Durch Veranlassung des von dem französischen Jesuiten, P. Bougeant unlängst an's Licht gestellten Lehrbegriffs von den Seelen der Thiere, genannt *Amusemens philosophiques,* nach Schrift und Vernunft untersucht, von J. F. B. Bremen, **1750,** 8°. pp. 91.

4766. **Barbieri,** Lodovico, *Count.* Nuovo sistema intorno l'anima delle bestie con le rejezioni dei sistemi sinora proposti. Vicenza, **1756,** 8°. pp. 122.

See *Nova Acta Erud.,* 1755, pp. 608, 607; also the notice by Zaccaria, *Storia let. d'Italia,* III. 275-278 (*B.*), and *ibid.* VI. 134-141 a letter by Barbieri in reply, which is also to be found in the *Novelle let. pub. in Firenze,* 1753, XIV. 312-319. *B.*

4767. [**Treilles,** Balth. Ludw.]. Critique d'un médecin du parti des spiritualistes sur la pièce intitulée: Les Animaux plus que machine. (Breslau, **1751,**) La Haye, 1752, 8°.

4768. **Schulz,** Joh. Friedr. Beweise, dass es eine Seelenwanderung bey den Thieren gebe. Helmstädt, 1753 [**1752**], 8°. pp. 106.

See *Gotting. Zeit.,* 1753, pp. 1125-6. *B.*

4769. **Buffon,** Georges Louis **Leclerc, Count de.** Discours sur la nature des animaux. (In his *Histoire naturelle,* etc. IV. 1-108, Paris, **1753,** 4°.) *H.*

Also separately, Genève, 1754, 12°.

4770. **Buck,** Friedr. Joh. Commentatio psychologica, Animas Brutorum quidem Actu cognoscere, sed non cogitare. [*Resp.* G. P. Hesse.] Regiomonti, **1754,** 4°.

4771. **Condillac,** Étienne Bonnot **de.** Traité des animaux, où, après avoir fait des observations critiques sur le sentiment de Descartes et sur celui de M. de Buffon, on entreprend d'expliquer leurs principaux facultés. Amsterdam, **1755,** 12°.—Also Paris, 1755, 1766, 1775. 12°.

4772. [**Aubert,** François]. Entretiens sur la nature de l'âme des bêtes. Colmar, **1756,** 12°. —With a new title, Bâle, 1760, 12°.

4773. **Sarlocius,** Christoph Friedr. Dissertatio de Duratione Brutorum, occasione Observationum Bengelianarum ad Rom. viii. 19-22. [*Resp.* Jac. Nic. Hesler.] Tubingae, **1756,** 4°.

4774. **Reimarus,** Herm. Sam. Allgemeine Betrachtungen über die Triebe der Thiere, hauptsächlich über ihre Kunsttriebe ... . Aufs Neue durchgesehen, mit Anmerkungen und mit einer Einleitung vermehrt von Johann Albert Hinrich [*sic*] Reimarus ... . 2 Theile. Hamburg, (**1760,** 62, 73,) 1798, 8°. pp. xx., 528, 104 —. *B.*

A *Dut.* translation, Leyden, 1761, 1775, 8°; *French,* 2 tom. Amst. 1770, 12°. *H.*

4775. **Montanari,** Ant. Trattenimento metafisico intorno ai principali sistemi dell' anima delle brute. Verona, **1761,** 4°.

4776. **Novelle** letterarie pubblicate in Firenze [by Giov. Lami]. 30 vol. Firenze, 1740-70, 4°. *B.*

For a full discussion of the nature of the souls of brutes, by Lami and several others, see Vol. XXII. (for 1761), coll. 1-8, 145-51, 421-31, 437-43, 457-62, 561-67, 583-92, 598-606, 613-22, 666-72, 683-6, 691-6, 711-14, 729-35, and the Appendix, pp. 15.

4777. [**Monti,** Giov. Filippo] Risposta ad una lettera sopra il sermone quinto di S. Bernardo allegato per l'immaterialità dell' anima de' bruti [by the Abate D. Nivardo del Riccio]. Firenze, **1762,** 8°.

The fifth discourse of St. Bernard on Canticles is the one referred to.

4778. **Pino,** Domenico. Trattato sopra l'essenza dell' anima delle bestie. Milano, **1766,** 8°.

4779. **Kermadeck,** Charles Hercule Breton **de.** Suite de l'Essai sur la raison. Avec un nouvel examen de la question de l'âme des bêtes. Rennes, **1768,** 12°.

4780. [**Leroy,** Charles Georges]. Lettres philosophiques sur l'intelligence et la perfectibilité des animaux, avec quelques lettres sur l'homme. Par le physicien de Nuremberg, C. G. **1768,** 12°.—Nouvelle édition, augmentée. Nuremberg, *also* Paris, 1781, 12°.

Another edition, with the author's name, Paris, 1802, 8°. With the title, "Lettres sur les animaux ... . 4e éd., précédée d'une introduction par le docteur Boldoc." Paris, 1802, 18°. pp. lxi., 270.—A *German* translation, Nürnberg, 1800, 8°.

4781. **Dean,** Richard. An Essay on the Future Life of Brute Creatures. ... 2 vol. London, **1768,** sm. 8°. pp. xxx., 113; xxi., 118. *H.*

The title of Vol. II reads:—"An Essay on the Future Life of Brutes, introduced with Observations upon Evil, its Nature and Origin."

4782. **Rothwell,** J. A Letter to the Rev. Mr. Dean, of Middleton: occasioned by reading his Essay on the Future Life of Brute Creatures. N.P. **1769,** 8°. pp. 118.

4783. **Jeannot,** Claude, *the Abbé.* Les bêtes mieux connues, ou le pour et contre l'âme des bêtes ... . 2 tom. Paris, **1770,** 12°.

Maintains, in opposition to Boullier, that brutes are mere machines. See *Gotting. Anzeigen,* 1771, pp. 711-719, 957, 958. *B.*

4784. **Hennings,** Justus Christian. **1774.** See No. 200.

4785. [**Hupel,** August Wilh.]. Anmerkungen, *etc.* **1774.** See No. 202.

4786. **Paroni,** Carlo. Anima delle bestie impugnata spirituale coi principj della metafisica, e provata materiale con quelli della fisica. ... Udine, **1774,** 8°. pp. 254.

See *Nuovo Giorn. de' Lett. in Italia*, Modena, IX. 46-61 (*H.*), for a review, in opposition; also *Gotting. Anzeigen*, 1776, pp. 354-358. *D.*

4787. **Spagni,** Andrea. De Anima Brutorum ... secundis Curis auctus ... . Romæ, (**1775,**) 1786, 4°. pp. viii., 225.

4788. **Soldini,** Francesco Maria. De Anima Brutorum Commentaria ... . [Florence, **1776,**] 8°. pp. 256. *H.*

With curious woodcuts, printed in red and blue colors.

4789. **Ambry,** Jean Bapt. Théorie de l'âme des bêtes, et de celle qu'on attribue à la matière organisée. Nouvelle éd. (**1780,**) 1790, 8°.

Maintains that the souls of brutes are immortal.

4790. **Wesenheit** der Thierseelen, in Briefen und Gesprächen. Frankfurt a. M., **1780,** 8°. pp. 64.

4791. [**Ammene,** ——]. Analyse sur l'âme des bêtes, lettres philosophiques. Amsterdam et Paris, **1781,** 8°.

4792. **Bergmann,** Joseph. Inauguralfrage: Was die Thiere gewiss nicht und was sie am wahrscheinlichsten seyen. Mainz, **1784,** 8°.

See *Monthly Rev.* LXXIV. 494, 495.

4793. **Bildstein,** Just. Chr. **von.** De Animabus Brutorum. [*Resp.* Sam. Wiselqvist.] Londae, **1784,** 4° (2½ sh.).

4794. **Smith,** Laurids. Tanker om Dyrenes Natur og Bestemmelse og Menneskets Pligter imod Dyrene. Kiöbenhavn, **1789,** 8°. pp. xxiv., 184.

See *Allg. Lit. Zeit.*, 1790, IV. 573-576. *H.*

4795. —— Ueber die Natur und Bestimmung der Thiere ... . Aus dem Dänischen. Kopenhagen, 1790, 8°. ½ *th.*

4796. **Segmiz,** F. L. Ueber Naturtrieb und Denkkraft der Thiere. Leipzig, **1790,** 8°. 5 *gr.*

4797. **Smith,** Laurids. Forsög til en faldstændig Lærebygning om Dyrenes Natur og Bestemmelse og Menneskets Pligter mod Dyrene. Kiöbenhavn, **1791,** 8°. pp. 480. — A new ed., *ibid.* 1800, 8°.

4798. —— Versuch eines vollständigen Lehrgebäudes der Natur und Bestimmung der Thiere und der Pflichten der Menschen gegen die Thiere. Aus dem Dänischen. Kopenhagen, 1793, 8°. pp. xxiv., 283.

A *Swedish* translation, abridged, Stockholm, 1799, 8°. The author maintains the immortality of the lower animals. See *Allgem. Lit. Zeit.*, 1792, I. 334-336. *H.*

4799. **Darwin,** Erasmus. Zoonomia; or, The Laws of Organic Life. ... The 3d Ed., corrected. 4 vol. London, (2 vol. **1794-96,** 4°,) 1801, 8°. *H.*

On instinct see I. 188-205.

4800. **Fréville,** A. F. J. Histoire des chiens célèbres ... . 2 vol. Paris, **1796,** 18°. — 3e éd., augmentée, *ibid.* 1819, 12°. (14 sh.) 3 *fr.*

An *Italian* translation, 2 vol. Milano, 1820, 18°; *Portuguese*, Paris, 1846, 16°.

4801. **Sömmerberg,** Jac., *and* **Rosander,** Carl Pet. Cogitata de Instinctu Animalium. Londae, **1797,** 4°. pp. 24.

4802. **Trimoli,** Joh. Gottlieb. Merkwürdige Beispiele zur Kenntniss der Seelenkräfte der Thiere. Frankfurt a. M., **1798,** 8°. ½ *th.*

4803. **Wenzel,** Gottfr. Inman. Die neuesten Beobachtungen und Erfahrungen über die Verstandes- und Körperkräfte der Thiere in unterhaltenden Geschichten vorgetragen. Wien, **1801,** 8°. 12 *gr.*

4804. **Blagley,** William. Animal Biography ... . 3 vol. London, **1802-03,** 8°. 4th ed., *ibid.* 1813; another ed., 4 vol., *ibid.* 1820, 12°.

A *German* translation, 3 Bde., Leipzig, 1801-10, 8°. — See also his *Memoirs of British Quadrupeds*, Lond. 1800, 8°.

4805. **Wenzel,** Gottfr. Inman. Der Staat der Thiere, oder Lebensart, Beschäftigungen, Künste und Handwerke in der Thierwelt. 2e Aufl. Linz, (**1804,**) 1822, 8°. 8 *gr.*

4806. **Thierseelenkunde,** auf Thatsachen begründet oder 136 höchst merkwürdige Anekdoten von Thieren. 2 Theile. Berlin, **1804-05,** 8°.

4807. **Mewes,** *or* **Meves,** W. Ob die Thiere denken? an der Sellatheilung eines kranken Hundes geprüft. (Wiedemann's *Archiv f. Zool.*, **1805,** IV. ii. 175-178.)

4808. **Orphal,** Wilh. Christian. Der Philosoph im Walde, oder freymüthige Untersuchungen über die Seelenkräfte der sogenannten vernunftlosen Thiere. Hamburg, **1807,** 8°. 1 *th.*

Also with the title: — "Wie müssen Thier- und Menschen-Seelenfähigkeiten verglichen ... werden?" *etc.*

4809. —— Sind die Thiere blos sinnliche Geschöpfe, oder sind sie auch mit Fähigkeiten versehen, die eine Seele bei ihnen voraussetzen [*or* vermuthen?] lassen? Leipzig, **1811,** 8°. 1 *th.*

4810. **Mower,** Arthur. Some Speculations on the Nature of Instinct. (*Philos. Mag.*, **1811,** XXXVIII. 251-254, 350-354, 401-409.) *H.*

4811. **Wakefield,** Priscilla. Instinct displayed, in a Collection of well-authenticated Facts, exemplifying the Extraordinary Sagacity of various Species of the Animal Creation. London, **1811,** 12°. 5*s.* — Also Philad. 1816.

4812. **Antoine de Saint-Geevais,** A. Les animaux célèbres. Anecdotes historiques sur des traits d'intelligence ... [etc.]. 2 vol. Paris, **1812,** 12°. — 2e éd., 2 vol. *ibid.* 1835, 12°. 5 *fr.*

4813. **Chiaverini,** Luigi. Essai d'une analyse comparative sur les principaux caractères organiques et physiologiques de l'intelligence et de l'instinct. Paris, **1815,** 8°. 1½ *fr.*

4814. **Hildebrand,** J. P. U. Iets over het stelsel van de onsterfelijkheid der dieren, als een hinderpaal in het beoordeelen der grondwaarheden van de christelijke godsdienst. Amsterdam, **1816,** 8°. fl. 0.40.

4815. [**Balland,** Eugène, *under the pseudon. of* B. **Allemé**]. Les animaux industrieux, ou description des ruses qu'ils mettent en œuvre pour saisir leur proie ou fuir leurs ennemis ... [etc.]. 10e éd. Paris, (1e éd., **1821,**) 1862, 18°. pp. 288.

4816. **Cuvier,** Frédéric. Art. *Instinct* in the *Dict. des sciences naturelles*, XXIII. 528-544, Strasbourg, **1822,** 8°. *H.*

4817. **Virey,** Julien Joseph. Histoire des mœurs et de l'instinct des animaux ... . 2 vol. Paris, **1822,** 8°.

An *Italian* translation, 4 vol. Pavia, 1826, 12°; — *Spanish*, 3 tom. Barcelona, 1844, 8°.

4817a. **Cuvier,** Frédéric. Examen de quelques observations de M. Dugald Stewart, qui tendent à détruire l'analogie des phénomènes de l'instinct, avec ceux de l'habitude. (*Mémoires du Muséum d'Hist. nat.*, X. 241-260, Par. 1823, 4°.) *H.*

4818. **French,** John Oliver. An Inquiry respecting the true Nature of Instinct and of

the Mental Distinction between Brute Animals and Man; Introductory to a Series of Essays, Explanatory of the various Faculties and Actions of the Former, which have been considered to result from a Degree of Moral Feeling and Intellect. (*Zoological Journal*, **1824**, I. 1–33, 153–174, 346–367; **1825**, II. 71–83, 164–182.)

"Holds that the actions of the inferior animals are produced by good and evil spirits."

4819. **Hancock,** Thomas. An Essay on Instinct, and its Physical and Moral Relations. ... London, **1824.**

4819a. **Good,** John Mason. The Book of Nature. ... 3 vol. London, **1826,** 8°.—Also 2 vol., Philad. 1826, 8°. *H.*

On instinct, see Vol. I. pp. 371–412, Amer. edition.

4820. **Rousse,** B. Instinct, mœurs et sagacité des animaux ... . 2e éd. Paris, (**1829,**) 1835, 12°. (14 sh.) 3½ *fr.*

An *English* translation, New York, 1831, 18°.

4821. **Brown,** *Capt.* Thomas. Biographical Sketches and Authentic Anecdotes of Dogs ... . Edinburgh, **1829,** 8°. 8*s.* 6*d.*

4822. —— Biographical Sketches ... of Horses ... . Edinburgh, **1830,** 18°. 10*s.* 6*d.*

4823. **Flemming,** Carl Fr. **von. 1830.** See No. 207.

4824. **Carena,** Giacinto. Pensieri sull' istinto tanto negli animali che nell' uomo. **1830.** (*Mem. d. R. Ac. d. Scienze di Torino*, XXXV. ii. 191–200.) *H.*

4825. **Herholdt,** Joh. Daniel. Physiologische Betrachtungen über den Unterschied der Pflanze, des Thieres und des Menschen hinsichtlich des Instincts, des Sinnes und der Intelligenz. Kopenhagen, **1830,** 8°. ½ *th.*

4826. **Brown,** *Capt.* Thomas. Biographical Sketches ... of Quadrupeds. Glasgow, **1831,** 18°. 10*s.*

4827. **Dureau de la Malle,** Adolphe Jules César Auguste. Mémoire sur le développement des facultés intellectuelles des animaux sauvages et domestiques. (*Annales des Sciences naturelles*, **1831,** XXII. 388–419.) *H.*

Compare his *Considérations générales sur la domestication des animaux*, 1846, **1852,** XXVII. 5–23, 113–145.) *H.*

4828. **Raymond,** Georges Marie. Nouvelle dissertation sur le principe d'action chez les animaux. (*Mémoires de la Soc. acad. de Savoie*, **1832,** VI. 177–255.)

4829. **Kirby,** William. On the Power, Wisdom and Goodness of God, as manifested in the Creation of Animals, and in their History, Habits and Instincts; being the Seventh of the Bridgewater Treatises. 2 vol. London, **1835,** 8°.—2d Amer. ed., Philad. 1837, 8°. *H.*

For a somewhat different theory of instinct, see Kirby and Spence's *Introduction to Entomology*, where Mr. Spence's view is presented.—A *German* translation. Stuttgart, 1836, 8°.

4829a. **Deintire,** Ch. Les bêtes savantes, ou Anecdotes et récits curieux sur l'intelligence, l'industrie ... [etc.] de certains animaux ... . Limoges et Paris, (**1836,**) 1850, 32°. pp. 128.

4830? **Jurrold,** Thomas. Instinct and Reason, philosophically investigated; with a View to ascertain the Principles of the Science of Education. London, **1836,** 8°. 9*s.*

4831? **Smith,** Egerton. The Elysium of Animals: a Dream. London, **1836,** 8°.

4832. **Buchnan,** John Stevenson. The Philosophy of Instinct and Reason. Edinburgh, **1837,** 8°. 5*s.*

4832a. **Schmidt,** C. G. De Mente humana a Bestiarum Animabus recte distinguenda. Stuttg. **1837.**

4833. **Fish,** Sam. On the Nature of Instinct. (*American Bibl. Repos.* for Jan. **1838;** XI. 74–86.) *H.*

4834. **Dugès,** Antoine (Louis). Traité de physiologie comparée de l'homme et des animaux ... . 3 tom. Montpellier, *also* Paris, **1838–39,** 8°. *H.*

On the mental operations of animals compared with those of man, see I. 392–512.

4835. **Allen,** William Pulteney. Instinct. **1839.** (In R. B. Todd's *Cyclop. of Anat. and Physiol.*, III. 1–29.) *H.*

4836. **Bingley,** Thomas. Instinct of Animals. 2d Ed. London, (...) 1839, 16°. 4*s.*

4837 —— Stories about Birds. New Ed. London, (...) 1839, 16°. pp. 204. 4*s.*

4838. —— Stories about Dogs ... . 5th Ed. London, (...) 1843, 16°. 4*s.*

4839. —— Stories about Horses. London, **1839,** 16°. 4*s.*

4840. **Flourens,** (Marie Jean) Pierre. De l'instinct et de l'intelligence des animaux ... . 4e éd., entièrement refondue et considérablement augmentée. Paris, (1841, 45, 51.) 1851, 18°. pp. 331.

First publ. in the *Annales des Sciences naturelles, Zool.*, **1839,** XII. 235–288. *H.*

4841. **Pierquin de Gembloux,** Claude Charles. Traité de la folie des animaux, de ses rapports avec celle de l'homme et les législations actuelles ... . 2 vol. Paris, **1839,** 18°. 15 *fr.*

"This work is in many respects curiously, but the author has exhibited great diligence in the collection of materials. He ascribes understanding and reason to brutes."—*Hemsinger.*

4842. **Lemrot,** François. Anatomie comparée du système nerveux considéré dans ses rapports avec l'intelligence ... . 2 vol. Paris, **1839–42,** 8°, *and* Atlas, (33 *pl.*) fol.

4843. **Scheitlin,** Peter. Versuch einer vollständigen Thierseelenkunde. 2 Bde. Stuttgart und Tübingen, **1840,** 8°. 4½ *th.*

4844. **Swainson,** William. On the Habits and Instincts of Animals. ... London, **1840,** sm. 8°. pp. vi., 375. *B., BA.* (Lardner's *Cabinet Cyclop.*)

4845. **Heusinger,** (Joh. Christian) Carl Friedr. Instinct. (Ersch and Gruber's *Allgem. Encykl.*, IIe Sect., XIX. 102–122, Leipz. **1841,** 4°.) *H.*

Includes a critical survey of the literature of the subject.

4846. **Pierquin de Gembloux,** Claude Charles. Idiomologie des animaux ... . Paris, **1841,** 8°. 6 *fr.*

4847. **Lesson,** René Primevère. Mœurs, instinct et singularités de la vie des animaux mammifères ... . Paris, **1842,** 12°. (12½ sh.) 3½ *fr.*

4848. **Aquarius,** *pseudon.* Mind or Instinct. An inquiry concerning the Manifestation of Mind by the Lower Orders of Animals. (*Knickerbocker* for Nov. and Dec. **1842;** XXII. 414–420, 507–515.) *H.*

4849. **Reichenbach,** Heinr. Gottlieb Ludw. Blicke in das Leben der Thierwelt, verglichen mit dem Leben des Menschen. Dresden, **1842,** 8°. (6 sh.)

4850. **Schmardin,** Ludw. Karl. Der Instinct der Thiere vom naturhistorischen Standpunkt. ... Wien, **1842,** 8°. pp. 107.

4851. **Brougham,** Henry, *Baron Brougham and Vaux.* Dialogues on Instinct ... . London, **1844,** 24°. pp. iv., 13–272. *H.*—New ed., *ibid.* 1849, 18°.

Also in his *Works*, London, 1856, sm. 8° VI. 173–264. *H.*

4852. **Cabochon-Demerville,** J. Les ani-

maux célèbres, intelligens et curieux. Paris, **1844**, 8°. (15 sh.) 8¼ *fr.*

4853. **Gabillot,** ——. Étude physiologique de l'instinct chez l'homme et chez les animaux ... . Paris, **1844**, 8°. (15¼ sh.) 4¼ *fr.*

4854. **Chesnel,** Adolphe. *Marquis de*. Les animaux raisonnent. Examen philosophique de leur organisation, de leurs mœurs, et des faits les plus intéressans de leur histoire. Par Alfred de Nore. Paris, **1845**, 8°. (25 sh.) 3¼ *fr.*

4855. **Ramaer,** J. N. Blik op de dierlijke vermogens en derzelver betrekking tot de ziel. Rotterdam, **1845**, 8°. *fl.* 2.00.

4856. [**Bowen,** Francis]. Instinct and Intellect. (*North Amer. Rev.* for July, **1846**; LXIII. 91–118.) *H.*

Compare his *Lowell Lectures*, Boston, 1849, 8°, pp. 222-233 "The Human distinguished from the Brute Mind."

4857. **Müntee,** Gustav Wilh. Anatomische Grundlagen zur Seelenlehre des Menschen und der Thiere. ... Halle, **1846**, 8°. pp. viii., 190, *and one plate.*

4858. [**Hewlett,** Joseph Thomas James]. The Penseellwood Papers: comprising Essays on the Souls and Future Life of Animals, on Capital Punishment ... [etc.]. 2 vol. London, **1846**, sm. 8°. 21s

In giving Mr. Hewlett's name I follow the *Oxford Catalogue of Graduates*. The Catalogue of the Bodleian Library edits him *James Thomas Hewlett*.

4859. **Schmarda,** Ludw. Karl. Andeutungen aus dem Seelenleben der Thiere. Wien. **1846**, 8°. (17 sh.)

4860. **Waite,** Theodor. Grundlegung der Psychologie. Nebst einer Anwendung auf das Seelenleben der Thiere, besonders die Instincterscheinungen. Hamburg und Gotha, **1846**, 8°. pp. viii., 212. *H.*

See the commendatory notice by Drobisch in the *Leipz. Report.*, 1846, XVI. 6-17. *H.*

4861. **Couch,** Jonathan. Illustrations of Instinct, deduced from the Habits of British Animals. London, **1847**, 8°. pp. 356.

4862. **Otway,** Cæsar. The Intellectuality of Domestic Animals. London, **1847**, 12°. pp. 46.

4862a. **Tonesenal,** Alphonse. L'esprit des bêtes. Zoologie passionnelle. Mammifères de France. 4e éd., revue et corrigée. Paris, (**1847**, ...) 1862, 8°. pp. 548.

An English translation, New York, 1852, 12°.

4863. **Whately,** Richard, *Abp.* On Instinct. A Lecture delivered before the Dublin Natural History Society, November 11, 1842. ... Dublin, **1847**, 12°. pp. 32.

Also in his *Miscellaneous Essays and Reviews*, 1861, 8°, pp. 60-84. *H.*

4864. **Animal** Instincts. (*Westm. and For. Quar. Rev.* for Jan. **1848**; XLVIII. 352–374.) *H.*

4865. **Animal** Psychology. (*British Quar. Rev.* for May 1848; VII. 347–378.) *BA.*

Reprinted in Littell's *Living Age*, XVII. 305-320. *H.*

4866. **Brown,** *Capt.* Thomas. Popular Natural History: or, The Characteristics of Animals portrayed in a Series of Illustrative Anecdotes. 3 vol. Edinburgh, **1848**, 12°.

4867. **Macquart,** J. Facultés intérieures des animaux invertébrés. (*Mémoires de la Soc. des Sciences* etc. *de Lille*. **1848**, pp. 129–400.) *H.*

4868. **Humbell,** James Quilter. Instinct and Reason: or, The Intellectual Difference between Man and Animals. (Winslow's *Journ. of Psychol. Medicine* for July, **1851**; IV. 392–407.) *B., H.*

Compare No. 4884.

4869. **Jarisch,** Hieron. Anton. Blicke in das Leben der Thiere oder Forschungen über die Thierseele. Wien, **1851**, 16°. pp. vi., 184.

4870. **Posner,** Eduard Wilh. Das Seelenleben der Thiere mit Berücksichtigung der Menschenseele und des Menschengeistes. Durch Erzählungen erläutert ... . Görlitz, **1851**, 8°. pp. xvi., 400.

4871. **Thompson,** Edward P. The Passions of Animals. ... London, **1851**, 8°. pp. viii., 414. *H.*

Based on the work of Schmarda, No 4859.

4872. **Allgemeinfassliche** Thierseelenkunde. Ein Lesebuch für Jedermann. 2e Ausg. Leipzig, (...) 1852, 8° pp. vi., 321.

4873. **Animal** Instincts and Intelligence. (Chambers's *Papers for the People*, XI. n. 82, Edinb. **1852**, 12°.) *H.*

4874. **Gordonius,** *pseudon.* Instinct and Reason definitely separated. By Gordonius. London, **1852**, 18° 1s. *6d.*

4875. **Edwards,** William. The Intelligence of the Animal Creation. A Lecture. London, **1853**, 12°. pp. 56.

4876. **Fée,** Antoine Laurent Apollinaire. Études philosophiques sur l'instinct et l'intelligence des animaux. ... Strasbourg, *also* Paris, **1853**, 12°. pp. xij., 208 +. *H.*

4877. **Fuchs,** Christian Joseph. Das Seelenleben der Thiere, insbesondere der Haussäugethiere, im Vergleich mit dem Seelenleben des Menschen. Vorträge ... . Erlangen, **1854**, 8°. pp. 104.

4878. **Kemp,** Thomas Lindley. Indications of Instinct. ... London, **1854**, 8°. pp. 144. *B.*

4878a. **Tonesenal,** Alphonse. L'esprit des bêtes. Le monde des oiseaux. Zoologie passionnelle. 3 parties. Paris, **1855**, 8°. 18 *fr.*

4879. **Garratt,** G. Marvels and Mysteries of Instinct or Curiosities of Animal Life. 3d Ed. London, (**1856**, 57,) 1862, 16°. pp. xii., 433. *B.*

4880. **Atkinson,** J. C. Reason and Instinct. (*Zoologist*, **1859**, pp. 6313–17, 6429–41, 6485–91, 6522–31.)

4881. **Boyd,** Thomas. Reason and Instinct. (*Zoologist*, **1859**, pp. 6585–87.)

4882. **Gerlach,** A. C. Die Seelenthätigkeit der Thiere an sich und im Vergleich zu denen der Menschen. ... Berlin. **1859**, 8°. pp. 44.

From the *Magazin fur Thierkeilkunde.*

4883. **Harvieu,** L. Système philosophique de Leibnitz sur l'âme des animaux ... . Paris, **1859**, 8°. pp. 12.

4884. **Weinland,** (Christoph) David Friedr. Some Principles of Animal Psychology. (*Silliman's Amer. Journ. of Science* for May, **1859**; 2d Ser., XXVII. 1–5.) *H.*

4885. [**Jones,** Leonard Augustus]. Instinct. (*Atlantic Monthly* for May, **1860**; V. 513–525.) *H.*

4886. **Ware,** John. The Philosophy of Natural History. ... Boston, **1860**, 12°. pp. viii., 448. *H.*

"On Instinct and Intelligence, and on the Mental Constitution of Animals," see pp. 386-407.

4887. **Bowen,** Francis. On Instinct. (*Proceedings of the Amer. Acad. of Arts and Sciences*, Dec. 11, **1860**; V. 82–89.) *H.*

4887a. **Flourens,** (Marie Jean) Pierre. De la raison, du génie et de la folie ... . Paris, 1861 [**1860**], 18°. pp. 200.

4888. **Friedrich,** Fr. Das Seelenleben der Thiere. (*Die Natur*, von D. Ula u. E. Müller, **1861**, 8°, Nr. 15, 17, 18, 20, 28.)

4889. **Gleisberg,** Joh. Paul. Instinkt und

freier Wille oder das Seelenleben der Thiere und des Menschen. .... Leipzig, 1861, 8°. pp. vii., 112

4890. **Lockwood,** *Lady* Julia. Instinct: or, Reason? being Tales and Anecdotes of Animal Biography .... London, 1861, 16°. pp. 168.

4891. —— *The same.* Second Series. ... London, 1861, 16°. pp. 170.

4892. **Scriptural** Probabilities as to a Resurrection of the Brute Creation. London, *J. H. Cumpb II.*

See Morris's *Records of Animal Sagacity*, p. xviii., note.

4893. **Morris,** Francis Orpen. Records of Animal Sagacity and Character. With a Preface on the Future Existence of the Animal Creation. ... London, 1861, 18°. pp. 304. *B.*

4894. **Rumball,** James Quilter. Instinct and Reason: or, The Intellectual Difference between Man and Animals. (*Medical Critic and Psychol. Journ.* for Jan. 1862; II. 12–37.) *H.*

See No. 4868, of which this article is the sequel.

See, further, C. F. Hudson's *Debt and Grace*, p. 230, note, who refers to Duns Scotus, the Chev. Ramsay, John Wesley (*Serm.* on Rom. viii. 19-22), Adam Clarke (*Comm.* on do.), Tennyson (*In Memoriam*, liii., liv.), T. Parker (*Theism*, p. 187), and Agassiz (*Nat. Hist. of the U. S.* I. 64–66) as accepting the doctrine that the souls of brutes are immortal. To these the name of Leibnitz may be added. See Max Müller's *Lectures on the Science of Language*, pp. 350, 351, Amer. edition.

ADDITIONS AND CORRECTIONS.

Note.—The numbers here prefixed to the additional titles are those which they would receive if inserted in the body of the catalogue.

1ᵃ. **Boudrou,** P. ... Quid senserit de Natura Animae Tertullianus .... Nantes, 1861, 8°. pp. 121.

28ᵃ. **Raleigh,** *Sir* Walter, 1552–1618. A Treatise of the Soul. (*Works*, VIII. 571–591, Oxford, 1829, 8°.) *H.*

First published in this edition.

146. **Gerdil.** *Note.* In Gerdil's *Opere*, Roma, 1806, *etc.* 4° (*B.*), Vol. II. and III., will be found other pieces relating to this subject.

258. **François de Neufchâteau.** *Note.* This title does not belong here. The poem is founded on the "Dialogus inter Corpus et Animam." See No. 3279.

267. **Debreyne.** *Note.* A Spanish translation, Valencia, 1849, 4°.

307ᵃ. **Burnett,** C. M. The Philosophy of Spirits in relation to Matter: shewing the *real existence* of two very distinct Kinds of Entity which unite to form the different Bodies that compose the Universe .... London, 1856, 8°. pp. xx., 312. *B.. D.*

381. **Scholten.** *Note.* The Dutch original was published separately with the title, "Over de oorzaken van het hedendaagsche materialisme," Amst. 1860, 8°, pp. iv., 52, and gave occasion to "Twee brieven over het materialisme. Gedachten bij de verhandelingen gehouden in het Koninklijk Nederlandsch Instituut, door J. H. Scholten en C. W. van Opnoomer," Amst. 1860, 8°. pp. iv., 34.

386ᵃ. **Bouillier,** Francisque. Du principe vital et de l'âme pensante, ou Examen des diverses doctrines médicales et psychologiques sur les rapports de l'âme et de la vie .... Paris, 1862, 8°. pp. xiv., 331.

An important work. See *Journal des Savants* for Mar. 1862, pp. 319, 320.

386ᵇ. **Barrier,** ——. Considérations sur la question de vitalisme et de l'animisme, à propos du livre de M. le professeur Bouillier, intitulé: Du principe vital et de l'âme pensante .... Lyon, 1862, 8°. pp. 16.

386ᶜ. **Dorbeck,** D. De uiterste grenzen van het moderne materialisme. Amsterdam, 1862, 8°. pp. 84.

386ᵈ. **Schmelder,** H. G. Ueber das Dasein der Seele. Eine Streitschrift gegen den Materialismus. Magdeburg, 1862, 8°. pp. 38.

462ᵃ. **Rudloff,** *Maj. Gen.*, Karl Gustav von. Einige Bemerkungen zur Frage über Traducianismus oder Creatianismus. (*Theol. Stud. u. Krit.*, 1862, pp. 588–594.) *H.*

462ᵇ. **Struve,** Heinrich von. Zur Entstehung der Seele. Eine psychologische Untersuchung. Tübingen, 1862, 8°. pp. xi., 134.

515ᵃ. **Pataki,** Franz. Metempsychosis, seu Animarum in alia Corpora Transmigratio. Claudiopoli, 1729, 12°.

In elegiac verse.

540ᵇ. **Sirenia;** or Recollections of a Past Existence. London, 1862, sm. 8°. pp. 400.

A romance founded on the doctrines of pre-existence and transmigration, which the author appears seriously to believe. Highly praised in the *Saturday Review* for April 5, 1862.

547ᵃ. **Trinius,** Joh. Anton. ... Freydenker-Lexicon .... Nebst einem Bey- und Nachtrage zu des seligen Herrn Johann Albert Fabricius Bibliotheca Scriptorum, pro Veritate Religionis Christianae. Leipzig und Bernburg, 1759, 8°. pp. (8), 876.

The Supplement to Fabricius occupies pp. 589–872.

607ᵃ. **Polo,** Antonio. Abbreviatio Veritatis Animae rationalis, VII Libris explicata. Venetiis, 1588, 4°.

"Ubi multa ventilantur controversia de origine animae, ejusque immortalitate, et similes."—*Morhof.*

648. **Roscial** (*Lat.* **Roscius**), Aut. *Note.* See Morhof, *Polyhistor*, II. 105, 106.

649. **H.,** T. *Note.* "T. H." stands for Thomas Hooker. Henry Stevens's *Historical Nuggets* makes the date of this pamphlet 1646, and the number of pages 21.

824. **Reimarus.** *Note.* An English translation, "The Principal Truths of Natural Religion," *etc.* London, 1766, 8°.

1037a. **Schicksal** (Ueber das) und die Bestimmung der Geister. 1er Band. Fernando oder über die Unsterblichkeit der Seele. Wiesbaden, **1819**, 8°. 1 *th.*

1231a. **Guy,** P. Les phases de la destinée humaine, d'après les sciences physiques. (*Nouvelle Revue de Théol.*, I. 112–130, Strasbourg, **1857**, 8°.) *H.*

1246a. **Bartsch,** J. Schiller's Glaube an die Unsterblichkeit der Seele. ... Berlin, **1860**, 8°. pp. iii., 16.

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INDEX

OF

AUTHORS, PSEUDONYMES, AND ANONYMOUS WORKS.

Note. In the alphabetical arrangement, the German vowels *ä*, *ö*, *ü*, are treated as if written *ae*, *oe*, *ue*.

Anonymous works are referred to under the first word of their title not an article or preposition. If this is not a *substantive*, an additional reference is usually made under the first substantive in the title.

The numbers in the "Additions and Corrections" are followed by '(*Add.*)'.

A., *D.* J. K. H., 945.
Aaron Abijah, *R.*, 541.
Aaron Samuel, *R.*, 1951.
Abælardus (*Fr.* Abailard *or* Abélard), Petrus, 2020, n.
Abarbanel, Isaac, *R.* *See* Isaac.
Abba Ben Solomon Bunslau *or* Bumsia, *R.*, 1950.
Abbot, Asahel, 1787.
Abbott, A. R., 4387, 4460.
Abel, J. F. von, 934, 1057.
Abélard, *or* Abailard. *See* Abælardus.
Abel-Rémusat, J. P. *See* Rémusat.
Aberuethy, John, 256.
Abhandlung (Philosophisch-theologische), 2214.
Abhandlung vom Schlafe der Seelen, 2615.
Abhandlung von dem Schlafe der Seele, 2620*.
Abhandlungen (Drei), 3963.
Abhkath Rokhel, 1940.
Abicht, J. G., 768.
Abiezer, *pseudon.*, 4030–32.
Abraham Bar Chasdai *or* Chisdai (*Lat.* Abraham *Levita*), *R.*, 1881, n., 1936, n.
Abraham Ecchellensis, 1969, n.
Abravanel, Isaac, *R.* *See* Isaac.
Abû-Bekr ... Ibn Bâja. *See* Ibn Bâja.
Abû-Bekr (*or* Abû-Ja'far) ... Ibn Tofail. *See* Ibn Tofail.
Abû-Hamid ... al-Ghazâlî. *See* Ghazâlî.
Abû'l-faraj. *See* Gregorius Abulpharagius.
Abû'l Fath Mohammed ... esh-Sharastânî. *See* Sharastânî.
Abû'l Fazl, *or* Fadhl, 1437*.
Abû-Nasr Mohammed ... al-Farâbî. *See* Farâbî.
Account (A Summary), 791.
Account (Some) *of the Jewish Doctrine*, 1890.
Achander, And., 805.
Ackermann, Constantin, 2281, 2699.
Ackermann, J. K. H., 945.
Ackermann, Joseph, 2920.
Ackley, Alvan, 3752.
Acosta, *or* da Costa, Uriel (*originally* Gabriel), 1952–53.
Adams, J. G., 4488.
Adams, Nehemiah, 4431–34, 4439–40; cf. 4478.
Adams, William, *D.D.*, 3586.
Addington, Stephen, 1742.
Addison, Joseph, 729, 803, 3426.
Addison, William, 265.
Address (An) *to Candid and Serious Men*, 4083–85.
Adelos, *pseudon.*, 4044.
Adeodatus, André, 2764.
Adler, A. P., 3116.
Adorno, *or* Adorna, *Saint* Cattarina (Fieschi). *See* Cattarina.
Adventures of Elder Triptolemus Tub, 3755.
Advice from a Catholick, 2870.
Aebli, J. P., 1118.
Aef, Peter, 3364.
Ægidius *Romanus*. *See* Columna.
Ælurius, Georg, 3434.
Æneas *Gazæus*, 564, 1669*.
Æpinus, F. A., 3891.
Æpinus, Joannes, 2744.
Æschines, *Socraticus*, 1549, n.
Æschylus, 1558–59, 1718.
Afzelius, P. W., 1147.
Agama, 1430.
Agassiz, L. (J. R.), 4894, n.
Agricola, Franciscus, 2650.
Ahlander, J. A., 1605.
Ahlwardt, Pet., 769.
Aikin, S. C., 4200.
Ainslie, Robert, 1112*.
Akumam. *See* *Agama*.
Alamin, F. F. de, 3400*.
Alan, Allen, *or* Allyn (*Lat.* Alanus), William, *Card.* and *Abp.*, 2756; cf. 2766–68!
Albericus, *Cassinensis*, *the younger*, 3276.
Alberius (*Fr.* Aubery), Claudius. *See* Aubery.
Albert de St. Jacques (*originally* Christophe Mercier), 2862*.
Alberti, Michael, 4743
Albertus *Magnus*, *Bp.*, 17, 18, 2027*.
Albinus, Flaccus. *See* Alcuinus.
Albinus, J. G., 3211.
Albinus (*Dan.* Hvid), Nic. *See* Hvid.
Albo, Joseph. *See* Joseph.
Albrecht, Georg, 2390, 2969, 3207, 3441, 3707.
Albrecht, W. J., 3066*.
Alcherus, *Cisterciensis*, 14.
Alcoran. *See* Mohammed.
Alcuinus, *or* F. Albinus, 12.
Alcune reflessioni, 633.
Aldenhoven, 1722.
Alderete, Bernardo de, 3675.
Alembert, Jean Le Rond d', 4060.
Alefeld, J. L., 786.
Ales *or* Hales, Alexander de. *See* Alexander.
Ales (*Fr.* L'Oiseau), Petrus, 2044.
Alethophilus, *pseudon.*, 762.
Aletophilus, Hieronymus, *pseudon.*, 119.
Alevis (*or* Alenis?), James de. *See* Alenis.
Alexander *Aphrodisiensis*, 1668.
Alexander, Archibald, 4380.
Alexander de Ales *or* Hales, 2027*.
Alexander, John, 3041; cf. 2198.
Alexander, William, *Earl of Stirling*, 3200.
Alenis (*or* Alevis?), James de, 1495! (*Add.*).
Alexias, H. J., 1148.
Al-Farâbî. *See* Farâbî.
Alfonsus. *See* Alphonsus.

Error: Alevis.

Alford, Joseph, 4502.
Al-Gazâlî, Algazzâlî, *or* Algazel. *See* Ghazâlî.
Alger, W. R., 508, 1351, 1365, 1403, 1488, 1735[a], 1793, 1916, 2316, 2448, 3121.
Alison, W. P., 4835.
Alkuna, 1332.
Allacci (*Lat.* Allatius), Leone, 2711.
Allan Kardec. *See* Kardec.
Alle Menneskers ... Opreisning, 4382[a].
Allen, James, 4538.
Allen, John, 1900.
Allen, *or* Allyn, William, *Card.* and *Abp.* *See* Alan.
Allen, William, *D.D.*, 4188–89.
Allent, B., *pseudon.* *See* Balland.
Aller, J. van, 2227.
Alley, Jerome, 1284.
Allgaren, T. S., 1817.
Allgemeinfassliche Thierseelenkunde, 4872.
Allibone, S. A., 2395, n.
Allin, Thomas, 1062.
Almqvist, K. J., 1817.
Alphen, Hieronymus van, 4004.
Alphonsus, *or* Alfonsus, Petrus, *Burgensis*, 594.
Alstrin, Erik, 2540, 4748.
Alte und neue Zeugnisse, 2524.
Altenburg, 1536–37.
Althaus, Aug., 2338.
Alvarez, Balthasar, 621, n.
Alvarez, Luis, 3348[b].
Alvernus, Guilielmus. *See* Guilielmus.
Amandus, *Saint*. *See* Suso.
Amandus Verus, *pseudon.*, 666.
Ambrosch, J. J. A., 1731.
Ambrose, Isaac, 2080.
Ambrosius, *Saint*, *Abp. of Milan*, 2381, 2946, 3183, n.
Ame (De l') *des bestes*, 4724.
Ame (L'). *Entretiens*, 1140.
Ame (L'), *ou le Système*, etc., 171.
Amelincourt, M. de, *prêtre*, *pseudon.*, 4505.
Amerbach, *or* Amerpach, Vitus, 23.
Ames, William, 2825.
Amillet de Sagrie, P. H., 1053.
Amiot, *or* Amyot, J. M., 1504.
Amiraut. *See* Amyraut.
Ammon, C. F. von, 1752, 2218, 4066.
Amner, Richard, 2223.
Amory, Thomas ["John Buncle, Esq."], 863.
Amory, *Rev.* Thomas, 849, 3236.
Amusement philosophique, 4754.
Amyot. *See* Amiot.
Amyraut (*Lat.* Amyraldus), Moyse, 2485.
Analyse de l'Apocalypse. 2526.
Analyse sur l'âme des bêtes, 4791.
Analysis of Man, 2342.
Anaximenes, 1546–47.
Andela, Ruardus, 444, 730.
Andéol, 2828.
Andrea di S. Tommaso (*formerly* Levaretti), 2824.
Andrew, Sam., 4648[a].
Andreæ, Tobias, 41, 42.
Andreas, Antonius. 2021, n.
Andreasi, Marsilio, 4497.
Andrews, Elisha, 4090, 4098.
Andrews, L. F. W., 4254.
Andries, Judocus, 2829–30, 2832.
Angeli, Giuseppe, 3080[b].
Angels' Lament (The), 3754.
Angelus Silesius, Joh., *pseudon.*, 2697[a], n.
Anglus ex Albiis, Thomas. *See* White.
Anima (Celebres Opiniones de), 1671.
Anima Brutorum, 4761.
Anima triumphans, 666.
Animadversiones in Nodum, 4543.
Animal Instincts, 4873.
Animaux (Les) *plus que machine*, 4767.
Animi Immortalitate (De), 821.
Anmerkungen (Kurze), 72.
Anmerkungen (Vernunft- und schriftmässige), 2624.
Anmerkungen und Zweifel, 202.
Annam Bhatta, 1425.
Annett, Peter, 3141–44, cf. 3146–47.
Anonymi cujusdam seria Disquisitio, 2505–06.
Anonymi Dilucidationes, 448.
Anquetil du Perron, A. H., 1366–68, 1332, 1410[a]; cf. 1375, n.
Ansaldi, C. I., 1741, 3519, 3611–12.
Anselius, *Scholasticus*, 2646.
Anselmus, *Abp.*, 2020, n.
Answer to an Anonymous Letter, 4094.
Anthropos, *pseudon.*, 4371.
Anthropsophia Theomagica, 40.
Anti-Annihilationist, 4315.
Antidote (An) *against Infidelity*, 74.
Antimatérialisme (L'), 167.
Anti-Phædon, 904.
Antoine de Saint-Gervais, A., 4812.
Anton, C. G., 996.
Antoniana, Margarita. *an imaginary authoress, manufactured out of the title of a book*, 591.
Antonio da Natividade, 2823.
Apeleutherus, 1034.
Aphorismen, 930.
Apocatastasis (The), 4671.
Apollinaris, 2639.
Apologie des bestes, 4752.
Apologie (An) *of Infants*, 4524.
Apostolical Constitutions, 2942[b].
Apostolius, Michaël, 2029[a].
Apparebit repentinus dies, 3183.
Appendix to the First Part of the Enquiry, etc., 127.
Aquarius, *pseudon.*, 4848.
Aquinas, *or* de Aquino, Thomas, *Saint*. *See* Thomas.
Arcudius, Petrus, 2818, 2826.
Ardâi Virâf, 1388; cf. 1403[b], n.
Argens, J. B. Boyer, *Marquis* d', 791[a].
Argument concerning the Human Soul [sic] *Substance*, 68.
Argument (An) *proving*, etc., 2395.
Arguments and Replies, 80.
Arguments, Natural, etc., 969.
Ariadne, 1081.
Aristotales, 1617–45; cf. 15, n., 621, 624, 632, 698, 1301[a], 1571, 1571[a], 1608, 1669, n., 1675[b], n., 1703, 1706, n., 1729[b], n., 1936.
Ariza, Juan de, 3755[a].
Arnauld, Antoine, 4606.
Arnold, Gottfried, 2525, n.
Arnold, J. M., 1987.
Arnoldi de Usingen, Barthol. *See* Usingen.
Arnoulx, François, 3322[b].
Arnschwanger, J. C., 3214.
Aron Aflia. *See* Aaron Abijah.
Ars bene vivendi et moriendi, 3295–97, 2461[c] (*Add.*).
Ars moriendi, 2381[b].
Artobe, J. C. *See* Artopœus.
Artopœus (*Germ.* Becker), J. C., 472, 2103, 2505–06.
Arvernus, Guilielmus. *See* Guilielmus.
Asgill, John, 2395–97, 2402; cf. 2995.
Ashby, Richard, *pseudon.*, 2857[a] (*Add.*).
Aspland, Robert, 4632.
Assemani, G. S., 2462[b].
Assembly of Divines. *See* Westminster.
Assheton, William, 712.
Astruc, Jean, 825.
Athenagoras, 2937–38.
Athanasia, oder Gründe, 1058.
Athanasius, *Byzantinus*, 1639.
Athanasius, *Pseudo-*, 3690[a].
Atkins, W. B., 3127.
Atkinson, H. G., 309.
Atkinson, J. C., 4880.
Attempt (An) *to exhibit the Meaning*, 4563.
Aubert, Claudius. *See* Aubery.
Auberlen, C. A., 2763[a].
Aubert de la Chesnaye des Bois, F. A., 4755, 4757.
Aubert, François, 4772.
Aubert, Marius, *the Abbé*, 1157.
Aubery (*Lat.* Alberius *or* Auberius), Claude, 602, 2953.
Aubry, J. B., 232, 4789.
Aucapitaine, Henri, *Baron*, 1992[b].
Audebert, Étienne, 2828[a].
Auferstehung (Die) *der Todten*, 3054.
Auferstehung (Die) *Jesu Christi*, 3148.
Auferstehung (Die) *und das Weltgericht*, 3085.
Auferstehungsgeschichte (Die), 3153, 3155.
Auferstehungsgeschichte (Ueber die), 3152.
Augé, Lazare, 1246, 2363[b] (*Add.*).
Auger, Denys, 2854[a] (*Add.*).
Augustinus ... Doctrina, 4542.
Augustinus, Aurelius, *Saint* and *Bp.*, 14, n., 389, 390, 562, 563, 2014, 3183, n., 4515; cf. 66, 2008, 2089, 2865, 2926, 4531, 4539, 4542.
Aumeur, 4791.
Aura, *pseudon.*, 4449.
Aurellio (*Lat.* Aurelius), G. B., 2952.
Aureolus (*Fr.* Auriol *or* Oriol), Petrus, 2021, n.
Aussichten in die nahe Ewigkeit, 3050.
Austin, J. M., 4316, 4358, 4363.
Autenrieth, J. H. F. von, 278, 1054.
Author (To the) *of a Letter*, 4020.
Autun, Honoré d'. *See* Honorius, *Augustodunensis*.
Avempace. *See* Ibn Bâja.

Harris, James (L, 1495 Add.)

Avendaño, Sebastiano de, 2848.
Averroës (*Arab.* Ibn Roshd). 15; cf. 16, 18, n., 1917[b], n., 1969, 1985[b].
Aresta. 1301, 1366–84.
Avicebron. *See* Solomon Ibn Gebirol.
Avicenna (*Arab.* Ibn Sinâ), 1917[b], n., 1968.
Ayala Faxardo, Juan de, 2079.
Ayeen Akbery. 1437[a].
Azevedo, Manoel de, 2889[a].

B., C., *D.D.*, 70.
B., C. H., 3112.
B., J. F., 4765.
B., L., 225[a], 225[b].
B., M., 885.
B., N., *M.A.*, 2990.
B., T. D., 2126.
Baader, F. (X.) von, 2270, 4254[a].
Bach, G. H., 3288.
Bacheler, Origen, 4197.
Bachja *or* Bechai Ben Asher, *R.*, 1935.
Backus, J. S., 4363.
Bährens, J. C. F., 1750.
Bärensprung, Siegmund, 3914.
al-Baghawî, [illegible], n.
Bagnall, W., 4383.
Bagnols, *or* Bañolas, Leo de. *See* Levi Ben Gerson.
Bahl, L. C., 959.
Bahrdt, J. F., 2404, 2411, 2556.
Bahrdt, J. H., 3014.
Baier, J. W., *the elder*, 2511, 2866, 3171–72, 3721.
Bailey, P. J., 4270.
Bailly, Louis, 885, 886.
Bailly, Pierre, 641.
Baird, Robert, 4692.
Bake, H., 4533.
Baker, Samuel, 4119, 4127.
Bakewell, F. C., 1090; cf. 1197.
Bakker, H. G., 925.
Balduin, Gottlieb (*Lat.* Theoph.), 3220.
Balestrieri, Ortensio, 2160[a], 3231[a], 3497[a], 3741.
Balfour, Walter, 3382–84[a], 4155, 4174–77, 4181–82, 4189, 4197–98, 4212[a], 4235; cf. 3767, 4237, 4248, 4279.
Balguy, John, 772.
Balland, Eugène, 4815.
Ballantyne, J. R., 1404[a], n., 1414, 1416, 1419–20, 1422–23, 1425, 1489.
Ballou, Adin, 3390, 4255.
Ballou, Hosea, 3353–55, 3388–89, 4066, 4102, 4105, 4114, 4120, 4133–35, 4139, 4146[a], n., 4157 ("Fox Sermon"), 4211, 4236, 4285, 4364; cf. 3382–93, 3767, 4116, 4166, 4197.
Ballou, Hosea, 2d, 1771, 1779, n., 1904, 2319[a], 2374, 2642, 3763–64, 4146[a], n., 4211–12, 4223, 4387[a].
Ballou, Moses, 4386.
Bally, George, 3245.
Balthasar, J. H., 3924.
Baltzer, J. R., 459.
Balzo (*Lat.* de Bancio), Carlo del, 3206.
Bando, J. F., 3504.
Banerjea, K. M., 1466[f].
Bange, I. I., 2245.
Baños y Velasco, Juan de, 2961.
Barba, Pompeo della, 1571[a].
Barbieri, G. L., 2049.
Barbieri, Lodovico, *Count*, 225[a], 225[b], 4766.
Bardili, C. G., 552, 573.
Bar-Hebræus, Gregorius. *See* Grégorius.
Barkovitch, F. V., 763.
Barlæus (*Dutch*, van Baarle), Caspar, 33.
Baron, Richard, 4549.
Baron, Robert, *of Aberdeen*, 402.
Baronius, Cæsar, 2864.
Barrallier, H. N. F. D., 1046.
Barri, Paul de. *See* Barry.
Barrier, 386[f] (*Add.*).
Barrow, Isaac, 470, 3788.
Barrows, E. P., 4436.
Barry, *or* Barri, Paul de, 2079.
Bar-Salibî, Dionysius. *See* Dionysius.
Barsanti, P. V., 3520.
Barthélemy Saint-Hilaire, Jules, 1404[a], n., 1424, n., 1455, 1468–69, n., 1471, n., 1478, 1492, 1619, 1492 (*Add.*).
Bartholinus, Ivarus, 3190.
Bartholinus, Thomas, *the younger*, 1324.
Bartholmèss, C. (J. W.), 1113.
Bartlett, S. C., 4316.
Bartoli, Daniello, 3334, 3458, 3465.
Bartolocci, Giulio, 1868, 1879, 1935.
Bartsch, J., 1264[a] (*Add.*).
Barz, J. W., 2212.
Baseclow, J. B., 3980; cf. 3040[a], 3986.
Basnage de Beauval, Jacques, 1880.
Bassignana, G. S. da, 571.
Bassolis, Joannes, 2021, n.
Bastholm, Christian, 914, 915, 2627, 3045.
Bastide, 3086[a].
Bate, Julius, 1686.
Bateman, Thomas, 2576, 3048.
Bates, William, 2097, 2102, 2392, 3467, 3473, 3480.
Batey, John, 4304.
Bathgate, William, 2309.
Bathie, George, 2247[a].
Bath-Kol, 4027.
Baucio, Carolus de. *See* Balzo.
Baud, 777.
Baudry, Alfred, 2457.
Baudain, Dominique, 887.
Bauer, A. C., 603.
Bauer, G. L., 1758–59.
Baumann, Michael, 2060[a].
Baumeister, F. C., 2543, 3017[a].
Baumgarten, S. J., 2158, n., 2180, 2463, 2613, 3504, 3926, 3969, 4611; cf. 2607.
Baur, F. C., 1282.
Bauthumley, Jacob, 2077.
Baxter, Andrew, 125, 126, 878; cf. 130, 135, 136, 173.
Baxter, Richard, 53, 671, 664, 665, 3445–46.
Bayle, Pierre, 501, 622, 1953, 3799, 3823, n., 4004, 4657, 4663, n., 4664, n., 4727, n., 4738.
Bayly, Benjamin, 94.
Beantwortung, 3038.
Beard, J. R., 2359.
Beattie, James, 916.
Beaucaire de Péguillon (*Lat.* Belcarius), François, *Bp.*, 4521.
Beaumont, Morivance *or* -age de. *See* Morivance.
Beaumobre, Isaac de, 1996.
Beauvais, Vincent de. *See* Vincent.
Bebel, Balthasar, 474, 2103, 2506, 2960.
Becanus, Martinus, 2793, 2802.
Bechai Ben Asher. *See* Bachja.
Becherer, M. A., 1767[a].
Beck, C. D., 1976, n., 2001.
Beck, J. T., 2372.
Becker, F., 1130.
Becker, H. V., 834.
Becker (*Lat.* Artopœus), J. C. *See* Artopœus.
Beckers, Hubert, 1099, 2579[a].
Beckford, William, 3746.
Beda, 3267, n., 3268.
Beecher, Charles, 4686; cf. 4688.
Beecher, Edward, 496, 500; cf. 4389, 4396, 4399, 4402, n., 4417.
Beecher, Lyman, 4206, 4511–12; cf. 4198, 4259.
Beer, Bernhard, 1013.
Beer, Peter, 1951.
Begg, J. A., 3080, 3089.
el-Beghewî, 1969[a], n.
Behm, Joh., 3429–30.
Behme, *or* Behmen, Jac. *See* Böhme.
Behn, F. D., 4620.
Behren, Christoph, 4618.
Behrendt, J. F., 451.
Behrnauer, G. E., 3016.
Beiträge (Biblische), 3622.
Beiträge zur Lehre, etc., 528.
Bekeoin, L. G., 920.
Belcarius. *See* Beaucaire.
Beleuchtung (Wissenschaftliche), 352.
Belintani, *or* Bellintani, Mattia, 3131.
Bell, William, 4213.
Bellamy, Daniel, 140.
Bellarmino, Roberto, *Card.*, 2770, 3425–26; cf. 2779[a], 2779–80, 2783–84, 2825.
Belley, A. R., *Bp. of*. *See* Devie.
Belley, Jean Pierre, *Bp. of*. *See* Camus.
Bellinger, 1540.
Bellintani, Mat. *See* Belintani.
Belsham, Thomas, 973.
Bemerkungen, 1015.
Bénard, 3742.
Benedict, J. F., 1574.
Beneke, F. E., 261.
Beneken, G. W. F., 974.
Benfey, Theodor, 1404[a], n., 1406, n.
Bengel, E. G. (*Lat.* T.) von, 557, 2256.
Benner, J. H., 3051.
Bennet, George, 2467.
Benoît, René, 2759, 2774.
Benson, Joseph, 212[a], 2204.
Bentley, Richard, 59; cf. 60, 64.
Berevelt, A., 706.
Berger, J. W., 788.
Bergier, N. S., 196; cf. 203, n.
Bergk, J. A., 1183, 3645.
Berglund, A. O. O., 1199.
Bergmann, F. G., 3273[a].
Bergmann, Joseph, 4792.
Berington, Joseph, 207, 216.
Berkeley, George, *Bp.*, 90[a].
Bernard, David, 1345.
Bernard, H. H., 1931[a].
Bernard, J. F., 545[a].
Bernardes, Manoel, 2104[a], 3351[a].
Bernardus, *Claravallensis*, *Saint*, 4777.
Bernd, Adam, 137.

Bernhardi, A. B., 954.
Bernhardy, Gottfried, 564, n.
Bernhold, J. R., 2637.
Berrow, Capel, 487, 3995.
Berseaux, *the Abbé*, 2363[b].
Berseniu, L., 935.
Bertholdt, Leonhard, 1899.
Berti, G. L., 3287.
Bertolius, Cæsar, 624.
Bertram, J. F., 482, 483, 3020, 4765.
Bertrand de Saint Germain, 304.
Beruhigung (Meine), 385.
Beschreibung des Weltgerichts, 1897.
Besse, Louis, 2068.
Besse (*Lat.* Bessæus), Pierre de, 2059[a].
Bestimmung (Die) *des Menschen*, 799[a].
Bethune, G. W., 4576.
Betrachtung des Menschen, 115.
Betrachtung über die Möglichkeit, 3831.
Betrachtung von dem mittlern Zustand, 2525.
Betrachtungen der zukünftigen Dinge, 2222.
Betrachtungen über die vornehmsten Wahrheiten, 860.
Beverley, Thomas, 2095, 3222.
Beweis, dass die Seelen, 2622.
Beweis (Der) *des Lehrsatzes*, 3024.
Beweisgründe, 986.
Beyckert, D. J. P., 1659.
Beyer, C. A., 4011.
Beyer, J. R. G., 4013, 4035–36.
Beyschlag, G. W., 3728.
Bhadra Bâhu, 1435.
Bhagavad-Gîtâ, 1406.
Bhâgavata-Purâna, 1426.
Bhâsha Parîcheda, 1424.
Bhoja Râjâ, 1422.
Bianchi, I. L., 4557.
Bible Examiner, 4305.
Bibliophilus, Sincerus, *pseudon.*, 2606[a].
Biblische Beiträge, 3622.
Biblische Lehre (Die), 3250[a].
Bichat, M. F. X., 252[a].
Bicknell, Alex., 218.
Bielcke, *or* Bielke, J. A. F., 2609.
Bierling, F. W., 1738.
Bildstein, J. C. von, 4793.
Bilfinger, *or* Bülfinger, G. B., 113.
Billberg, Joh., 694.
Billiges Mittel (Ein), 4029.
Bilson, Thomas, *Bp.*, 2656–58, 2660.
Binder, 4679, n.
Binet, Étienne, 2811, 4664.
Bingley, Thomas, 4836–39.
Bingley, William, 4804.
Binsfeld, Peter, 1994.
Biophilus, *pseudon.*, 180.
Biot, Édouard, 1505[b]; cf. 1501, n.
Biot, J. B., 1458, n., 1505[b], n.
Birch, Samuel, 1354, n.
Birckbeck, Simon, 2082.
Bird, James, 1466.
Biro, Mathias Dévai. *See* Dévai.
Birt, Isaiah, 4568.
Birth-Day Souvenir (The), 1247.
Bischoff, Melchior, 3421.
Björnstjerna, M. (F. F.), *Count*, 1457[c].
Bjarbäck, Olof, 900[a].
Blaðaágyur, 1434[b].
Blackburne, Francis, 1811, 1813, 2464, 2560.
Blackie, J. S., 1542.
Blacklock, Thomas, 831.
Blackmore, *Sir* Richard, 736.
Blackwell, I. A., 1339.
Blain, Jacob, 4389, 4417.
Blakeman, Phineas, 2595.
Blanc, André, 2911.
Blancard, *or* Blanckart (*Lat.* Candidus), Alex., 2472.
Blanchard, J. P., 2339.
Blanckart. *See* Blancard.
Blasche, R. H., 1075.
Blefken, Dithmar, 2478.
Bleiswijk, J. C. van, 3600.
Blessig, J. L., 3623.
Blick (Ernster), 1032.
Blicke über das Grab, 917.
Blome, Richard, 4721, n.
Blomevenna, *or* Leidensis, Petrus, 2741.
Blondel, David, 2462.
Blottesandæus, Benedictus, *pseudon.*, 424.
Blount, Charles, 1258.
Blyth, Francis, 2193.
Bobye, A., 2855.
Bochinger, J. J., 1449[a].
Bocris, J. H., *the elder*, 734, 1264.
Bodenburg, 1695[b].
Bodenstein, *or* von Carlstadt (*Lat.* Carolostadius), A. (R.), 2729.
Boeckh, A. F., 3941[a].
Bödicker, J. F., 735.
Böhme, *or* Behme, Jac., 31, 32.
Böhner, A. N., 374.
Böldicke, Joachim, 3932, 3942–44; cf. 3955, 3966.
Boeles, J., 1714.
Boerhaave, Herm., 57.
Boettcher, Friedr., 1736.
Bohlen, Peter von, 1448[a].
Boissonade, J. F., 564.
Bold, *or* Bolde, Samuel, 2992; cf. 2997.
Bolgeni, G. V., 4561.
Bolingbroke, Henry, 1*st Visc.* *See* St. John.
Bolton, Robert, 2069.
Bolzano, Bernhard, 1058–59.
Bomberger, J. H. A., 4580.
Bonar, Horatius, 3561[a], 3578.
Bonaventura, *Saint* (*originally* Giovanni di Fidanza), 2026[b].
Bond, J. N., 4268.
Bonespan, *the Abbé*, 2819[a].
Boneta, José, 2881[a].
Bonifaccio, Bald., 634.
Bonnet, Charles, 168, 864; cf. 3051[a], 3075[a], n.
Bonnyers, *or* Bonnières, Marc de, 2819–19[a].
Book of Rewards, etc., 1510, 1511.
Book of the Dead, 1354–55; cf. 1363, 1364, n.
Booker, Luke, *LL.D.*, 3534.
Boon, Cornelis, 1905.
Boone, W. J., 1516[a], 1518[f]; cf. 1516[f], 1518.
Booth, *Dr.*, 2559, n., 2567, n.
Bopp, Franz, 1409.
Borch (*Lat.* Borrichius), Olaf *or* Ole, 424, 425.
Borchers, F. A., 4271.
Borcke, *or* Borke, O. R. von, 901.
Bordan, Gottfried, 518.
Borelius, J. J., 1216.
Borke, O. R. von. *See* Borcke.
Borlase, William, 1346.
Borrichius, Olaus. *See* Borch.
Borro (*Lat.* Burrus), Cristoforo, 3442.
Borup, T. L., 2461.
Bosquier, *or* Boschier, Philippe, 3320[a].
Bossuet, J. B., *Bp.*, 4540.
Boston, Thomas, 2133, 3359.
Bott, Thomas, 1545[b], 1683.
Boucharlat, J. L., 3248[a].
Boucher, Ph., 3572.
Bouchet, J. V., 1438.
Bouchitté, L. F. H., 560, 560[a], 1172.
Bouédron, P., 1[a] (*Add.*).
Bouelles. *See* Bovelles.
Bougeant, G. H., 4754–57, 4759; cf. 4764–65.
Bouillant, 3597[b] (*Add.*).
Bouillet, M. N., 1669[a].
Bouillier, Francisque, 365, 386[b] (*Add.*); cf. 386[b] (*Add.*).
Bouillon, François, 2833[a].
Boujeant, G. H. *See* Bougeant.
Boullier, D. R., 4751; cf. 4783.
Bouillier, Renaud, 3358.
Bourgueville, Charles de, 595.
Bourignon, *Madame* Antoinette de, 3831, 3844.
Bourn, Samuel, *of Bolton*, 3680.
Bourn, Samuel, *of Norwich*, 3972, 3975–76.
Bovelles *or* Bouelles (*Lat.* Bovillus), Charles de, 590.
Bowen, Francis, 4856, 4887.
Bowlby, H. B., 3102.
Bowring, *Sir* John, 1483[a], 1484.
Boxhorn, M. Z., 642.
Boyd, Thomas, 4881.
Boyden, John, *Jr.*, 4314.
Boyer, J. B., *Marquis* d'Argens. *See* Argens.
Boyle, Robert, 2978, 3003, n.
Boys, John, 1657[a].
Boys, Thomas, 2360.
Boyse, Joseph, 2143.
Brade, J. C., 826.
Bradford, John, 3413.
Bragge, Robert, 114.
Branan, M. P., 4224.
Bramston, John, 2872.
Brandan, *or* Brendan, *Saint*, 3272–72[a].
Brandes, Friedrich, 1232.
Brandis, C. A., 1706.
Brandis, Christoph, 3711.
Brandon, John, 3792.
Branbach, W., 341.
Braun, David, 713.
Braun, Emil, 1731, n.
Braun, J. F., 754.
Brant, J. W., 1594.
Brave, J., 1100.
Brea, P. Martinez de. *See* Martinez.
Breaker, J. M. C., 2334.
Brecher, Gideon, 1737.
Breithaupt, J. W. W., 852.
Bremer, J. G., 907.
Brendan, *Saint*. *See* Brandan.
Brent, William, 658.
Brenta (*Lat.* Brentius), Joh., 2761.
Bretschneider, K. G., 556, 1023, 1772, 1863, 1927, 2263, 3133, 4668.
Breyer, J. F., 923.
Brickell, John, 1003.
Bridgman, R. C., 1809, n.
Bridoul, Toussaint, 3714.

Brief Enquiry (A), etc., 2202.
Brief Examination (A), etc., 1803.
Briefe Antwore, 2661.
Briefe über die Unsterblichkeit, 1228.
Briefe über Wahrheit, 985.
Brieff-Wechsel, 101, 102.
Brieglieb, J. C., 866.
Briët, J. P., 2335.
Brieven (Twee) *over het materialisme*, 381 (*Add.*).
Brigham, C. H., 1992[b], n.
Brignole Sale, A. G., 2822.
Brihad Aronyaka Upanishad, 1411.
Brine, John, 3965.
Bring, Sven. *See* Lagerbring.
Brinkman, W. T., 3076.
Bristead, *Rev. Mr.* [John?], 2186[b], n.
Bristow, Richard, 2787–68.
Brittan, S. B., 4345, 4686[b], 4689[b].
Britzger, P. X., 2905.
Brockett, L. P., 3495[b].
Brock, C. A. van den, 2425.
Brockhaus, Hermann, 1370.
Bromfield, T. R., 1962[b].
Bronner, J. J., 1931[b].
Brooks, John, *M.D.*, 4425.
Brooks, Theodore, 4487.
Broughan, Henry, *Baron Brougham and Vaux*, 1091, 4851; cf. 276, 277, 279, 280, 1710.
Broughton, Hugh, 2658.
Broughton, John, 84; cf. 85, 90.
Broughton, Thomas, 187, 188, 856.
Broustin, Stephanus, 2056.
Brown, Alexander, 4122.
Brown, David, 2315.
Brown, J. N., 4462.
Brown, James, *Missionary*, 4040.
Brown, James, *D.D., of Barnwell*, 4167.
Brown, *Prof.* John, *D.D.*, 2588, 3107.
Brown, Richard, 2335[a].
Brown, Richard, *D.D.*, 1825.
Brown, Thomas, 3762.
Brown, *Capt.* Thomas, 4821–22, 4826, 4866.
Brown, Thomas, *M.D.*, 1040.
Browne, I. H., *the elder*, 821, 822.
Browne, I. H., *the younger*, 1047.
Browne, John, *of Sidney Sussex College*, 4079.
Browne, *Sir* Thomas, 2073[a].
Brownlee, W. C., 4230.
Brownson, O. A., 3756[b], 4636, n.
Bruce, John, 4575.
Bruch, J. F., 499, 1789.
Bruckner, Jac., 622, 1887, 1969, 1975.
Brugsch, Heinrich, 1366.
Brunet, (P.) G., 1301.
Bruno, Antonio, 603.
Bruno, Domenico, 2869[b] (*Add.*).
Bruns, P. J., 1967[a], n.
Bruscho, Bernardo, 4661.
Brutus, Jac., *Novocomensis*, 19.
Bruzen de la Martinière, A. A., 545[a].
Bryant, Alfred, 2320, 3106.
Buchanan, David, 34.
Buchanan, Francis, 1440[a].
Bucher, 101–106; cf. 104, n.
Bucher, J., 1816[b].
Buchon, J. A., 1291.
Buchwitz, J. L., 850.
Buck, Charles, 2238.
Buck, F. J., 4770.
Buckingham, Edgar, 1164.
Buckmann, Oabr., 1816.
Buckminster, Joseph, 4116.
Budæus, Joh., 2794.
Buddeus, J. F., 103, 547, 1878, 3890; cf. 3893.
Büchlein (Das) *vom Leben*, 1102.
Büchlein (Das) *von der Auferstehung*, 3084.
Büchner, Gottfried, 2561, 3237, 4555.
Büchner, Louis, 334, 335, 345, 354.
Bühel, Engel von, 1229.
Bülfinger, *or* Bülffinger. *See* Bilfinger.
Buffon, G. L. Leclerc, *Count* de, 4769; cf. 4771.
Bugeus, S. L., 4736.
Buhle, J. G., 568[a], n., 1042.
Bulkeley, J., 3227[a].
Bulkley, S. C., 4296.
Bull, George, *Bp.*, 2570.
Bulstrode, Whitelocke, 1553.
Bumsla, Abba Ben Solomon. *See* Abba.
Buncle, John, *pseudon.*, 863, n.
Bundehesh, 1385–86, 1403[b], n.
Bundeto, Carlos, 2394[a].
Bunsen, C. C. J., 1300[a], 1364.
Bunyan, John, 3348[a], n., 3710.
Bunzlau, Abba Ben Solomon. *See* Abba.
Buob, Ch., 1141.
Burchard, C. M., 116.
Burckhardt, *or* Burkhardt, J. G., 3053, 4623.
Burckhardt, L. E., 2005.
Burd, Richard, 3601.
Burder, H. F., 4568.
Burder, John, 4638.
Burgensis, Petrus Alphonsus. *See* Alphonsus.
Burgess, Daniel, 2966.
Burgess, George, *Bp.*, 2448[a].
Burghardt, A. M., 3128.
Buridan, Jean, 4738, n.
Burkhardt. *See* Burckhardt.
Burman, A. J., 506.
Burmeister, Herm., 845.
Buruet, Gilbert, 2103.
Burnet, Thomas, 2138–42, 3914[a]; cf. 2146, 2157.
Burnett, C. M., 307[a] (*Add.*).
Burnham Society, 492.
Burnouf, E. (L.), 1406, n.
Burnouf, Eugène, 1374–75, 1428, 1435[a], n., 1458–59, 1469; cf. 1370, n., 1461.
Burnside, Robert, 1035.
Burr, C. C., 4327.
Burrus, Christoph. *See* Borro.
Burruss, J. C., 4390.
Burt, Jephthah, 4128.
Burthogge, Richard, 61, 67, 3791.
Burton, Charles, 3656.
Burton, Philip, 4064.
Busæus (*Dutch*, Buys), Joh., 2653.
Busch, 4562.
Bush, George, 2373, 3090, 3174; cf. 3091–96, 3097–99.
Bushnan, J. S., 4832.
Butler, Alban, 2903.
Butler, Joseph, *Bp.*, 771, 1040.
Butler, W. A., 1723[a].
Buttstedt, J. A., 1577.
Buxtorf, Joh., *the elder*, 1950, n.
Buxtorf, Joh., *the younger*, 1930.
Buys (*Lat.* Busæus), Joh. *See* Busæus.
B. V. J. Mathematischer, etc., 819.
Byles, Mather, 3011.

C., G. M., 3749[a].
C., B., 271.
C., W., *M.D.* *See* Coward, William.
Caboche-Demerville, J., 4852.
Cadonici, Giovanni, 2683–84.
Cædmon, 2644[b].
Cælius, *or* Celius, Mich., 4520.
Cämmerer, A. F., 447.
Cæsar, C. A., 909.
Cæsarius *Heisterbacensis*, 3281[a].
Cahagnet, L. A., 4683.
Cahen, Samuel, 1820.
Cahier. *See* Cayet.
Cajetanus, P. V. (P.). *See* Cayet.
Cajetanus, Thomas de Vio, *Card.* *See* Vio.
Calderon de la Barca, Pedro, 2842.
Caldwell, B., 1322.
Calixtus, F. U., 2147[a], 2489, n., 2840.
Calixtus, Georg, 2063, 2103, 2489, 2833, 2840, 3204, 3443; cf. 2837.
Callery, J. M., 1505[a].
Calmet, Augustine, 1739, 2144; cf. 4665.
Calonius, Henr., 839.
Calvert, George, 4477.
Calvert, James, 1310.
Calvin, Jean, 2578[a], 2600; cf. 2648, 3698–3700, 4511–13, 4521, 4577–78, n.
Calvinistic Views, 4513.
Camerarius, Barthol., 2751.
Camerarius, Elias, 72.
Campaner-Thal (Das), 963.
Campbell, Alexander, 4463.
Campbell, Archibald, *Bp. of Aberdeen*, 2527.
Campbell, *Prof.* Archibald, *D.D.*, 773.
Campbell, George, 3748.
Campbell, Zenas, 4397–98.
Campe, J. H., 882; cf. 892, 902.
Campellis, Guil. de (*Fr.* Guil. de Champeaux), *Bp.*, 390[a].
Campharo, *or* Camphora, Jacobo, 566.
Camus, J. P., *Bp. of Belley*, 3329.
Canales, Johannes, *Ferrariensis*, 2038.
Candid Examination, 3668.
Candidus. *See* Blancard.
Candlish, R. S., 3180.
Caufield, Russel, 4183.
Caus, I. G. (*Lat.* T.), 449, 778, 782, 783, 2169, 3028, 3034.
Capistranus, Joannes, 3187.
Cappelloce, A., 2584.
Cappe, Newcome, 2228.
Cappel, Louis, 2517.
Capreolus, Jac., 652.
Capron, E. W., 4672.
Caraccioli, 833.
Caraccioli (*Lat.* Caracciolus, *or* de Licio), Rob., 570.
Caramuel y Lobkowitz, Juan, 1552, 2389[a] (*Add.*).
Carattini, Gand., 481.

Cardano, Girolamo (*Lat.* Hieronymus Cardanus), 588.
Cardillo de Villalpando, Gasp. *See* Villalpando.
Carena, Giacinto, 4824.
Carillon, A. C., 3540.
Carlberg, Joh., 1816.
Carle, P. J., *the Abbé*, 3753.
Carlile, *or* Carlisle, Christopher, 2648–2651.
Carlile, James, *D.D.*, 3582.
Carlstadt, A. (R.) von. *See* Bodenstein.
Carmichael, Andrew, 265ᵃ.
Carolostadius, A. (R.) *See* Bodenstein.
Carové, F. W., 4184.
Carpenter, Benjamin, 2240.
Carpov, Jacob, 454, 2406.
Carpzov, J. B., *the younger*, 2672, 2681ᵃ; cf. 2678–79.
Carriere, Moriz, 1495ᵃ.
Carrillo, Martin, 2800ᵃ.
Carrique, Richard, 4154.
Carstens, A. P. L., 838.
Cartagius, J. L., 594.
Carte(l) aux philosophes, 183.
Cartesius, Renatus. *See* Descartes.
Cartheny, Jean de, 2045–46, 2050, n.
Carthusiensis, Dionysius. *See* Dionysius de Leewis.
Carthusiensis, Jacobus. *See* Jacobus de Clusa.
Cartier, Gallus, 189.
Cartwright, Christopher, 653.
Carus, F. A., 246, 1795.
Casale, Grisostomo Javelli da. *See* Javelli.
Casalensis, Chrysostomus. *See* Javelli.
Casalis, Eugène, 1310ᵃ.
Cascini, Sam. *See* Cassinus.
Case, Thomas, 3459.
Cassander, Geo., 4522.
Cassels, W. R., 1185.
Cassiodorus, M. A., 11.
Cassinus de Cassinis (*Ital.* Cascini), Sam., 508.
Casson, Charles, 1291.
Castellani, P. N., 1571.
Castillon (*Ital.* Salvemini de Castiglione. *Lat.* Castillionensis), J. F. M. M., 196; cf. 203, n.
Caswall, Edward, 2299.
Catapatha-Brâhmaṇa, 1410.
Catarino, Ambrogio. *See* Catharinus.
Catechism (The) *of the Shamans*, 1437.
Catharine of Genoa, *Saint*. *See* Cattarina.
Catharinus (*Ital.* Catarino) Ambrosius, *Abp.*, 2043.
Catholische Glaubens-Lehre, 2865.
Cato. Von der Bestimmung, 883.
Cattarina (Fieschi, *Lat.* Fliscus) Adorno, *or* Adorna, *Saint, after called* Saint Catharine of Genoa, 2724–25.
Caulfield, 2213.
Causa Dei, 3791.
Cavallero de Isla, Martin, 3210ᵃ.
Cayet, *or* Cahier (*Lat.* Cajetanus), P. V. (P.), 2781, 2788; cf. 2790.
Celano, Thomas de. *See* Thomas.
Celius, Mich. *See* Cœlius.
Cellarius, Balth., 2103.
Cellarius, Christoph, 1919, n.
Celestiny (The), etc., 494–495.
Chaberrelaye, 2805.
Chace, G. I., 1180.
Chacon (*Lat.* Ciaconus *or* Ciacconius), Alfonso, 4660.
Chais de Sourcesol, 4092–93.
Chahu, Philippe, 4503.
Chalmers, Thomas, 3531.
Champsigrac, Jean de, 610.
Champeaux, Guil. de. *See* Campellis.
Champollion-Figeac, J. J., 1360.
Chandien (*Heb.* Sadeel), Ant. La Roche de, 2775.
Chandler, ——, *of Gloucester*, 4008.
Chandler, Samuel, 3145.
Chandler, S. C., 2320ᵃ.
Chanet, Pierre, 4712–13.
Channing, W. E., *D.D.*, 1131–32, 3381, 3543.
Chant (Le) *du cygne*, 948ᵃ.
Chao-li, *or* *Chao-li*, 1505ᵇ.
Chapman, J. L., 4373.
Chappelow, Leonard, 2570.
Χάρις (Ἡ) δοθεῖσα, 2125.
Charisi, Judah. *See* Judah.
Charity Mistaken, 4590.
Charleton *or* Charlton, Walter, *M.D.*, 690; cf. 674.
Charlevoix, P. F. X. de, 1313.
Charlton, Walter. *See* Charleton.
Charp, Mr., *pseudon.*, 143.
Charron, Pierre, 4712.
Chasdai, Abraham Bar. *See* Abraham.
Chase, Thomas, 1650.
Chasseaud, G. W., 1991.
Chateaubriand, F. A., *Vicc. de*, 2229.
Châtel, F. F., *the Abbé*, 1133.
Chauncy, Charles, 4017–4026, 4037; cf. 4062, 4069, 4108.
Chândogya Upanishad, 1412.
Cheever, G. B., 3394–95, 3397–98.
Chemnitz, Christian, 3333.
Chesnel, Adolphe, *Marquis de*, 4854.
Chester Plays, 2697, n.
Chevalier, J. P., 386ᵃ.
Chewney, Nicholas, 3785.
Chiaverini, Luigi, 4813.
Chi-king. See *Shi-king*.
Child, *Mrs.* L. M. (F.), 1296.
Chillingworth, William, 4592–93, 4599.
Chiniac de la Bastide du Claux, Pierre, 1340ᵃ.
Chisdai, Abraham Bar. *See* Abraham.
Chishull, Edmund, 2115, 2125–27; cf. 2123.
Chladny (*Lat.* Chladenius), J. M., 3002.
Choisy, F. T., *Abbé* de, 690.
Chou-king. See *Shu-king*.
Chou-li. See *Chao-li*.
Chrastovius, Andr., 2776ᵃ.
Christ our Life, 4241.
Christ (Der) *und die Ewigkeit*, 2237.
Christ, Wilh., 1648.
Christelijke overdenkingen, 2285.
Christian Prospects, 2328.
Christiani, C. J. R., 1006.
Christianus, *pseudon.*, 867.
Christlieb, Theodor, 2017, n.
Christmas, Henry, 2333.
Chrysostomus, Joannes. *See* Joannes.
Chuard, J., 1248.
Chubb, Thomas, 1802ᵃ.
Chu-hi, *or* Chu-tse, *called* Wen-kong, 1506ᵃ, 1508–09.
Chumnus, *or* Nathanaël, Nicephorus, 1672–72ᵃ.
Chung-yung, 1506–1506ᵃ.
Churchill, C. H., 1990.
Chu-tse. *See* Chu-hi.
Chwolsohn, David, 2005, n.
Chy-fa-hian. *See* Fa-hian.
Chytræus (*Ger.* Kochhaff), David, 2747, 3314.
Ciaconus *or* -ius. *See* Chacon.
Cicero, M. T., 1650–56; cf. 922, n., 1699.
Cicogna, Michele, 3722ᵃ.
Cid (Le), etc., 3401.
Cieszkowski, August von, 3087.
Ciguinius, Nicolaus, 2061.
Cioja, Ant., 2702ᵃ.
Clark, J., 4213.
Clark, R. W., 3579.
Clarke, Adam, 4894, n.
Clarke, G. W., 3597ᵃ.
Clarke, George, 4056, 4065.
Clarke, J. F., 4478–79.
Clarke, John, *Vicar of Duxford*, 3078.
Clarke, *Rev.* John, *D.D.*, 4019.
Clarke, Richard, 3974, 3982.
Clarke, Samuel, *D.D.*, 715, 2116, cf. 173, 2123, 2125, 2128.
Clasen, *or* Classen, Daniel, 1257ᵃ.
Claudianus Mamertus, 9, 10.
Clausen, H. N., 1818, n.
Clausen, Joh., 2640.
Clausing, Heinr. *See* Klausing.
Clauswitz, Fried., 2929ᵃ.
Clayton, W. W., 4465.
Clear Distinction, 3954.
Cleaveland, John, 4009.
Clefs (Les) *du purgatoire*, 2859ᵃ.
Clemm, H. W., 2187.
Clerc (*Lat.* Clericus), Jean. *See* Le Clerc.
Clericus a Belliberone, N. F. *See* Le Clerc de Beauberon.
Clerke (*Lat.* Clericus), John, 2947.
Clermont-Lodève, G. E. J. Guilhem de, *Baron de Sainte-Croix*. *See* Sainte-Croix.
Cling, 3816, n.
Clowes, John, 260.
Clulius, H. H., 1977.
Cluge, C. G. *See* Kluge.
Clusa, Jacobus de. *See* Jacobus.
Cnutsen, Cnut, 1055.
Cobb, Sylvanus, 4225, 4226ᵃ, 4399, 4434, n., 4440, 4448.
Cobbold, J. S., 2219.
Cochelet, Anastase, 3696–3700.
Cochem, Martin von, 2109.
Cochlæus, Joh., 2743.
Cochrane, James, 2301, 2327.
Cockburn, Archibald, 2533.
Cockburn, *Mrs.* C. (Ty), 3008, 3032.
Cockburn, John, 3487.
Codex Exonensis, 3274.
Cohenan, Salomon, 4525.
Cöler, *or* Coler, M. C., 675.
Cölln, D. G. C. von, 1774.
Cœlo (De) *et ejus Mirabilibus*, 3372.
Cogan, Thomas, 4121.
Cognatus, Joh. *See* Cousin.

Coimbra (*Lat.* Conimbrica), *Université de*, 621.
Coing, J. F., 225.
Collerg, E. C., 1810; cf. 1818.
Cole, James, 2388[a].
Colebrooke, H. T., 1404[b], n., 1421, 1447, 1448.
Coleman, Thomas, 3113.
Coler, J. J., 392.
Coler, Jac., 605.
Coleridge, S. T., 2395, n.
Coles, Abraham, 3185.
Colinot, *the Abbé*, 2137.
Collard, Thomas, 2038.
Collet, Auguste, 3756[a].
Collet, Pierre, 2887[a].
Collet, J., 3374.
Colliber, Samuel, 127, 3855.
Collie, David, 1596.
Collier, Jeremy, 89, 2118, 2983.
Collier, John, 210.
Collin, Pet., 818.
Collin de Plancy, J. A. S., 3283, n.
Collins, Anthony, 178, 2116.
Collins (*Ital.* Collio), Franciscus, 4489, 4993, n.
Colomme, J. B. S., 3705, n.
Colonna (*Ital.* Colonna), Ægidius de, *Romanus*, 2021, n.
Comarinus, G. C., 2103.
Comitibus, Petrus de, 3676[a].
Complainte de l'âme damnée, 2461[c] (*Add.*).
Compost (*Le*) *et kalendrier*, 3238.
Concordia Rationis, etc., 3797.
Condillac, E. B. de, 4771.
Coners, G. J., 2367.
Conference (*A*) *between the Soul and the Body*, 3337.
Conférence de prières, 2927.
Confucius (*Chin.* Kong-tse, *or* Kong-fu-tse), 1391, 1500–1506[a].
Conimbrica. *See* Coimbra.
Conjectures philosophiques, 2554.
Conjectures upon the Mortality, etc., 877.
Connelly, T. P., 2636.
Connov, *or* Connoven, C. F., 3353.
Conradi, Kasimir, 1110.
Conring, Hermann, 785, 2843.
Conrius, Florentius, *Abp.*, 4531.
Conrot, A. G., 1253[a] (*Add.*).
Conseillère, P. M. de la. *See* La Conseillère.
Considerations (Some Physico-Theological), 2978.
Considerations upon War, 3970.
Considerazioni sulle pene eterne, 4272.
Constant de Rebecque, (H.) B., 1283.
Contarini, (*Lat.* Contarenus), Gasparo, *Card.*, 584.
Contemplation (A) *of Heaven*, 3453.
Contemplation, *The Contemplacyon of Synners*, 3395.
Conti G. B., 737.
Conway, Anne (Finch), *Viscountess*, 3798, n.
Cons, C. P., 505, 1696, 1753.
Cook, George, 3166.
Cook, J. M., 4348.
Cooke, Nathaniel, 1024.
Cooke, Parsons, 4216, 4237.
Cooke, Thomas, 3959.
Coombe, John, 2358.
Coon, R. R., 4375.
Cooper, H. G., 324.
Cooper, J. T., 4318.
Cooper, Samuel, *D.D.*, 4061.
Cooper, Thomas, 229.
Cooper, William, 3804.
Copland, Alexander, 2579.
Coppin, Richard, 3341, 3782–83[a]; cf. 3984.
Coquerel, Athanase, 4374.
Cordemoy, Gérard de, 49.
Cordemoy, L. G. de, 3800.
Cordiale, 2631, 2836.
Cordier de Saint Firmin, Edmond, *the Abbé*, 978.
Cordovero, *or* Corduero, Moses. *See* Moses.
Coret, Jacques, 3356.
Cornæus, Melchior, 2852–53.
Cornelius, Antonius, 4517.
Cornill, Adolph, 366.
Corradi (*not* Corodi), Heinr., 897, 905, 1731, 1892, 1935, n., 1998, 3049–50, 4011.
Corstius, Jacobus, 2428.
Corte (*Lat.* Curtius), Bartolommeo, 143.
Cosri. *See* *Kuzari*.
Cossmann, J., 1782, n.
Costa, Uriel (*originally* Gabriel) da. *See* Acosta.
Costa, V. J. da, 2892[a].
Costerus, Franciscus, 2054.
Cotin, Charles, *the Abbé*, 659.
Cotta, Bernhard, 345.
Cotta, J. F., 2182, 2189, 3046[a], n., 3492, 3510, 3515, 3598, 3602[a], 3688, 3760, 3992; cf. 2060.
Cotton, J. F., 4466.
Cottunio, Giovanni, 2064.
Couch, Jonathan, 4861.
Courcelles, Étienne de (*Lat.* Steph. Curcellæus), 4602.
Courcillon de Dangeau, Louis de. *See* Dangeau.
Courdaveaux, Victor, 1725.
Court (*La*) *de Pirandis*, 3109.
Courtenay, Reginald, 2292.
Cousin (*Lat.* Cognatus), Jean, 614.
Coventriensis, Franciscus. *See* Franciscus de Sancta Clara.
Coventry Mysteries, 2697, n.
Coverdale, Miles, 2042.
Cowan, T. C., 4319.
Coward, William, 73–76, 86–90, 93; cf. 79, 79[a], 82, 84, 93, 99, 173, 727, n., 801, 2995.
Cowie, Morgan, 3117.
Coxe, J. R., 3962.
Coxe, R. C., 2437.
Coyer, G. F., 176.
Crabbe, George, *Vicar of Bredfield*, 1123.
Crafte (The) *to lyve well*, etc., 3297.
Cramer, Daniel, 2957, 2959.
Cramer, J., 3530.
Cramer, J. A., 1999.
Cramer, J. C., 806, 835.
Cramer, Joh., 1502, n.
Cramer, L. D., 1898.
Cranz, David, 1314–16.
Cratepolius, Petrus Merssæus. *See* Merssæus.
Crauschwitz, *or* Cruschwitz, Adam, 3331.
Craven, William, 874.
Crawford, Charles, 1580.
Cremer, Hermann, 2361; cf. 2363[a].
Cremonini, Cesare, 622, 1965[b], n.
Crespet, Pierre, 29.
Crentz, F. C. C., *Baron von*, 161, 164, 2417; cf. 160.
Creuzer, (G.) F., 1329, n., 1699.
Critical Inquiry (A), 1687.
Critique d'un médecin, 4707.
Crocius, J. H., 4722.
Crocius, Joh., 2809, 3430.
Crolcus, Robertus. *See* Crowley.
Crombie, Alex., 1068.
Crombie, William, 3516.
Crome, C., 1596.
Cromwell, Thomas, 375.
Crooke, Samuel, 2386[a].
Croza, J. P. de. *See* Cronsaz.
Crosby, Alpheus, 2310, 4365.
Cross, E. B., 1908[a].
Croswell, A., 4008.
Crouch, Isaac, 4045.
Cronsaz (*Lat.* Croza *or* Croza), J. P. de, 755, 756.
Crowe, *Mrs.* C. (S.), 4682.
Crowell, Seth, 4156.
Crowley (*Lat.* Crolcus), Robert, 3312.
Croza, J. P. de. *See* Cronsaz.
Cruschwitz, Adam. *See* Crauschwitz.
Cruse, Joh., 3441, n.
Crusius, C. A., 2113, 2414, 3509.
Csoma de Körös, Alex., 1455[f].
Cudworth, Ralph, 52, 2929.
Cuentz, 138; cf. 170.
Culbertson, M. S., 1521.
Cumming, John, 4574.
Cunningham, Alex., 1473.
Cunradus, Georgius, 628.
Cuper, *or* Cuyper (*Lat.* Cupræus), Laurentius, 2051.
Cuppé, Pierre, 3905–06; cf. 3958, 3962.
Curcellæus. *See* Courcelles.
Cureau de La Chambre, Marin, 4713–15.
Curioni (*Lat.* Curio), C. S., 587, 3308–11, 4498; cf. 4500, 4507.
Curtius, Barthol. *See* Corte.
Curtius, Ernst, 1730[a].
Curtius, M. C., 824.
Curtmann, W. J. G., 1165.
Cusa, Nicolaus de, *Card.*, 3673.
Cuvier, Frédéric, 4816, 4817[a].
Cuyper, Laurentius. *See* Cuper.
Cyprianus, Cæcilius, 2380.
Cyprianus, Joh., 4723.
Cyrillus *Alexandrinus*, 3690.
Cyrillus *Hierosolymitanus*, 2944.
Czolbe, Heinr., 325, 326, 340; cf. 345.

D., W., *Of Death*, 2387.
D***, A., 4724.
Dabistân, 1257, 1388, n., 1389, n.
Dähne, A. F., 1906.
Daillé (*Lat.* Dallæus), Jean, 2838.
Dæmonion (To), 4685.
Dalechamp, Caleb, 4651[a].
D'Alembert, Jean Le Rond. *See* Alembert.
Dalhousie, J. H., 4603.
Dallæus. *See* Daillé.
Dame, Friedr., 626, 2964.
Damiron, (J.) P., 1239.
Damisté, R., 1111.
Dana, R. H., 263.
Danza (*La*) *general de los Muertos*, 2460.
Dangeau, Louis de Courcillon, *Abbé* de, 690.
Daniel, Gabriel, 4733–34.
Daniel, H. A., 3184.
Daniell, Mortlake, 4646.

D'Alembert. See Alembert.

Conway, Florence, Abp., 4531.

Dannecker, Anton von 2340.
Danneil, J. F., 2173.
Dannhauer, *or* Dannhawer, J. C., 1636, 2103, 3599.
Danse macabre (La grande), 2461ᵉ (*Add.*).
Dante Alighieri, 3284–89; *cf.* 3262–43, 3265, 4567.
Darmanson, Jean, 4727.
Darreichung der Liebe, 4603ᵃ.
Darwin Erasmus, 4799.
Daschizki, J. E., 2881.
Dasent, G. W., 1342.
Dass die Bücher, etc., 1747.
Dass Luther, etc., 2621.
Dasser, F., 1995.
Dassow Theodor, 1869.
Daule, F. F., *the Abbé*, 2928ᵇ.
Davenport, Christopher, *afterwards* Franciscus de Sancta Clara. *See* Franciscus.
Davies, Edward, 1348–49; *cf.* 1352, n.
Davies, Edward, 3665.
Davies, Edwin, 3588.
Davies, *or* Davis, *Sir* John, 818, 619ᵃ.
Davis, A. J., 4684, 4701; *cf.* 4693.
Davis, *Sir* J. F., 1516.
Davis, J. M., 4256.
Davis, *Rev.* William, 1071.
Davis, Woodbury 3593.
Davy, *Sir* Humphry, *Bart.*, 1071ᵃ.
Dawes, Matthew, 219.
Dawes, *Sir* William, *Bart.*, *Abp.*, 3826.
Dawson, Benj., 2563.
Day, Martin, 2967.
Day (The) *of Doom*, 3219.
Day (The) *of Judgment*, 3244.
Day, Robert, 711.
Deacon, Thomas 2884.
Dean, Paul, 4218.
Dean, Richard, 4781–82.
Death (Of) *and the Nature of Soules*, 2387.
Débat du corps et de l'âme, 3279, 2461ᶜ (*Add.*).
Debreyne, P. J. C., 287, 287 (*Add.*).
Debrit, Marc, 1163, n.
Decker, Thomas, 3325.
Defence (A) *of Restoration*, 4111.
Deggeler, L., 2882.
Deinhardt, J. H., 1642.
Delaage, Henri, 2122, 3399.
De la Chambre, Marin Cureau de. *See* Cureau.
Delalle, *the Abbé*, 970.
Delancey, W. H., *Bp.*, 4306.
Delandine, A. F., 1275.
Delattre, Ch., 4829ᵃ.
Delbat, *the Abbé*, 4278.
Delille, Jacques, 979.
Delitzsch, Franz, 461, 2376.
Dell, Robert, 3273.
Deluck, S., 3043.
Demetrius *Cydonius*, 565ᵃ.
Democritus, 711.
Democritus *Redivivus, pseudon.*, 2404.
Demonstratio (Evidens), 3840.
Démonstration de la certitude, 3548.
Dempster, Thomas, 1733ᵃ, n.
Denesle, 165.
Denis, A., 3786.
Denis, J., 1724.
Denisetus, Joh., 1628.
Denison, John, 3323.
Dennant, John, 3259.
Dennis, George, 1733.
Dens, Petrus, 2174ᵃ.
Denton, Thomas, 827.
Denyse, Nic., 2010.
Departing Soul's (The) *Address*, 3281.
Depping, G. B., 1330, n., 2457.
De Quincey, Thomas, 4385.
Dermott, G. D., 266.
Derschau, Reinhold, 2500.
Deryaux, Antoine, 1165ᵃ.
Desiderr. 1389.
Desbordes des Doires, Olivier, 4505.
Descartes (*Lat.* Cartesius), René, 35; cf. 38, 41, 42, 698, 4717–18, 4733–34, 4744–45, 4771.
Descent (The) *into Hell*, 2697ᵃ.
Deschamps A., *the Abbé*, 1495ᵃ, 1495ᵇ, 1495ᶜ (*Add.*).
Des Côtes, J. F., 3054.
Descrizione del giudizio, 3185ᵇ.
Desmarets, Jean, 686.
Desmoulins, *the Abbé*, 2913.
Detry, P. F., 115, n.
Deusing, Ant., 423–425.
Deusingius Hautontimorumenos, 424.
Deutschmann, Joh., 2518, 2863.
Dévai Biro, Mathias, 2471ᵃ (*Add.*).
Devie, A. R., *Bp. of Belley*, 2902.
De Wette, W. M. L. *See* Wette.
Dewey, Orville, 2431.
Dews, Thomas, 1166.
Dexter, G. T., 4690.
Dexter, H. M., 4437–38.
Deycks, Ferd., 1595.
Deyling, J. G. (*Lat.* T.), 108.
Dhammapadam, 1433, 1433ᵃ, 1495ᵃ.
Διάλογος περὶ ψυχῆς, 1672ᵃ.
Dialogue et entretien, 3749ᵃ.
Dialogues on Universal Restitution, 4410.
Dialogus de Resurrectione, 2964.
Dialogus inter Corpus et Animam, 3279, 3713ᵃ, 258 (*Add.*).
Dias, Nicolao, 3197.
Dick, Thomas, 2252.
Diecmann, Joh., 2712.
Dies Iræ, 3184–85.
Dietelmair, J. A., 2637, 3759, 3933.
Dieterici, J. O., 4742.
Digby, *Sir* Kenelm, 36, 643, 643ᵃ; cf. 650, 666.
Dillherr, J. M., 2064, 3450.
Dilly, Antoine, 4724.
Dilucidationes uberiores, 448.
Dimpfel, C. G. (*Lat.* T.), 3916.
Dionysius Bar-Salibi, 2462ᵃ, n.
Dionysius de Leewis *or* de Leuwis, *alias* Rikel *or* Ryckel, *Carthusiensis*, 2030.
Discorso filosofico, 209.
Discourse (A Philosophical), 62ᵃ.
Discourse (A) *against Purgatory*, 2868.
Discourse (A) *concerning the Certainty*, etc., 719.
Discourse (A) *concerning the Resurrection*, 2992.
Discourse (A) *upon the Intermediate State*, 2567.
Discovery (A) *of Divine Mysteries*, 70.
Dispunctio Notarum XL, 4541.
Dispute de l'âme damnée, 2046; cf. 3279.
Disquisition (A) *on Creation*, 4195.
Disquisitiones theologicæ, 2147ᵃ.
Disquisitions on several Subjects, 488.
Dissertatio singularis, etc., 472.
Dissertation (A) *concerning the Pre-existency of Souls*, 475.
Dissertation (A) *on the Natural Evidence*, 1114.
Dissertation (A) *on the Religious Knowledge*, 1742.
Dissertation (A Philosophical) *upon Death*, 123.
Dissertations sur l'immatérialité, 825.
Ditton, Humphry, 100, 3135.
Divine Glory brought to View, in the Condemnation, 4022.
Divine Glory brought to View in the Final Salvation, 4023–24.
Dobell, Joseph, 4665.
Dobney, H. H., 4320; cf. 2321, 4357.
Dobson, Thomas, 4103.
Doctrine (The) *of Eternal Hell Torments*, 4227.
Doctrine (The) *of Hell Torments*, 3912.
Doctrine (The) *of the Resurrection*, 3105.
Dodd, William, 2418.
Doddridge, Philip, 844.
Dodgson, Charles, 2468.
Dods, J. B., 1195, 4219.
Dodwell, Henry, 81, 2114–29; cf. 93, 801, 2132.
Dodwell, William, 3927.
Dodworth, Jer., 3580.
Döderlein, J. C., 1747, 3156.
Doedes, J. I., 3170, 3172.
Döllinger, J. J. I., 1300, 1982, 1300 (*Add.*).
Döring, H. (J. M.), 1158.
Döring, P. J., 986.
Dole, R., 4140.
Dolle, C. A., 3238.
Dominicus de Neapoli, 2033.
Donker Curtius, H. H., 3069.
Donndorff, J. A., 2233.
Dood (De) *een gids*, 2434.
Doomsday, 3186.
Doppert, Joh., 501.
Dorbeck, D., 356ᵃ (*Add.*).
Dorner, I. A., 2294.
Dorr, Benj., 3654ᵃ.
Dorris, W. D., 311.
Dosabhoy Framjee, *or* Framji, 1388, n.
Douce, Francis, 2452.
Doucin, Louis, 2012ᵃ.
Douglas, *Lady* Eleanor, 3206.
Douglas, Neil, 4095, 4109–11, 4122; cf. 4151.
Dourneau, *the Abbé*, 892ᵃ.
Δόξαι περὶ ψυχῆς, 1671.
D'Oyley, Robert, 3010.
Draper, J. W., 343.
Drechsler, J. G., 4720.
Dreckmann, B. O., 2463.
Drei Abhandlungen, 3083.
Dreier, *or* Dreyer, Christian, 416ᵃ.
Drelincourt, Charles, 2390ᵃ.
Dreude, F. W., 2692.
Drew, Samuel, 980, 3072.
Drexelius, Hieremias, 3326, 3330, 3438, 3705.
Dreyer, Christian. *See* Dreyer.
Drieberge, Joh., 2165.
Drihthelm, 3268.
Drobisch, Max., 4860.

Dröm (En mærkelig), 3261ᵃ.
Dronke, Gustav, 1559ᵃ (*Add.*).
Droom van den hemel, 3554.
Droslhn, 1610ᵃ (*Add.*).
Droesbach, Max., 1181, 1203, 1217, 1233.
Dubois, B., 2363ᵃ (*Add.*).
Dubois de Rochefort, Guillaume de. *See* Rochefort.
Duclos, C. P., 1352, n.
Dudgeon, William, 3985.
Dudley, John, 305.
Dürr, J. C., 434, 2508.
Dufour, *the Abbé*, 177.
Du Fresnoy, Nicolas Lenglet. *See* Lenglet.
Dugard, C. L., 770.
Du Gardin (*Lat.* Gardinius, *or* Hortensius), Louis, 403ᵃ, 405ᵃ.
Dugès, A. (L.), 4834.
Du Halde, J. B., 1512ᵃ.
Duhamel, J. B., 679.
Du Hecquet, Adrien, 592.
Du Jon (*Lat.* Junius), François, *of Bourges*, 2477, 2784.
Du Méril, Édélestand, 2018, n., 3183.
Dumesnil, Alfred, 1253ᵃ.
Dummer, Jeremiah, 2677.
Du Moulin (*Lat.* Molinæus), Lewis, 4504.
Du Moulin (*Lat.* Molinæus), Pierre, *the elder*, 2785–90; cf. 2905.
Duncan, John, 878.
Duncker, Ludwig, 2007.
Duns Scotus, Joh., 2027ᵃ; cf. 4894, n.
Dunton, John, 477.
Duparc, H. M., 295.
Du Perron, A. H. A. *See* Anquetil du Perron.
Du Pin, L. E., 2528, 4606.
Du Plessis-Marly, P. de Mornay, *Seigneur*. *See* Mornay.
Duplicschrift, 2017.
Duran, Simeon Ben Zemach. *See* Simeon.
Durand, 2313ᵃ.
Durand, Claude, 2792.
Durandus a Sancto Porciano (*Fr.* Durand de St. Fourçain), Guilielmus, 2027ᵃ.
Duration (On the) *of Evil*, 4411.
Dureau de la Malle, A. J. C. A., 4827.
Du Rondeau, R. Fournier, *Sieur*. *See* Fournier.
Du Rosey, 2515–21; cf. 2624.
Dutoit Mamberini, M. P., 4067.
Dutton, Salmon, 4129, 4147.
Duval, André, 2789–90.
Duval, Pierre, 192.
Du Vigier, Rasiels. *See* Rasiels.

E., D., 3485.
E., T. [*i.e.* Robert Boyle], 2978.
Eadmerus, 3408.
Earbery, Matthias, 2140.
East, Thomas, 2429.
Eaton, David, 2427.
Eberhard, Fr., 3659.
Eberhard, J. A., 3997–99; cf. 4004, 4011, n.
Eberlin, (G.) P., 897.
Ebersbach, C. H., 1092.
Ecbertus, or Eckbertus, 465.
Ecchellensis, Abraham, 1909.
Ecclesiastes, 1851–59ᵃ; 1827.
Eck, Joh., 2736.
Eckermann, Carl, 1291ᵃ.
Eckermann, J. C. B., 940, 3526.
Eckhard, Heinr., 2668.
Eckley, Joseph, 4022–26.
Eckstein, Ferdinand, *Baron* von, 1298.
Éclaircissement, 3749.
Edda, the Prose, 1339.
Edgar, Samuel, 2714.
Edgar, William, 4149.
Edkins, Joseph, 1476ᵃ, 1483ᵃ, 1522.
Edmonds, J. W., 4690.
Edmondson, Jonathan, 3542.
Edwards, B. B., 3083.
Edwards, Jonathan, *the elder*, 3737, 4072; cf. 4056.
Edwards, Jonathan, *the younger*, 4062.
Edwards, Peter, 4565.
Edwards, William, 4875.
Edzardi, J. H., 3891.
Edzardi, Sebast., 3822, n., 3883.
Eggenfeld, J. C., 666.
Egger, Joh., 1883.
Eggers, J. H. C., 1538.
Egomet, *M.D., pseudon.*, 383.
Ehrenberg, Friedr., 534, 3636.
Ehrenberger, Statius, 2513.
Ehrhardt, J. G. D., 3075ᵃ.
Eichhoff, F. G., 1470ᵃ.
Eichhorn, J. G., 1835.
Eigenes und Fremdes, 1153.
Eindelijke gelukzaligheid (De), 4037.
Eines Anonymi ernstliche Untersuchung, 2505.
Einzinger von Einsing, J. M. M., 185.
Eisenmann, J. A., 248.
Eisenmenger, J. A., 1877, 1935, n., 1950, n.
Ekelund, Jak., 861.
Éléments de métaphysique, 162.
Eleusis, 1700.
Eliakim, *pseudon.*, 4390ᵃ.
Elias a Sancta Teresia (*formerly* J. B. Wils), 2827.
Ellice, James, 1827.
Ellis, Aaron, 4391.
Ellis, G. E., 496, n.
Ellis, William, 1307.
Éloge de l'Enfer, 3742–43.
Elphinstone, Mountstuart, 1456.
Elpizon an seine Freunde, 951; cf. 1016.
Elpizon, oder über meine Fortdauer, 949.
Elsdale, Samuel, 2239.
Elswich, J. H. von, 104.
Elucidarium, 2020–20ᵃ.
Ely, E. S., 4242.
Emerson, Brown, 4139.
Emerson, G. H., 1213.
Émery, J. A., 3749, 3753; cf. 3750.
Emes, P., 4632.
Emmons, Nathanael, 2291, 4030, 4062, 4643.
Empedocles, *Agrigentinus*, 1559ᵃ.
Empie, Adam, 4178.
Enemann, M., 4547.
Enfantin, (B.) P., 2363ᵃ, 2363ᵃ (*Add.*).
Enfer (L') *détruit*, 3869.
Engel, E. C., 3617.
Engelbert, 3283ᵃ.
Engelbert, Herm., 1795.
Engelbrecht, Hans, 3227ᵃ.
Engelcken, H. C., 4810, 4651ᵇ.
Engelhardt, J. C., 3506ᵃ.
Engelmann, C. F. A., 1101.
Engelmann, J. F., 2512.
Engstrand, 1843.
Ennemoser, Joseph, 458.
Enoch, *Book of*, 1920.
Enquiry concerning the Eternity, 4321.
Enquiry (An) *into the Consequences*, 4549.
Enquiry (An) *into the Force*, 3138.
Enquiry (An) *into the Nature of the Human Soul*, 125, 126.
Enquiry (An) *into the Nature of the Human Soul, its Origin*, etc., 157.
Enquiry (A Serious) *into the Nature, State*, etc., 2577.
Enquiry (A Brief) *into the State*, etc., 2202.
Ensor, George, 279.
Entdeckter Atheismus, 3841.
Entretiens sur la nature de l'âme des bêtes, 4772.
Entretiens sur la restitution, 3801.
Entwurf (Kurzer), 3485.
Ephræm, *Syrus, Saint*, 3406–06.
Epicurus, 1648, 1675ᵇ, n.
Epiphanius, *Pseudo-*, 2645.
Epistles: or, The Great Salvation, 4010.
Epistles, Philosophical, 837.
Epistola, etc., 4500.
Épître à mon esprit, 152.
Erbkam, Heinr., 4263.
Erdmann, J. E., 282, 1110, n.
Erfordia, Jacobus de. *See* Jacobus de Clusa.
Erigena, Johannes Scotus. *See* Scotus.
Erinnerung auf die Gegenmeynung, 119.
Erinnerungen über Tresenreuter, 2547.
Erläuterung eines Beweisgrundes, 853.
Ernesti, J. A., 2466.
Ernesti, J. D., 3716.
Ernster Blick, 1032.
Erörterung (Schrift- und vernunftmässige), 3608.
Erörterung der Frage, 3493.
Erörterung einiger der wichtigsten Fragen, 3897.
Erroneous Views, 2431.
Errors (The) *of Modern Theology*, 4329.
Erskine, William, 1399, 1399ᵃ.
Erythropolitanus, R. L. *See* Luta.
Eschatologie, 2286.
Eschenmayer, C. A., 1031.
Escriva, Francisco, 2058.
Esdras. *See* Ezra.
Esistenza (Dell') *e degli attributi*, 790.
Esposizione d'un sonetto, 1571ᵃ.
Esquirus, (H.) A., 1220ᵃ.
Essai de psychologie, 166.
Essai d'une système, 138.
Essai d'une démonstration, 3080ᵃ.
Essai philosophique, 4751.
Essai sur la nature de l'âme, 139ᵃ.
Essai sur la providence, 3008.
Essais de morale, 2096.
Essais philosophiques, 1083.
Essay (The Grand), 90.
Essay (A Miscellaneous Metaphysical), 485ᵃ.

Essay (An) *concerning the Human Rational Soul*, 184.
Essay on Foundation, 450.
Essay (An) *on Immortality*, 1025.
Essay (An) *on the Distinction*, etc., 290.
Essay (An) *on the Divine Paternity*, 3921.
Essay (An) *on the Doctrine of Eternal Punishments*, 4060.
Essay on the Evidence, 2578ᵃ.
Essay on the Happiness, 3524.
Essay (An) *on the Immateriality*, 213.
Essay (An) *on the Immortality*, 899.
Essay on the Intermediate State, 2375.
Essay (An) *on the Resurrection*, 3015.
Essay on the Rewards of Eternity, 3165.
Essay (An) *on the State of the Soul*, 2250.
Essay (An) *proving*, etc., 3606.
Essay (An) *towards the Proof*, 2741.
Essay (An) *towards demonstrating*, etc., 178.
Essay (An) *upon the Soul of Man*, 70, n.
Essay (A Moral) *upon the Soul of Man*, 56, 70, n.
Essays: on Retirement, etc., 873ᵃ.
Estibius Psychalethes, *pseudon.*, 73.
Estlin, J. P., 4123.
Eternal Mercy, 3018.
Eternal Punishment, 4143.
Études sur la théorie, 1018.
Euen, F., 344.
Eugenicus, Marcus, *Abp.*, 2722.
Euler, Leonhard, 141.
Euripides, 1718.
Eusebius *Alexandrinus*, 2644ᵃ.
Eusebius Devoniensis, *pseudon.*, 2578ᵃ.
Eusebius *Emesenus*, 2644ᵃ.
Eustratius, *Constantinopolitanus*, 2718.
Euthanatos, 2432.
Evangelium (Das ewige), 3803.
Evans, David, 4216.
Evans, John, 2430.
Evelt, Jul., 2313.
Everett, L. S., 4211.
Evers, G. C. H., 911.
Evidence (An) *for Immortality*, 516.
Evidence (The) *for our Saviour's Resurrection*, 3137.
Evidence (The) *of Relation*, 964.
Evidence (The) *of the Resurrection*, 3146.
Evidens Demonstratio, 3840.
Ewald, (G.) H. (A.) von, 1845.
Ewald, J. L., 2225–26, 3523ᵃ.
Ewald, W. E., 2149, 3363.
Ewige Evangelium (Das), 3803.
Ewige Zorngerichte (Das), 3810.
Ewigkeit (Ueber die) *der Höllenstrafen*, 4063.
Examen de l'Origénisme, 3907.
Examination (An) *of Mr. W—'s Second Proposition*, 1804–05.
Examination (A Brief) *of the Rev. Mr. Warburton's Divine Legation*, 1803.
Examples how mortall synne, etc., 3936.
Excursions (The) *of a Spirit*, 3532ᵃ.
Existence (On the) *of the Soul after Death*, 271.
Existencia del otro mundo, 1138ᵃ, n.
Existentia (De) *Dei*, 698.
Exploratio Immortalitatis, 1673.
Expositor (The), 4212.
Extraction (The) *of Mans Soul*, 409ᵃ.
Eylemann, R. (F.), 2230.
Eylert, R. (F.), 2231.
Eylke, Chr., 2536.
Ezekiel, 1860.
Ezra (*Lat.* Esdras), 1921.

F., A. C., 141.
F., S. v., 1218.
Faber, Basilius, 2474ᵃ, 3191.
Faber, G. S., 3570.
Faber, J. M., 550, 1271.
Fabri (*Lat.* Faber), Filippo, 2810.
Fabri, Friedr., 336.
Fabrica, Joh. de, 2726.
Fabricius, J. A., 545, 1572, n., 2108, 4663, n.; cf. 779, 547ᵃ (*Add.*).
Fabricius, J. L., 663.
Fabricius, Joachim, 415.
Fabian, 1435ᵃ, 1435ᵇ.
Fair, John, 4279.
Fairclough, Daniel. *See* Featley.
Fajjumi. *See* Saadja.
Falander, Abr., 813.
Falck, Nathanael, 2516, 4731.
Falconer, Thomas, *M.D.*, 3164.
Falletti, T. V., 209.
Falloon, W. M., 3594.
Farâdî, *i.e.* Abû-Nasr Mohammed al-Farâbî, 1917ᵇ, n.
Fardella, M. A., 66.
Fardon, A. B., 920.
Farewell to Time, 3538.
Faria Barreiros, Antonio de, 3736.
Farley, Stephen, 4142.
Farlin, J. W., 1093.
Farther Thoughts, 86.
Fasciculus rariorum, etc., 2103, 2147ᵃ.
Fassoni, Liberato, 2682–83ᵃ.
Faure, A., 262, 376.
Fausböll, V., 1433.
Faust, Jac., 2603.
Faustus, *Reiensis*, 9.
Fawcett, J., 2183.
Fear (The) *of Death*, 2435.
Fearn, John, 1025.
Fearon, H. B., 269.
Featley, *or* Fairclough, Daniel, 2389.
Fechner, G. T., 327, 386ᵃ, 1102, 1190.
Fecht, C. L., 1159.
Fecht, Johann, 2904, 3719, 3804, 4544; cf. 3816, n.
Fecundation, Essay on, 450.
Fédé, René, 432.
Fedeli, G. B. de', 616.
Feder, J. G. H., 917.
Fée, A. L. A., 4876.
Fagueur (Das), 2909.
Feldhoff, August, 2273.
Félicité, (De la), etc., 3481.
Fellowes, Robert, 1103, 2424.
Felstal, H. G., 400.
Felton, Henry, *D.D.*, 3006–07; cf. 3018.
Fénel, J. B. P., 1268, 1352, n.
Fénelon, F. S. de la Mothe, 738.
Fenner, Dudley, 2771.
Ferguson, Adam, 929.
Fern, Robert, 3488.
Fernald, W. M., 4280.
Ferrari, G. S., 2082ᵃ.
Ferrariensis, Johannes Canales. *See* Canales.
Ferriar, John, 236, 237.
Ferrier (*Lat.* Ferrerius), Jean, 604.
Ferris, *or* Ferriss, Edwin, 4117, n., 4185.
Ferry, 2805.
Feslen, J. J., 428.
Fessler, Conr., 3482.
Festus, 4270.
Fête (Le) *d'Hélie*, 2789.
Feucht, Jac., 2762–63.
Feuerbach, Ludwig von, 1072, 1173; cf. 315.
Feuerlein, J. C., 58, 2394, 3483, 3720.
Feuillet, Madeleine, 2103.
Février, J., 659ᵃ.
Few Thoughts (A), 990.
Feydeau, Ernest, 1298ᵃ.
Fichte, I. H., 293, 318, 337, 372, n., 377, 378, 1085; cf. 1098.
Fichte, J. G., 1204.
Ficinio, Marsilio, 768ᵃ.
Fidanza, Giovanni di, *called* Bonaventura. *See* Bonaventura.
Fiddes, Richard, 745, 746.
Fiedler, S. C., 1854.
Field, Nathaniel, 2636.
Fienus, Thomas, 401ᵃ.
Fiera, Baptista, 582.
Figuier, Louis, 4653.
Filalethes, Philantropicos, *pseudon.*, 4111.
Final Restoration, 4158.
Finck, Casp., 3322ᵃ.
Fincke, Daniel, 2606.
Fioretti di San Francesco, 3283, n.
Firmin, Giles, 4537.
First Day (The) *in Heaven*, 3532.
Fischer, [A.?], 2276, n.
Fischer, A., 2290, n., 2441, n.
Fischer, C. P., 315, 316, 1134, 1690, 1644.
Fischlin, L. M., 3830, 3842; cf. 3816, n.
Fish, H. C., 1845, n.
Fish, Samuel, 4833.
Fisher, 4084–85.
Fisher, G. P., 3181.
Fisher, John, *Bp.*, 2738.
Fisk, Wilbur, 4252.
Five Sermons, 772.
Fjellström, Joh., 506.
Flanders, G. T., 4341.
Flatt, J. F. von, 1893, 3603.
Flavel, John, 51.
Flavin, Melchior de, 2474; cf. 2478.
Flechere, J. (W.) de la. *See* Fletcher.
Fleischer, H. L., 1992ᵃ.
Fleischer, J. M., 2201.
Fleming, Caleb, 173–175, 774; cf. 1813.
Fleming, Robert, *the younger*, 2993.
Flemming, C. F. von, 267.
Fletcher, *or* de la Flechere, J. (W.), 2899.
Fleury, A., 3033ᵃ.

Fontaine, James, 4143.

Fleury, Amédée, 4063.
Flint, *or* Flynt, Henry, 3227.
Florence, *Council of*, 2722[a].
Floss, H. J., 1142.
Flourens, (M. J.) P., 4756, n., 4844, 4887[a].
Floyd, John, 2799, 4954.
Flud (*Lat.* de Fluctibus), Robert, 2961.
Flügel, Gustav, 1286.
Flugge, C. W., 553, 930, 988.
Flynt, Henry. *See* Flint.
Fläckmäki, 1435[a], 1435[b].
Foggini, P. F., 4146.
Fokker, J. P., 1027.
Follen, C. (T. C.), 2259.
Fontenelle, B. Le B. de, 3073[a].
Fontenelle, J. S. E. Julia de. *See* Julia le Fontenelle.
Forbes, Darius, 4297, 4338.
Forbes (*Lat.* Forbesius à Corse), John, 2710, 3078.
Forbes, William *Bp.*, 2849.
Forbiger, J. G., 1809.
Forchammer, P. W., 1725[a].
Forge, Louis de la. *See* La Forge.
Forichon, *the Abbé*, 288.
Formey, J. H. S., 783[a].
Formstecker, S., 1781.
Fornariis, Hieronymus de, *Bp.*, 579.
Fornier. *See* Fournier.
Forrester, George, 4120.
Forster, Joseph, 128.
Forsyth, Robert, 991.
Fortdauer (Die) *im Jenseits*, 2314.
Fortdauer und Zustand des Menschen, 992.
Fortelius, Gabriel, 757.
Fortia d'Urban, A. J. F. X. P. E. S. P. A., *Marquis* de, 1094.
Fortlage, Karl, 1230.
Fortoul, Hippolyte, 2454.
Foster, Dan, 4099.
Foster, Joel, 4086.
Foster, John, 4141, n., 4365, 4389; cf. 4366.
Fouceaux, P. E., 1434[b].
Foucher, Paul, *the Abbé*, 1368, 1391.
Foulkes, Thomas, 1417.
Four Dialogues between Eubulus and Pyggellus, 741.
Four Dissertations, 4061.
Fourmont, Étienne, 1679.
Fournier, *or* Fornier, Raoul, *Sieur de Rouleau*, 401.
Fränkel, Benjamin, 1961.
Fragment eines Gesprächs, 3049.
Fragmente und Antifragmente, 3156.
Francis, B., 3247.
Francis, Ebea, 4312.
Francisci, Erasmus, 2103, 3221, 3475, 3722.
Franciscus de Sancta Clara, *or* Coventriensis, *originally* Christopher Davenport, 2498–99.
Franck, Adolphe, 1174, 7919; cf. 1914.
Francke (*Lat.* Francus), Greg., 3449.
Francke, Wilhelm, 2675.
Franckenberg, Abraham von (*Lat.* Franciscus Montanus), 2486.
Franklin, William, 1443[a].
François, Jacques, *of Varenne*, 4532.
François de Neufchâteau, N. L., *Count*, 258, 258 (*Add.*).
Frank, Othmar, 1416, n.
Franke, G. S., 554, 2214.
Franklin, Benjamin, 4361, 4471.
Franklin, Benjamin, *pseudon.*, 1961.
Frantz, A., 2926.
Franz, A. W., 155, 1269.
Franz, Wolfgang, 3199[a].
Fraipporti, Giuseppe, 298, 299.
Frauenstädt, Julius, 335.
Free Inquiry (A), 714.
Free Strictures, 4084.
Free Thoughts concerning Souls, 127.
Free Thoughts in Defence, 711.
Free Thoughts upon the Brute-Creation, 4759.
Freeman, J. E., 3544.
Freethinking Christians' Quarterly Register, 2218.
Freitag, Joh., 406, 407, 4709–11.
Fremling, Math., 868.
French, Calvin, 4298.
French, J. O., 4818.
French, W. R., 1249.
Frenzel, S. F., 47, 48, 436.
Frère, *the Abbé*, 2264.
Frérot, Nic., 858, n., 1352, n.
Freunde (Zweyer guter) *vertrauter Briff-Wechsel*, 101, 102.
Freundes (Eines) *der Wahrheit*, 3923.
Fréville, A. F. J., 4800.
Freymund, Andreas, 3911[a].
Frick, J. G., 1344.
Fridlihius, Ericus, *pseudon.*, 4605[a].
Friederich, Gerh., 1078.
Friedlich, P. H., 2675.
Friedrich, Fr., 4868.
Friedrich, T. H., 1043.
Friendly Disputants (The), 4449.
Friendship in Death, 3494.
Fries, 3119.
Frimel, Joh., 3444.
Frisch, J. F., 3506.
Frisch, S. G., 1862.
Frith, John, 2738–39.
Frohschammer, J., 332, 460.
Frölich, Wolfg., 226.
Froman, N. E., 750.
Fromondus, Libertus, 39.
Frothingham, N. L., 2704.
Frowein, J. W. A., 993.
Frühauff, Christian, 795.
Fry, H. J., 1240.
Fuchs, 2304, n.
Fuchs, C. J., 4877.
Füllner, G., 1791.
Fürst, Julius, 1929.
Fulke (*Lat.* Fulco), William, 2766–68.
Fullarton, Joseph, 2087[a].
Fuller, Allen, 4249.
Fuller, Andrew, 4067; cf. 4068, 4096, 4165.
Fuller, S. W., 4256.
Furneus, *Saint*, 3267.
Furtwängler, Wilh., 1723.
Future Life (The) *of the Good*, 3551.
Future Punishments, 4400.
Future Rewards and Punishments, 1681.
Future State (The). *Or, A Discourse*, 3469.
Future State (A) *proved from the Light of Nature*, 863.
Fyfe, R. A., 2357–58.
Fysh, Frederic, 3098.

G., C., 4780.
G., C. F., 3841.
G., *Sir* J., 719.
G . . . , 800.
Gabelentz, H. C. von der, 1512.
Gabillot, 4853.
Gabler, 282, n.
Gabler, J. P., 902, 4091.
Gabriel Acosta. *See* Acosta.
Gabrielli, G. M., 4541.
Gadolin, Gust., 1525.
Gadolin, J. A., 1777.
Gaetano, Tommaso da Vio, *Card.* *See* Vio.
Galanos, Demetrios, 1406, n.
Galantes, Livius, 1572.
Galbraith, John, 4328.
Galeani Napione, G. F., *Count*, 4567.
Galenus, Claudius, 606, 1638; cf. 1936, n.
Galla, G. C. la. *See* La Galla.
Gallego de la Serna, Juan, 409.
Gallin, *architect*, 1211.
Galloway, George, 4329.
Gams, Bonif., 2301, n.
Gangauf, Theodor, 563.
Gane a Pardna, 1462[a].
Garbrecht, Peter, 2500.
Garcæus, Joh., 2047.
Garcin de Tassy, J. H., 1979.
Garden, Francis, 3561.
Gardini, Antonmaria, 222.
Gardinius. *See* Du Gardin.
Garratt, G., 4879.
Garrett, J., 1406, n.
Gascoigne, George, 3194[a].
Gasparin, A. (É.), *Count* de, 4691–92.
Gasparin, N. B., *Countess* de, 3580[a], 3590[a].
Gassend, *commonly* Gassendi, Pierre, 660[a].
Gastrell, Francis, *Bp.*, 751.
Gatterer, J. C., 1357.
Gaubil, Antoine, 1590.
Gaude, Aug., 997.
Gaudenzio (*Lat.* Gaudentius), Paganino, 1550.
Gaudin, Alexis, 3849.
Gauragada, 1421.
Gautama, *or* Gotama, 1423.
Gay, Ebenezer, 4154.
Gazälí, *or* Gazzälí. *See* Ghazälí.
Gebhard, B. H., 3881.
Gebhard, C. M. F., 4631.
Gedachten over het eindelyk lot, 1242.
Gedanken über die Betrachtung, 800.
Gedanken über die Fortdauer, 1048.
Gedanken über die Seele, 876.
Gedanken über die Unsterblichkeit, 955.
Gedanken über Tod, etc., 1072.
Gedanken von dem Zwischenstande, 2574.
Gedanken von der Seele, Halle, 2194.
Gedanken von der Seele, Langensalza, 2200.
Gedanken von der Unendlichkeit, 3953[a].
Gedik (*Lat.* Gedicceus), Simon, 2962.
Geier, Martin, 2850.
Geiger, Abraham, 1990.
Geisse, H. F., 1143.

Gemischte Gedanken, 2171.
Gemistus, Georgius. *See* Georgius.
General Judgment (The), 3241.
Genest, C. C., *the Abbé*, 739.
Genezel, Geo., 759, 3230, 4663.
Genova, M. A. *See* Passero.
Gentleman's Magazine, 4551.
Genna, M. A. *See* Passero.
Georg Mich. Hirschfeldens irrige Lehre, 3866.
George, N. D., 2328, 4339, 4418; cf. 4297.
Georgi, J. L., 3935.
Georgii, W., 2298.
Georgius, Franciscus (*Ital.* F. G. Zorzi). *See* Zorzi.
Georgius Gemistus, *or* Pletho, 2028ᵃ.
Gérand de Cordemoy, Louis. *See* Cordemoy.
Gerber, Christian, 2526.
Gerdes, Daniel, 2539, 3037.
Gerdil, G. S., *Card.*, 146, 146 (*Add.*).
Gerettete Lehre, 483.
Gerhard, Eduard, 1713ᵇ, 1732, 1732ᵃ.
Gerhard, J. E., 4533.
Gerhard, Joh., 2080, 2103, 2482.
Gerhard, Ludwig, 3879–85, 3893–95; cf. 3887, 3890, 3908, 4382ᵃ.
Gerlach, A. C., 4882.
Gersonides. *See* Levi Ben Gerson.
Geschichte des Menschen, 2623.
Gesenius (F. H.), W., 1919.
Gesenius, Justus, 2074, 2833, 2840, 2971.
Gesner, J. M., 857, 1690.
Gespräch (Ein) *im Reich der Gnaden*, 3801, n.
Gespräch (Ein) *im Reich der Wahrheit*, 3875.
Gespräche (Zwei), 180.
Gespräche vom Zustande, 3518.
Gender, J. S., 3884; cf. 3893.
Geuss, Georg, 1836.
Gfrörer, A. F., 1902, 1908.
Ghazáli, *i.e.* Abû-Hamid Mohammed . . . al-Ghazali, *called* Algazel, 1917ᵇ, n., 1985ᵃ.
Ghambullari, P. F., 2745.
Giannini, Tommaso, 632.
Gibbon, Edward, 1659ᵃ.
Gieseler, Th., 2261.
Gifford, Richard, 223.
Gigas (*Germ.* Riess), Joh., 2475.
Gihl, Joseph, 2157ᵃ.
Gilbert, Georg, 3432.
Gildon, Charles, 716.
Gilioli, G. T., 2483.
Gillebauld, Benoît, 2016, n.
Gimma, Giacinto, 4740.
Gioberti, Vincenzo, 2335ᵇ; cf. 3756ᵃ, n.
Gipps, Henry, 3079, 3080ᵃ.
Gisborne, Thomas, 3643.
Gjenynet efter Döden, 3662ᵃ.
Gladstone, W. E., 1544.
Gladwin, Francis, 1437ᵃ.
Glanvill, Joseph, 467, 468.
Glass, C. F., 3841.
Gleim, J. B., 918.
Gleinberg, J. P., 4889.
Gliscenti, *or* Glisceati, Fabio, 612, 613.
Gloria (De) *et Gaudiis*, 3412.
Glory (The) *and Happiness*, 3175ᵃ.
Glückselig, A. T., 1332.
Glynn, Robert, 3244.
Gobius, Joh., 2039, 3294.
Gocienius, Rudolph, *the elder*, 393.
God, eeuwigheid, onsterfelijkheid, 1041.
Goddard, P. S., 2557–58; cf. 2560.
God's Love to Mankind, 4063ᵃ.
Göbel, Karl, 3109.
Gögginger, Ant., 886.
Göschel, C. F., 1084, n., 1091, n., 1095, 1104, 1222, 1709, n., 2698, n., 3289; cf. 1098, 1099.
Goethals (*Lat.* Bonicollius), Henricus, *Gandavensis*, 2021, n.
Goethe, J. W. von, 2685; cf. 4578, n.
Göttliche Entwickelung, 4614.
Götze, G. H., 3885.
Goeze, J. M., 800, 2181, 2410, 3036ᵃ, 3040ᵃ, 3239, 3370, 4625, 4627–29.
Goff, I. C., 4346.
Gogerly, D. J., 1463.
Goldammer, C. W., 926.
Gomez Pereira, Jorge. *See* Pereira.
Gonzalez de Losada, Juan, 2803.
Good, J. M., 4819ᵃ.
Goodhart, C. J., 3591.
Goodwin, D. R., 3110.
Goodwin, E. S., 4190–91, 4214–15.
Goodwin, John, 4598.
Goodwin, Thomas, *D.D.*, 3348, 3469.
Gordon, William, 4031.
Gordonius, *pseudon.*, 4674.
Gorham, G. M., 4384.
Gori, A. F., 1733ᵃ, n.
Goschn, Richard, 1985ᵃ, n.
Gospel Communicator, 4161–62.
Gotama. *See* Gautama.
Gott, Unsterblichkeit, 1036.
Gottleber, J. C., 1578–79.
Gottsched, J. C., 164.
Gough, J., 3057.
Goulburn, E. M., 3104.
Gouttière, H. A., 1049.
Govett, *Rev.* R., *Jr.*, 2561.
Gowans, William, 561, 1567, 2275.
Gay, F., 1231ᵃ (*Add.*).
Grad, E. J., 683.
Gradmann, J. J., 2242.
Gräfe, C. R., 3622.
Grässe, J. G. T., 559, 1506ᵃ, 3767, 4669.
Grävell, M. C. F. W., 3634, 3639–41.
Graham, J. W., 1987ᵇ.
Granada, Luis de (*Lat.* Ludovicus Granatensis), 2060, 2649.
Grancolas, Jean, 4545.
Grand Essay (The), 90.
Grand Prerogative (The), 667.
Grand Question (The), 910.
Grande (La) *danse macabre*, 2461ᵃ (*Add.*).
Granger, Arthur, 4273.
Grant, Johnson, 2253.
Grant, Miles, 2341, 2378–79, 4453, 4465.
Grantham, Thomas, 4537.
Grapius, Zacharias, 1676, 3904, 3913; cf. 3916, n.
Gratianus Arthesius, 2879.
Grattan, Richard, 1253ᵃ.
Graul, Karl, 1418, 3385.
Gravina, G. (*Lat.* J.) M., 3513, 4509.
Gray, J. T., 1149.
Great Love (The), etc., 3960.
Green, E. H., 1408.
Greene, Thomas, *Bp.*, 2151.
Greenwood, F. W. P., 3652.
Greenwood, Henry, 3701.
Grégoire, Henri, *Count*, 545ᵃ.
Gregorius Abulpharagius (*Syr.* Abulfaraj), *or* Bar-Hebræus, 2462ᵃ, n.
Gregorius *Nyssenus*, 3–6, 2945.
Gregorius *Thaumaturgus*, or *Neocæsariensis*, 2, 10.
Gregorovius, J. V., 4649.
Gregory I. (*Lat.* Gregorius *Magnus*) *Pope*, 2015.
Gregory, F., 89.
Grenier, Nicolas, 2754.
Gretser, Jac., 2478, 3419, 3424.
Grew, Henry, 2583, 4378.
Grey, Richard, 1805.
Gridley, J. A., 4692ᵃ.
Griebner, *or* Gribner, Daniel, 2391, 3720.
Griesbach, J. J., 3160.
Griffin, *Rector of Dingley*, 3965ᵃ.
Griffin, N. H., 2597.
Griffith, R. D., 1406, n.
Griggs, Leverett, 4441.
Grimm, J. (L. C.), 1333.
Grindle, Wesley, 4339ᵃ.
Grindon, L. H., 338.
Grinfield, E. W., 4640.
Groddeck, G. E., 1528.
Groe, Th. van der, 3559.
Grohmann, J. C. A., 888.
Groos, Friedr., 272, 283, 1031, 1124–26; cf. 1061.
Gros, 1138.
Grosh, A. B., 4274.
Grosier, J. B. G. A., 1513.
Grosse, August, 975.
Grosse, Carl, 532.
Grosseteste, *or* Grosthead (*Lat.* Capito), Robert, *Bp.*, 3282.
Grotemeyer, H., 1543.
Gröth, Daniel, 1547.
Grotius (*Dutch* de Groot), Hugo, 2839.
Grove, Henry, 106, 764, 765, 796, 3137.
Grulich, 1096, n.
Grumsel, Guillaume, 2856.
Grundtvig, N. F. S., 1328.
Grundy, John, 4125–26.
Gruner, J. F., 2690.
Gruve, Matthias, 433.
Gruytrode, Jacobus de. *See* Jacobus de Clusa.
Gsell-Fels, I. T., 1606.
Guadagni, G. B., 4534.
Guarinoni (*Lat.* Guarinonius *Fontanus*), Cristoforo, 1633.
Gude, G. F., 4507.
Güder, Eduard, 2706.
Günther, Ant., 1096.
Günther, Gotthard, 387.
Günther, Joh., 2514–15.
Guer, J. A., 548, 4706.
Guericke, H. E. F., 2002.
Guerino *Meschino*, 3303.
Guéroud, Antoine, 4530.
Guibert de Nogent, 2020, n.
Guido, 2030, 3294.
Guignaut, J. D., 1699, 1728.
Guild, E. E., 4322.
Guild, William, 2667, 2812.
Guilleville, *or* Guillaville, Guillaume de, 3280–82.

Guilhem de Clermont-Lodève, G. E. J., *Baron de Sainte-Croix*. *See* Sainte-Croix.
Guilielmus *Alvernus*, or *Arvernus* (*Fr.* Guillaume *d'Auvergne*), *Bp. of Paris*, 565, 2024.
Guillemiaut, J. F., 4726.
Guizot, F. (P. G.), 1190ᵃ.
Gumposch, V. P., 1182.
Gurley, J. A., 4307.
Gurlitt, J. (G.), 3063, 4621.
Gurney, Arrher, 292ᵃ.
Gusmão, Alexandro de, 3360.
Gute Siche (Die) *der Seele*, 292.
Gutherius (*Fr.* Guthierres), Jac., 1675ᵃ.
Gutierrez, Alfonso de. *See* Vera-Cruce.
Gutslaff Charles, 1479ᵃ, 1506ᵇ.
Guyon, J. M. Bouviers de la Mothe, *Madame*, 4067, n.

H., G., 657.
H., T., 649, 649 (*Add.*).
H., W., 4521.
Haarbrücker, Theodor, 1254.
Haartman, Joh., 757.
Haas, F., 4635.
Haberkorn, Pet., 2669.
Habermel, Jer., 3198.
Haberstrumpf, S. H., 4622.
Habichhorst, A. D., 2519.
Hacker, J. G. A., 2693.
Hackett, H. B., 1667.
Hades and Heaven, 2590.
Hades and the Resurrection, 2589.
Häberlin, G. H., 2869.
Haeggroth, Nic., 533.
Häufler, Joh., 3817; cf. 3816, n.
Hänlein, H. K. A. von, 1855.
Härlin, Sam., 1105.
Härtel, Jakob. *See* Hertel.
Häseler, J. F., 919.
Hävernick, H. A. C., 1396.
Haferung, J. C., 3192, 3735.
Haffner, Gotthard, 517.
Hagemeier, Joachim, 2510.
Hagen, F. W., 981.
Hahn, H. A., 1784.
Hahn P. M., 3560ᵃ.
Halbertsma, J. H., 1457ᵇ.
Halbkart, C. W., 1530.
Hales *or* Ales, Alexander de. *See* Alexander.
Hall, Alexander, 4343; cf. 4344, 4360.
Hall, E. B., 3106.
Hall, F. E., 1425.
Hall, James, 4392.
Hall, Joseph, *Bp.*, 3336.
Hall, W. J., 2914.
Hallam, R. A., 4366.
Hallenberg, Jonas, 2933.
Haller, Albert, *Baron* von, 4005.
Hallet, Joseph, *the younger*, 761, 765.
Halliwell, J. O., 2647, 2697, n.
Hallork, B. B., 4281.
Ham, J. P., 2306, 2632, 4391, n.
Hamberger, Julius, 3125, 3132ᵃ.
Hambleton, John, 2282.
Hamel, E. L., 1534.
Hamel, J. B. du. *See* Duhamel.
Hamelmann, Herm., 2062, 3414, 3415.
Hamilton, R. W., 3393.
Hammar, O. F., 456.
Hammerin, Israel, 2999.
Hammer, K. S., 3060.
Hammer-Purgstall, Joseph, *Baron von*, 1358.
Hammerich, M. J., 1334.
Hammett, G. A., 1114.
Hammond, Henry, 2671.
Hammond, J. D., 1161.
Hampden, R. D., *Bp.*, 1730ᵃ.
Hampole, Richard. *See* Rolle.
Hampton, Benj., 727.
Hanaver, Amandus, 2783.
Hancock, Thomas, 4819.
Hanneken, Phil., 3477.
Hannov, M. C., 3961.
Hanson, J. W., 4401.
Hanstein, G. A. L., 1004, 3635.
Happach, L. P. G., 1007, 1008.
Harbaugh, Henry, 3565–67.
Harding, C. L., 3031.
Hardtschmidt, *or* Hartschmidt, J. N., 708, 1573.
Hardwick, Charles, 1297.
Hardy, R. S., 1467, 1471.
Hare, Edward, 4126.
Hare, Robert, *M.D.*, 4694.
Harenberg, J. C., 120, 3010ᵃ.
Harles, G. (*Lat.* T.) C., 1272.
Harmer, Thomas, 1890.
Harris, Jerome, 2307.
Harris, T. L., 3670.
Harris, *Rev.* William, *LL.D.*, 4569.
Harrowing of Hell (The), 2647; cf. 2644, n.
Hartcliffe, John, 2868, n.
Hartenstein, Gust., 1643.
Hartley, David, 3952, 4227; cf. 207.
Hartlieb, J. F., 1344.
Hartmann, J. A., 1556.
Hartmann, Joh., 3320.
Hartschmidt, J. N. *See* Hardtschmidt.
Harwood, Edward, 2195, 2422.
Hase, C. H., 169.
Hase, Cornelius, 2678–79.
Hase, K. (A.), 3133.
Hasert, F. R., 289.
Hasse, J. G., 1894.
Hasselquist, A. B., 678.
Hassencamp, J. M., 1834.
Hastings, H. L., 2329–31, 2348ᵃ, 4393, 4412, 4442, 4485, 4646ᵃ.
Hastings, Warran, 936.
Hatfield, E. F., 4292; cf. 4281, 4293, 4350.
Hattens, Heinr., 608.
Hatto, *or* Hetto, *Bp.*, 3269.
Hauber, E. D., 1555.
Hauber, J. M., 843.
Hauer, T. H. *See* Haver.
Hauff, D. F., 920, 922.
Haug, Martin, 1373, 1382–83, 1385, n.
Haughton, *Sir* G. C., 1405, n., 1453ᵇ, n.
Haughton, *Rev.* G. D., 1138.
Haunold, Christoph, 410.
Haupt, K. A. F., 1112.
Haurenski, Erich, *pseudon.*, 2432.
Hautin, Jacques, 2090, 2851, 2868.
Hautin, Jean, 2832ᵃ.
Haver, *or* Hauer, T. H., 4610.
Haward, Edward, 4636.
Hawes, Joel, 4182ᵃ; cf. 4183, 4223.
Hayden, W. B., 4514.
Hayer, J. N. H., 836.
Haynes, Lemuel, 4106, 4124.
Heath, D. I., 3574.
Heaven; a Manual, 3545.
Heaven, Hell, Hades, 2634.
Heaven open to all, 3906.
Heaven our Home, 3595, 3597ᵃ (*Add.*), n.
Hebart, J. A. L., 2311.
Hebenstreit, J. C., 1809.
Hecker, H. C., 1015.
Hecquet, Adrien du. *See* Du Hecquet.
Hedenberg, 4750.
Hederich, A. C. G., 3514.
Hedge, F. H., 4443.
Heeren, A. H. L., 1695ᵃ.
Heerspink, J. B. F., 3670.
Heffter, M. W., 1292.
Hegel, G. W. F., 1407, n.; cf. 1099, 1147.
Heidan, Abraham, 2839ᵃ.
Heidenreich, F. W., 3546.
Heinichen, *Dr.*, *pseudon.* *See* Bergk, J. A.
Heinsius, Daniel, 2388.
Heisse, Sebastian, 2795.
Hell opened to Christians, 3723, n.
Heller, Ludw., 1563.
Helling, Loth., 142.
Hellklingender . . . Posaunen-Schall, 3216.
Helmont, F. M. van, 478, 479, 510, 3793, 3795; cf. 512, 518, 3814.
Helvetius, C. A., 199.
Helvys, Thomas, 4528.
Hemun über die Unsterblichkeit, 1814.
Hemert, P. van, 4037.
Henaö, Gabriel de, 3451.
Hengel, W. A. van, 3106.
Henke, H. P. C., 1833.
Hennigks, J. F., 4725.
Hennings, J. C., 200.
Henno, Franciscus, 2186.
Henrici, G. L., 1079.
Henrici, Heinr., 514.
Henrici, J. C., 1527.
Henrici, M. G., 668.
Henricus *Gandavensis*. *See* Goethals.
Henricus *Saltreiensis*, *or* Henry of Saltrey, 2720.
Henry, Joseph, 355.
Hequembourg, C. L., 2349.
Heraclitus, 1693.
Herald (The) *of Life*, 4152.
Herand, J. A., 2697ᵇ.
Herbart, J. F., 1146.
Herbelot, Barthélemy d', 1971.
Herberger, Valerius, 3424ᵃ.
Herbst, N. F., 2624, 3942, 3955, 3966.
Herder, J. G. von, 529, 1041, 3061.
Here and There, 3596.
Here beginneth, etc. [on Purgatory], 2740.
Hereafter, 3369ᵃ.
Herboldt, J. D., 4825.
Herinnering en wederzien, 3651.
Hermann, C. F., 1608.
Hermansson, Joh., 1554, 4746, 4750.
Hermes, Georg, 4573.
Hernodius, Andr., 667.
Herodotus, 1720.
Herrich, N. A., 551.
Herrnschwager, Casp., 2655.
Hertel, *or* Härtel, Jak., 3906, 3869, 3874, 3886.
Hervæus Natalis (*Fr.* Hervé de Nédellec), 2021, n.
Hervet, Gentian, 2755.

Hervieux, L., 4883.
Herz, M. J., 2254.
Hesler, J. N., 4773.
Hesse, G. P., 4770.
Hesse, W., 1205.
Hett, William, 2234.
Hetto. *See* Hatto.
Hetzer, J. C., 669.
Heumann, C. A., 1743, 3679.
Heusinger, (J. C.) C. F., 4845.
Heusse, M., 521.
Hewlett, J. T. J., 4858.
Heydenreich, K. H., 924.
Heyder, C. L. W., 1859.
Heyn, Joh., 2607, 3232, 3235; cf. 2169, n., 2609, 2611, 2613.
Heyne, C. G., 1660, 1663.
Heynig, J. G., 1005.
Hibbard, F. G., 4581.
Hickok, L. P., 4419.
Hiepe, C. G., 1851.
Hier und dort, 3596ᵃ.
Hieronymus Lucensis. *See* Lucensis.
Higgins, John, 2659.
Hilber, J. A., 2320ᵇ.
Hildebrand, J. P. U., 4814.
Hildebrand, Joach., 681, 1796, 2081, 2103, 3213.
Hildreth, B. P., 2342.
Hildrop, John, 4759.
Hilgenfeld, Adolf, 1917.
Hill, Aaron, 3228.
Hill, Adam, 2654.
Hill, H. F., 3575.
Hill, M., 4313–14.
Hill, William, 397.
Hillhouse, J. A., 3256.
Hills, Henry, 427.
Himmelfreud und Hellenpein, 3324.
Hiouan-tsiang (Die), 961.
Himpel, F., 1796.
Hincmarus, *Remensis*, 13, 3270.
Hindmarsh, Robert, 259, 3169ᵇ.
Hinrichs, 1095, n.
Hinrichs, H. F. W., 319.
Hinton, J. H., 4354–56, 4399.
Hints to Medical Students, 1050.
Hiouen-thsang. *See* Hiuan-thsang.
Hippolytus, *Portuensis*, 2469, 2938.
Hirsch, J. G., 3681, 3684–85.
Hirsch, Sam., 1909.
Hirschfeld, G. M., 3866.
Hirschfeld, Theophilus, 3866, 3869.
Hirschig, A., 367.
Histoire de la philosophie payenne, 1265.
Histoire naturelle de l'âme, 143.
Historical View (An), 2464.
History (An) *of Muhammedanism*, 1978.
History of Purgatory, 2716.
History (The) *of the Apostles' Creed*, 2679ᵃ.
Hittell, J. S., 356.
Hiuan-thsang, 1435ᵃ.
Hobart, J. H., *Bp.*, 2578ᵃ.
Hobbes, Thomas, 89, 133.
Hoby, *Sir* Edward, 2797–99; cf. 2801.
Hocheisen, J. G., 102, n.
Hochstraat, Jac., 2120.
Hodges, N. W., 4249–50.
Hodges, Walter, 2548.
Hodgson, B. H., 1321, 1444, 1449, 1453ᵃ, 1457, 1457ᵃ.
Hodgson, George, 3111.
Hodson, William, 2968.
Hody, Humphry, 2967; cf. 2990.
Högmark, Pet., 935.
Hoei-li, 1435ᵃ, n.
Hölty, 1149ᵃ.
Hölty, Arn., 3096.
Höpfner, E. F., 2579ᵃ.
Höpfner, J. G. C., 2713.
Hofacker, Ludw., 2262, 3386.
Hoffbauer, J. C., 238.
Hoffmann, A. F., 119.
Hoffmann, A. G., 1920, n.
Hoffmann, Casp., 1638.
Hoffmann, Chr., 2916.
Hoffmann, Franz, 320, 332, n., 345, n., 351, n., 2270, n.
Hoffmann, Imm., 898.
Hoffmann, J. C., 3880, 3896.
Hoffmann, W., 364, 2323.
Hofland, E. G., 935.
Hofmann, F. W., 4006.
Hofmann, K. G., 3610.
Hogelande, Cornelis van. *See* Hooghelande.
Hoisington, H. R., 1430–32.
Holbach, P. H. T., *Baron* d', 191, 858; cf. 192, 195–199, 201, 3989.
Holbein, Hans, *the younger*, 2452, 2454, 2459, 2461ᵃ, 2461ᵇ.
Holden, Henry, 2492.
Holdsworth, Winch, 3004, 3008, 3009.
Hole, Matthew, 74.
Holland, G. J., *Baron* von, 197.
Holland, Guy, 657.
Hollmann, S. C., 111.
Hollström, Nils., 1326.
Holmboe, C. A., 1485ᵃ.
Holmes, David, 4358.
Holmes, Edward, 230.
Holmes, Nathaniel. *See* Homes.
Holmes, Robert, 3151.
Holst, A. F., 3646–47.
Holt, Edwin, 4264.
Holwell, J. Z., 1439.
Holy Spirit (The) *the Author of Immortality*, 2125.
Holyoake, G. J., 2449.
Homerus, 1524–1545; cf. 1727.
Homes, *or* Holmes, Nathaniel, 2972–73.
Homme (L') *machine*, 148, 149.
Homme (L') *plante*, 150.
Homme (L') *plus que machine*, 153, 154.
Hommel, C. F., 145.
Homo, *pseudon.*, 2346.
Hone, William, 2697.
Honorius, *Augustodunensis* (*Fr.* Honoré d'Autun), 2019–20.
Hooghelande, *or* Hogelanda, Cornelis van, 37.
Hooker, Herman, 273.
Hooker, Thomas, 649 (*Add.*).
Hope (The) *of Immortality*, 1068ᵃ.
Hope (The) *of the Faithful*, 2042.
Hope, Thomas, 1076.
Hopkins, Samuel, 4032.
Hoppe, J. V., 2146.
Hoppin, J. M., 2343.
Horbery, Matthew, 3031.
Horch, Heinrich, 3845–46ᵃ, 3851–52, 3858.
Horizons (Les) *célestes*, 3500ᵃ.
Horn, Georg, 1019.
Horne, Robert, 3702.
Horneck, Anthony, 3474.
Horsley, John, 3138.
Horsley, Samuel, *Bp.*, 2694.
Horst, Philipp, 3120ᵃ.
Hortensius. *See* Du Gardin.
Hortigas, *or* Ortigas, Manuel, 3447, 3706.
Hosein Ben Mesud el-Beghewi 1969ᵃ, n.
Hotham, Charles, 413.
Hottinger, J. H., *the younger*, 2529.
Hottinger, J. J., *the elder*, 201.
Houdaing, *or* Houdan, Raoul de, 3410, 3692.
Houen, Georg, 4257.
Houghton, Pendlebury, 1009.
Houppelande, Guil., 569, 2039.
Housel, Zach., 79.
Houwaert, J. B., 2051ᵃ.
Hovey, Alvah, 4444.
Howe, John, 3456.
Howell, James, 3335.
Howitt, *Mrs.* Mary (R.), 1341.
Howitt, William, 1341.
Hubbock, William, 4502ᵇ.
Huber, Joh., 2009.
Huber, Marie, 3899–3903, 3913, 4227, n.; cf. 3907, 3926.
Huber, Sam., 2776–78.
Hude, Heinrich von der, 2681ᵃ.
Hudson, C. F., 4429–30, 4445–48, 4467–69, 4474, 4480, 4494, 4894, n., 4496ᵃ; cf. 4436, n., 4460ᵃ, n., 4493.
Hudson, Charles, 3382–84ᵃ, 4163, 4168.
Huffell, (J. J.) L., 1080, 1106; cf. 1086.
Hülsemann, Joh., 2103.
Huet, D. T., 3999.
Huet, P. D., *Bp.*, 2012ᵃ.
Hugo de Sancto Victore, 14, n.
Hugo Etherianus, 2024.
Huidekoper, Frederic, 2643.
Hull, V., 4486.
Hulshoff, Allard, 230ᵃ.
Hulsius, Ant., 1940, n.
Humane Souls naturally Immortal, 2118.
Humboldt (K.) W., *Baron* von, 1467; cf. 1466, n.
Hume, David, 859, 893.
Humes, Alex., 2654.
Humor (Der) *in Kraft und Stoff*, 357.
Humphreys, David, 1882, 2938.
Humphry, W. G., 2312.
Hundeshagen, J. C., 45, 46.
Hunnius, Ægid., 2703.
Hunnius, Nic., 2480.
Hunolt, Franciscus, 2166.
Huntingford, Thomas, 2578ᵃ.
Huntington, Joseph, 4073; cf. 4108.
Huntington, William, 4074.
Hupel, A. W., 202.
Hurter, J. J., 412.
Hutchins, Elias, 4296.
Hutchinson, Samuel, 4186, 4192; cf. 4203.
Huth, C. J., 3499.
Hvid (*Lat.* Albinus), Niels, *Bp.*, 3194.
Hyde, Thomas, 1390.
Hydrén, Lars, 896.

Ibn Bâja, *i.e.* Abû-Bekr Mohammed ... Ibn Bâja (*corrupted into* Avempace), 1917ᵇ, n.
Ibn Gebirol. *See* Solomon Ibn Gebirol.
Ibn Sînâ. *See* Avicenna.
Ibn Tofaïl, *i.e.* Abû-Bekr (*or* Abû Ja'far) Mohammed ... Ibn Tofaïl, 1917ᵇ, n., 1969, n.

Ideen zur Kritik, 3064.
I-king, or *Yih-king*, 1497.
Ilive, Jacob, 480, 3018.
Ilhaire, Jacques, *sieur de Jouyac*, 2790.
Illy, Antoine d'. *See* Dilly.
Immanuel Ben Solomon, *Romi*, 1959.
Immortalité (De l') *de l'âme*, 670, 1120.
Immortalité (L') *de l'âme*, 885.
Immortality; a Poem, 1044, 1119.
Immortality (The) *of Man's Soule*, 646.
Immortality (The) *of the Soule*, 649, 649 (*Add.*).
Immortality or *Annihilation*, 953.
Immortality Preternatural, 2128.
Impartial Thoughts, 89.
Inchina, Gabriello, 2056ᵃ.
Infant Salvation, 4562.
Inferno (L') *aperto*, 3723.
Infidelity Unmasked, 4599.
Inghirami, F., 1733ᵃ, n.
Inquiries (Philosophical and Scriptural), 172.
Inquiry (A Philosophical), 124.
Instinct and Reason, 4874.
Ireland, John, *D.D.*, 1698.
Irenæus, Christoph, 3417, 3697.
Irenæus, *Saint*, 2129.
Irhove, Willem, 592.
Irving, Edward, 3380.
Irving, M. J., 4149.
Is the Doctrine of Endless Punishment True, 4359.
Isaac Abarbanel, or Abravanel, *R.*, 1941.
Isaac, Daniel, 4153.
Isaac de Pinto. *See* Pinto.
Isaac de Stella, 14, n.
Isaac Loria or Luria, *R.*, 1947.
Isaiah, *Ascensio Isaiæ*, 3403ᵃ; cf. 1388, n.
Isambert, Anselme, 600.
Isla, Martin Cavallero de. *See* Cavallero.
Isnard, Maximin, 982.
Isolanis, Isidorus de, 580, 2728.
Israel Ben Moses, *R.*, 1949.
Iśvára Krishna, 1421.
Ittig, Thomas, 2680, 3818; cf. 3816.
Izquierdo, Sebastiano, 2093.

J., B. V., 819.
J., W. H., 2590.
Jablonski, P. E., 1886, 3016ᵃ.
Jackson, John, 629.
Jackson, John, *of Leicester*, 130, 1687–88, 1907–08.
Jacob, Henry, 2656.
Jacob, L. H. von. *See* Jakob.
Jacob, Theodor, 358.
Jacobi, J. C. S. *See* Schultz Jacobi.
Jacobi, J. F., 894, 1641, 2213.
Jacobs, Alfred, 1403.
Jacobus de Clusa, or de Erfordia, or de Gruytrode, or de Paradiso, or Junterbuck, *Carthusiensis*, 2039, 2471.
Jacobus de Voragine, 3283.
Jacobus *Nisibenus*, 2943.
Jacomino, *of Verona*, 3280.
Jäckel, J. G., 3993.
Jäger, J. A., 484.
Jäger, J. W., 3831, 3844, 4009, n.
Jänichen, J. C., 3040.
Jänicke, J. F., 3887; cf. 3893.
Jaimini, 1414.
Jakob, L. H., 920, 921, 1033; cf. 923, 937.
Jamblichus, 1669ᵃ.
Jameson, *Mrs.* A. (M.), 4663, n.
Janier, Léonard, 3192.
Jansen, J. M., 4249ᵃ.
Janua Cœlorum, 4604.
Janua, M. A. *See* Passero.
Jarisch, H. A., 4869.
Jarrold, Thomas, 4830.
Jarry, F. F., 3750.
Jarvis, S. F., 1316ᵃ.
Javelli, or da Casale, Grisostomo (*Lat.* Chrysostomus Casalensis,) 585.
Jehne, L. H. S., 3055.
Jehuda. *See* Judah.
Jehuda Lib Mises. *See* Mises.
Jelf, R. W., 4403.
Jellinek, Herm., 1953, n.
Jenisch, Paul, 2385ᵃ.
Jenks, Benjamin, 3426, n.
Jenks, Francis, 4511–12.
Jenks, Richard, 3827.
Jenner, Thomas, 43.
Jenny, 1136.
Jesuite (Das), 3590.
Jentink, M. A., 2316ᵃ.
Jentzsch, Heinr., 511.
Jenyns, Soame, 485–490.
Jephson, Alexander, 3367.
Jericho, C. F., 4611.
Jerrain, Charles, 4096.
Jerusalem, J. F. W., 860.
Jerusalem, T. W., 695.
Jessenius, Joh., 2963.
Jesu, Daniel à, *pseudon.* *See* Floyd, John.
Jitzchak Lorjensis. *See* Isaac Loria.
Joannes *Chrysostomus*, *Saint*, 2946ᵃ, 3266ᵃ.
Joannes (*Pseudo-*) *Damascenus*, 2719.
Joannes Saba, 2469ᵃ.
Joannet, Claude, 4783.
Job, Book of, 1824–49.
Jobst, J. G., 4264ᵃ.
Joël, D. H., 1914.
Joël, M., 1933, 1938ᵃ, 1938ᵃ (*Add.*).
Johannes Duns Scotus. *See* Duns Scotus.
Johannes Scotus Erigena. *See* Scotus Erigena.
Johannsen, J. C. G., 1818.
John, *King of Saxony*, 3286.
Johnson, H. S., 4239.
Johnson, Oliver, 4216; cf. 4225.
Johnson, Samuel (b. 1649, d. 1703), 2873.
Johnson, Samuel, *Vicar of Great Torrington*, 3023.
Johnson, Stephen, 4047.
Jolowicz, H., 3403ᵃ, n.
Jonas, S. F., 1144.
Jones, C. W., 1197.
Jones, L. A., 4885.
Jones, W. G., 1186.
Jones, *Sir* William, 1405, n.
Jones, William, *of Nayland*, 2573.
Jongleur (Du), 3693.
Jordan, J. H., 4360.
Joris, Andrea de, 1661.
Jorissen, Matthias, 4634.
Jortin, John, 1526, 1746.
Joseph Albo, *R.*, 1941–42.
Joseph Ibn Jachja, *R.*, 1945.
Josephus, Flavius, 1925–27, 2469, n., 2938; cf. 1772, n.
Josl, I. M., 1917ᵃ.
Jouffroy, T. (S.), 270.
Joys (The) *of Heaven*, 3555.
Jubinal, Achille, 3272.
Jucundus de Letboribus, *pseudon.*, 98.
Judah Charisi, 1936, n.
Judah hal-Levi (*Lat.* Levita), 1930.
Judah Sabara, or Zabara, 1931ᵃ, n.
Judgment (The), *a Vision*, 3256.
Judgment (The Last), 3261ᵇ.
Julia de Fontenelle, J. S. E., 2434ᵃ, 2447.
Julianus Pomerius, *Abp. of Toledo*, 2016.
Julien, S. (A.), 1435ᵃ, 1496, 1507, 1510.
Julius, J. H., 1305.
Jung, *called* Stilling, J. H., 2578, 4675–76.
Junge, C. G., 4033–34.
Junge, Friedr., 3657.
Junius (*Fr.* Du Jon), Franciscus. *See* Du Jon.
Junterbuck, Jac. *See* Jacobus de Clusa.
Jurieu, Pierre, 4604.
Just Scrutiny (The), 93.
Justinus *Martyr*, 2936, 2938; cf. 2123, 2126–27.

K., 971, 2618, 2620.
Köhler, L. A., 3258.
Klüpf, Isidor, 1783.
Käppel, H. G., 971.
Kästner, 1149ᵃ.
Kästner, A. G., 853.
Klüffer, J. E. K., 3549, 1253 (*Add.*).
Kahler, J. P., 801.
Kahler, Joh., 735.
Kahlert, A. J., 1610.
Kahnert, Andr., 3821.
Kaivaljanavanita, 1418.
Kalender of Shepardes, 3299.
Kalendrier des bergiers, 3298.
Kalpa Sutra, 1435.
Kan efter Döden, etc., 4257.
Kanâda, 1470.
Kan-ing-p'ian, 1510–11.
Kant, Imm., 851, 2221; cf. 964, 1162, 1176, 3620.
Kapila, 1419–20.
Karajan, T. G. von, 3279, n.
Kardec, Allan, *pseudon.*, 4698, n., 4699, 4700, 4704–05.
Karsten, H., 2956.
Karsten, Simon, 507, 1559ᵃ.
Kast, Joseph, 1032.
Kastner, (J.) G., 2458.
Kate, J. J. L. ten, 4582, 3672ᵃ (*Add.*).
Kaufmann, Alex., 3281ᵃ, n.
Keach, Benjamin, 79.
Kedd, Jodocus, 2844, 3338, 4507.
Keil, C. A. G. (*Lat.* T.), 463, 464, 2000, 3249.
Keith, George, 3471, 4538, 4605.
Keleph Ben Nathan, *pseudon.*, 4067.
Kelle, K. G., 254.
Kellet, Edward, 2070.
Kelly, John, 4132–36.
Kemme, J. C., 208.
Kemmer, N. P., 456.
Kemp, T. L., 4678.
Kennedy, E. S., 1186ᵃ.
Kennedy, Vans, 1426ᵃ, n., 1453ᵃ, 1453ᵇ.
Kenrick, E. B., 4158.

Kauf, J. 1996.

Kenrick, John, 1362, 1729, 2241.
Kenrick, Timothy, 2630.
Kenrick William, 810, 811, 837.
Kent, Adolphus, 4330–32.
Kenton, James, 2424.
Keppler, Lorenz, 2863ᵃ.
Keranflech, C. H. R. de, 4779.
Kératry, A. H. de, 1028, 1207.
Kerkhoff, A., 2425.
Kerkhove, Joh. Polyander a. *See* Polyander.
Kern, F. H., 2287.
Kern, Joh., 962.
Kern, P. E., 2190, 3934.
Kerndörfer, H. A., 1127, 1183.
Kerner, (A.) J., 4677.
Kerr, J. J., 3662ᵃ.
Kershaw, James, 4076.
Kessler, Heinr., 1063.
Keyser, J. R., 1337–38.
Keysler, J. G., 1324ᵃ.
Khabes, Anton, 2183ᵃ (*Add.*).
el-Khatib, 1969ᵃ.
Khünl, J. R., 2249.
Kiesling, J. K., 2688.
Kiesselbach, E. C., 1769.
Kiliam, J. C., 4450.
Kilien, J. M., 3666–67, 3756, 3597ᵃ (*Add.*).
Kimball, J. W., 3580.
Kindervater, C. V., 903.
King, Peter, *Lord*, 2679ᵃ.
King, T. S., 1002, 4402, 4432–33, 4451.
King, W. W., 2350.
Kingsley, Calvin, 3099.
Kirby, William, 4829.
Kirchmaier, G. C., 661.
Kirchmair (*Lat.* Naogeorgus), Thomas. *See* Naogeorgus.
Kirchmeier, J. S., 720.
Kist, N. C., 2455.
Kistemaker, J. H., 3250.
Klüden, F. W., 3523.
Klaiber, C. B., 4169.
Klett, J. E., 834.
Klausing, *or* Clausing, Heinr., 515, 2536, 3491, 3862.
Kleinfeld, Nic., 620.
Klein-Nicolai, Georg, 2525, n., 3807–08, 3816, n., 3828, 3850, 3854, 3897–98, 3928; cf. 3814–15, 4001, n., 3828 (*Add.*).
Klemm, Christian, 3225, 3346.
Klencke, Herm., 1128, 2442.
Kleuker, J. F., 1367–69, 1747.
Klewitz, A. Wyron, 491.
Klinckhardt, C. G., 2260.
Kling, C. F., 2700.
Klöpper, A., 3132ᵃ.
Klotz, 2304, n.
Klüpfel, Engelb., 2896.
Kluge, *or* Cluge, C. G., 779, 780.
Knapp, G. C., 1304, 3065.
Kneeland, Abner, 4146, 4170, 4179.
Knlese, Benj., 141.
Knopf, Joh., 3715.
Knorr von Rosenroth, C., 1946–47.
Knott; Edward, *pseudon.* *See* Wilson, Matthias.
Knowlton, Charles, 4199.
Knutzen, Martin, 134.
Koch, C. G., 3805; cf. 3816, n.
Kocher, J. D., 998.
Kocken, *or* Koken, J. C., 2188.
Köcher, J. C., 2895.
König, G. O. D., 3642.
König, J. C., 4007.
König, J. L., 2698.
König, Jos., 1849.
Können wir, etc., 1000.
Köpke, Adam, 3368.
Koeppen, C. F., 1486.
Körber, C. A., 132.
Körber, Johann, 2709.
Kürner, J. G., 1832.
Körös, Alex. Csoma de. *See* Csoma.
Köstlin, C. W. G., 1847.
Koheleth. *See* *Ecclesiastes.*
Kohl, J. P., 1325.
Kohl, Philipp, 3924.
Kohlreif, Gottfried, 3500.
Koken. *See* Kocken.
Kolbe, Franciscus, 742.
Kolbius, Ernest, 404.
Koltboff, E. W., 2641, n.
Kopisch, A., 3262, n., 3286, n.
Koppe, J. B., 2205.
Koran. *See* Mohammed.
Kórodi, Ludw., 1250.
Kortholt, Christian, 2864.
Kosegarten, H. G. L., 1843.
Krabbe, Otto, 2438.
Kräuter, P. D., 3929.
Kraus, Joh., 4506.
Krause, C. C., 160, 166.
Krause, Christian, 104.
Krouse, H. (C.), 2432.
Krehl, A. L. G., 3162.
Krieger, W. L., 3165.
Krisar, David, 503.
Kritik der Vernunftgründe, 948.
Kritische Geschichte des Chiliasmus, 1892.
Kröger, J. C., 1353ᵃ.
Kronenberger, Ernst, 2224.
Krug, W. T., 540.
Kruijff, J. de, 3637.
Krumholtz, Christian, 1551.
Krumm, J. G., 2377.
Kunad, Andr., 2974.
Kunhardt, Heinr., 1589.
Kunst, J. E., 3427.
Kurze Anmerkungen, 72.
Kurze populäre Widerlegung, 359.
Kurze und gründliche Vorstellung, 3850.
Kurzer Entwurf, 3485.
Kuzari, or *Cuzri*, 1930.
Kyapenning, Henr., 2383ᵃ.

L., C. A., 1069.
L., G., 3348ᵃ.
L., V. J., 854.
L., Y. N., 2363ᵃ.
L....., M., 452.
Laan, P. J., 3068.
Labitte, Charles, 3263.
Laboribus, Jucundus de, *pseudon.*, 98.
Lacey, W. B., 4117.
La Chambre, M. C. de. *See* Cureau de la Chambre.
Lacharme, 1501–02.
Lachmann, K. H., 1604.
La Conseillère, P. M. de, 2100.
Lactantius, 2013, 3404.
Ladevi-Roche, P. J., 285.
Lælius, Vinc., 607.
Laffan, P. F., 1312.
Lafont de Montferrier, 4323.
La Forge, Louis de, 50.
Lafosse, *the Abbé*, 3680ᵃ.
La Galla, G. C., 1634.
Lagerbring (*formerly* Bring), Sven, 1326.
La Grave, 2683.
Laibli, C. G. E., 1176.
Lake, E. H., 4413, 4470.
Lalitavistāra, 1434ᵇ.
La Luserne, C. G. de, *Card.*, 245.
Lambert, Bernard, 4564.
La Mettrie, J. O. de, 143, 148–152, 452; cf. 155, 156, 158.
Lami, Giovanni, 4776ᵃ.
La Mothe le Vayer, François de, 2073, 4595.
Lampe, F. A., 2403, 3888–89; cf. 3893.
Lamson, Alvan, 2012ᵃ, n.
Lancaster, T. W., 1767.
Lancelot, *or* Lancilot, Henr., 3433.
Landels, William, 2351.
Landers, S. P., 4286.
Landis, R. W., 3097, 4452.
Lane, B. I., 4326–28.
Lane, E. W., 1965.
Lanfranc, 2020, n.
Lang, Philippe, *the Abbé*, 1029, 1056.
Lange, J. J., 748, 752.
Lange, J. M., 3822.
Lange, J. P., 2290, 3082–83, 3086, n., 3550.
Lange, Joachim, 98, 446; cf. 117, n.
Lange, S. G., 803.
Langen, —— de, 687.
Langlois, E. H., 2457.
Langlois, S. A., 1404ᵃ.
Langsdorf, C. C. von, 1086, 3647ᵃ.
Langton, Zachary, 184.
Lanjuinais, J. D., 1406, n., 1410ᵃ, n.
Lansing, D. C., 4200.
Lao-tse, *or* Lao-kiun, 1498–99ᵃ.
La Primaudaye, Pierre de, 27, 28.
Larebonins, Carus, *pseudon.*, 4604.
Larkin, George, 3348ᵃ.
La Roche de Chandieu, Ant. *See* Chandieu.
Larroque, Patrice, 1251, 2352.
Lasaulx, (P.) E. von, 1561, 1709.
Lassen, Christian, 1257, n., 1406, n., 1465ᵃ.
Lassenius, Joh., 3343.
Last Judgment (The), 3261ᵇ.
Latham, Alanson, 4348.
Lau, August, 2278.
Laugel, Auguste, 386ᵇ.
L'Aulnaye, F. H. S. de, 545ᵃ.
Laurel, Lars, 861.
Laurence, Richard, 1920, n., 1921, n., 3403ᵃ.
Laurence, William. *See* Lawrence.
Laurentius, Jacobus, 2820.
Laurentius, Joh., 3315.
Lauvergne, Hubert, 2444.
Lauzerand, Antoine, 4420.
Lavater, David, 159, 797, 804.
Lavater, J. K., 1234, 2197, 2206; cf. 2209, n.
Law (The) *and the Gospel*, 4131.
Law, Edmund, *Bp.*, 2174, 2348ᵃ, n.; cf. 173, 271, 2186ᵃ, 2564, 2566.
Law, William, 3061.
Lawrence, William, 252ᵃ, 258, 256, 265.
Layton, Henry, 60, 64, 65, 68, 76, 78, 80, 81, 83, 85, 91, 673, 674, 3355.
Leade, *Mrs.* Jane, 3602, 3603, n.; cf. 3614.

Le Bauld de Nans, C. F. J., 1160.
Leber, (J.) M. C., 2457.
Le Brun, Pierre, 545*.
Leccius, Hieronymus, *afterwards* Nicolaus Securus. *See* Securus.
Leclerc, G. L., *Comt de Buffon*. *See* Buffon.
Le Clerc, Jacques, 2806.
Le Clerc (*Lat.* Clericus) Jean, 3744, n., 3824; cf. 1740–41, 1824, 1867, n.
Le Clerc de Beauberon (*Lat.* Clericus a Bellibertone). N. F., 4559.
Le Duc, P. É. B., *called* Saint-Germain, 1291.
Ledwich, Edward, 1352, n.
Lee, Luther, 4251, 4370–71.
Lee, Samuel, 2453.
Leenhof, Fred. van, 3484.
Lewis or Leuwis, Dionysius de. *See* Dionysius.
Le Febvre, Hyacinthe, 3217.
Legendo Libera, 3283, n.
Leggo, James, 1500*, 1518*–1518*.
Legis, G. T., *pseudon.*, 1372.
Le Grand, Ant., 4721; cf. 4723, n.
Lehmann, Georg, 414.
Lehmann, H. A., 3120.
Lehmann, J. F., 1030, 1037.
Lehre (Gerettete), etc., 483.
Lehrgebäude Dieu, etc., 3001.
Leibnitz, G. W., *Baron* von, 257*, n., 304*, 3001; cf. 44*, 481, 872, 3017*, 4883, 4894, n.
Leicester, Francis, 4048.
Leidenfrost, J. G., 231.
Leidensis, Petrus. *See* Blomevenna.
Leipziger Religionsfrage (Die), 2098*.
Leland, John, 1691, 2199.
Lelarge de Lignac, J. A. *See* Lignac.
Lemoine, Albert, 368.
Lenglet du Fresnoy, Nic., 4665–66.
Lennep, D. J. van, 1701.
Le Normand, Jacques, 644.
Lenssens, Jeannes 2772.
Lent, Johannes a, 1871.
Leo de Bagnols. *See* Levi Ben Gerson.
Leo VI., *Emperor*, 3183*.
Le Pelletier, Claude, 3366.
Lepsius, (K.) R., 1354.
Lequeux, Claude, *the Abbé*, 4496, n.
Le Quien, Michael, 2883.
Leroux, Antoine, 294.
Leroux, Pierre, 558.
Leroy, C. G., 4780.
Less, Gottfried, 2198, 3158, 3613–14.
Lessing, G. E., 525, 1270, 3154, 3991, 4014; cf. 526, 1747, 3152, 3155, 3162.
Lessing, Th., 2314.
Lessius, Leonardus, 630, 631, 3428.
Lesson, R. P., 4847.
Lethe, 996.
Letromi, A., *pseudon.*, 996.
Letter (A), *addressed to the Andover Institution*, 4140.
Letter concerning the Immortality of the Soul, 81.
Letter (A) *concerning the Soul*, 4747.
Letter (A), *in Reply to some Objections*, 4331.
Letter (A), *in Reply to some Remarks*, 4330.
Letter (A) *in Vindication*, etc., 4332.
Letter (A) *of Resolution*, 2086.
Letter (A Private) *of Satisfaction*, 2604.
Letter on the reputed Immateriality, 254*.
Letter (A), *to a Deist*, 2172.
Letter (A) *to a Gentleman*, 512.
Letter (A) *to Dr. Holdworth*, 3108.
Letter (A) *to Dr. Mather*, 4019.
Letter (A) *to George Keith*, 4105.
Letter (A) *to the Author of* . . . An Enquiry, 135.
Letter (A) *to the Author of* Divine Glory, 4025.
Letter (A) *to the Rev. Mr. B—n*, 3276.
Letter (A) *to the Rev. Dr. Edmund Law*, 2186*.
Lettera d'un Cavaliere, 2687.
Lettere teologiche, 2[illegible].
Letters addressed to a Baptist, 4117.
Letters addressed to Soame Jenyns, 4[illegible].
Letters on Materialism, 207.
Letters to an Universalist, 4[illegible]95.
Letters to Rev. Joel Hawes, 4[illegible].
Lettice, John, 822.
Lettre à un ministre d'État, 687.
Lettre au R. P. Berthier, 176.
Lettre d'un anonyme, 151.
Lettre d'un conseiller, 793.
Lettre philosophico-théologique, 3[illegible]94.
Lettre d'Eugénie, 858.
Lettre d'un théologien, 4537.
Lettres philosophiques, etc., 4780.
Letzte Tag (Der), 2363*.
Leu, J. B., 369.
Leuippus, 711.
Leupoldt, J. M., 252, 379.
Leuret, François, 4842.
Leuwis. *See* Lewis.
Levaretti, Andrea. *See* Andrea di S. Tommaso.
Leven (Het) *na den dood*, 1244.
Lévêque, Eugène, 1[illegible]98.
Lévesque de Burigny, Jean, 1265.
Levi Ben Gerson (*Lat.* Gersonides), *otherwise* Leo de Bagnols, *called* Rallag, 1938; cf. 1935*, 1938* (*Add.*).
Lewis, Jason, 3130, 3132*.
Lewis, John, 3857.
Lewis, Tayler, 2775.
Le Wright, 2095.
Liberius a Jesu, 2882.
Libro de la celestial Jerarchia, 3307.
Liceti, Fortunio, 395, 1635, 4655–56.
Lichtenstein, 2296.
Lichtscheid, F. H., 3809; cf. 3816, n.
Licio, Robertus de. *See* Caracciolli.
Liebmann, Reinh., 4749.
Life and Immortality . . . *By Egomet, M.D.*, 383.
Life and Immortality (Westm. Rev.), 1192.
Life in Heaven, 3597* (*Add.*)
Lightfoot, John, 2670.
Lignac, J. A. Lelarge de, *the Abbé*, 162.
Lilia, 1505*.
Lilie, E. G., 1581.
Lilius, Zacharias, 3412.
Lim'o-nastic, 2[illegible]62, 2364.
Limburg-Brouwer, Pieter van, 1705.
Lindberg, J. C., 1[illegible]18, n.
Linde, S. G., 1386.
Lindemann, J. G., 1277.
Lindemann, J. H., 1729.
Lindgren, H. G., 1775.
Lindner, 452, n.
Lindsay, *Sir* David. *See* Lyndsay.
Lindström, A., 935.
Lins, Paul, 677.
Linnin, 3744.
Lipenius, Mart., 415.
Lipsius, Justus 1675.
Lisco, F. G., 3184.
Lister, William, 3597.
Litch, Josiah, 4315, 4415, 4453.
Lith, J. W. von der, 707.
Livermore, D. P., 3756*.
Livre (Le) *des marchands*, 2742.
Livres (Les) *sacrés*, 1301.
Lobeck, C. A., 1704.
Loch, Valentin, 2715.
Locke, John, 2[illegible]9*, 3789; cf. 146, 3[illegible]04–09, 3932.
Lockwood *Lady* Jane, 4890–91.
Löber, G. H., 1[illegible]1.
Loefs, Isaac, 2[illegible]05.
Löffler, F. S., 1[illegible]5[illegible].
Löhn, E. W., 1[illegible]8.
Lösch, J. C. E., 2[illegible]8.
Loiseler, Caspar, 1551, 2522, 3476, 3[illegible]77.
Löscher, M. G., 107.
Löscher, V. E., 2542, 2579*, n., 3841, n.
Lofelius, G. F., 1276.
L'Olivean, Pierre. *See* Ales.
Loiseleur, *Le Abbé*, 721.
Loiseleur Deslongchamps, A. (L. A.), 1405, n.
Lombardus, Petrus. *See* Petrus.
Lommatsch, C. H. E., 2012*.
Long, Clement, 4170*.
Longland, Thomas, 2083.
Lonsdale, John, 3379.
Lord, W. W., 2705.
Louis, Isaac. *See* Isaac.
Loring, Israel, 3739.
Losada, J. Gonzalez de. *See* Gonzalez.
Losius, J. J., 1881.
Lot (Het) *der menschen*, 2220.
Lott, F. C., 1145.
Loten (Les) *de la bonne loi*, 1459, 1139.
Lotze, (R.) H., 312, 339, 340.
Louis, Antoine, 15*.
Love, Christopher, 3237.
Love, W. D., 2122, 4193.
Lovensen, J. D., 435.
Low, James, 1453.*
Lucas, Richard, 2134.
Lucas *Tudensis*, 2026.
Lucensis, Hieronymus, 575.
Lucianus, *Samosatensis*, 1667*.
Luciferius, 2020–20*.
Lucius, 4281*.
Lucius and Cellarius, 828.
Lucius, J. G., 2672, 2679, 3486.
Lucius, M. E., 7[illegible]1.
Lucretius Carus Titus, 1646–49; cf. 147, 170, 1[illegible]46* (*Add.*), n.

Ludewig, J. P., 703.
Ludovici, C. G., 1.73.
Ludovici, J. F., 4 .5*.
Ludovici, Jac., 512.
Ludwig, Heinr., 1200.
Lübkert, J. H. B., 3171.
Lüdeke, F. W., 3277.
Lüdemann, Daniel, 3209.
Lüderwald, J. B., 4737–48, 4614.
Lüken, Heinr., 1299, 1299 (*Add.*).
Lütgert, K. F., 1720.
Lutkrn Her, L. J. P. (W.), 2591.
Lullius, Raymundus, 2021, n.
Lumnius, J. F., 31 .3.
Lun-yu, or *Lun-gui*, 1503, 1506–1508*.
Lupton, William, 3734, 3832.
Luria, Isaac. *See* Isaac.
Luthardt, C. E., 2558*.
Luther, J. A., 549.
Luther, Martin, 2475, 2735–36, 2761, 2 0 .3 .3; cf. 2621, 2625–26, 2 0 4, 4584, n.
Luther von Bosla, E. A., 812.
Lutz, *or* Luz, Benhardus, *Erythropdilinus*, 2 01.
Lux Oriental's, 4 7, 468.
Luzac, Élie, 153, 154.
Luzerne, C. G. de la, *Card.* *See* La Luzerne.
Lyde, Samuel, 1902*.
Lyndsay, *or* Lindsay, *Sir* David, 3396.

M., L., 1138*, n.
M . . . , 15.
M. ***, 1140.
M***, *le Abbé*, 4753.
Macaber, 2352.
Macarius *Alexandrinus*, 3260*.
Macbride, J. D., 1083*.
M'Calla, W. L., 4170.
M'Causland, J. C., 2599.
M'Clatchie, T., 1519.
McClure, A. W., 4220
McCull h, J. H., 2317.
McDonald, J. M., 3585.
Macgowan, John, 2419.
Macher, J. C., 815.
Machir, *R., of Toledo*, 1940.
Machy, *the Abbé*. *See* Macy.
Mackay, R. W., 1788.
McKee, Joseph, 4243.
McLaughlin, Tompkins, 3093.
M'Leod, A. W., 42 8.
Macmahon, J. M., 384.
M'Morris, S. J., 4250.
Macpherson, S. C., 1320, 1320*.
Macquart, J., 4 7.
Macy, *or* Machy, *the Abbé*, 4753.
Mádhava, 1420.
Maercker, F. A., 1047.
Märchelig Drömm (Lin), 3261*.
Märklin, J. F., 956.
Maggi, Girolamo (*Lat.* Hieron. Magius), 3189.
Magnusen (*Icel.* Magnússon, *Lat.* Magnæus), Finn, 1330–31.
Maguire, Robert, 2332.
Mahábhárata, 1406–09.
Mahan, Asa, 4793.
Mahdrano, 1434, 1434*.
Mahomet. *See* Mohammed.
Mai (*Lat.* Majus), J. H., *the elder*, 1 75.
Maier, Adolph., 2258.
Maimonides, *or* Maimuni. *See* Moses Ben Maimon.
Maisch, C., 1 5.
Maistre, Joseph, *Count* de, 1664.
Major, J. T., 2839.
Majus, J. H., *the elder*. *See* Mai.
Malebranche, Nicolas, 704.
Mallet, P. H., 1339.
Malloch, David, 1081*.
Malobiczky, Joh., 3347*.
Malone, W., 2 15.
Mamachi, T. M., 2686–87.
Mamertus, Claudianus. *See* Claudianus.
Mamiani della Rovere, Terenzio, *Count*, 1163.
Man and his Dwelling Place, 4154.
Man in Death, 2346.
Man more than a Machine, 154.
Man wholly Mortal, 645, n.
Manasseh Ben Israel, *R.*, 1954–55.
Manchester, George, *6th Duke of*. *See* Montagu.
Manchester, Henry, *1st Earl of*. *See* Montagu.
Mandar, M. E., 545*.
Manford, Erasmus, 4261, 4471.
Mangeart, Thomas, 2887.
Manlove, Timothy, 64, 65.
Mann, Cyrus, 4145.
Mann, Horace, 125 .*.
Mannhardt, Wilh., 1342*.
Manni, G. B., 2091–92, 2859, 3218, 3460, 3712–13.
Man's Mortalitie, 645.
Mansel, H. L., 4447.
Mant, Richard, *Bp.*, 3539.
Mann, *or* Menn, 1301, 1405.
Manuel de la dévotion, 2915.
Mapes, Walter, 3279.
Marbach, Oswald, 2225.
Marca, A. G. de, 2530.
Marcellin, on Existence, 2025.
Marcellino, Valerio, 2783.
Marcellus, Christophorus, *Abp.*, 1993.
Marcks, G. A. R. J., 1199.
Marcus, Joh., 388.
Mariana, Juan, 627, 2026.
Marie de France, 2721.
Marin, Juan, 3678*.
Markandeya-Purâna, 1429.
Marmontel, J. F., 4617.
Marracci, Luigi, 1963.
Marrapha de Martina, Antonius, 589.
Marshall, *Rev.* William, 2924.
Marshman, Joshua, 1503.
Marsom, John, 4069.
Marstaller, G. (J.) C., 181.
Marsus, Petrus, 2033.
Marsy, F. M. de, *the Abbé*, 4753, n.
Marta, J. A., 601.
Martin, Arthur, 3557* (*Add.*).
Martin, Jacques, 1343.
Martin, T. H., 2332, 4456.
Martina, Antonius Marrapha de. *See* Marrapha.
Martineau, Harriet, 309.
Martineau, James, 1151, 1616*.
Martinez de Brea, Pedro, 1625.
Martini, Raymundus, 2027*.
Masâ'ilA, 1969*, n.
Masenius, Jac., 2099, 3339.
Masius, H. G., 439, 721, 722.
Mason, Francis, 1436.
Mason, John, 2430.
Mason, W., 3978.
Mason, *Rev.* W., 313.
Massica, 4735.
Massmann, H. (*or* J.) F., 2453, 2456.
Materiality (The), etc., 2147.
Mather, Cotton, 3490*.
Mather, Samuel, *D.D.*, 4018–21.
Matter, Jacques, 3 0, 2 04.
Matthesius, Joh., 2475, 2948*.
Matthew Paris, 3278, n.
Matthews, A. N., 1869*.
Matthews, William, 4049.
Matthias, Pierre, 3139.
Mattison, Hiram, 4505, n.
Mau, H. A., 2441.
Mauchart, I. D., 930.
Maud, John, 396 .*8.
Maurice, (J.) F. D., 4394, 4403, 4 0, 4427–28.
Maury, (L. F.) A., 1291, 1714*, 1727, 2006.
Maxwell, David, 3587.
Mayer, G. C., 2304, n.
Mayer, J. F., 2168, 2523, 4547, 4729; cf. 3829, n.
Mayer, Johann, 2162, 2407.
Mayer, John, 3321.
Mayers, W. S. F., 2459.
Mayo, A. D., 4436.
Mayronis, Franciscus de, 2021, n.
Maywahlen, V. U., 2593–94.
Meadows, T. T., 1599, n., 1520.
Mebius, V. E., 2246.
Medhurst, W. H., 1502*, 1516*, 1516*, 1516*, 1516*, 1516*, 1518*.
Mediavilla (*Eng.* Middleton), Richardus de, 2021, n.
Medina, Miguel de, 2757.
Meditationes aliquot, 762.
Meditations and Contemplations, 3529.
Meditations and Reflections, 2216.
Méditations métaphysiques, 432.
Meditations of a Divine Soul, 3730.
Meditations on Death, 2450* (*Add.*).
Meek, Robert, 3583, 3648.
Meene, Heinr., 2173, 3901, 3939, 3940.
Meerheim, C. E., 2170.
Meier, F. C., 1770.
Meier, G. F., 139, 792, 802, 803, 812, 816, 820, 4763–64; cf. 799, n., 83*, n.
Meier, Gerhard, 2989*, 4658, 4739.
Meijer, J., 1776.
Meikle, James, 242.
Meine Beruhigung, 385.
Meiners, Christoph, 206, 1273, 1279, 1293, 1692.
Meiring, 1597.
Meisner, Balthasar, 2813.
Meisner, H. A., 3026.
Meisner, Joh., 697, 2103, 2500, 2542, n., 2579*, 2674, 3210, 3781.
Meister, J. H., 1010.
Meister, Leonhard, 243.
Mel, *or* Mell Conrad, 2105–06.
Melanchthon, Philipp, 22, 2161; cf. 2750.
Melander, Magn., 676.
Melguizo, Atilano, 4510.
Mémoire sur la spiritualité, etc., 262.
Memorare Novissima, 2031, n., 2036, n.
Menant, Joachim, 1399.
Menard, 2113.
Menasseh. *See* Manasseh.
Mencius (*Chin.* Mang-tse), 1506–1508*, 1507.

Mendelssohn, Moses, 1956–59; cf. 901, 943.
Mendez, Francisco, 2874ᵇ.
Mennander C. F., 805.
Mentzer, Balthasar, 3430, n.
Menu. *See* Manu.
Menzel, Andr., 462.
Menzel, Wolfgang, 2007ᵇ.
Mercier, Christophe. *See* Albert de St. Jacques.
Mercier, L. P., 1235.
Mercker, Joh., 3819, 3833; cf. 3816, n., 3824.
Merrick, J. M., 3103ᵃ.
Merritt, Timothy, 3253–55, 4252; cf. 4253.
Merry, William, 3556.
Mersenus, *or* Opmersensis, Petrus *Crat-pelius*, 617.
Merz, Alex., 4323.
Merz, Aloysius, 2897.
Messerschmidt, Heinr., 284.
Messner, J., 4184.
Mesterton, Carl, 813, 839, 2571.
Metcalf C. T. P., 4282.
Meteleerkamp, J. J., 1762.
Méthapsycose (La), *discours*, 522.
Method (A New) *of demonstrating*, 832.
Methodist Episcopal Church, *U. S.—Tract Society*, 4373.
Methodius, *Patarensis*, 2938, 2942.
Metternich, E. G., *Baron* von, 762.
Mettrie, J. O. de la. *See* La Mettrie.
Meurer, C. F., 3653.
Mewes, *or* Meves, W., 4807.
Meyer, B. W., 1756.
Meyer, E. J., 2398ᵃ.
Meyer, H. H., 286.
Meyer, J., 1108.
Meyer, J. B., 348, 540ᵃ.
Meyer, J. F., 4523.
Meyer, J. F. von, 538, 4676.
Meyer, Joh., 2110, 3682, 3684–85.
Meyer, Joseph, 1196.
Meyfart, J. M., 2062, 2103, 2965, 3202, 3437, 3704.
Meykândan, 1430, n.
Mezger, G. I. S., 2182.
Micali, G., 1733ᵃ, n.
Michaël Apostolius, 2029ᵃ.
Michaelis, Antoine, 2860.
Michaelis, Fr., 1615.
Michaelis, J. D., 1610, 3161–62; cf. 1818.
Michelet, C. L., 1137–38, 2318.
Michelis, Fr., 345.
Micrælius, Joh., 654.
Middleton, Conyers, 1805.
Middleton, Richard de. *See* Mediavilla.
Mignot, Timothée, *the Abbé*, 1167.
Milandroni, Fortunio, 2772ᵃ.
Milbourne, Luke, 3843.
Milgs, J. B., 2709ᵃ.
Miles, William, 1453ᵃ.
Mill, David, 1974, cf. 1874, n.
Miller, J. P. A., 2196.
Miller, *Rev.* John, 2585.
Miller, T. H., 4435.
Miller, Thomas, 2119.
Mills, Charles, 1976.
Mills, William, 1703.
Milman, H. H., 3266.
Milton, John, 2348ᵃ, n., 3344, 4320.
Miltopeus, Mart., 678.
Minokhired, 1387, n., 1403ᵇ, n.
Minor, M. G., 3305.
Mirabaud, Isaac, 814.
Mirabaud, J. B., *pseudon.*, 191.
Mirandola, G. F. Pico della. *See* Pico.
Misus, Mart., 2475.
Miscellaneous Metaphysical Essay, 485ᵃ.
Miscellaneous Observations, 220.
Mises, *Dr.*, *pseudon.* *See* Fechner, G. T.
Mishcât-ul-Masâbîh, 1960ᵃ.
Missionary Magazine, 4109.
Mitchel, John, 2134ᵃ.
Mitchell, Edward, 4238.
Mitchell, Thomas, 2114ᵃ.
Möhrlein, Ferd., 1836.
Möller, Jacob, 3890.
Möller, Nic., 1499ᵃ.
Moens, P., 3624.
Mohammed, 1301, 1963–67.
Mohammed esh-Sharastânî. *See* Sharastânî.
Mohl, Julius, 1497.
Mohnike, Gottlieb, 1511.
Mohr, J. A., 2703.
Mohsan Fânî, 1257, n.
Moldenhawer, J. H. D., 4626–29.
Molenaar, D., 3391.
Moleschott, Jac., 314, 315, 317, n., 345–347.
Molin, Laur., 2999.
Molinæus. *See* Du Moulin.
Möller, E. W., 5.
Moncrieff, W. G., 1792, 4378.
Monde (Le), etc., 814.
Mondegai, Michel, 2580ᵃ.
Mone, F. J., 1329, 2018.
Moneta, *Cremonensis*, 2025.
Moniglia, P. T. V., 157ᵃ, 179, 179ᵃ.
Montagu George, *6th Duke of Manchester*, 2597ᵃ.
Montagu, Henry, *1st Earl of Manchester*, 633.
Montaigne, Michel de, 565ᵇ, n., 1255.
Montalban, *or* Montalvan, J. P. de, 2817.
Montanari, Ant., 4775.
Montanus. *See* Franckenberg.
Monte Lambertus de, 4653.
Montfaucon, Bernard de, 1680ᵃ.
Montgomery, G. W., 4259.
Montgomery, Robert, 2302, 3385.
Monti, Benedetto, 386ᵃ.
Monti, G. F., 4761–62, 4777.
Moody, *or* Moodey, Sam., 3733.
Moor, Edward, 1441.
Moor (*Lat.* Morus), Michael, 608.
Moore, Asher, 4294, 4349.
Moore, John, *Bp.*, 709.
Moral Essay (A) *upon the Soul of Man*, 56, 70, n.
Moral Proof (A), etc., 751.
Morardo, Gaspare, 998ᵃ.
More, Henry, 468, 655, 662, 2602; cf. 53, 476.
More, *Sir* Thomas, 2734; cf. 2738.
Morean, L., 300, 1230ᵃ.
Morel, Hyacinthe, 251.
Morell, J. D., 378.
Morfonace (*or* Morfonage de Beaumont, 4752.
Morgan, *Sir* T. C., 251ᵃ, 259ᵃ.
Morgan, Thomas, 1808, n.
Morganwg, Iolo, 1367, n.
Mornay, Philippe de, *Seigneur du Plessis-Marly*, 651.
Morrin, Henri, 1263.
Morris, F. O., 4893.
Morris, W., 4355, 4367–69.
Morrison, Robert, 1496, n.
Morse, Pitt, 4219, 4239.
Mortal Life, 2579.
Mortimer, Thomas, 2269.
Mortlock, J. J., 1243.
Morton, Thomas, *D.D.*, 2564–65.
Morus, Henricus. *See* More.
Morus, Michael. *See* Moor.
Morus, S. F. N., 3052.
Moses, 1798–1823.
Moses Bar-Cepha, 3407.
Moses Ben Maimon (*Lat.* Maimonides), *Ægyptius*, called *Rambam*, 1801, 1931–33.
Moses Ben Nachman (*Lat.* Nachmanides), *Gerundensis*, called *Ramban*, 1931.
Moses Cordovero *or* Corduero, *R.*, 1946.
Moses de Leon, *or* Ben Shem Tobh, 1937, 1940.
Moses Mendelssohn. *See* Mendelssohn.
Moses *Rami*, 1948.
Mosheim, J. L. von, 52, n., 1619, n., 2929, n., 3012, 3161, 3900, 3437–38, 4550; cf. 3931–35.
Moss, Charles, *Bp.*, 3146; cf. 3142–43.
Mothe le Vayer, François de la. *See* La Mothe.
Mountford, William, 3568.
Mouradja d'Ohsson, Ignace, 1976.
Mourges, Michael, 1078.
Mower, Arthur, 4810.
Mrityunjaya Vidyalankara, 1418ᵃ.
Mücke, J. H., 1586.
Müller, A. L., 3602, 3740, 4548, n.
Müller, C. G., 897.
Müller, C. L., 3153.
Müller, Christian, 2136.
Müller, G. H., 3046ᵃ.
Müller, G. P., 105ᵃ.
Müller, G. T., 2409.
Müller, Georg, 2954.
Müller, H., 2103.
Müller, J. D., 786, 799, 817, 3029, 3034, 3990.
Müller, J. B., 163, 2625–26.
Müller, J. T., 530, 3618.
Müller, Joh. Georg, 1319, 1396.
Müller, Joh. Gottlob, 4630.
Müller, Julius, 1098, 1219.
Müller, K., 345.
Müller, K. O., 1733ᵃ, n.
Müller, L. H. G., 1609.
Müller, Max, 1404ᵃ, n., 1470, 1477, 1485, 4894, n.
Müller, P., 2981.
Müller, Wilhelm, 1336.
Mülmann, Joh., *the younger*, 2837; cf. 2840, 2843.
Mümler, J. C. E., 203.
Münch, J. G., 2368, 3620–22, 3625.
Muenscher, Joseph, 2708.
Münter, Friedr., *Bp.*, 1328ᵃ.
Münter, G. W., 485ᵃ.
Müsli (*sed* Müslin), David, 2230.
Muhammad. *See* Mohammed.
Muir, John, 1404ᵃ, n.
Muir, William, 1986.
Mulamuli, 1436.
Mullens, Joseph, 1464.

Mumford, *or* Munford, James, 2831ᵃ.
Munarenius, Ant., 411.
Munk, Salomon, 1820, 1912–13, 1917ᵇ, 1985ᵃ, n.
Muratori, L. A., 2156.
Murray, John, 4070ᵃ, 4118; cf. 4008–09, 4042.
Murschel, Israel, 3448, 3708.
Musæus, Joh., 4002.
Museus, Petrus, 2094.
Musculus, Andreas, 3313.
Μυστηριον αποκατασταστεως, 3516.
Muston, C. R., 3649.
Muzzarelli, Alfonso, 3051ᵃ, 4633.
Mystery (The) *hid from Ages*, 4037.

N., N. *A Letter*, etc., 512.
Nachmanides. *See* Moses Ben Nachman.
Nachtigall, J. C. C., 1857.
Naclantus, Jac., 593.
Nägelsbach, K. F., 1539, 1728.
Naluis, G. J., 865.
Nancel, Nicolas de, 606.
Naogeorgus (*Germ.* Kirchmair), Thomas, 4519.
Naplone. *See* Galeani Napione.
Nash, D. W., 1352; cf. 1347, n., 1350, n.
Nason, George, 1011.
Natale, Antonio, 2875–78.
Nätali, Martino, 2687, n.
Nathanäel, Nicephorus. *See* Chumnus.
Natividade, Antonio da, 2823.
Natta, M. A., 596.
Natter, J. J., 2243.
Nätura (De) *Animæ*. See *Opus*.
Natural and Revealed Religion, 3003.
Nature (Onothe) *and Elements*, etc., 302.
Naumann, F., 2455ᵃ.
Naumann, M. K. A., 1073.
Nausea, Friedr., 2948.
Nava Tutrei, 1435.
Naville, Ernest, 1253ᵃ.
Neale, J. M., 4681.
Neander, *pseudon.*, 349.
Neander, Michael, 3317.
Neapoli, Dominicus de. *See* Dominicus.
Nelis, C. F. de, *Bp.*, 948ᵃ.
Nelk, Th., 3557.
Nemesius, *Emesenus*, 7, 8.
Neovillæus, Joh., 25.
Nessel, Mart., 1256, 2068.
Neubauer, Jac., 2904, n.
Neubig, Andreas, 1087.
Neue Athanasia, 1015.
Neue Vorstellung, 3996.
Neufchâteau, N. L. François de, *Count*. *See* François de Neufchâteau.
Neufeld, Cour., 416ᵃ.
Neuhäuser, Bernh., 2857.
Neumann, C. F., 1437, 1508.
Neumann, C. G., 250.
Neumann, J. G., 1850, 2675, 2881, 4546.
Neumann, Sam., 2408.
Neumayr, Franciscus, 4614.
Neumeister, Erdmann, 2167, 3894.
Neuss, H. G., 3836; cf. 3816, n., 3828.
Nève, Félix, 1461ᵃ, 1471ᵃ.
Neville, William, 296.
New Method (A) *of demonstrating*, 832.
New Sentiments, 4044.
Newcomb, Thomas, 485, 3229.
Newman, F. W., 1184.
Newman, J. H., 2910; cf. 2907.
Newton, Thomas, *Bp.*, 2207.
Nicephorus Chumnus. *See* Chumnus.
Nicholls, William, *D.D.*, 82, 83.
Nichols, John, 2771.
Nicholson, Henry, 3357.
Nick-Groome, *pseudon.*, 2801.
Nicodemus, *Gospel of*, 2644.
Nicodemus, *pseudon.*, 3084.
Nicolai, Philipp, 3420, 3422.
Nicolas, Michel, 1918.
Nicole, Pierre, 2096, 4753, n.
Nielsen, Olaus, 2702.
Niemann, Sebast., 2103, 2496, 2673.
Niemeier, J. B., 4607.
Niemeyer, A. H., 912.
Nieremberg, J. E., 3332.
Nifo. *See* Niphus.
Nigrinus, Georg, 2770ᵃ.
Niphus (*Ital.* Nifo), Augustinus, 577; cf. 578, 579, 585.
Niphus (*Ital.* Nifo), Fabius, 394.
Nivardo de Riccio, D., 4777.
No Præexistence, 479.
No Proof, 2560.
Noble, Robert, 3114.
Noble, Samuel, 2279.
Nocturny (The), 3240.
Noël, François, 1512ᵃ.
Nöldeke, Theodor, 1967.
Noggarda, Taddeo, 881.
Nogent, Guibert de, 2020.
Nomen, Nic., 3498.
Noordbergh, A., 2256.
Norberg, Nath., 1816.
Nore, Alfred de, *pseudon.*, 4854.
Nork, Friedr., *originally* Selig Korn, 1288ᵃ, 1397, 2291ᵃ, 1339ᵃ (*Add.*).
Norris, John, 2121, 2123–24.
Norton, Andrews, 1564, n., 2644, n., 3381, n., 3535, 4578.
Norton, Jacob, 4115.
Norton, John, 2493.
Notes, 4193.
Notes and Queries, 500.
Nothnagel, J. H., 3476.
Nothwendige Vollendung (Die), 2880.
Nourrisson, J. F., 1252.
Nova Paradoxa, 4743.
Nouvelle littéraire, 4776.
Novena para rogar, etc., 2912.
Novi, Ambrogio da, 2885.
Noyes, O. R., 4405.
Nürnberger, J. C. E., 1121.
Nüsslein, Georg, 968.
Nyblæus, Axel, 1199.
Nye, James, 4481.
Nympach, Martin, 744.
Nyssenus, Gregorius. *See* Gregorius.

O., R., 645.
Ob die Thiere Teufel seyn, 4765.
Ob wir unsterblich sind, 971.
Oberlin, 4740.
Oberlin, J. F., 4679.
Oberthür, Franz, 2369.
Obry, J. B. F., 1490, 1781ᵃ.
Observations on Dr. Charltons Treatise, 674.
Observations on Id: The Chronology, 2820.
Observations (Miscellaneous) *on some Points*, 220.
Observations upon a Sermon, 60.
Observations upon a short Treatise, 65.
Observations upon a Treatise ... by Dr. Sherlock, 3355.
Observations upon a Treatise intituled, A Vindication, 76.
Observations upon a Treatise intitled Psychologia, 85.
Observations upon a Treatise intituled Vindiciæ Mentis, 78.
Observations upon Dr. Nicholls's Book, 83.
Observations upon Mr. Wadsworth's Book, 653.
Occam, *or* Ockham, William, 2021, n.
Ochino, Bernardino, 2749.
Ockel, E. F., 3062.
Odoni, Rinaldo, 1623.
Oeconomie (Die) *der Natur*, 891.
Oeffentliche Bezeugung, 3867.
Oegger, G., 4244.
Oehler, G. F., 1785.
Oelreich, Nic., 789.
Oertel, G. F., 1837.
Oertel, H. G., 2691.
Oesfeld, G. F., 210, 847, 3998.
Oetinger, F. C., 2201ᵃ (*Add.*), 3994ᵃ (*Add.*).
Oettingen, Alexander von, 4421.
Œuvres (Les) *de Thé phile*, 639.
Ogilvie, John, 3242, 3517.
O'Lavery, Murtagh, *pseudon.*, 2890.
Olbers, J. G., 2202ᵃ, 3518ᵃ.
Oldendorp, C. G. A., 1306.
Oldfield, F., 92.
Oldfield, Traverse, *pseudon.*, 4685.
Olearius, B. C., 2172, 3369.
Olearius, J. G., 723.
O'Leary, Arthur, 890.
Olivier, Jean, 522.
Ollyffe, George, 2148.
Olmedo, Juan de, 2896.
Olpe, J. H., 105.
Olshausen, (D.) J. W., 927.
Olshausen, Herm., 2003, 2370, 3536; cf. 4489.
Olympiodorus, 1570.
Onanth. Christ., 3781.
Oña, Pedro de, 2385.
Onderfelijkheid (De), 4697.
Onderfelijkheid (Over de), 941.
Ontologus, *pseudon.*, 810, 811.
Oosten, A. van, *the younger*, 3629.
Oostkamp, J. A., 4571.
Opitz, Heinr., 2996.
Opmeersenia, Petrus. *See* Meerssens.
Oporin, Joseph., 544, 546, 2177.
Opreizning (Alle Menneskers), 4382ᵃ.
Opus de Natura Animæ, 2035.
Opuscula philosophica, 3795.
Opzoomer, C. W. van, 381 (*Add.*).
Oracula Sibyllina. See *Sibylline Oracles*.
Ordinaire (L') *des Chrétiens*, 3310, 3301.
Oregio, Agostino, *Card.*, 1637.
Origenes, 2012–12ᵃ, 2940; cf. 5, 469, 3814, 3836, 3847.
Originall (The True) *of the Soule*, 408ᵃ, n.

Origine (De l'), etc., 4067.
Origine (De l') *de l'âme*, 440.
Oriol, *or* Auriol, Pierre. *See* Aureolus.
Ormerod, Richard, 227.
Orphal, W. C., 4808–09.
Orr, John, 1231.
Ortigas, Manuel. *See* Hortigas.
Ortiz Lucio, Francisco, 2057.
Orton, Job, 3373.
Osborn, George, 3123.
Osburn William 1362ᵃ.
Osiander, J. A., 510, 766, 3676.
Osten, Balth., 2779.
Ostertag, J. P., 957.
O'Sullivan, Philip, 2817ᵃ.
Othlo, *or* Othlonus, 3275.
Otreb, Rudolfus, *pseudon.* *See* Flud.
Otto, *or* Otho, *Frisingensis*, 2022.
Otto, O. F., 3735.
Otway, Cæsar, 4862.
Ouvrage d'Ali, 1110ᵃ.
Our Heaven'y Home, 3592.
Our Little Ones, 4579.
Ouvrier, L. B., 3376.
Overal, John, *Bp.*, 2527.
Overdenkingen (Christelyke), 2285.
Overton, R., 645–647.
Ovidius Naso, Publius, 1557.
Owen, R. D., 4702.
Ozanam, A. F., 1713, 3262, 3280.

P., C., 475.
P., J. L., 2185.
P., R., 3915.
Pacificus, *pseudon.*, 869.
Paes, Everardus, 2838ᵃ.
Page, C. G., 4386.
Pagenkop, Christian, 3870, 3871; cf. 3309.
Paige, L. R., 4205, 4228.
Paine, Martyn, 306.
Paleario, Aonio, 586, 1646ᵃ (*Add.*).
Palfrey, Cazneau, 3392.
Pallegoix, J. R., *Bp.*, 1474.
Pallisa, 1985ᵃ, n.
Palin, Marjin, 2159.
Palmblad, W. F., 1717.
Palmer, J. E., 1779.
Pansch Carl, 1645ᵃ.
Pape, W., 3541.
Paradiso, Jacobus de. *See* Jacobus de Clusa.
Parameswara-jnyâna-pôshthi, 1481.
Pardies, I. G., 4718.
Pareau, J. H., 1838.
Parisetti, Ludovico, *the younger*, 586ᵃ.
Parker, Benjamin, 787.
Parker, *Rev.* Joel, 4209–10.
Parker, Robert, 2566.
Parker, Samuel, *Bp.*, 460.
Parker, Samuel, *the younger*, 2997.
Parker, Theodore, 1168, 1289, 4894, n.
Parkes, Richard, 2063–65.
Parkhurst, Nathaniel, 3224.
Parmi, Carlo, 4786.
Parry, John, 2976.
Parsons, Thomas, 3005.
Partinger, Franz, 2136ᵃ (*Add.*).
Pasch, Georg, 4730.
Pasquin, 3308–11, 3724.
Pasquino in Estasi, 3310–11.
Passaglia, Carlo, 4406.
Passên, A. W., 935.
Passeran, Albert, Count de. *See* Radicati.
Passero, M. A., called *Genova* (*Lat.* Genua), 597.
Pastore, Raffaello, 1646ᵃ (*Add.*).
Pastoret, C. E. J. P., *Marquis* de, 1275ᵃ.
Pataki, Franz, 515ᵃ (*Add.*).
Patanjali, 1422.
Paterson, James, 4194.
Patria, Andrea, 3303, n.
Patrum Ecclesiæ, etc., 4496.
Patton, W. W., 4182.
Patuzzi, G. V., 3745, 3945.
Paul, *the Apostle*, 1604, 2278, 3086ᵃ, 3132ᵃ.
Paul, *pseudon.* *See* Granger, Arthur.
Paul, Jean, *pseudon.* *See* Richter, J. P. F.
Paul, N. C., 1422ᵃ.
Paull, Matthias, 2831.
Paulmann, J. L., 4553.
Paulus, C. H. E., 1677.
Paulus, H. E. G., 1926, 3218.
Pauthier, Georges, 1301, 1405, n., 1448, 1498, n., 1506ᵃ.
Pavie, Théodore, 1475.
Peabody, A. P., 2745, n.
Peabody, Ephraim, 1090, n.
Peabody, W. B. O., 3387.
Pearce, J. H., 2631.
Pearson, H. B., 1177.
Pearson, John, *Bp.*, 2667ᵃ, 2970.
Peck, Francis, 3021.
Peck, George, 4187.
Peck, J. M., 4349.
Peck, John, 4124.
Peckard, Peter, 173–175, 2558, 2564–65.
Peignot, E. G., 2451.
Peiper, C. R. S., 1406, n.
Pei-wen-yun-fu, 1518ᵃ.
Pélerinage (Le) *de lame*, 3291.
Pellegrini, (*Lat.* Peregrinus), Martino, 2977.
Pelletan, E., 1291.
Pellanus, T. (A.), 2760, 2765.
Pencellwood Papers (The), 4858.
Pensées diverses, etc., 197.
Pensées sur Dieu, 978.
Pensées sur le Paradis, 3527.
Pensez-y bien, 2137.
Pentateuch, 179ᵃ–1823.
Peraca, Martin, 2960.
Peregrinus, Mart. *See* Pellegrini.
Pereira, J. G., 591, 1969, n.
Peretius. *See* Pomponatius.
Pergmayr, Joseph, 23639 (*Add.*).
Perkins, G. W., 3671.
Perkins, William, 2659.
Perrin, Théodore, *the Abbé*, 2908.
Perrone, Giovanni, 2278ᵃ.
Perronet, Vincent, 133, 3962.
Perry, John, 4256.
Pertsch, J. G., *the elder*, 3725, 3814–15.
Pertsch, W. H. F., 1942.
Perty, Max., 317, 350.
Pesarovius, P. P., 2519.
Petau (*Lat.* Petavius), Denis, 3675ᵃ, 3757.
Petermann, (J.) H., 1992ᵃ *bis* (*Add.*).
Peters, Charles, 1826, 1827.
Peters, Samuel, 4041ᵃ.
Petersen, *Madame* J. E. (von Merlau), 3803–06, 3816, n.; cf. 3809–14, 3830, 3836.
Petersen, J. W., 732, 2525, n., 3816–17, 3824–25, 3829–30, 3831, 3835, 3845–48, 3851–54, 3868–70, 3872, 3877; cf. 3841–42, 3858, 4382ᵃ.
Petersson, 1768.
Petitpierre, F. O., 3977, 4050–51, 4108; cf. 3983.
Petius, Laur., 3918.
Petrelli, C. M. J., 297, 2293.
Petrus *Lombardus*, *Bp. of Paris*, 2321.
Pettavel, Fr., 1588.
Pettigrew, T. J., 1359.
Peuker, J. G., 1815.
Pfaff, C. M., 2399, 2532, 2605, 3189, 3919, 3946, 4608; cf. 3516, n.
Pfaff, J. C., 3824ᵃ.
Pfanner, Tobias, 1259, 1325, n., 4584.
Pfeffinger, Daniel, 3834; cf. 3816, n.
Pfeil, Joh., 3205.
Pfischer, Moses, 2384.
Pflug, Herm., 3019.
Pfranger, J. H., 3016.
Pherecydes, *Syrus*, 1545ᵃ–1545ᵇ.
Philalethes, Eugenius, *pseudon.*, 49.
Philalethes, *pseudon.*, A Discourse, *etc.*, 3156.
Philalethes, *pseudon.* [John, *King of Saxony*], 9286.
Philalethes Rusticans, *pseudon.*, 217.
Philander, *pseudon.*, 3042.
Philibertus, *or* Fulbertus, 3279.
Philipp, J. P. C., 1012.
Philippin, Élie, 2951.
Philippson, Ludw., 1962.
Philippus *Harvengius*, *Abbé de Bonne Espérance*, 4648, 4651.
Phillips, D. W., 2596.
Philo-Bereanus, *pseudon.*, 4158.
Philo *Judæus*, 1922 1924ᵃ; cf. 1902.
Philosophical and Scriptural Inquiries, 172.
Philosophical Discourse (A), 62ᵃ.
Philosophical Dissertation (A), 123.
Philosophical Essay (An), 656.
Philosophical Inquiry (A), 124.
Philosophie (La) *d'vine*, 4967.
Philosophische Aufsätze, 905.
Philosophisch-theologische Abhandlung, 2214.
Philopsyches, Alethius, *pseudon.* *See* Phylopsyches.
Philosophy of Death, 1116.
Philostratus, *pseudon.*, 256, 257.
Phönix oder Rapport, 1218.
Phylopsyches [*sic*], Alethius, *pseudon.*, 79ᵃ.
Physical Theory, etc., 2274, 2275.
Physiology (The) *of Immortality*, 1178.
Picard, J. B. R., 291, 1253ᵃ.
Picart, Bernard, 545ᵃ.
Pichon, T. J., *the Abbé*, 183.
Pico, G. F., *of Mirandola*, 581.
Pictet, Adolphe, 1350.
Picus, J. F., *Mirandulanus*. *See* Pico.
Piérart, Z., 4696.
Pierce, Lovick, 4379; cf. 4390.
Pierce, S. E., 2249ᵃ, 3533.
Pierquin de Gembloux, C. C., 4841, 4846.

Piétri, Constantin le, *the Abbé*, 1145.
Pigott, Grenville, 1335.
Pilgrimage. The Pilgrimage of the Soule, 3292.
Pin, Louis Ellies du. *See* Du Pin.
Pinamonti, G. P., 3723.
Pine, Thomas, 4245.
Pinelli, Luca, 2048.
Pingree, E. M., 4233–34.
Pino, Domenico, 4778.
Pinto, Isaac de, 203.
Pinzani, F. L., 1822.
Piorry, P. A., 386.
Piper, Ferd., 2007ᵃ.
Pirsch, 4723.
Pisanski, G. C., 1654.
Piteron, 950.
Pistorius, H. A., 3952.
Pistorius, J. W., 3810; cf. 3816, n.
Pitrat, J. C., 3771.
Pitts, John, 2127.
Pitts, John *or* Joseph? 2125, 2128.
Placrius, Vincent., 601.
Place (The) *of Departed Spirits*, 2592.
Placet, François, 2504.
Planer, J. A., 445.
Platner, Ernst, 231, 928.
Plato, 1564–1616; cf. 469, 502, n., 639, n., 922, n., 1253ᵃ, 1652, 1675ᵇ, n., 1703, 1706, n., 1723ᵃ, n., 1949, 1616ᵃ (*Add.*). Cf. Mendelssohn.
Plato beatus, 4604.
Plato and Leibnitz, 872.
Platts, John, 3073.
Plazza, Benedetto, 2891, 3513.
Plessing, J. F., 3163.
Plessis-Marly, P. de Mornay, *Seigneur* du. *See* Mornay.
Pletho, *or* Gemistus, Georgius. *See* Georgius.
Plitt, J. J., 2551, 3030, 4764.
Plotinus, 1639, 1669ᵃ; cf. 1672.
Plonquet, Gottfr., 158, 186, 453, 880.
Plutarchus, 1662–1667, 4707.
Pneumatophilus, *pseudon.*, 2178.
Pocker, Wilhelm, 3731.
Pocock, Edward, 1870, 1970.
Pölitz, K. H. L., 1895–96.
Poiret, Pierre, 690, 3704, 4609; cf. 446, 3805, 3831, 3844.
Polak, M. S., 1223.
Poletika, Michael de, 1033.
Polignac, Melchior de, *Card.*, 147.
Pollio, Lucius, 3199, 3418.
Pollock, Robert, 3381.
Polo, Antonio, 607ᵃ (*Add.*).
Polwhele, Richard, 2578ᵃ.
Polyander a Kerkhove, Joh., 3608–3700.
Pomerius, Julianus. *See* Julianus.
Pomp, R., 4001.
Pomponatius (*Ital.* Pomponazzi), Petrus, 572–576, 578; cf. 579, 582, 584, 585, 637, 723, 1985ᵇ, n.
Pond, Enoch, 2582, 4280, 4483, 4645.
Pontanus, Hieronymus, 1632.
Pontoppidan, Erik, *the younger*, 2191–92.
Pope, J. A., 1388.
Poppewell, H. L., 3237.
Porlage, John, 3814.
Porphyrius, 1669ᵃ.
Porsch, Christoph, 3223.
Port Royal, 3491.
Portis, Enrico di, 2893.
Porta, Simon. *See* Portius.
Porter, James, 2633.
Porteus, Beilby, *Bp.*, 874ᵃ, 2416, 3245ᵃ.
Portius (*Ital.* Porzio), Simon, 24.
Portzig, Zacharias, 3861.
Posner, Casp., 442, 1640.
Posner, E. W., 4870.
Post, T. M., 1161, 4422; cf. 1227.
Postel, Guillaume, 3188.
Posthius, F., 4648ᵃ.
Pott, D. J., 2696.
Pott, J. H., 4657.
Potter, Christopher, 4591–92.
Pottier, André, 2457.
Povey, Charles, 3919.
Powell, Vavasor, 3463.
Power, J. H., 4369.
Preexistence (No), 470.
Præsentatione et Fonseca, Ægidius de, 3423.
Prætorius, J. G., 724.
Pragmatische Abhandlung, 4060.
Praise (The) *of Hell*, 3743.
Prayers for the Dead, 2917.
Predigt über die fr. Asche Lehre, 4038.
Pre-Existence, a Poem, 486.
Preexistence (The) *of Souls*, 492.
Preller, Ludwig, 1711, 1715.
Prerogative (The Grand), 657.
Prerogative (The) *of Man*, 647.
Presbyterian Church — *First Presbytery of the Eastward*, 4027.
Prescott, W. H., 1317, n.
Préservatif, 3744.
Preuves d'un autre monde, 1138ᵃ.
Preuser, Pa[illegible], 4662.
Price, Richard, 212, 3609; cf. 219.
Prichard, J. C., 1305ᵃ, 1306ᵃ.
Priesle, G. D. van den. *See* Topiarius, E. D.
Pries, J. H., *the elder*, 775.
Pries, J. H., *the younger*, 1749.
Priest, Josiah, 4261.
Priestley, Joseph, 211–213, 1763, 2465, 3042, n.; cf. 207, 212ᵃ, 215, 217–219, 221, 223, 227, 227ᵃ, 239, 271, 490.
Primaudaye, Pierre de la. *See* La Primaudaye.
Prime, D. P., 4457.
Primer (A) *on the Origin*, etc., 1093.
Principio Philosophiæ, 3795.
Principles (The) *of the Protestant Religion*, 4538.
Pring, Daniel, 255.
Prisciannus, *Lydus*, 1670.
Pritz (*Lat.* Pritius), J. G., 2395–97.
Private Letter (A) *of Satisfaction*, 2004.
Privatgedanken über die Lehre, 946.
Probabilities (Scriptural), 4892.
Probst, Udalricus, 3741ᵃ.
Profe, Gottfr., 829.
Prognostication (La) *du siecle advenir*, 2016.
Prondfit, John, 1545.
Prove di un altro mondo, 1138ᵃ, n.
Psalms, [illegible]
Psellus, Michael, *the younger*, 10, 1671.
Psilo Philanthropos, *pseudon.*, 2135.
Psychalethes, Estilius, *pseudon.*, 73.
ψυχολογια, 79ᵃ.
Psychologische Versuche, 210ᵃ.
Pucci, Fr[illegible]co, 3775.
Purânas, 1427–29; cf. 1453, 1454, 1491. *See* also *Bhâgavata*, *Ganesa*, *Vishnu Purâna*.
Purgatoire des catholiques, 2792ᵃ.
Purgatories Triumph, 2798.
Purgatorio (Il) *aperto*, 2906.
Purgatorio (Il). *De su existencia*, 2918.
Purgatorium catholice assertum, 2832.
Purgatory Opened, 2921.
Purgatory prov'd by Miracles, 2873.
Purmann, J. G., 555.
Purves, James, 239, 4039, 4130.
Pusey, E. B., 3266ᵇ.
Putignani, H. D., 710.
Pym, W. W., 4310.
Pythagoras, 1548–59; cf. 502, 1675ᵇ, n.

Qoran. *See* Mohammed.
Quandt, J. G. von, 379.
Quatre dialogues, 690.
Quatuor Novissima, 2930–31, 2936–37.
Quehl, Georg, 3655.
Quélen, R., 2928ᵃ (*Add.*).
Quelques réflexions, 4641.
Quenstedt, J. A., 2712, 3215ᵃ.
Querrray (Le), 635.
Quinby, G. W., 4308.
Quintianus, Vincentius, 1626.
Quistorp, Joh., *the elder*, 2065.

R., 2628; cf. 2625, 2627.
R., *in M.*, 1152.
R., A., 2580.
R., J., 4019.
Rabbe, J. H., 1060, 2426.
Rachil, Jabal, 2798; cf. 2801.
Rad (Das) *der ewigen Höllenqual*, 3751.
Rader, Matthæus, 2066.
Radicati, Albert, *Comte de Passeran*, 123.
Raffles, Thomas, 2904.
Rafn, Alb., 3203.
Ragueenia, Antonius, 2071.
Râjâ-Raindcari, 1434.
Râjâ-Vali, 1434.
Ralbag. *See* Levi Ben Gerson.
Raleigh, Sir Walter, 28ᵃ (*Add.*).
Ralholm, C. H., 416.
Ramaer, J. N., 4855.
Ramart, Grégoire, 2850ᵃ.
Rambam. *See* Moses Ben Maimon.
Ramban. *See* Moses Ben Nachman.
Ramers, C., 2941.
Ramesey, William, 422.
Ramm, Ludw., 1886.
Rammohun Roy, 1413, n.
Ramsay, A. M., *the Chevalier*, 3947; cf. 4894, n.
Ramsay, Samuel, 1404.
Ramsay, William, 4095.
Rançon (La) *des âmes*, 2928.
Randolph, Thomas, *D.D.*, 830.
Ranew, Nathaniel, 3440.
Ranisch, Salomo, 3964ᵃ.

Raper, W. H., 4266.
Raphson, Joseph, 725.
Rapin, René, 3454.
Rascher, Joh., 2521.
Rashbaz. *See* Simeon Ben Zemach.
Rassiels du Vigier, 479[a], 481.
Rastell, Joh., 2737–39.
Ratio Status Animæ, 2155, 2135[a] (*Add.*), n.
Raulin, Jean, 2382.
Ravaraca-Agama, 1430, n.
Rawlinson, George, 1301[a].
Raymond, G. M., 4828.
Raymundus Martini. *See* Martini.
Raymundus de Sabunde. *See* Sabunde.
Rayner, Menzies, 4229.
Read, Nathan, 4195.
Read, Thomas, 310, 4391.
Reader, Simon, 3525.
Realis de Vienna, *pseudon.*, 97.
Réalité (De la) *des biens*, 3350.
Réalité (La) *et l'éternité*, 3987.
Recent Works on Materialism, 382.
Rechtenbach, P. M., 4720.
Reclam, Carl, 380.
Reconciliation (The), etc., 4130.
Recupito, G. C., 3776, 4501.
Redlingius, W. G., 3069.
Redepenning, E. R., 2012[a], n.
Redern, S. E., *Comt* de, 273[a].
Redford, George, 303.
Redner, Leo, 2717.
Redslob, G. M., 1780.
Redslob, H. G. (*Lat.* T.), 1707–08.
Reed, H. V., 4486.
Rees, Abraham, 2215.
Reeves, William, 90[a].
Reflections on the Doctrine, etc., 217.
Réflexions poétiques, 2283.
Réflexions sur l'âme des bêtes, 4758.
Réflexions sur le livre, etc., 192.
Reginaldetus, *or* Reginaldus, Petrus, 3302.
Regis, Balthasar, 2553.
Régis, P. S., 2113.
Regius, Henricus. *See* Roy.
Regius, Joh., 2791.
Reich (Die-sim) *der Gnaden triumph. Wahrheit*, 3879.
Reich, Georg, 3175.
Reichenbach, H. G. L., 4849.
Reichenbach, Karl, *Baron* von, 331.
Reimarus, H. S., 824, 1747, 3152, 4774, 821 (*Add.*).
Reimarus, J. A. H., 824, 889, 4774.
Reimer, Louis, 4495.
Reinbeck, E., 1224.
Reinbeck, J. G., 776, 2169; cf. 779, 780.
Reinhard, Lorenz, 3911.
Reinhard, M. H., 121, 3486.
Reinhardt, F. A., 4608.
Reinhold, K. L., 1064.
Reinholm, J. R., 2571.
Reinigung (Die) *der Seelen*, 3838.
Reinking, Theod., 2103, 2507, 2542, n.
Reinecker, A. J., 1648.
Reinard, Adr., 1919, n., 1972.
Relly, James, 3073, 3078, 3084, 4010; cf. 4106.
Remarks on a Book, 136.
Remarks on Mr. Newman's Doctrine, 2910.
Remarks on the Modern Doctrine, 4171.
Remarks on the Rev. Dr. Warburton's Account, 1811.
Remarks upon a late Treatise, 2559–60.
Remembrance (A) *for the Living*, 2831[a].
Remington, Stephen, 4262, 4275.
Rémusat, J. P. A., 1353[b], 1435[a], 1445, n., 1499, 1503, n., 1506[a], n., 1507, n., 1510, n.
Remy, 2446.
Renan, (J.) E., 1985[b].
Renaud, Hippolyte, 1253 (*Add.*).
Renaudot, Eusèbe, *the Abbé*, 1872.
Rennell, Thomas, 252[a]; cf. 254[a], 256.
Reply (A) *to the Grand Question*, 811.
Reply (A) *to Three Letters*, 4512.
Requesens, G. M. de, 4536.
Resch J. J., 3687.
Ress, J. H., 942, 3153, 3155.
Restel, C. C., 3928.
Restoration (The) *of All Things*, 3839.
Resurrection Defenders (The), 3144.
Resurrection (The) *founded on Justice*, 2990.
Resurrection (The) *of Jesus*, 3141.
Resurrection of the Body, 3070.
Resurrection (The) *of the same Body*, 3120.
Resurrection (The) *reconsidered*, 3142.
Retour (Le) *des morts*, 2874[a].
Rettig, H. C. M., 1593.
Reuss, Édouard, 2011[a].
Revealed Economy (The), 3576.
Revelacion of a Monke, 3278.
Review (A) *of some Passages*, 1813.
Réville, Albert, 1252[a].
Revius, Jac., 42.
Revue spirité, 4696, n.
Revue spiritualiste, 4696.
Rey, Alex., 3258[a].
Reynaud, J. (E.), 498, 4423; cf. 2332, n.
Reynolds, John, 2401, 3361.
Rgyu tchèr rol pa, 1434[b].
Rhenferd, Jac., 1874; cf. 1873, n., 1885, n.
Rhode, Heinr., 1782.
Rhode, J. G., 1394, 1443.
Rhodius, Ambr., 1549.
Ribbeck, C. H., 967, 3616.
Ribeiro da Rocha, Manoel, 2894.
Ribov, *or* Riebow, G. H., 117, 3956, 4716.
Rice, N. L., 4333.
Richard, François, 2848[a].
Richard, Jacob, 2669.
Richardson, Samuel, 3784, 3989, n., 4169, 4227; cf. 3792, 3857.
Richarlus, Nic., 2726, n.
Richeome, Louis, 636, 3200[a].
Richman, Joh., 1030.
Richmond, B. W., 4686[a].
Richter, Arth., 1730.
Richter, C. F., 743.
Richter, Friedr., 1062–84, 1220, 2265.
Richter, G. F., 122.
Richter, J. A., 4560.
Richter, J. P. F., 963, 1041, 1061.
Ricius, Alphonsus, 2727.
Ricketts, Frederick, 2578[b].
Riddermarck, And., 702.
Rider, W. C., 4253.
Riebow, G. H. *See* Ribov.
Ries, F. C., 4650.
Riess (*Lat.* Gigas), Joh. *See* Gigas.
Riflessioni (Alcune), 833.
Rig-Veda, 1404[a].
Rikel, *or* Ryckel, Dionysius, *Carthusiensis*. *See* Dionysius.
Rinck, H. W., 2363[a].
Rinck, W. F., 1721.
Ripley, George, 4578, n.
Ringwalt, *or* Ringewald, Barthol., 2319–20, 3324.
Risold, Gottlieb (*Lat.* Theoph.), 2034.
Risposta ad una lettera, 4777.
Ritgen, F. A. (M. F.) von, 539, 540.
Rittelmeyer, 2580[b].
Ritter, Heinr., 1200, 1515, 2006[a], 2408[a].
Ritter, Melchior, 3206[a].
Ritter, Steph., 2821.
Rittersdorf, Daniel, 3953.
Rittmeier, C. H., 2398.
Roa, Martin de, 2807, 2918, 3327.
Roddins, R., 2275, n.
Roberts, Joseph, 3561.
Roberts, Orrin, 4362.
Robertus de Licio. *See* Caracciolo.
Robinet, 4780, n.
Robinson, Christopher, 3497.
Robinson, Edward, 2293[b], 3176–77.
Robinson, Isaac, 4114.
Robinson, J., *M.D.*, 172.
Robinson, Phinehas, 1169.
Robinson, W., 2583[a].
Roboredo, Amaro de, 2816[a].
Rocchi (*Lat.* Rocens), Ant., 648, 648 (*Add.*).
Rochefort, G. O. de, 198.
Rochussen, J., 230[a].
Rock, Daniel, 2922.
Rodwell, J. M., 1964, n.
Roe, R., 4246.
Roe, W. M., 2353[a].
Röer, (H. H.) E., 1411, 1413, 1415, 1424.
Roemer, N. van de, 3101.
Röschel, J. R., 101, 102.
Rötenbeck, G. P., 437.
Röth, E. (M.), 1361[a], 1907.
Rogerius, Ludovicus, 2783[a], n.
Rogers, E. C., 4687–88.
Rogers, George, 3755, 4265–66.
Rogers, Thomas, *of Christ Church, Oxford*, 3196.
Rolle, Richard, *of Hampole*, 2028.
Romaine, William, 1801–02.
Rondeau, R. Fournier, *Sieur* du. *See* Fournier.
Ross, Andr., 533.
Ross, M. F., 2364.
Rorarius, Hieronymus, 4776; cf. 4738, n.
Ros, Adam de, 3601.
Rose, J. H. C., 249.
Rosellini, Ippolito, 1358[a].
Rosengreen, G. E., 1842.
Roshd, Ibn. *See* Averroës.
Rosignoli, *or* Rossignoli, C. O., 2574.

Ross, Alex., 650.
Ross, J. L., 1245.
Rossander, C. P., 4801.
Rossellus, Hannibal, 609.
Rosser, L., 3668.
Rosserius, Franciscus, 2845.
Rossi (*Lat.* Rubeus), G. B., *of Genoa*, 625.
Rossignol, J. J., 2901.
Rossignoli. *See* Rosignoli.
Rossmässler, E. A., 345.
Roth, A. C., 71.
Roth, Rudolph, 1400, 1401, 1404*, n., 1164–65, 1472, 1476.
Rotheram, John, 224.
Rothwell, J., 4782.
Rouault, Louis, *the Abbé*, 2153, 2886.
Rousse, B., 4820.
Rousseau, B. B. L. J., 1987*.
Rousseau, J. J., 3994, n.
Roussel, Napoléon, 2919.
Roux, J. M., 2578*.
Rowan, Frederica, 2450* (*Add.*).
Rowe, *Mrs.* E. (S.), 3494.
Rowe, G. S., 1310.
Rowe, H. N., 301.
Rowe, Joseph, 1452.
Rowlands, Samuel, 3328.
Roy (*Lat.* Regius), Hendrik van, 38, 41.
Roy, Rammohun. *See* Rammohun.
Royce, Andrew, 4267.
Rozado, Ant., 2061*.
Rubeus. *See* Rossi.
Rubio y Diaz, Vicente, 4703.
Ruchat, Abraham, 3907; cf. 3899, 3913.
Rudbeck, Joh., *the elder*, 400.
Rudd, Sayer, 3013.
Rudloff, *Maj. Gen.* K. O. von, 2345, 4628* (*Add.*).
Rudolph, H. G., 1193.
Rudrauf, Kilian, 438.
Rückert, Friedr., 1429, 1502.
Rückert, L. I., 3086.
Rüdiger, Andr., 118, 119.
Rüdiger, J. C., 705.
Ruffini, P., 241.
Ruffner, Henry, 4164.
Ruhestunden, 1026.
Rumball, J. Q., 4868, 4894.
Rupertus *Tuitiensis*, 2381*.
Rupp, Joh., 2890*, 4618.
Rusca, Antonio, 3703.
Russel, Robert, 3017.
Russell, David, 4572.
Russell, Ezekiel, 3131.
Russell, P. R., 4299.
Russwurm, J. W. R., 3066.
Rust, George, *Bp.*, 468, 2086.
Rutebeuf, *or* -buef, 3411.
Rutherforth, Thomas, 2931.
Ryckel. *See* Rikel.
Rye, J. J., 3619.
Ryland, John, 4072.
Rymer, G. S., 4703.
Rywocki, Joh., 2825.

S., J., *Geretlete Lehre von der Prädestinatz*, 483.
S., J., *Transnatural Philosophy*, 711*.
S., M., 62*.
S., M. L. M. F. D., 3830.
Saadjah (*Lat.* Saadias) *Gaon, Fijjumi*, 1928–29.
Saal, C. T. B., 2443.
Saalfeld, A. F. W., 3038.
Saalschütz, J. L., 1778.
Saba, Joannes. *See* Joannes.
Sabara, *or* Zabara, Judah. *See* Judah.
Sabatier, M. C., 2271.
Sabine, James, 4176–77.
Sabunde, *or* Sebunde, *or* Sebeyde, Raymundus de, 565*.
Sacc, Siegfried, 3448.
Sacchetti, 4762.
Sache (Die gute) *der Seele*, 292.
Sachs, Salomon, 1790.
Sachse, Michael, 2955.
Sacrarium de stupenda, etc., 3776.
Sacy, A. I. Silvestre, *Baron* de. *See* Silvestre de Sacy.
Sadânand, 1415–16.
Sadler, 1163*, n.
Saleel (*Fr.* Chandieu), Ant. *See* Chandieu.
Sæmund, 1331, 3273, 3273*.
Saggio (Brevissimo), 225*.
Sahagun, Bernardino de, 1317.
Sahme, C., 2892.
Sai an Sinsin, 1356.
Saint Germain, Bertrand de. *See* Bertrand.
Saint-Germain Le Duc. *See* Le Duc.
Saint-Hilaire, J. Barthélemy. *See* Barthélemy.
St. Jacques, Albert de. *See* Albert.
St. John, Henry, *1st Visc. Bolingbroke*, 830.
Sainte-Croix, G. E. J. Guilhem de Clermont-Lodève, *Baron* de, 1695.
Salazar, Francisco de, 2055.
Sale, George, 1964–65.
Salier, Jacques, 3528.
Salig, C. A., 543.
Salisbury, E. E., 1460–61, 1989*.
Salmasius. *See* Saumaise.
Salo, Alexis de, 2808.
Salomon. *See* Solomon.
Salut (Le) *d'Enfer*, 3694.
Salut (Du) *des petits enfans*, 4558.
Salvation for all Men, 4017.
Salvemini da Castiglione, J. (F. M. M.). *See* Castillon.
Sambucy, Louis de, *the Abbé*, 2904*.
Sammter, A., 1153.
Samson, G. W., 4685.
Samuel da Silva, 1952–53.
Sancto Victore, Hugo de. *See* Hugo.
Sandæus (*Dutch* Van der Sandt), Max., 2834–35.
Sandius, Christophorus, *the younger*, 471; cf. 473, 474.
Sanford, Hugh, 2866.
Sankara, 1411–13, n.
Sânkya Kârikâ, 1421.
Santi, Vincenzo, 386*.
Santoro, J. B., 2053.
Sanvitale, Giacomo *or* Jacopo, 3494* (*Add.*).
Sartorius, Balth., 391.
Sartorius, C. F., 4773.
Sartorius, C. J. C. L. A., 4510*.
Sartorius, F. W., 1889.
Sasgerus, Casp. *See* Schatzger.
Saturday Evening, 2267.
Saubert, Joh., *the elder*, 2075*.
Saubert, Joh., *the younger*, 2862, 3347.
Saumaise (*Lat.* Salmasius), Claude de, 1675*.
Saunders, R., 54.
Sauppe, F. G., 253.
Saurin, Jacques, 3738.
Savonarola, Girolamo (*Lat.* Hieronymus), 2032.
Sawyer, T. J., 3769, 4230, 4275, 4293, 4335, 4365, n., 4408.
Sbarugli, G. G. (*Lat.* J. H.), 4744.
Schäfer, David, 4001, n.
Schäfer, J. D., 3865.
Schäffer, Michael, 398.
Schaf, *or* Schaff, Philipp, 4295.
Schaller, Julius, 333.
Schallesius, Joh., 4526.
Schahrastânî. *See* Sharastânî.
Schatzger (*Lat.* Sasgerus), Gaspar, 2731.
Schaubert, J. W., 2175.
Schaumann, J. C. G., 233.
Schedvin, Joh., 1266.
Scheele, *or* Schele, Peter, 682.
Scheffer, Joh., 2097*.
Scheibler, Christoph, 30, 2067.
Scheid, Everard, 1745.
Scheitlin, Peter, 4843.
Schele, Peter. *See* Scheele.
Schellwien, Rob., 371.
Scherb, E. V., 1495*.
Schermer Hessling, H. J., 2296.
Scherner, Joh., 2850.
Scherrer, J., 2339*.
Scherz und Ernst, 841.
Scherzer, G. H., 2491.
Scherzer, J. A., 2103, 2867.
Scheyer, S. B., 1932.
Schicksal (Das zukünftige) *der Gottlosen*, 4486.
Schicksal (Ueber das) ... *der Geister*, 1037* (*Add.*).
Schiller, (J. C.) F. von, 1246* (*Add.*).
Schilling, W. H., 509.
Schilling, Wenceslaus, 2960*.
Schläger, F. G. F., 1048.
Schlegel, A. W. von, 1406, n.
Schlegel, J. K. F., 1280.
Schleiermacher, F. (D. E.), 4578, n.
Schlesinger, W. and L., 1941, n.
Schlettwein, J. A., 171.
Schleussner, F. W., 1261.
Schlitte, J. G., 3934; cf. 3940–41.
Schlosser, J. G., 527–529.
Schlottmann, Konst., 1381.
Schmaler, Andr., 1652.
Schmarda, L. K., 4850, 4859, 4871.
Schmid, C. F., 862, 1997.
Schmid, J. A., 3811.
Schmid, J. W., 1302.
Schmid, Joh., 513, 4728.
Schmidt, Adalb., 1592, 1596.
Schmidt, C. G., 4832*.
Schmidt, Gottfried, 241.
Schmidt, Herm., 1601, 1812.
Schmidt, I. J., 1450–52.
Schmidt, J. A., 1547, 4732, 4736.
Schmidt, J. C., 1800, n.
Schmidt, J. E. C., 1735, 1856.
Schmidt-Phiseldeck, C. F. von, 931.
Schmiedl, A., 1918*.
Schmitt, H. J., 1514–15.
Schmölders, Auguste, 1965*.
Schneegans, J. E., 1888.
Schneider, H. G., 3864 (*Add.*).
Schneider, J. F., 4741.
Schneider, K. H. G., 967; cf. 921, n.
Schnorr, H. T. L., 943.
Schobelt, C. H., 528.
Schobel, Charles, 1487, 2334

Schoeberlein, Ludwig, 2345, n., 3132ᵃ.
Schöne, J. S., 1839.
Schöpfer, C., 1090, n.
Schoeps, H. G., 4659.
Schöttgen, Christian, 1885.
Scholand, J. M., 2289, 2433.
Scholten, J. H., 381, 381 (*Add.*).
Scholz, J. F., 2689, 4768.
Schoock, Mart., 4717.
Schoolcraft, H. R., 1318.
Schopenhauer, Arthur, 2450ᵃ.
Schott, H. A., 3255ᵃ.
Schott, Sigmund, 1253ᵃ.
Schott, Wilh., 1462, 1496, 1498, n., 1512, n.
Schottel, J. G., 2509, 3215, 3464, 3717.
Schrader, Friedr., 4737.
Schrader, J. E., 3470.
Schramm, J. C., 95.
Schreiben an den ungenannten Verfasser, 2618–19.
Schreiben (Zweites) *an den ungenannten Verfasser*, 2620.
Schreiber, A. W., 910.
Schreiber, J. C., 1022.
Schreiter, J. C., 1924.
Schreiter, T. H., 1665.
Schrift- und vernunftmässige Erörterung 3608.
Schrift- und vernunftmässige Gedanken, 4622.
Schrift- und vernunftmässige Überlegung, 3834.
Schriftmässiger Unterricht, 2549.
Schröler, E. C., 744.
Schröder, J. F., 1915.
Schroeder van der Kolk, J. L. C., 274.
Schröter, J. C., 112.
Schröter, J. F., 1631.
Schubert, G. H. von, 268, 4679.
Schubert, J. E., 518, 848, 2161, 2163–64, 2168, 2405, 2550, 2552, 2568, 2606, 2689, 3022, 3253, 3922–23, 4553, 4612–13.
Schubert, Joh., 2614.
Schuderoff, Jonathan, 947.
Schussler, Christoph, 3856.
Schütz, Christoph, 3878; cf. 4001, n.
Schütz, Pontianus, 728, 729.
Schütze, C. H., 948, 965.
Schütze, Gottfried, 1327.
Schulthess, Joh., 3402ᵃ.
Schultik, And., 868.
Schultik, Joach., 789.
Schultz, (E. A. H.) H., 1796ᵃ, 2963ᵃ.
Schultz Jacobi, J. C., 2450ᵃ.
Schulz, A. T., 1208.
Schulze, C. A., 3758.
Schumann, Adolph, 2703.
Schumann, W. C., 2866.
Schutz, C. G., 1641.
Schutz-Schrift für die Ewigkeit, 3941.
Schwab, J. C., 892.
Schwab, Joh., 190.
Schwarz, F. I., 1828.
Schwarze, C. A., 969, 4035.
Schwartze, Heinr., 3461.
Schweitzer, Joh., 3718.
Schweling, *or* Sweling, J. R., 689.
Schwenk, Konrad, 1290.
Schwerdt, Heinrich, 3672.
Schwerdtner, J. D., 3825; cf. 3816, n.
Science (La) *du salut*, 4608.
Scott, J. N., 3930.
Scott, James, *D.D.*, 3511.
Scott, Russell, 2247.
Scotus, Johannes Duns. *See* Duns *Scotus*.
Scotus Erigena, Johannes, 2017.
Scriptural Probabilities, 4892.
Scripture Account (The) *of a Future State*, 3964–65ᵃ.
Scripture Account (The) *of the Eternity*, 3925.
Scripture Doctrine (The), etc., 2248ᵃ.
Scripture Inquiry, etc., 4194.
Scripture Teaching (The), etc., 2363ᵃ.
Scrutator, *pseudon.* *See* Jerram, Charles.
Scrutiny (The Just), 93.
Scudder, D. C., 1323, 1495ᵃ.
Seager, John, *M.A.*, 2078.
Seager, *Rev.* John, 1591.
Search (A) *after Souls*, 91.
Search, Edward, *Esq.*, *pseudon.*, 994, n.
Sears, E. H., 2337, 3132.
Sebunde, *or* Scheyde, Raymundus de. *See* Sabunde.
Second Thoughts, etc., 73.
Securus, Nicolaus, *formerly* Hieronymus Lecclus, 4652.
Sefer Olam, 478, 479.
Sedermark, Andr., 506.
Sedermark, Pet., 506.
Seebach, Christoph, 3816, n., 3859.
Seeds (The), 3115.
Seele (Die), 2371.
Seele (Die) *des Menschen*, 141.
Seelen (Die wachenden), 2609.
Segni, Bernardo, 1629.
Segnitz, F. L., 4796.
Segond, L., 1773.
Seidel, C. T., 1740, 1824, 2010, 2315–18, 3127; cf. 2620ᵃ, 2624.
Seidel, (T.) L., 1187–88, 1225.
Seidlitz, C. S. von, 936, 1029ᵃ
Seiler, F., 3118.
Seiler, G. F., 2366, 3527, 4006.
Seisa, 1061.
Selk, Joh., 3243.
Sellon, J., 4195ᵃ.
Semaine des morts, 2923.
Sembeck, J. G. L., 2184–85.
Semler, J. S., 1744, 1747, 2638.
Semuel da Silva. *See* Samuel.
Seneca, L. A., 922, n.
Sennert, Daniel, 407–409, 4710–11.
Separate State, 2586.
Sepúlveda, J. G., 4588.
Sequel (The) *of the Resurrection*, 3143.
Sequel (The) *of the Trial*, 3143, 3146.
Serin Disquisitio, 2103, 2505–06.
Serious Enquiry (A), etc., 2577.
Sermones quatuor nonissimorum, 2037.
Serna. *See* Gallego de la Serna.
Serpent (The) *Uncoiled*, 4340.
Serpi, Dimas, 2600.
Serrarius, Petrus, 3787, 3854.
Serres (*Lat.* Serranus), Jean de, 611, 615.
Servetus, Mordecai, *pseudon.*, 4012.
Sers, G. T., 1754.
Seshâttrisivatcsikar, 1417.
Seuse, Heinrich. *See* Suso.
Seyffarth, Gustav, 1355–56, n.
Seyssello, Claudio, *Abp.*, 4516.
Sfondrati, Celestino, *Card.*, 4539–43.
Shu-mi lu i yao lio, 1437.
Sharastânî, *or* Sherietânî, *i.e.* Abû'l Fath Mohammed esh-Sharastânî, 1254.
Sharp, Daniel, 3661.
Sharpe, Samuel, 1365ᵃ.
Sheld, Jemima, 4276.
Shehane, C. F. R., 4373, 4379, 4409.
Sheldon, William, 4487.
Shem Tobh, Ben. *See* Moses de Leon.
Shepard, Samuel, 4080.
Shepheard, Shepherd, *or* Sheppard, William, 2078.
Shepherd, Richard, *D.D.*, 2224ᵃ.
Sheppard, John, 3547, 3663.
Sheppard, William. *See* Shepheard.
Sherlock, Thomas, *Bp.*, 3136, 3141, 3146–47.
Sherlock, William, *D.D.*, 2393, 3349, 3354; cf. 1269.
Sherwood, Reuben, 2580ᵃ.
Shi-king, 1501, 1502.
Shin Sên Tung Kêên, 1516ᵃ.
Shinn, Asa, 4283.
Short Historical View (A), 2464.
Shortland, Edward, 1309.
Shower, John, 3352.
Shu-king, 1301, 1500, 1500ᵃ.
Sian-shin, 1509.
Sibbern, F. C., 493.
Siber, Justus, 4601.
Sibeth, C. J., 3895.
Sibylla, Barthol., 2470, 3304.
Sibylline Oracles, 2010–11ᵃ.
Siebenhaar, F. O., 3552.
Siegvolck, G. P., *pseud.*, 3807, n. *See* Klein-Niedai, Georg.
Siemelink, 1237–38.
Siemers, 1656.
Sieripepoli, A. M., 3677ᵃ (*Add.*).
Sigwart, H. C. W. von, 1598ᵃ.
Sigwart, *or* Siegwart, J. G., 2058.
Silesius, Johannes Angelus, *pseudon.*, 2097ᵃ, n.
Sillon, Jean, 638.
Silva, Samuel da. *See* Samuel.
Silvester, Tipping, 3147.
Silvestre de Sacy, A. I., *Baron*, 1389, n., 1395, n., 1695, 1918ᵇ, 1988.
Simeon Ben Zemach Duran, called *Rashbas*, *R.*, 1943.
Simmons, T., 705ᵃ.
Simon. *See* Simeon.
Simon, *the Abbé*, 1295.
Simon, E. (H.), 4667.
Simon, F. T. E., 2545.
Simon, Jordan, 1882, 4554.
Simon, *or* Simon Sniase, Jules, 1226.
Simon, Richard, 1680.
Simonde, William, 4579.
Simonetti, C. E., 2611.
Simouin, Ernst, 1258ᵇ (*Add.*).
Simonis, J. F., 958.
Simplicius, 1619ᵃ.
Simpson, A., 1214.
Simpson, John, 4100.
Sims, R. C., 235.
Sinâ, Ibn. *See* Avicenna.
Sinorus Bibliophilus, *pseudon.*, 2698ᵃ.
Sind wir unsterblich, 945.
Sing-li-chin-i'inun, 1512.
Singer, S. W., 3231.
Sinner, J. R., 1446.

Sinsart, Benoît, 170, 3948.
Sintenis, C. F., 949–953, 3632; cf. 1016, 3638.
Sintenis, K. H., 987, 2217.
Sirenia, 540b (*Add.*).
Siricius, Michael, *the younger*, 2103, 3457.
Sirmond, Antoine, 637.
Sirr, J. D., 3080a.
Siva-Gnâna-Pôtham, 1430.
Siva-Pirakâsam, 1431.
Sketch (A Slight), etc., 221.
Skinner, Dolphus, 4200, 4287.
Skinner, O. A., 4175, 4182, 4243, 4277, 4300, 4350.
Skinner, Warren, 4208.
Skomager, H. R. (*Lat.* J. E.), 399.
Skreinka, L. *or* E., 1737a.
Skunk, Sam., 676.
Slawische Philosophie, 1221.
Slevogt, Paul, 1864.
Slight Sketch (A), 221.
Smalley, John, 4042–43.
Smee, Alfred, 306a.
Smith, D. D., 3390.
Smith, E. G., 1107.
Smith, Egerton, 4831.
Smith, Elias, 4107, 4152.
Smith, J. T., 3132a (*Add.*).
Smith, John, *Fellow of Queen's Coll. in Cambridge*, 665.
Smith, John, *M.A.*, 2297.
Smith, *Rev.* John, *of Campbelton*, 3246.
Smith, Laurida, 4794–95, 4797–98.
Smith, Lawrence, *LL.D.*, 88.
Smith, M., *Gent.*, 2111.
Smith, M. H., 4301, 4351.
Smith (*Lat.* Smythæus), Richard, *D.D.*, 2648, 2750; cf. 2661.
Smith, Richard, *of London*, 2671.
Smith, S. F., 3658.
Smith, S. K., 3768.
Smith, Samuel, *Vicar of Prittlewell*, 3212.
Smith, T. S., 4141.
Smith, Thomas, *S. T. P., Fellow of Magd. Coll.*, 709.
Smith, W. P., 4062.
Smith, William, *A.M.*, 4148–50.
Smith, William, *D.D., Rector of Colton*, 696.
Smith, William, *M.D.*, 190a.
Smyth, Thomas, *D.D.*, 4577.
Smythæus, Ricardus. *See* Smith.
Snell, Karl, 372.
Soares de Santa Maria, Diogo, 2787; cf. 2790.
Socrates, 1560–61.
Soden, F. J. H. von, 939.
Sönnerberg, Jac., 4801.
Sólar-Liódh, 3273, 3273a.
Soldan, J. F., 3963.
Soldini, F. M., 4788.
Solomon. *See Ecclesiastes.*
Solomon Ibn Gebirol, *or* Avicebron, 1917b.
Somatopsychonoologia, 256, 257.
Some Account of the Jewish Doctrine, 1890.
Some Physico-Theological Considerations, 2978.
Some Primitive Doctrines, etc., 2527.
Some Thoughts concerning the Life, 3798.
Some Thoughts on the Duration, 3974.
Sondershausen J. C., 3509.
Soner, *or* Sonner, Ernest, 3777.
Sonnenklarer Beweiss, 3869.
Sonntag, Christoph, 3479, 3726, 3732.
Sonntag, J. M., 1677.
Sonstral, J. H., 3168.
Sophocles, 1559a (*Add.*).
Sophron, 1016.
Sorbin de Sainte-Foi, Arnaud, 2950.
Soria, G. A. de, 790.
Sort (Du) *des méchants*, 4490.
Soumet, Alexandre, 4288.
Sourcesol, Chais de. *See* Chais.
Southcliffe, Matthew. *See* Sutcliffe.
Soviat, André, 307.
Spagni, Andrea, 4787.
Spalding, J. J., 799a, 799b, 800, 3503.
Spark, Robert, 3674.
Spaulding, Josiah, 4108.
Spazier, 1291.
Spazier, Carl, 904.
Spear, S. T., 3094.
Specimen (A) *of True Theology*, 3971.
Speck, Moritz, 1607.
Specker (*Lat.* Speccerus), Melchior, 2473.
Speir, *Mrs.* C., 1480a.
Speiser, C. N., 2546.
Spence, William, 4829, n.
Spener, P. J., 3462.
Sperling, Joh., 406a, 407, 408a, 413a, 413b; cf. 417, 421, n., 437.
Spicer, Henry, 4670.
Spicer, T., 2354.
Spiegel, Friedr., 1257, n., 1372, 1376–80a, 1386–87, 1388, n., 1403b, 1462, n.
Spieker, C. W., 2279a.
Spina, Bart. di, 574.
Spinoza, *or* Spinosa, Benedict, 650, 4578, n.
Spira respirans, 68, n.
Spiritalitate (De) ... *Animæ*, 770.
Spiritu (De) *gwidonis*, 2039, 3294.
Spiritual Body (The), 3058.
Spiritual Telegraph, 4686a, n., 4689a.
Spooner, Lysander, 1088.
Spurgeon, C. H., 3400.
Sse-shu, 1301, 1506–1506a.
Staalkopf, Jac., 99.
Stacy, Nathaniel, 3902.
Stafford, Richard, 3798.
Stahl, 4739.
Stahl, R. H., 1923.
Stahl, G. E., 368.
Stange, C. A., 1097.
Stange, H. V., 2179.
Stanhope, George, 3478.
Stanihurst, *or* Stanyhurst, Gulielmus, 2087, 3709.
Stankovits, John, 2859a (*Add.*).
Stanley, William, 4112.
Staringh, J. G., 3401a (*Add.*).
State (The) *of Man*, 873.
State (The) *of Souls*, 3902.
Statu (De) *Animarum*, 2505–06.
Staudenmaier, F. A., 2304, n.
Stäudlin, C. F., 964, 1278, 1755.
Staveley, A., 2847.
Stearns, J. G., 4201, 4386; cf. 4362.
Stebbing, Henry, 1812, 2436; cf. 1806.
Steen, P., 4424.
Steere, M. J., 4491.
Steffe, John, 2562–63, 2566.
Stehelin, J. P., 1884.
Stehling, W. N., 3261.
Stein, J. E., 3949.
Steinbeis, Geo., 2445.
Steinhäuser, J., 3726.
Steinhäuser, W., 1170.
Steinhart, Karl, 1564, n.
Steinheil G., 4473.
Stelling, J. A., 1744.
Stenberg, Jean, 1842.
Stengel, Carl, 2484.
Stengel, Georg, 2488.
Steno, Niels, 2865–66.
Stenström, Hag., 1842.
Stephanus, Joh., *Bellunensis*, 638a.
Stephen, *Sir* James, 4372, 4474.
Stephens, J., 2059, 2059 (*Add.*).
Stern, K., 1823.
Stetson, Seth, 4165.
Stenchus (*Hal.* Steuco), Augustinus, *Eugubinus*, 20, 1674.
Stevenson, John, 1435, 1462a.
Stewart, Dugald, 1065.
Stewart, John, 3071.
Stickel, J. G., 1844.
Stiebritz, J. F., 504, 3025, 3938.
Stigler, J. N., 6.
Stilling, J. H. Jung, *called*. *See* Jung.
Stilling, W., 4678.
Stillingfleet, Edward, *Bp.*, 2[illegible].
Stirm, C. H., 292[illegible].
Stobbey, J. H., 3961.
Stockmann, J. C., 3592–93.
Stodert Adr., 2480.
Stöcken, Christian von, 3713a.
Stöckl, Albert, 2009a.
Stöhr, N. F., 3607.
Stäter, C. H. L., 1903.
Stolterfoht, 4730.
Stonehouse, *Sir* George, *Bart.*, 3979, 3988, 4000.
Storr, G. C., 3522.
Storrs, George, 1227, 2346, 4304–05, 4315, n., 4324, 4371, 4391, n., 4395, 4425a; cf. 2321, 2328, 4383, n.
Storrs, R. S., *Jr.*, 361.
Stosch, F. W. von, 3797; cf. 104, n.
Stowe, C. E., 2312a.
Strabo, Walafridus. *See* Walafridus.
Strach, Imm., 1179.
Strafen (Ueber die) *der Verdammten*, 4013.
Strange Thing (A), 4377.
Strauss, D. F., 1139; cf. 1141, 1252b, 4578, n.
Streams of Eternity, 2193.
Streeter, Russell, 4142, 4146b, n., 4231.
Streeter, Sebastian, 4221.
Streicher, C. A., 3644, 3647.
Streithorst, J. W., 932.
Stretch, L. M., 3375.
Ström, C. L., 1897a.
Strong, James, 4430.
Strong, Nathan, 4075; cf. 4099.
Strong, William, 3790.
Struchtmeyer, J. C., 1684.
Strutt, Samuel, 124; cf. 178.
Struve, C. L., 1697.
Struve, Heinrich von, 462a (*Add.*).
Stuart, Moses, 1935, n., 2319, 4191, 4202, 4284–86; cf. 4212a.
Stubbs, Philip, 2991.
Stühner, C. G., 2412.

Stuhr, P. F., 1287, 1515.
Sturm, C. C., 3615.
Sturm, L. C., 62, 3873.
Sturmy, Daniel, 2531.
Sturz, F. W., 1529.
Suahedissen, D. T. A., 264.
Suarés de Sainte Marie, Jacques. *See* Soares.
Suarez, Francisco, 2781[a], 3435.
Suckau, E. de, 1649.
Süskind, F. G., 3067–68.
Süsse, Sam., 2998.
Süsskind, 1819.
Suite du livre, 3913.
Sulzer, J. G., 194, 871.
Summary Account (A), 791.
Sunderhoff, M. A., 1209.
Sun-te-chao, 1512.
Supprian, F. L., 808.
Susemihl, Franz, 1611, 1613.
Suso, *or* Seuse, Heinrich, *also called* Saint Amandus, 3293.
Sutcliffe, *or* Sootliffe (*Lat.* Sutlivius), Matthew, 2780.
Swainson, William, 4844.
Swanson, John, 4150–51.
Swedenborg, Emanuel, 3372; cf. 851, 4676, 4693, 2201[a] (*Add.*).
Sweling, J. E. *See* Schweling.
Swinden, Tobias, 3734–35.
Swinnock, George, 3342.
Sykes, A. A., 1685–86[a], 1687, 1689, 2930–31; cf. 173, 1846.
Sykes, W. H., 1435[a], n., 1466[a].
Sylvan, Christoph, 1395.
Symonds, J. A., 2439.
Système (Le) *de la nature*, 191.
Système. Le système des théologiens, 3899.
Szembeck, J. G. *See* Sembeck.
Szentivany, Martin, 2108[a] (*Add.*).
Szostakowski, Jos., 1603.

T*****, F. C., 1018.
T . . . l, J. C. M., 3076[a].
Tabula Processum . . . exhibens, 3200[b] (*Add.*).
Tafel, J. F. L., 1162, 1210.
Tag (Der letzte), 2363[a].
Ta-hio, 1506–1508[a].
Taine, H. (A.), 498, n.
Taittariya Upanishad, 1413.
Talbot, *Mrs.* Catherine, 809.
Tallmadge, N. F., 4660.
Talmud, 1985.
Tálpo, Simeon, 683.
Tankar om Hades, 2580.
Tauner, Conrad, 2232.
Tarenne, Georges, 976.
Tarka-Sangraha, 1425.
Tattersall, William, 237.
Tattwa-Kaumudi, 1432.
Tattwa Samasa, 1420.
Taurellus, Nicolaus, 396.
Teverner, Joh., 2746.
Taylor, D. T., 3571.
Taylor, Daniel, 4057–58.
Taylor, Isaac, 2267, 2274–75.
Taylor, Jeremy, *Bp.*, 3351; cf. 3332, n.
Taylor, John, *LL.D., Prebend. of Westminster*, 906.
Taylor, Nathaniel, 2792.
Taylor, Thomas, 1500.
Taylor, W. C., 1991.
Tchou-li. *See Chou-li*.
Teencke, M. M., 1575.
Teipel, Friedr., 2709[a].
Teller, Romanus, 1862, 2400, 3149, 3960.
Teller, W. (*Lat.* G.) A., 2932, 29[illegible].
Temple, Thomas, *Abp.*, 2988.
Tennemann, W. G., 1583–84.
Tennyson, Alfred, 4894, n.
Ténongi, F., *the Abbé*, 2155.
Teresa, Elias a Sancta. *See* Elias.
Tertullianus, Q. S. F., 1, 2939, 3182; cf. 2129, 1[a] (*Add.*).
Tessier de Sainte-Marie, 3747.
Testamenta XII. Patriarcharum, 3403.
Testas, Aaron, 2139.
Teuber, S. C., 3000, 3835; cf. 3810, n.
Teuffel, W. S., 1541, 1719.
Texts (The) *examined*, 2872.
Thacher, Peter, 4028.
Thaumaturgus, Gregorius. *See* Gregorius.
Thayer, T. B., 1211, 3605, 3770, 4438, 4195[b].
Theatrum Mysterii, 3830.
Theodoretus, *Bp.*, 1670[a], 1678.
Theafan, 2244.
Theodeptus, *Abp.*, 3185[a].
Theologie des alten Testaments, 1758–59.
Théologie payenne, 1265.
Theologisches Bedenken, 2526.
Theon—Ein Gespräch, 977.
Théophile, *pseudon.*, 639.
Theophilus et Sincerus, *pseudon.*, 3024.
Theophilus in Hamburg, *pseudon.*, 3866, 3869, 3874.
Theory (Physical), etc., 2274.
Theremin, Franz, 2440.
Thiele von Thielenfeld, J. A., 3630–31.
Thienemann, T. G., 944.
Thiers, J. B., 545[a].
Thierseelenkunde (*Allgemeinfassliche*), 4872.
Thierseelenkunde, auf Thatsachen, 4806.
Thiess, J. O., 2423, 3761.
Thilo, J. C., 3553, 3689.
Thimbleby, Richard, 2857[a] (*Add.*).
Thoden van Velzen, E. M., 2700.
Tholuck, F. A. G. (*Lat.* D.), 1987[c], 1987[d].
Thom, David, 3839, n., 4196, 4232, 4269, 4302, 4303, 4336.
Thomæus (*Rat.* Tomeo), N. L., 583.
Thomas, A. C., 4242, 4317–18; cf. 4256.
Thomas, *the Apostle*, Acts, *etc.*, 3689.
Thomas *Aquinas, Saint*, 1626, 2027, 3298; cf. 4539.
Thomas de Celano, 3184–85.
Thomas, F. S., 281.
Thomas, Jenkin, 4745.
Thomas, John, *M.D.*, 2298[a].
Thomasius, Christian, 69; cf. 71, 72, 97, 98.
Thomasius, Gottfried, 2012[a], n.
Thomasius, Jac., 429, 473, 1676.
Thompson, A. C., 3584.
Thompson, Edward, 3546.
Thompson, E. F., 4871.
Thompson, J. P., 4475; cf. 4479.
Thompson, J. S., 4180.
Thompson, J. W., 4336, n.
Thompson, Samuel, 4115.
Thomson, J. C., 1406.
Thomson, *Rev.* Patrick, 308.
Thomson, R., 4053.
Thomson, Thomas, 1039.
Thorlacius, Birger, 2011.
Thornton, Thomas, 1504[a].
Thorpe, Benjamin, 1340, 3274.
Thorwöste, J. J., 4749.
Thoughts (Second) *concerning Human Soul*, 73.
Thoughts (Farther) *concerning Human Soul*, 86.
Thoughts (Some) *concerning the Life*, 3798.
Thoughts (Free) *concerning Souls*, 127.
Thoughts of Pious Men, 749.
Thoughts on a Pre-existent State, 489.
Thoughts on Immortality, 1154.
Thoughts (A few) *on the Creation*, 990.
Thoughts on the Popular Opinions, 4319.
Thoughts on the Probability, 3634.
Thoughts on the Resurrection, 3124.
Thoughts upon the Four Last Things, 2154.
Thoughts (Impartial) *upon the Nature of the Human Soul*, 99.
Thucydides, 1720.
Thümmig, L. P., 747.
Thum, Rud., 342.
Thumm, Theodor, 403, 2814.
Thurn, W. C., 4101.
Thym, J. F. W., 1757.
Thyræus, Petrus, 2782.
Tidd, Jacob, 4166.
Tiebel, K. F. F., 2235.
Tiedge, C. A., 972.
Tieroff, M. C., 1865, 3345.
Tilemann, F. G., 913.
Tillard, John, 1681–82.
Tillotson, John, *Abp.*, 699, 2866, n., 3796; cf. 3734, 3823, n., 3832, n.
Tillotson, O. H., 4382.
Tinius, J. G., 3260.
Tiphaigne de la Roche, C. F., 2581[b].
Tissot, (C.) J., 396[a].
Titius, Gerhard, 2065, 2975.
Tittmann, C. C., 3047.
Tittmann, F. W., 328, 347.
Tittmann, J. A. H., 977.
Tobey, Alvan, 4583.
Tobler, Joh., 3059.
Tocchi, E., 2356.
Todd, L. C., 4240, 4337.
Töllner, J. G., 193.
Törner, Fabian, 1266, 1653.
Tofail, Ibn. *See* Ibn Tufail.
Toland, John, 1262.
Toledo (*Lat.* Toletus), Francisco de, *Card.*, 1627.
Tomeo. *See* Thomæus.
Tomkinson, Thomas, 3101.
Tommaso, Andrea di San. *See* Andrea.
Tondalus. *See* Tundalus.
Toperzer, Joh., 2572.
Tophail, Ibn. *See* Ibn Tofail.
Toplarius, K. D., *alias* C. D. van den Priecle, 2656, n.
Topplus, S. W., 2131.
Torments (The) *after Death*, 3919.
Torments (Of the) *of Hell*, 3784.
Tosetti, Urbano, 2687, n.
Tostado (*Lat.* Tostatus), Alonso, *Bp. of Avila*, 2470.

Totall, Somme (The), 4954.
Touchstone (The), 4255.
Tournely, Honoré, 3680ᵃ.
Toussenel, Alphonse, 4862ᵃ, 4878ᵃ.
Towne, E. C., 4475, n.
Towne, John, 1687–89.
Townsend, Shipple, 4021, 4026, 4070.
Tractatus antiquus de Remuneratione, 2469ᵃ.
Tractatus curiosus, 2103.
Tractatus de Apparitionibus, 2039.
Tractatus theologico-philosophicus, 2961.
Tracts for the Times, 2816, 2907; cf. 2910.
Tracy, Ira, 1505.
Tracy, Joseph, 2284, 3095.
Tradition (La) *de l'église*, 4545.
Traditions (The) *of the Jews*, 1884.
Traditions of the Rabbins, 1904ᵃ.
Trägård, Elias, 1891.
Träume eines Geistersehers, 851.
Trail, William, 2363.
Traité de l'âme des bêtes, 4753.
Traité de l'âme et la connoissance, 4724.
Traité des peines, 3695.
Traité historique et théologique, 2841.
Traité sur l'homme, 731.
Tralles, B. L., 156, 204, 205, 214, 4767; cf. 208, n.
Tramblet, Godefroi, 1129.
Transmigration; a Poem, 524.
Transnatural Philosophy, 711ᵃ.
Trapp, Joseph, 2154.
Treutzelius, Dan., 717.
Traus, C. F., 1001.
Treat, Joseph, 1252ᵃ.
Treatise (A) *of Purgatory*, 2760.
Treatise (A) *on the Existence*, 867.
Trechsel, F., 3077.
Trench, Francis, 1848.
Trentowski, B. F., 1117.
Tressenreuter J. U., 2544; cf. 2545, 2547.
Treviensis, *or* de Trevio, Joh., 567.
Trevisano, *or* Trevigiano, Bernardo, 710.
Trial. The Tryal of the Witnesses, 3136.
Trichorius, J. C., *pseudon.*, 120.
Trimolt, J. O., 4802.
Trinius, J. A., 523, 2416, 547ᵃ (*Add.*).
Tripp, John, 4203.
Trithemius, Joh., 2470.
Trinucurianus, C. A. *See* Aubery.
Troschel, J. E., 895, 896, 3969.
Troyre, Anthony, 1257.
True Original (The) *of the Soule*, 409ᵃ, n.
Trumpet and Universalist Magazine, 4146ᵃ.
Trumpp, Ernest, 1992ᵃ.
Trusler, John, 1017.
Truth and Error, 2203.
Tscheggrey, Siegm., 2569
Tse-chou. *See Se-shu*.
Tseng-tse, *or* Tsang-tse, 1500ᵃ.
Tse-me, 1500ᵃ.
Tucker, Abraham, 994.
Tucker, J. W., 4137.
Tuke, Thomas, 2394.
Tundalus, *or* Tondalus, 2039, 3277, 3283, n.
Turin Papyrus, 1354–55, 1363.
Turlot, F. C., 1018.
Turnbull, George, 2060.
Turner, George, 1311.
Turner, John, 75, 76, 86, 87, 2117.
Turner, Joseph, 1186.
Turnour, George, 1434ᵃ.
Turtle Dove (The), 2367ᵃ.
Turton, Thomas, 1710; cf. 280.
Tuska, S., 1797.
Tuttle, Hudson, 4689.
Two brieven, 381 (*Add.*).
Two Choice and Useful Treatises, 468.
Two Discourses, etc., 2871.
Two Hundred Queries, 510.
Two Treatises, 643.
Tychsen, T. C., 1393.
Tyler, E. R., 4204.
Tyler, J. E., 3577.
Tyler, John, 4131; cf. 4041ᵃ.
Tyler, W. S., 1666.

Uhlemann, F. G., 3406.
Uhlemann, Max., 1363.
Uhlich, Leberecht, 1171.
Ule, Otto, 345.
Ulisch, J., 3035.
Ullmann, Carl, 2003, n., 2723, n., 3169.
Ullmann, Joseph, 2757ᵃ.
Ulrich, J. C., 758.
Ulrici, Herm., 371, n., 386ᵃ.
Ulrici, J. B., 793.
Ultra-Universalism, 4273.
Umâpathi Asâriyan, 1431.
Unger, I. T., 2690.
Ungereimte Dinge, 3035–36.
Ungern-Sternberg, C. F., *Baron* von, 531.
Unity (The) *of Man*, 4371.
Unius, F. T., 1074
Universal Damnation, 4131.
Universal Restitution a Scripture Doctrine, 3979.
Universal Restitution further defended, 3988.
Universal Restitution vindicated, 4000.
Universal Restoration (The), etc., 4061.
Universal Theological Magazine, 4077–78.
Universalism False, 4380.
Universalismus (Der), 4484.
Universalist (The), 4221.
Universalist Expositor, 4211.
Universalist Magazine, 4146ᵃ.
Universalist Quarterly (The), 4325.
Universalist's Assistant (The), 4338.
Universalists' (The) *Book of Reference*, 4322.
Universalist's Miscellany, 4077.
Unonius, Gl., 416, 667, 2502.
Unseen World (The), 4681.
Unsere Unsterblichkeit, 2773.
Unsterblichkeit (Die) *der Seele*, 870, 898.
Unsterblichkeit (Ueber die) *der Seele*, 907.
Unsterblichkeit (Die) *der Seelen. Ein Sendschreiben*, 848.
Unsterblichkeit (Die) *des Geistes*, 1201.
Unsterblichkeit (Die); *eine Skizze*, 910.
Unterhaltungen, 961.
Unumstössliche Beweise, 1236.
Unwin, Joseph, 264ᵃ.
Upanishads, 1410ᵃ–1413.
Upham, Edward, 1434, 1446.
Upmark, Joh., 718.
Ursinus, J. H., 2501.
Usingen, Barthol. Arnoldi de, 2732.
Ussher, *or* Usher, James, *Abp.*, 2815–16.
Utzinger, Alex., 2773.

V., 3064.
Vaca, Gregorio, 3498ᵃ.
Vaihinger, J. G., 1846.
Vail, S. M., 1786.
Vake, Joh., 429, 430, 441.
Valentin, T. H., 3957.
Valle, Guglielmo della, 2899.
Valletta, 2904ᵃ.
Vaivasor, J. W., 2391ᵃ (*Add.*)
Valverde, Barthol. de, 2769.
Vandini, Tommaso, 2780ᵃ.
Van Helmont, F. M. *See* Helmont.
Vangerow, W. O. von, 504.
Vargas, Alfonso, *Abp.*, 1620.
Various Prospects, 840.
Vathek, 3747.
Vaughan, Thomas, 40.
Vaughton, John, 2862ᵃ.
Vayer, François de la Mothe la. *See* La Mothe.
Veda, 1404ᵃ; cf. 1400, 1401, 1406ᵃ.
Vedânta-Chandrika, 1418ᵃ.
Vedânta-Sâra, 1415–16.
Vegius, Mapheus (*Rol.* Maffeo Vegio), 2629.
Veilhofer, V. K., 1013.
Velthusen, J. C., 1831, 1860, 3159.
Vendîdad. *See Avesta*.
Veniero, Francesco, 1622.
Venn, Richard, 3920.
Vénus métaphysique, 452.
Venzky, Georg, 2623, 3507.
Vera Precatorum Remissione (De), 2775.
Vera-Cruce (*originally* Outierres), Alphonsus de, 596.
Verecundus *Junceusis*, 3182, n.
Vergebliche Streit (Der), 2890.
Vergilius. *See* Virgilius.
Vermischte Gedanken, 2171.
Verniède, J. S., 879.
Vernias, Nicoletus, 16.
Vernunft- und schriftmässige Anmerkungen, 2824.
Vernunftige- und schriftmässige Gedanken, 2209.
Vérun, François, 2905, 2910ᵃ.
Veron, John, *Synonyms*, 2753.
Verpoorten, W. P., 4092.
Verratus, J. M., 2752.
Versuch einer Entwickelung, 535.
Versuch einer historisch-kritischen Uebersicht, 554.
Versuch einer Prüfung, etc., 937.
Versuch eines Beweises, 2628.
Versuch (Zweiter) *eines Beweises*, 846.
Versuch eines in der menschlichen Seele, etc., 845.
Versuch eines strenge philosophischen Beweises, 990.
Versuch über den Ursprung, etc., 457.
Versuch über Gott, etc., 228.
Versuch, wie man sich die Art, etc., 908.

Versuche (Psychologische), 210ᵃ.
Vertoog over de zaligheid, 4566.
Verus, Amandus, *pseudon.*, 666.
Verweij, Bernardus, 3537.
Verwerfliche und verdammliche Lehre (Die), 3874.
Viaud, *or* de Viau, Théophile, 639.
Vicars, Thomas, 4500.
Vicq, Henricus de, 2652.
Vidal, François, 3654.
Vidler, William, 4077, 4085, 4087–88; cf. 4055, n., 4096, 4153.
Vienna, Réalis de, *pseudon.*, 97.
Vier uterste (Die), 2036.
Vier Vragen, 3126.
View of the Metaphysical ... Arguments, 258ᵃ.
View (A) *of the Scripture Revelations*, 2256.
View (A) *of the Soul*, 54.
Vigier, *or* Viguier, Rassiels du. *See* Rassiels.
Villalpando, G. C. de, 1624.
Villaume, Peter, 906.
Villenave, *père*, 3560.
Villette, C. L. de, 3502–03, 3524.
Vincent, J. G., 1212.
Vincentius *Bellovacensis* (*Fr.* Vincent *de Beauvais*), 2026ᵃ, 3283.
Vindication (A) *of the Account*, 1689.
Vindication (A) *of the Doctrine*, 2497.
Vindication (A) *of the Honor*, 4065.
Vindiciæ Mentis, 77, 78.
Vinet, Ernest, 1298.
Vio, Tommaso de, *Card.* Gaetano (*Lat.* Cajetanus), 1621; cf. 574.
Virchow, Rudolph, 345.
Viret, Pierre, 2472ᵃ, 2748.
Virey, J. J., 4817.
Virgilius *or* Vergilius Maro, Publius, 1657–1661; cf. 1526.
Vishnu Purâna, 1427.
Visio Caroli Calvi, 3270ᵃ.
Visio Philiberti, 3279.
Vision de la vie future, 3560.
Vision (The): *or a Dialog*, 3335.
Vision the First: Hades, 3532ᵃ.
Visions (Les) *d'Esaie*, 4390ᵃ.
Visions of the Soul (The), 477.
Visperel. *See Aerata*.
Vis'vanâtha, 1423–24.
Vitalis, Andr., 2756.
Vitriarius, Joannes, *pseudon.*, 2534–34, 2543, n.
Vitteaut, 362.
Vives, J. L., 21.
Vivona, Giovanni, 4247.
J. L. Gedanken, 854.
Vlederhoven, Gerardus a, 2036, n.
Vöcker, K. H. W., 1531.
Voetius, Gisb., 2103, 3455.
Voetius, Paulus, 2494.
Vogel, F. G. S., 3074, 3627.
Vogelsang, H. J., 3169ᵃ.
Vogt, Carl, 329–333; cf. 315, 342, 345.
Voigt, C. V., 1274.
Voigtländer, J. A., 1840–41.
Voigtländer, J. A. C., 1569.
Volborth, J. C., 2630.
Volquardsen, C. R., 1616.
Voltaire, F. M. A. de, 1522.
Voorst, Hendrik van, 230ᵃ.
Voragine, Jacobus de, 3293, n.
Vorst, W. (H.), 1831ᵃ, n., 1944, n.
Vorstellung (Kurze und gründliche), 3850.
Vorstellung (Neue), 3996.
Voss, Jacob, 3915.
Vossius, G. J., 2481, 2966, 3201.
Voysin, Joseph de, 1949, 2027ᵃ.
Vranx, (C.) C., 2761ᵃ (*Add.*), 2795ᵃ (*Add.*).
Vries, R. de, 1557.
Vullers, J. A., 1395.

W., E., *A.M.*, 470.
W., H., *B.D.*, 409ᵃ.
W., S. *A Philosophicall Essay*, 656.
W., S. *A Vindication*, 2497.
W., T. *On the Situation*, 1533.
W., T., *Situation*, 4017, n.
Waage, G. H., 2641.
Wachenden Seelen (Die), 2609.
Waddington-Kastus, Charles, 1644ᵃ.
Wadsworth, Thomas, 672, 673.
Wagner, A. E., 1215.
Wagner, Gabriel, 97, 98.
Wagner, Herm., 2450.
Wagner, (J.) A., 330.
Wagner, J. F., 2965.
Wagner, P. T., 1853.
Wagner, Rud., 321, 322, 363; cf. 329.
Wagnereck. *See* Wangnereck.
Wahl, A. R., 794.
Wählin, Jon., 3364.
Wahrendorf, D. G., 3501.
Waite, J. K., 4513.
Waitz, Theodor, 4860.
Wake, William, *Abp.*, 2871.
Wakefield, Priscilla, 4811.
Walafridus Strabo, 3269.
Walch, A. G., 855.
Walch, J. G., 2146, 2201, 3039, 3133, 3816, n., 3908, 4548.
Waldie, David, 4352.
Waldschmid, W. H., 4740.
Walenburch, *or* Wallenburgh, Adrianus, 2848.
Walenburch, Petrus, 2848.
Walker, G. J., 2598.
Walker, George, 1014.
Walker, J. B., 4307.
Walker, James, 3261ᵃ, 3765, n.
Walker, S. A., 3396.
Wallace, Robert, 840, 3503.
Wallace, Thomas, *LL.D.*, 276, 277; cf. 289.
Wallenberger, Val., 640.
Waller, J. L., 4334.
Waller, Nic., 818, 4016.
Wallerius, R. N., 702.
Wallis, John, 2979.
Wallmo, Isaac, 2502.
Walsh, J. T., 4426.
Walter, R. J. C., 3906, 4016, 4624; cf. 4033.
Walters, John, 227ᵃ.
Walther, *or* Walter, Balth., 32.
Walther, Christ., 3215ᵃ.
Walther, Mich., 2103, 4600.
Walton, Joseph, 4116.
Wandal, Hans, 2520.
Wangnereck, *or* Wagnereck, Heinr., 405, 420.
Warburton, William, *Bp.*, 1658, 1667, 1799–1808; cf. 1091, 1660ᵃ, 1661–62, 1665–66, 1710, 1826–27.
Ward, Seth, *Bp.*, 664.
Ward, William, 1442.
Ware, John, 4668.
Warning (A) *against Popish Doctrines*, 188.
Warren, Edward, 470.
Warren, George, 262ᵃ.
Warren, I. P., 4476.
Was bin ich, 875.
Was lehrt die Vernunft, 983.
Was werde ich künftig seyn, 918.
Waser, Casp., 2804.
Wassiljew, W., 1495.
Watch Tower (The), 2346.
Waterhouse, Thomas, 3371.
Waterkein, H. B., 3103.
Watson, Thomas, 933.
Watts, Isaac, 2150, 2158, 2541, 3490; cf. 2607.
Weatherill, Thomas, *M.D.*, 4303.
Weaver, G. S., 3755ᵃ.
Weaver, George, 3751ᵃ.
Weaver, James, 4065ᵃ, 4153.
Webb, C., 2635.
Webb, John, 2145.
Weber, Albrecht, 1410, 1410ᵃ, n., 1433ᵃ, n., 1479.
Weber, August, 351.
Weber, Christian, 2487.
Weber, E. A., 88[illegible].
Weber, J. G., 2[illegible].
Weber, Michael, [illegible].
Webster, William, 3139–40.
Wedekind, G. (C. G.), *Baron* von, 536.
Weeks, John, 2552ᵃ.
Wegner, Gottfried, 3821.
Wehren, *or* Wohrn, J. G. von, 1052, 1055.
Weichhard, C., 1202.
Weickhmann, J. S., 1574, 1829, 3514, 3986, 4586.
Weickhmann, S. G. (*Lat.* T.), 4003.
Weidling, Christian, 692.
Weigelt, Geo., 1[illegible]9.
Weihe, *or* Weyhe, Eberhard von, 3522.
Weil, Gustav, 1966, 198[illegible]–85.
Weinacht, Matth., 21[illegible].
Weinland, (C.) D. F., 4844.
Weinrich, Georg, 623, 2966, 3061.
Weinschenk, J. G., 3926.
Weise, D., 2984.
Weiser, Georg, 2475.
Weismann, C. E., 3683.
Weiss, Christian, 247.
Weisse, C. H., 1089, 1095, n., 1288, 2276, 3084–85; cf. 1082, 1096.
Weizel, 2277, 2279ᵃ, 3260ᵃ.
Welby, Horace, 1253.
Welcker, F. G., 1535, 1713ᵃ, 1729ᵃ.
Weld, C. A., 1139ᵃ.
Welf-ed-din ... Mohammed Ben Abdallah el-Khatîb, 1969ᵃ.
Wells, John, 3340.
Welte, Benedi., 2394.
Welwood, Andrew, 3459ᵃ.
Wendel, J. A., 537.
Wenger, C., 3569.
Wenzel, G. I., 4803, 4806.
Wenzel, Laur., 1653.
Werden wir uns, etc., 3645, n.
Wermüller, *or* Wermüller, Otho, 2042.
Werenfels, Sam., 740.
Werner, C. F., 1021.
Werner, J. F., 520.
Werner, Sam., 4535.
Wernink, J. R., 3504.
Wernsdorf, Gottlieb, 503, 2537–78, 2542, n., 3036.
Wernsemius, Joh. 2733.

Wescott, Isaac, 4408.
Wesenheit der Thierseelen, 4790.
Wesley, John, 4 94, n.
Wessel, Joh., 2723.
West, Friedr., 2347.
West, Gilbert, 3150.
Westergaard, N. L., 1371, 1385, 1402.
Westminster. *Assembly of Divines at*, 4596.
Westphal, (J. C.?), 102, n.
Wetstein, J. R., *the younger*, 2882.
Wette, W. M. L. de, 1766; *cf.* 4578, n.
Wetzer, H. J., 2394.
Wexels, W. A., 2713, 2702.
Weyhe. *See* Weihe.
Weyhis, 4741.
Whately, Richard, *Abp.*, 2251, 2257, 4324, 4863; *cf.* 2334.
Wheaton, Robert, 3225.
Whewell, William, 1565.
Whiston, William, 3837, 3917–18; *cf.* 3925, 3927, 3931.
Whitaker, [illegible] W., 4354.
Whitaker, [illegible] 2208.
Whitby, [illegible] 3120, 3134, 3825; *cf.* 212[illegible].
White, Edward, 4341, 4356–57, 4641; *cf.* 4359.
White, Jeremiah, 3839.
White Lotus of the Good Law, 1459, 1469.
White (*Lat.* Anglus ex Albion), Thomas, 2581[a], 2490–92, 2499, 2554, 3453.
Whitefoot, John, 3788, 3989.
Whitehead, John, 215.
Whiteley, Joseph, 3578.
Whitfield, Henry, 3833.
Whitley, John, *D.D.*, 3562.
Whitman, Bernard, 4234–35.
Whitney, W. D., 1384, 1404[a], n., 1430, 1523.
Whittemore, Thomas, 3765–66, 4143[a], n., 4143[b], n., 4172, 4207, 4217, 4223, 4224, 4226–27, 4236, 4256, 4259.
Whytt, James, 2581[a].
Wiberg, P. O., 1605.
Wichmann, G. J., 1814.
Wichmann, Peter, 2156.
Wichmannhausen, R. F. von, 3508.
Widebram, Friedr., 2647.
Wideburg, Heinr., 63.
Widerlegung (Kurze populäre), 359.
Widerlegung. Wiederlegung der von L. Gerhard, etc., 3833.
Wie das Jenseits, 2208.
Wiedenfeld, K. W., 2579[a].
Wiedemann, Gust., 1191.
Wiederlegung. See *Widerlegung.*
Wiedersehen (Vom), etc., 3645.
Wiegmann, C. F., 3157.
Wieland, C. M., 995; *cf.* 996, 1001, 1015, 1022, n., 1084.
Wiesner, G. F., 4510[a].
Wiessner, Amadeus, 1281.
Wieting, Seneca, 1794, 4158.
Wiggers, G. F., 1587, 2008.
Wigglesworth, Edward, 3739[a].
Wigglesworth, Michael, 3819.
Wijs, Jacob, 4570.
Wilbrand, J. B., 1155, 1156.
Wild, C. A., 1159[a].
Wildersinn, Bernh., 420.
Wilkens, Alb., 1060.
Wilkins, Charles, 1406, n.
Wilkinson, *Sir* J. G., 1361.
Will all Men be saved, 4442.
Wille, G. A., 4007.
Willet, Andrew, 2662, 2665.
William of Auvergne, *Bp. See* Guilielmus *Alvernus.*
William of Coventry, 2020, n.
William of Malmesbury, 3271.
Williams, Edward, 1347; *cf.* 1350, n.
Williams, F. W. [*or* W. S.?], 4427–28.
Williams, Isaac, 3173.
Williams, N. M., 1614.
Williams, Peter, *D.D.*, 3628.
Williams, R. O., 4131, n.
Williams, Rowland, 1481.
Williams, S. W., 1517.
Williams, Thomas, 1410, 4459.
Williams, W. S. [*or* F. W.?], 4427–28.
Williamson, I. D., 4290, 4353.
Willigen, P. van der, 1470, 2257[a].
Willis, Thomas, 4719.
Willmott, R. A., 3[illegible]d.
Wils, J. B., *afterwards* Elias *a* Sancta Teresia. *See* Elias.
Wilson, H. H., 1404[a], n., 1421, 1427, 1435[a], n., 1442, n., 1445, 1454–54[a], 1482–83[a].
Wilson, J. P., 2258.
Wilson, J. V., 4342, 4702, n.
Wilson, John, 1559[a].
Wilson, Matthias, 4590–93, 4599.
Wilson, *Ven.* William, *of Morley*, 2689.
Wimpey, Joseph, 136.
Winchester, Elhanan, 4055, 4059; *cf.* 4012, 4069, 4074, 4088, 4108, 4153.
Winckler. *See* Winkler.
Winckler, *or* Winkler, J. H., 4710.
Winckler, J. P. S., 3231.
Winckler, Johann, 3812; *cf.* 3416, n.
Windet, James, 1967.
Windheim, C. E. von, 166, 1576.
Windischmann, C. J. H., 1353, 1355; *cf.* 1315.
Windischmann, F. H. H., 1452[a].
Windle, William, 131.
Windtorffer, Adam, 4527.
Winiewski, Franz, 1718.
Winkler. *See* Winckler.
Winkler, E. G., 3658.
Winkler, *or* Winckler, Gottfried, 2421.
Winkler, J. D., 785.
Winstanley, Gerrard *or* Jerrard, 3778–80.
Winstrup, P. J., *Bp.*, 3316.
Winter, *preacher at Birkenwerder*, 2612.
Winter, Robert, 4097, 4111[a].
Winzer, J. F., 1858, 4159.
Wirgman, George, 1067.
Wirth, J. U., 348, n., 1175.
Wirthgen, C. F., 3986.
Wiselqvist, Sam., 4793.
Wiser, E. U., 3540–41.
Wissenschaftliche Beleuchtung, 352.
Wieshack, Siegm., 767.
Wissowa, Augustin, 1702.
Witherell, J. F., 4291, 4311.
Witsius, Herm., 1673–74, 2677.
Witstock, Thomas, 3195.
Witter, H. R., 1879.
Wittmaack, Theod., 573.
Wittmann, G. M., 2904[a].
Witty, John, 96.
W—ls, J. K., 995.
Wohnungen (Ueber die) *der Seele*, 2280.
Wölner, 3916.
Wörter, Fr., 2304, n.
Wötzels, J. K., 995.
Wohlers, Heinr., 2867.
Wohlfarth, J. F. T., 1108–09.
Wolf, Christian, *Baron* von, 109, 110, 120; *cf.* 117–119, 481.
Wolf, Franz, 2982.
Wolf, J. J., 3806; *cf.* 3816, n.
Wolf, J. L., 781.
Wolfart, F. P., 3234.
Wolfenbüttel Fragmentist, 1747, 3152, 3161–62.
Wolff, G. C., 3862.
Wolff, Nic., 3199[a].
Wolff, Philipp, 1989.
Wolff, W., 1045.
Wolfrath, F. W., 2210–11.
Wolle, Christian, 3863.
Wolleb, Erasm., 876.
Wood, George, 2348.
Wood, Jacob, 4136–37, 4144–45.
Wood, Walter, 2315.
Woodbridge, John, 4489.
Woodward, John, 2630[a].
Woollaston, Joh., 2516[a].
Woolnor, Henry, 409[a].
Woolsey, T. D., 1712.
Woolston, Thomas, 3136, 3138.
Woolton, John, *Bp.*, 26, 599.
Work (A) *for None but Angels*, etc., 616.
World (The) *to Come*, 3348[a].
World (The) *Unmasked*, 3900.
Worrall, William, 4161–62, 4173.
Worst, Octavius, 2089.
Wortabet, John, 1992.
Worthington, John, 2965.
Woysch, Otto, 364.
Wright, John, 2132.
Wright, Richard, 1038, 3075, 4071, 4082, 4089, 4113, 4138; *cf.* 4153.
Wright, Thomas, *F.S.A.*, 2697, n., 3264, 3267–79 *passim.*
Wright, Thomas, *of Borthwick*, 3538.
Wrightson, Richard, 1491.
Wucherer, W. F., 455.
Wunderlich, C. J., 1652.
Wurzler, J. C., 753.
Wuttke, Adolf, 1294.
Wyn, Elis, 3727.
Wysock, Alb., 2783[a], 2783[b].
Wyttenbach, Daniel, *the younger*, 1045, 1094; *cf.* 1564, n.
Wyttenbach, J. H., 999, 1051.

Xenocrates, 1569, n.
Xenophon, 1562–63; *cf.* 1720.

Yagna. See Avesta.
Yates, Freeman, 4312.
Yates, J. B., 2628, n.
Yen-theong, 1435[a], n.
Yerrington, Alex., 1293.
Yi-king. See I-king.
Young, Alex., 2587.
Young, Edward, 784, 3238.
Young, Joseph, *M.D.*, 4068, 4104, 4108.
Young, R., 3362.
Young, Robert, 4080.

Zaalberg, J. C., 1244, 4097.
Zabara, Judah. *See* Judah.
Zabarella, Jacopo, 1633[a].
Zaccaria, F. A., 4766, n.

Zachariä, C. S., 1358[a].
Zachariä, G. T., 4556.
Zacharias *Mitylenæus*, 564.
Zader, Jac., 3436.
Zängerle, R. S., 2255.
Zahn, Adam, 2535.
Zambrini, Francesco, 3185[b].
Zamorti, Hercules, 1122.
Zandt, C. G., 3521.
Zang, Charles, 2272.
Zapf, Gottfried (b. 1635, d. 1664), 658.
Zapf, Gottfried (b. 1745, d. 1818), 1002.
Zarathustra. *See* Zoroaster.
Zehrt, Conrad, 3981.
Zeibich, Carl Heinr., 2551.
Zeibich, Christoph Heinr., 3512, 4546.
Zeidler, Melchior, 431.
Zeilfelder, Wilh., 2479, 4529.
Zeising, Adolf, 353.
Zeisold, Joh., 44, 411[a], 413[b], 417–19, 421, 426, 2495.
Zeller, Eduard, 1716, 2305.
Zend-Avesta. See *Avesta*.
Zentgrav, J. J., 3728.
Zermann, F. A., 2371.
Zerneke, J. H., 4544.
Zesch, Wilh., 3468.
Zezschwitz, C. A. G. von, 2707.
Ziebich, C. H., 2110.
Ziegler, W. C. L., 1751, 1761, 1764.
Zimara, Teofilo, 1630.
Zimmermann, J. J. D., 3951.
Zimmermann, Joh., 733.
Zimmermann, Karl, 3660.
Zobel, N. E., 1267, 3014.
Zohar, 1949.
Zollikoffer, *or* Zollikopfer, Joh., 3465.
Zoroaster, *properly* Zarathustra, 1366–1384; cf. 1395, 1399, 1400, 1404.
Zorzi, F. G. (*Lat.* F. Georgius), 3774.
Zschokke (J.) H. (D.), 2450[b] (*Adel.*).
Zuinglius, Ulricus. *See* Zwingli.
Zukrigl, Jak., 323.
Zukünftige Schicksal (Das) *der Gottlosen*, 4480[m].
Zunz, Leopold, 1911.
Zustande (Von dem) *der Seelen*, 2619.
Zwei Gespräche, 180.
Zweiter Versuch, 846.
Zweites Schreiben, 2620.
Zweyer guter Freunde, etc., 101, 102.
Zwingli (*Lat.* Zuinglius), Huldreich *or* Ulrich, 4587.
Zyro, F. F., 2935.

INDEX OF SUBJECTS.

Aborigines of America, 1312–19, *also* 1291, 1297; — of India, 1320–23.

Abraham's Bosom, 2472ᵃ, 2682, 2683ᵃ, 2386, 2729, 3396. *See also* Intermediate State, Limbo.

Adam, salvation of, 4648–50, *also* 4589, n.; — whether created immortal, 2061.

Age in the future life, 2996.

"Age (The) or world to come," Jewish use of the term, 1873–74, 1885, 2205.

αἰών and αἰώνιος, 1821, 1899, 2012ᵃ, 4181–82, 4190–91, 4202, 4212ᵃ; 4214, 4385, 4394, 4403, 4405.

αἰὼν οὗτος and αἰὼν μέλλων, 2205.

Albigenses; 2026.

American Indians. *See* Aborigines.

ἀνάστασις, 2288.

Ancestors, worship of, among the Chinese, 1516ᵃ–1516ᵍ, 1518–1518ᵉ.

Angel of Death, 1877, 1950, n.

Animism, 300, 365, 368, 386ᵉ, 386ᵇ (*Add.*), 386ᵍ (*Add.*). *See also* Life.

Annihilation. *See* Destruction of the wicked, Immortality.

Ansaireeh, *or* Ansayrians. *See* Nusairis.

Apocalypse, its doctrine of the Last Things, 2316.

Apocrypha of the Old Testament, its doctrine of the future life, 1861–63, *also* 1769, 1771, 1772, 1779, *n.*, 2467.

ἀπαρατήρητος κόλασις, 3933, 4159, 4424. *See also* Duration of future punishment.

Apparitions. *See* Ghosts.

Arabians, heresy of the, 103.

Aristotle, salvation of, 4653–58, *also* 4588, n., 4589, n., 4601.

Baptism, whether necessary for salvation, 4514, n. *See also* Heathen, Infants.

Bantos, 1310ᵃ.

Beatific vision, 3673–87, *also* 2568, 2666, 4536, n., 3677ᵃ (*Add.*).

Becket, Thomas, *Saint* and *Abp.* *See* Thomas.

Behemoth, feast of the Jews upon, in the world to come, 1868, 1935, n.

Bernoldus, his visions, 3270.

Biblical psychology, 2394–79, *also* 1765, 1792, 2112, 2130, 2174, 2180ᵃ, 2251, 2341, 2357–58, 2363ᵃ, 2373, 2375, 4305, n., 4330.

Body, nature of the, in the future life, 1007–08, n., 2274–75, 2929, 2957, 2959, 2966, 2968, 3010ᵃ, n., 3011, 3017ᵃ, 3028, 3038, 3040, 3045, n., 3046ᵃ, 3068, 3123, 3125, 3130, n., 3132ᵃ, 3132ᵈ, 3423, 3429, 3433, 3447, 3507, 3514, 3562, 3607. *See also* Resurrection.

Body of Christ, its glorification, 3140, 3168ᵃ, 3169ᵃ, 3174, 3177.

Brahmanism, 1404ᵃ–1495ᵉ, *passim*.

Brandan, *or* Brendan, *Saint*, his marvellous voyage, 3272–72ᵃ.

Britons, the ancient, 1343–52, *passim*.

Brutes, the souls of, their nature, origin, and destiny, 4706–4894, *also* 90, 107, 127, 190ᵃ, 200, 202, 226, 262ᵃ, 267, 287, 319, 551, 559, 591, n., 864, n., 876, 1672, n., 3135, 3962; — geometry of, 4736; — imagination of, 4740; — language of, 4720, 4754, 4846; — religion of, 4741; — resurrection of, 4892; — sins of, 4729, 4748; — transmigration of the soul in, 4768; — virtues of, 4737, 4750; — whether their souls are *devils*, 4754–57, 4759, 4764–65, 4818; — whether their souls are immortal, 4722, 4746, 4749, 4760, n., 4763–64, 4773, 4781–82, 4794–95, 4797–98, 4814, 4858, 4892–93, 4894, n. — *See also* Transmigration.

Buddhism, 1432–1495ᵉ, *passim*, *also* 1301, 1353ᵃ, 1492–95ᵇ (*Add.*); — in Burmah, 1436, 1440ᵃ; — in Ceylon, 1434–34ᵃ, 1446, 1463, 1471, 1475; — in China, 1435ᵃ, 1437, 1453ᵍ, 1462, 1466ᵃ, 1476ᵃ, 1479ᵃ, 1483ᵃ, 1485, 1489ᵃ, 1496, n.; — in Nipal, 1444, 1449, 1453ᵃ, 1457–57ᵃ; — in Norway, 1485ᵃ; — in Siam, 1453ᵃ, 1474, 1484; — in Tibet, 1452ᵃ, 1453ᵍ. — *See also* Jains, *Nirvâna*.

Butterfly, the, as an emblem of immortality, 1701.

Cabbala, the Jewish, 1878, 1881, n., 1901, 1910, 1914, 1947–49.

Caledonians, the ancient, 553, n.

Calvinists, 2793, 3424, 3444, 3574, 4107, 4232, 4511–13, 4521, 4532, 4577–78, n., 4597, 2850ᵃ (*Add.*).

Cathari, 465, 2025.

Catholics, whether they can be saved, 4504, n.

Celts, 1324ᵃ, 1329, n., 1343–52.

Ceres. *See* Demeter.

Chaldeans, 1291.

Charles I. *of France, the Bald*, his vision, 3270ᵃ.

Charles II. *of France, the Fat*, his vision, 3271, 3293, n.

Charon, the Etruscan, 1731.

Chiliasm. *See* Millennium.

Chinese, 1496–1523, also 553, n., 1291, 1294, n., 1297, 1300ᵃ, 1301, 1353ᵃ–53ᵍ.

Christian doctrine of the future life, 1993–4664, *passim*, *also* 542, 545, 658, 844, 915, 925, 949, 1257, 1284, 1297, 1301ᵃ, 1766, 1774, 2059, 3994ᵃ (*Add.*); — compared with that of the Greek philosophers, 1707–08, particularly Plato, 1572, 1604, 1609; — with that taught in the Apocrypha of the Old Testament, 1862; — its peculiar value, 557, 2107, 2110, 2188, 2199, 2212–15, 2218–19, 2236, 2241, 2251, 2257–58, 2270, 2292.

Christians, whether they can be saved, 1877, n., 1911.

Christians of St. John the Baptist, 2006.

Cicero, salvation of, 4584, n., 4601.

Clairvoyance, 4677–78, 4683, 4697.

Confucianism, 1498–1523, *passim*, *also* 1275[a].

Consciousness, origin of, 340.

Conversion after death, possibility of, 2023, n., 2701, 2703, 4290, 4451, 4489.

Creation of the soul, 387–462, *passim*, 2171, 4628, (*Add.*). *See also* Infusion, Origin.

Damnation. *See* Duration, Heathen, Hell, Heretics, Infants.

Dance of Death, 2451–61[b], *also* 2461[a] (*Add.*).

Dead, the, who have been raised to life, previous state of their souls, 2103, 2511–12, 2523, 2536, 2555, 2561.

Dead, worship of the, 1295. *See also* Ancestors.

Death, 2380–2161[b], *also* 1993–2003[b], *passim*, 123, 187, 337, n., 627, 633, 672, 704, 805, 983, 999, 1013, 1017, 1023, 1043, 1051, 1078, 1116, 1128, 1136, 1148, 1173, 1248, 1253, 1253[a], 1259, n., 1333, n., 1539, 1541, 1585–86, 1650, 1709, 1723, 1880, 2473, 2509, 2573, 2593–94, 2846, 2861, 2886, 3116, 3128, 3185, 3413, 3494, 3501, 3546, 3699, 3727, 4702, n., 2189[a]–2161[a] (*Add.*); — how viewed by the ancients, 1270, 1273; — Platonic and New Testament view of compared, 1585.

Death, eternal, 1899, 3293, 3992, 4394, 4480. *See also* Destruction, Duration of future punishment, Hell.

Death of the soul. *See* Materialism, Mortality, Sleep of the soul.

Death, physical, the signs of, 2434[a], 2439, 2447.

Degrees of blessedness in the future life, 3598–3605, *also* 3539; — of punishment, 3740.

Demeter, *or* Ceres, 1711, 1726. *See also* Eleusinian Mysteries.

Descent of ancient heroes into the infernal regions, 1713.

Descent of Christ into Hades, 2687–2700[b], *also* 1899, 2017, n., 2027[b], n., 2304, n., 2472[a], 2527, 2593–94, 3662.

Destination of man, 799[a]–900, 1029[a]. *See also* Future life, Immortality.

Destruction of the wicked, 1931[a], n., 2314[a], n., 2317, n., 2320[a], 2339, 2340, 2357–58, 2969[b], 3502–03, 3781, 3788–89, 3821, 3990, 3964, 3975, n., 3996, 4007, 4016, 4064–65, 4089, 4107, 4143, 4152, n., 4195[a], 4241, 4298, 4304–05, 4315, 4319–20, 4324, 4311, 4354–57, 4367–71, 4376, 4378, 4383, 4386, 4389, 4391, 4393, 4395, 4397–98, 4411–12, 4415, 4417, 4422, 4425[a], 4429–30, 4436, 4441, 4444, 4449–50, 4452–53, 4456, 4462–66, 4475–76, 4480, 4482–83, 4485–87, 4493–95[a]. *See also* Resurrection of the wicked, Mortality of the soul, Duration of future punishment.

Drihthelm, his vision, 3268.

Druidism, 1343–52.

Druzes, 1988–89, 1990–92, 1992[a], 1992[b] *bis* (*Add.*).

Duration of future punishment, 3737–4495[b], *also* 492, 498, 500, 914, 1149, 1251, 1787, 1899, n., 2012[a]–2012[b], 2017, n., 2021, 2042–43, n., 2086, 2101, n., 2138–42, 2146, 2166, 2207, 2286, 2291, 2297, 2332, 2352, 2415, 3502–03, 3706, 3708–09, 3712–13, 3716, 3721–22[a], 3728–29, 3734, 3740, 3750–51, 3753, 3756[a], n., 3994[a] (*Add.*). *See also* *ainsi*, Destruction, Hell.

Earth, the renovated, the future abode of the righteous, 3520, 3574–75, 3597. *See* Heaven.

Eddas, 1330–31, 1335, 1339, 1341.

Egyptians, the ancient, 1354–65[b], also 1290–92, 1267, 1623.

Elkasaites, 1531.

Elect, number of the. *See* Number.

Eleusinian Mysteries, 1658, n., 1690, 1706, 1715, 1718, 726, 1728[a]. *See also* Mysteries.

Elysium, 1687[a], 1684, 1695[b]

Emanation, 391, 446.

End of the world, 1259, 1779, 1899, 2022, 2060, n., 2075, 2088, 2105–06, 2144, 2221, 2310, 2324, 2017, 4425.

Eschatology, or doctrine of the Last Things, Christian, 1993–2003[b], and 2559–2993[b] (*Add.*), *passim*, *also* 2369, 2706; — heathen, 1256, 1261; — Jewish, 1877, 1880, 1883–84, 1892, 1899, 1900, 1908, 1915, 1940, 1945; — Mohammedan, 1965, 1969[a], 1971, 1984–85, 1985[a], 1986; — Parsi, 1361[a], 1376, 1380, 1386, 1397, 1403–03[b]. — *See also* Future life.

Eternal, eternity. *See also*, Death, Duration, "Everlasting," Life, Rewards and Punishments.

Etruscans, 1731–33[a].

Eve, salvation of, 4649–50.

Evesham, monk of, 3278.

"Everlasting," "eternal," "for ever," use of the Hebrew and Greek words so translated, 1821, 4181–82, 4190–91, 4203, 4212[a], 4214–15, 4394, 4403, 4405.

Fathers of the church, their opinions concerning the soul and the future life, 541–560[a], *passim*, 1993–2009[a], *passim*; *also* 1–14, 52, 66, 387, 388, 389–90[a], 421, 429, 463, 464, 471, 482, 499, 562–569, 731, 836, 1139, 1210, 2114–16, 2119, 2123, 2125–29, 2263, 2339, 2969[a], 2980–81[a], 2466–67, 2527, 2643, 2769, 2936–46[a], 2987, 3403–05, 3757, 4496, 4527.

Feast of the righteous Jews (on Leviathan, Behemoth, etc.) in the world to come, 1868, 1935, n.

Fijians, 1310.

Finns, 1329

Four Last Things. *See* Eschatology.

Fulbertus, his vision, 3279.

Funeral usages of ancient nations, 1298[a], 1359, 1675[a], 1329[a] (*Add.*).

Furseus, *Saint*, his visions, 3267.

Future life, comprehensive works concerning its reality and nature, 541–1253[b], and 547[a]–1258[b] (*Add.*), *also* 40, 52, 127, 140, 186, 278, 292, 298, 308, 322.

—— doctrine of the, among nations and sects *not Christian*, 1254–1992[a], and *Additions*, 1259–1992[a] *bis*. (For details, see CLASSIFICATION, pp. 686, 687.)

—— doctrine of the, in *Christian theology*, 1993–4664, *passim*, and *Additions*, 2059–3994[a]. (For details, see CLASSIFICATION, p. 687.) — *See also* Immortality, "Spiritualism," Transmigration.

Future punishment. *See* Duration, Punishment.

Gauls, the ancient, 1343–52.

Gehenna, 1779, 1904, 2247, 3748, 3756[b], 4174–77, 4202, 4212[a], 4225[a], 4235, 4279, 4330, 4346. *See also* Hell.

Gentiles. *See* Heathen.

Germans and Scandinavians, the ancient, 1323[a]–42[a], *also* 1290, 1339[a] (*Add.*).

Ghosts, 4695–4703, *passim*; *also* 992, 995, 1228, 2039, 2782, 3368.

Gnostics, 1996, 2004.

Greeks and Romans, the ancient, 1524–1730[b], *also* 52, 541, 557, n., 708, 731, 791[a], 1091, n., 1219, 1255–1301[a], *passim*, 1807, 1867, 1880, n., 1881, n., 1894, 2129, 2467, 2987, 3014, 3056, 3703, 3770–71, 1550[a]–1640[b] (*Add.*).

Greenlanders, 1314–16.

Gregory I., *Pope*, whether his prayers deliverrd the Emperor Trajan from hell, 4660–63, *also* 4589, n.

Guido *or* Guy of Aost, 2039, 3294.

Hades, 1657–61, 1667ᵃ, 1713, 1713ᵇ, 1719, 1725ᵃ, 1736, 2247, 2286, 2469, 2548, 2580, 2581, 2589–90, 2634, 2658, 3748, 3756ᵇ, 4174–77, 4202, 4212ᵃ, 4279, 4330, 4346, 4676; — Homer's conception of, 1526, 1528, 1533, 1536–38, 1544, *etc.* *See also* Descent, Elysium, Hell, Sheol, Tartarus.

Happiness of the future life. *See* Heaven.

Harrowing of Hell, 2644, n., 2647, 3274, n.

Heathen notions concerning the soul and the future life, 1254–1992ᵃ, *passim*, and 1299–1992ᵃ *bis* (*Add.*), *also* 4697; — concerning death, 2413–14; — concerning the resurrection, 2987, 3014.

Heathen, future state of the, 4584–4647, *also* 545, n., 1259, 1877, n., 3574, 3997, 4498, n., 4516, n., 4538, n., 4567, n.

Heaven, 3412–3687, and 3494ᵃ–3597ᵇ (*Add.*), *also* 1993–2363ᵇ, *passim*, 3262–3401, *passim*, 26, 43, n., 570, 592, 736, 761, 988, 1035, 1190, 1254, 1296, n., 1880, 1893, 1900, n., 1908, 1915, n., 1920, 2430, 2478, 2517, 2590, 2634, 2659, 3211, 4694; — Calvinistic, 3414; — the empyrean, 3442, 3451, 3554; — locality of, 2459ᵃ, 2349, 3520, 3531, 3561, 3574–75, 3597; — of the ancients, 1272; — of the ancient Germans and Scandinavians, 1327, 1333; — of the Parsis, 1388; — on earth, 3484. — *See also* Beatific vision, Elysium, Paradise, Recognition.

Heavens, the seven, 3403, n., 3403ᵃ, n.; — the three, 3442; — of the Hindus, 1409, 1446.

Hebrews, Epistle to the, 2316.

Hegelianism, 1147.

Hell, 3688–3756ᵉ, *also* 1993–2363ᵇ, *passim*, 3262–3401, *passim*, 3737–4195ᵇ, *passim*, *also* 480, 2382, 2115, 2472ᵃ, 2478, 2634, 2673, 2689, 2728, 2798, 2801, 3107, 3109, 4694, 2391ᵃ (*Add.*); — the fire of, 2043, n., 3726, 3730; — Jewish notion of, 1867, 1870, 1877, n., 1880, 1899, 1900, 1908, 1915, 1939–40, 1948; — Mohammedan, 1965, 1971, 1985, 1986; — location of, 2184, n., 3688, 3734–35, 3742–43, 3745, 3785, 4151; mitigation of its punishments, 3749, 3750, 3753, 3756ᵉ, n., 4283; — of the ancients, 1275; — of the ancient Germans and Scandinavians, 1327, 1333, 1336, 1342; — pitch and brimstone in, 3732; — the sight of its torments supposed to increase the bliss of the saints, 3459ᵃ, n., 3737, 3992. — *See also* Descent, Duration, Gehenna, Hades, Rewards, Sheol, Tartarus.

Hells of the Hindus, 1410, 1428–29, 1446.

Heretics, future state of, 4594–94, 4597, 4603, 4611, 4613, 4615, 4636, 4643, n.

Hindus, 1401ᵃ–1497ᵃ, *also* 553, n., 557, n., 1254, n., 1284, 1291–92, 1294, n., 1297, 1300ᵃ, 1301, 1353–53ᵇ, 1515, 1492–1495 (*Add.*); — funeral ceremonies among the, 1476, 1477, 1482. — *See also* Heavens, Hells.

Holy Spirit, the, the author of immortality, 2125.

Huns, 1294.

Identity. *See* Personality.

Ishishs, 1257.

Immateriality. *See* Materialism.

Immortality of the soul comprehensive works on the, 541–1253ᵇ, *passim*, and 547ᵃ–1258ᵃ (*Add.*), *also* 18, 28, 29, 35, 42, 52, 54, 58, 64–66, 70, 73–93, 105, 108, 112, 170, 172, 174, 179–181, 187–190, 203–205, 210, 210ᵃ, 213, 260, 271, 277, 280, 284, 293, 337, 357, 387, 392, 400, 411, 491, 493, 516, 540, 2369, 2383ᵃ, 2450ᵃ, 3062, 3077, 3734, 4072, 4422, 4578, n., 4600, 4697, 4700, 4701, 4751; — doctrine concerning the, among nations and sects *not Christian*, 1254–1992ᵃ, and 1299–1992ᵃ *bis* (*Add.*), *also* 2005, n.; — doctrine concerning the, in *Christian theology*, 1993–2363ᵇ, *passim*, and 2059–2363ᵇ (*Add.*), *also* 2175, 2521, 2611, 2737, 2747, 2998, 3354–55, 3494, 3530–31, 3645, 4422, 4452, 4487, 4494; — denied, 15, 547, 549, 858, 1252ᵇ, 1619, *etc.*, 1646, 1668, 1669–70, 1673–74, 1675ᵇ, 1676, 1694, *etc.*, 1646ᵇ (*Add.*); — history of the doctrine, 541–561, and note, 1993–2363ᵇ and note, 1254–1992ᵃ, *passim*, 4391, 4567, 547ᵃ (*Add.*), 1299–1992ᵃ *bis* (*Add.*). — *See also* Destruction of the wicked, Future life, Materialism, Mortality of the soul.

India. *See* Hindus.

Indians. *See* Aborigines.

Infants, future state of, 4510ᵃ–4583, *also* 2043, n., 2335ᵃ, 3.13, n., 3327, 3520, n., 4589, n., 4600; — immortality of their souls, 783, 801; — unborn, resurrection of, 2980.

Infernal regions. *See* Hades, Hell.

Infusion of the soul, 395, 397, 401ᵃ, 403ᵃ, 405ᵃ, 443, 450.

Instinct, 4706–4894, *passim*, *also* 306, 306ᵃ.

Intermediate state, 2462–2569ᵃ, *also* 1993–2363ᵇ, *passim*, 43, 135, 173, 645, 658, 667, 677, 682, 711ᵃ, 1971, 2604, 2623, 2718, 2723, 2774, 2779, 2938, 3042, 3 73, 3191, n., 3260ᵃ, 3288, 3304, 3383–84ᵃ, 3391, 3468, 3522, 3547, 3562, 3587, 3597ᵃ, 3819, 3824, 3833, 3899–3903, 3907, 3913, 4315, 4320, 4383, 2171ᵃ (*Add.*); — history of the doctrine, 2462–68, 2542, 2579ᵃ.

Islands of the Blest, 1535.

Ismailis, 1987ᵃ, 1989ᵃ.

Jains, 1435, 1443ᵃ, 1453ᵃ, 1466.

Japanese, 1291, 1294.

Jemshid, identified with Yama, 1401.

Jerusalem, the heavenly, 2018, 3424ᵃ, 3437

Jews, their notions concerning the future life, 1734–1992, *also* 542, 553, 557, 1254, 1257, 1281, 1297, 1300, 1301ᵃ, 1686, 1703, 1998, 2027ᵇ, 2129, 1300 (*Add.*), 1938ᵃ (*Add.*); — whether they can be saved, 4625, 4646. — *See also* Hell, Judgment, Old Testament, Pre-existence, Purgatory, Resurrection, Transmigration.

John the Baptist, his descent to Hades, 2644ᵃ.

Judgment of the dead, notions of the ancient Egyptians concerning the, 1354–55, 1360–61, 1363–64.

Judgment, the General, 3181–3261ᵃ, *also* 545, 1259, 1993–2363ᵇ, *passim*, 2392, 2528, n., 2947, 3013, 3085, 3098, 3274, 3282–83, 3322ᵃ, 3333, 3701, 3713ᵃ, 3741ᵃ, 4030, 4040, 4425, 3200ᵇ (*Add.*); — notions of the Jews concerning, 1877, 1897, 1899, 1921, 1940, 1954, 3067–68; — of the Mohammedans, 1965, 1985; — of the Parsis, 1397; — whether the sins of the elect are to be published at, 2103.

Karaites, 1918ᵃ.

Karens, 1398ᵃ.

Khonds, 1321, 1320ᵃ, 1323.

Knowledge of the present world after death, 2245, 2530, 2546, 2552.

Kpovos, 2288.

Last Day. *See* Judgment, the General.

Last Things. *See* Eschatology.

Lemures, 1680.

Leviathan, feast of the Jews upon, in the world to come, 1868, 1935, n.

Life, 251ᵃ, 252ᵃ, 314, 319, 328, 338, 339, 346, 365, 373, 383, 386, 386ᵃ, 1156, 2573, 386ᵇ (*Add.*), 386ᶜ (*Add.*).

Life, eternal, 1899, 2042, 3119, 3129, 3203, 3211, 3231, 4394. — *See also* Heaven.

Limbo, 2637–2709ᵃ, *also* 3262–3401, *passim*, 2027ᵇ, 2304, 2472ᵃ, 2772, 2785–86, 2815, 2820, 3703, n.

Lutherans, 2732–33, 2795, 3424, 4514, n., 4577, 2859ᵇ (*Add.*).

Magnetism, animal, 4677–78, 4683, 4697.

Mandæans. *See* Mendaites.

Manichæans, 1996.

Materialism, 9, 10, 35, 37, 49, 57–60, 62, 66, 70, 73–386ᵃ, *passim*, 645, 711ᵃ, 734, 755–56, 758, 761, 763, 770, 776, 790, 796, 825, 832–33, 836, 844, 859, 865, 901, 906, 916, 925, 973, 980, 990, 1047, 1062, 1068, 1090–91, 1186ᵃ, 1214, 1223, 1265, 1958, 2147, 2248–48ᵃ, 2304, 2328, 2378ᵃ, 2980ᵇ, 2982, 3073, 3135, 3797, n., 4193, 4370, 307ᵃ–381ᵇ (*Add.*): — history of the doctrine, 104, 165, 173, 211, 221, 229, 246, 277, 353, 375, 382, 386ᶜ, 551. — *See also* Nature of the soul.

Memory after death, 655, 930, 1162, 1210, 2108, 2135, 2168, 2170, 2172, 2217, 2289, 2514, 2540.

Mendaites, *or* Mandæans, 2905, 1992ᵃ *bis* (*Add.*).

Metempsychosis. *See* Transmigration.

Mexicans, 1294, 1317.

Millennium, 1892, 2315, 2528, 2972–73, 3013, 3067–68, 3079, 3108, 3656, 3865, 3878.

Mimânsâ philosophy, 1414.

Mohammedans, their notions concerning the future life, 1983–1987, *also* 542, 553, 1254, 1257, 1284, 1866, 1876, 1917ᵇ.

Mongols, 1294.

Mortality of the soul, 101–104, 650, 672, 877, 991, 2101, 2114–29 (Dodwell), 2132, 2147, 2292, 2306, 2320ᵃ, 2321, 2328, 2346, 2963ᵇ, 3797, 4391. — *See also* Death, Destruction, Materialism.

Mummies, 1359.

Mysteries, the ancient, 557, 1690, 1695, 1700, 1704, 1712, 1715, 1717–18, 1726–27.

Myths in Plato, 1596–97, 1598ᵃ.

Nature of the soul, 1–386ᵃ, 1254–2379, *passim*, *also* 390, 391, 432, 444, 447, 458, 491, 541, 551, 559, 560, 560ᵃ, 618–19, 643, 650, 679, 684, 714, 725, 743, 747, 779–80, 791ᵃ, 798, 878, 904, 936, 976, 994, 998ᵃ, 1174, 1222, 1252, 1580, 2387, 2521, 2577, 2629, 2945, 3135, 3662, 4995, n., 4743, 1ᵃ–386ᵇ (*Add.*). *See also* Biblical psychology, Destruction, Materialism.

Nazoræans, 2005.

Negroes, 1306, 1310ᵃ.

Neoplatonists, 1669ᵃ.

Neshamah, 1792.

New Zealanders, 1309.

Nirvâna, 1435ᵃ, 1446, 1458, 1467, 1469, 1480, 1485, 1486, 1495ᵃ, 1492 (*Add.*).

νοῦς, 2281.

Number of the saved compared with that of the lost, 4496–4519, *also* 2024, n., 2335ᵃ, 3513, n., 3776.

Nusairis, *or* Nusairiyeh, 1987ᵃ, 1989ᵃ, 1992, 1992ᵃ.

Nyâya philosophy, 1423–25, 1455.

Oceania, 1291, 1297.

Olam (עולם), translated "everlasting," etc., 4181–82, 4202, 4212ᵃ, 4–15.

Old Testament, doctrine of the future life in the, 1738–1863, *also* 557, 1281, 1297, 2256–57, 2263, 2303, 3427, 3500, 3890, 3918.

Orcus. *See* Hades, Sheol.

Origen, salvation of, 4589, n., 4664.

Origin of the soul, 387–462, *also* 29, 30, 31, 52, 157, 184, 211, 337, 386ᶜ, 481, 485ᵃ, 493, 743, 844, 936, 990, 998ᵃ, 1582, 1669, 1675, 1675ᵇ, 1676, 1955, 1996, 2070, 2112, 2359, 2795, 462ᵃ (*Add.*), 462ᵇ (*Add.*), 607ᵃ (*Add.*): — history of opinions on the subject, 387, 388, 395, 421, 429, 441, 458, 471, 1265, 1267. — *See also* Creation, Emanation, Pre-existence, Traduction, Transmigration.

Pantheism, 320, 356, 385.

Paradise, 3402–3687, *also* 1993–2039ᵃ, *passim*, 3262–3401, *passim*, 2468, 2519, 3197, 3494–3498ᵃ (*Add.*): — Jewish notion of, 1877, 1880, 1990, 1998, 1915, 1939, 1940, 1948; — Mohammedan, 1965, 1971, 1973, 1986.

Parsis. *See* Persians.

Patrick, *Saint*, Purgatory of, 2720, 2756, 2817–17ᵃ, 2838ᵃ, 2842, 2892ᵃ, 3264, 3303, n.

Paul, the Apostle, his descent to hell, 3691; — his eschatology, 1604, 2278, 2316, 2659, 3133ᵃ, 4393; — his psychology, 2377.

Persians, the ancient, and the modern Parsis, 1396–1404, *also* 553, 557, 1257, 1290–92, 1297, 1301, 1353ᵃ, 1823.

Persephone, *or* Proserpine, 1711, 1726.

Personality after death, 560, 560ᵃ, 872, 884, 1001, 1084, 1089, 1095–96, 1099, 1106, 1124, 1137, 1153, 1172, 1203, 1213, 1217, 1220, 1223, 1790, 2318.

Peruvians, 1294.

Peter's doctrine of the Last Things, 2316.

Pharisees, 1886, 1893, 1903, 1926, 1953.

Philibertus, his vision, 3279.

Philosophers, the ancient. *See* Greeks and Romans.

Place of departed spirits, 2496, 2505–06, 2511–12, 2534–36, 2540, 2581–82, 2592, 2597. *See also* Abraham's Bosom, Hades, Heaven, Hell, Intermediate state, Limbo, Paradise.

Plato, salvation of, 4589, n., 4601, 4652.

Plurality of souls in man. *See* Unity.

πνεῦμα, 2281.

Poems on death, 784, 2388, 2401, 2416–17, 2420, 2434, 3185, 3727; — on Heaven, 2018, 3185, 3511, 3517, 3521, 3500, 3624, 3637; — on Hell, 1939, 3385, 3691–94, 3713ᵃ, 3754; — on the descent of Christ to Hades, 2017, n., 2644ᵇ, 2646–47ᵃ, 2685, 2697–97ᵇ, 2705; — on the future life, 2010, 2018, 2028, 2033, 2044, 2066, 2087ᵃ, 2111, 2154, 2162, 2239, 2283, 2360; — on the immortality of the soul, 227ᵃ, 586, 586ᵃ, 600(?), 618, 619, 639, 655, 739, 784, 821–823, 827, 972, 979, 982, 998ᵃ, 1029, 1039, 1044, 1049, 1068ᵃ, 1119, 1169, 1173, 1197, 1248, 2388, 1258 (*Add.*); — on the intermediate state, 2583, 3274, 3547; — on the Last Judgment, 2018, 3182–85ᵃ, 3186, 3194ᵃ, 3198, 3200, 3208, 3219, 3226, 3227–29, 3240, 3242, 3244–45ᵃ, 3247, 3248ᵃ, 3256, 3258, 3258ᵃ, 3261, 3261ᵇ, 3274; — on the Last Things, 2033, 2044, 2066, 2111, 2154, 2162, 2239; — on pre-existence, 485, 486, 655; — on the resurrection, 3021, 3066, 3071; — on the resurrection of Christ, 3274; — on the rewards and punishments of the future life, 3189, 3257, 3269, n., 3272–74, 3277, 3279–81, 3282, 3284–86, 3306–07, 3312, 3320, 3324–25, 3339, 3344, 3381; — on universal restoration, 4270, 4298, 4477.

Polynesians, 1307, 1308, 1311.

Prayer for the dead, 2710–2928ᵃ, *passim*, *also* 1265, 2408, 2527, 2004; — among the Jews, 1872.

Pre-existence of the soul, 463–500, *also* 52, n., 127, 384, 655, 1564, 1577, 1594, 1599, 1655, 1669, 1672, 1680[a], 2012[a], 2086, 3947, 3995, 4103, 4390[a], 540[b] (*Add.*); — Jewish doctrine of, 1754, 1898. — *See also* Transmigration.

Probation, 4290, 4451, 4489.

Propagation of the soul. *See* Traduction.

Proserpine. *See* Persephone.

Protestants, whether they can be saved, 4590–95, 4597, 4603, 4636.

ψυχή, 1531. *See also* Biblical psychology.

Purgatory, 2710–2928[c], *also* 3262–3401, *passim*, 465, 498, 2007[b], 2015, 2023[c], 2028, 2030, n., 2043, 2053, 2103, 2137, 2229, 2304, n., 2462, n., 2472[b], 2474, 2478, 2498–99, 2525, 2527, 2683–84, 3197, 3695, 3703, n., 3718, 3724, 3818, 3838, 3844, 3960, 2761[a]–2928[d] (*Add.*); — Hindu doctrine of 1440, etc.; — Jewish, 1870, 1872, 1879–80; — Mohammedan, 1971. — *See also* Patrick.

Punishment, future, reality of, 4096, 4108, 4113, 4146[b], 4147, 4163, 4170, 4176–80, 4204, 4216, 4220, 4225, 4228, 4237, 4253, 4258, 4290, 4416. *See also* Duration, Hell, Limbo, Purgatory, Rewards.

Pythagorism, 1549–57, 1678, 1727, n.

Rabbinical writers. *See* Jews.

Recognition of friends in the future life, 3606–72, *also* 939, 1015, 1036, 1060, 1108–09, 1136, 1179, 1183, 1201, 1224, 2168, 2215, 2231, 2237, 2242–43, 2268, 2279[a], 2289, 2302, 2335[a], 2578[a], 3414, 3525, 3539, 3566, 3595, 3597, 3756, 3597[c] (*Add.*), 3672[b] (*Add.*).

"Redivivalism," 4449.

Reminiscence, Platonic doctrine of, 1577, 1594. *See also* Pre-existence.

Reprobate. *See* Number of the saved.

Restoration. *See* ἀποκατάστασις, Duration of future punishment.

Resurrection, the, 2929–3132[d], *also* 1903–2363[b], *passim*, 515, 545, 553, 590, 595, 617, 645, 898, 990, 1007–08, 1023, 1043, 1094, 1219, 1259, 1267–68, 1640, 1672, 2578, 2579[a], n., 2589, 2601, 2699, 3148, 3151, 3185[a], 3283, 3383, 3789, 3855, 4196; — the first, 2993, 3079–80[a], 3189, 3132[e] (*Add.*); — immediately after death, 173–175, 3042, 3050, 3054, 3066, 3073; — of the wicked, 3781, 3821, 3956, 4002; — office of the Holy Spirit in, 3027; — doctrine of, among the Cimbri, 1325; — among the Jews, 1738, 1749, 1755, 1761, 1824–48, *passim*, 1860, 1862, 1866, 1869, 1877, 1880, 1882, 1890, 1899, 1903, 1924, 1926, 1928, 1931[a], 1935, 1937, 1940, 1943, 1950, 1954, 2938, 2967, 3[illegible]3067–68; — among the Mohammedans, 1965, 1968; — among the ancient Persians, 1376, 1380, 1386, 1396–97, 1403. — *See also* Intermediate state.

Resurrection of Christ, 3132–3181, *also* 545, 2042, 2438, 2441, 3051, 3065, 3274, 4245.

Rewards and punishments of the future life, 3262–3401, *also* 1903–2363[b], *passim*, 553, 704, 711, 832, 874, 1022, 1035, 1259, 1265, n., 1559, 1564, n., 1663–67, 1674, 1678–79, 1680[a], 1681, 1684, 1691, 1695[a], 1735, 1764, 1768, 1799–1813, 1855, 1862, 1867, 1877, 1890, 1899, 1900, 1915, 1920–21, 1924, 1934, 1939–1941, 1948, 1951, 1971, 1988, 1992, 2541, 2985, 4144, 4234, 4236, 4425. *See also* Heaven, Hell, Purgatory.

Rich Man, the, and Lazarus, parable of. *See* Luke xvi. 19–31, in the Index following this.

Romans. *See* Greeks and Romans.

Roshenians, 1257.

Ruach, 1792.

Sabians, *or* Zabians, 1254, 2005.

Sadducees, 1903, 1954.

Sadikiahs, 1257.

Salvation. *See* Catholics, Christians, Heathen, Heretics, Infants, Jews, Protestants.

Samaritans, 1918[b], 1919, 1992[a] *bis* (*Add.*).

Sandwich Islanders, 1307.

Sankhya philosophy, 1419–21, 1468.

Saved, number of the. *See* Number.

Scandinavians, the ancient, 1324–42[a], *passim*, *also* 553, 1291.

Scholastic divines, their opinions concerning the soul and the future life, 17, 18; 565, 1995, 1999, 2021–27[a].

Science in the future life, 1070, 3541.

Second advent of Christ, 2044, 2310–11, 2315, 2331, 2353, 3113, 3990, 4361, 4471.

Second death, 4108, 4374.

Semitic nations, 1290, 1292. *See also* Jews.

Seneca, salvation of, 4589, n., 4601, 4659.

Separate state of the soul. *See* Intermediate state.

Sepulchral percussion, or Beating in the Grave, Jewish and Mohammedan doctrine of the, 1876, 1950, 1971.

Sex in the future life, 1135.

Shamans, 1437, 1462.

Sheol, 1745, 1750–52, 1756, 1773, 1778, 1780, 1782, 1786, 1794, 1867, 1870, 2247, 2548, 3756[b], 4174–77, 4202, 4212[a], 4279, 4346. *Compare* Hades.

Shin ("spirit"), use of the word in Chinese, 1516[c]–1516[f], 1518[a]–1518[c].

Siamese, 1453[c], 1474, 1484.

Sibylline Oracles, 2462.

Simplicity of the soul, 904, 927, 1251.

Sin against the Holy Ghost. *See* Unpardonable sin.

Slavic nations, 1290, 1329, 1332.

Sleep of the soul, 2600–36, *also* 173–175, 485[a], 655, 672, 673, 783[a], n., 2150, 2169, n., 2174, 2292, 2304, 2314[a], 2317, 2357–58, 2578[a], 2578[d], 2718, 3073, 3837, 4324, 4415, 4441, 4465. *See also* Intermediate state, Materialism, Mortality.

Socinians, 3800, 3945.

Solomon, salvation of, 4589, n., 4651–51[a].

Soul, distinguished from the body, 94, 103[a], 115, 170, 193[a], 224, 226, 276, 261, 282, 290, 295, 303, 328, 333, 348, 358, 390, 755, 756, 1222; — distinguished from the spirit, 14, 63, 115, 120, 254, 280, 295, 307, 339, 1222, 2000, 2003, 2007, 2114, 2122, 2341–42, 2345; — supposed to adhere to the body till after the resurrection, 2534–35, 2543, 2578. — *See also* Biblical psychology, Immortality, Materialism, Nature, Origin, Pre-existence, Sleep, Transmigration, Unity.

Soul and the future life, doctrine concerning the, among nations and sects *ad Christian*, 1254–1992[a], and 1299–1992[a] *bis* (*Add.*); — in *Christian theology*, 1993–4664, *passim*, and *Additions*, 2050–3994[a]. (For details, see CLASSIFICATION, pp. 686, 687.)

Spirit, 1792, 2281, 2341–42, 2345, 2394–79. *See also* Materialism, Soul.

"Spiritualism" or Spiritism, modern, 4665–4705, *also* 2357–38.

State after death. *See* Future life, Intermediate state.

Stature and age of those raised from the dead, 2996.

Stoics, 1675–77, 1692, 1696, 1726.

Sufis, 1257, 1987b–1987d, 1992c, 1992d.

Sun, worship of the, 1288a.

Swedenborgians, 4514.

Table-tipping. *See* "Spiritualism."

Tartarus, 1684, 1867, 3756b, 4174–77, 4202, 4212a, 4279, 4346.

Tertullian, salvation of, 4589, n.

θανατος αἰώνιος, 1899, 4190, 4480.

Thomas [Becket] *of Canterbury, Saint*, salvation of, [4664a], n.

Threefold division of human nature, 115, 120, 249, 2345, 2370. *See also* Unity.

Tibetans, 1257, 1291.

Traduction or propagation of the soul, 387–462, *passim*, 648, 901, 462a (*Add.*).

Trajan, the Emperor, his deliverance from hell, 4660–63, also 3283, 4589, n.

Transmigration of the soul, 501–540a, *also* 52, 485, 864, 1672, 1675, 1675b, 1704, 2204, n., 3795, 515a–540b (*Add.*): — doctrine of the, among the Druzes, 1988, 1992; — among the ancient Egyptians, 1356–57, 1361, 1364; — among the Hindus, 1465–1476, *passim*; — among the Jews, 1864–65, 1866, 1888–89, 1891, 1915, 1915a, 1928, 1947, 2987; — Pythagorean and Platonic doctrine of, 1549–57, 1559a, 1564, 1595, 1675b, 1678; — whether believed in by the Druids, 1344, 1346, 1350–52.

Tundalus, *or* Tondalus, his visions, 2039, 3277, 3283.

Turks, whether they can be saved, 4625.

Uncivilized nations, 1302–52, also 1294.

Unity of the human soul, 45, 46, 48, 604, 655, 1988, 2000; — of the intellectual principle in the universe, 15–18.

Universalism. *See* Duration of future punishment.

Unpardonable sin, 4295, 4421, 3994a (*Add.*)

Vais'eshika philosophy, 1470.

Vedânta philosophy, 1415–18a, 1453, 1453b, 1461a.

Vehicular state, 994. *See also* Body.

Visions, 4605–4705, *passim*.

Vital principle. *See* Life.

Waldenses, 2025, 2727.

Wettinus, *Saint*, his visions, 3269.

Yama, the ruler of the dead, 1401.

Yoga philosophy, 1422, 1422a.

Zabians. *See* Sabians.

Ziz, or *Bar Jukhne*, a gigantic bird on which the Jews are to feast in the world to come, 1868.

ζωή, 2288, 3536.

ζωη αἰωνιος, 1899, n., 3549, 4190.

Zoroastrianism, 1275a, 1366–1404, *passim*. *See also* Persians.

Zwinglians, 3424.

PASSAGES OF SCRIPTURE ILLUSTRATED.

Job xix. 25–27. 1824–1849, *passim*.
—— xxviii. 1838.

Psalm ix. 17 [*not* 27]. 4213.
—— xvii. 15. 1850.
—— xlix. 15. 2991.

Ecclesiastes iii. 18–21. 1851–53.
—— xi. 9–xii. 7. 1858.
—— xii. 7. 735, 1062[a].
—— xii. 14. 1855.

Isaiah xxvi. 19, 20. 1860, n.
—— xxxviii. 9–20. 1745.
—— lxvi. 24. 3890.

Ezekiel xxxvii. 1–14. 1860, 2956, 2998.

Daniel xii. 3. 3601.

Matthew x. 28. 4225[a], 4460.
—— xxiv., xxv. 2312[a], 2336[a], 2361, 2363[a], 3255[a].
—— xxiv. 1–36. 2294.
—— xxiv. 29–31. 2293[a], 2319.
—— xxv. 31–46. 3249.
—— xxv. 41. 3711, 3726.
—— xxv. 46. 3796, 3843, 4057, 4190.
—— xxvi. 24. 3910.

Mark ix. 42–49. 3250.
—— ix. 48. 3790.
—— xiv. 21. 3910.

Luke xii. 4, 5. 4225[a], 4460.
—— xvi. 19–31. 2290, 3391, 3396, 3702, 3710, 4172, 4229, 4391, 4445, 4458, 3401[a] (*Add.*).
—— xx. 36. 4354–56, 4369.
—— xxiii. 42, 43. 2557, 2576.

John v. 28, 29. 3004, 4348.
—— viii. 51. 2196.
—— xiv. 2. 3605, n.

Acts iii. 21. 2984, 3805, 3834, 3850, 3898, 3933, 4159.

Acts xx. 10. 2400.

Romans ii. 16. 3227.
—— v. 19. 3887, 3895.

1 Cor. iii. 12–15. 2556.
—— xv. 2246, 2948[a]–49, 2954, 2962, 2967, 3037, 3041, 3044, 3055, 3059, 3063, 3078, 3086, 3102, 3106, 3107, 3114, 3180.
—— xv. 12–19. 3065.
—— xv. 12–51. 3053.
—— xv. 20. 2979.
—— xv. 23. 3006, 3007.
—— xv. 24. 3924[a].
—— xv. 29. 2983.
—— xv. 33–55. 3052.
—— xv. 35. 3048.
—— xv. 35–38. 3023, 3033.
—— xv. 35–49. 3101.
—— xv. 53. 2988.

2 Cor. v. 1–6. 3132[a].

Eph. iv. 9, 10. 2672, 2678.

Phil. i. 23. 2503.
—— iii. 10. 2976.

2 Thess. i. 7–9. 3251.

1 Tim. iv. 9–11. 4048.

2 Tim. i. 10. 2199.

1 Peter iii. 18–20. 2642, 2675, 2692–93, 2695–98, 2707, 2709[a].

2 Peter ii. 4. 1867.
—— ii. 9. 2553.

1 John iii. 2. 3680.

Revelation xiv. 6. 3850, 3898.
—— xiv. 13. 3564.
—— xx. 3079.
—— xx. 11–15. 2996, 3212, 3224, 3732.
—— xxii. 11. 4045.

THE END.